



# **DIOCESAN SOCIAL PROFILE**

Based on the 2021 Australian Census

**Diocese of Townsville** 



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## AUSTRALIAN CATHOLIC BISHOPS CONFERENCE Australian Catholic Council for Pastoral Research

July 2023

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your diocese.

I hope that you will find it to be a valuable tool for your diocese's pastoral planning by helping you understand the local Catholic community and assess its needs. Diocesan pastoral councils and diocesan agencies in particular will find it a useful resource.

The data in this profile has been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2021 Census, but some comparisons are provided with 2016 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your diocese who identified themselves as Catholic in the Census. Census data informs us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish and diocese in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish and diocesan life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

Gabrielle Mi Malen

(Professor) Gabrielle McMullen AM Chair, Australian Catholic Council for Pastoral Research

# **Diocesan Social Profile**

### At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for the diocese.

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### **Diocesan Overview (pages 4-7)**

Provides a clear overview of the Catholic community of the diocese, how it is changing and how it compares to other dioceses.

### **Overview Tables**

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## **Diocesan Details (pages 9-25)**

Provides much more detail about the Catholics of the diocese, allowing for deeper analysis of the nature of the Catholic community.

### **Detailed Topics**

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**Pastoral planning** is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a diocese's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Diocesan Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

### Novo Millennio Ineunte #29

By giving a clear picture of the diocese's demographic reality, this profile helps the diocesan leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

### A SNAPSHOT OF THE DIOCESE (2021)

Total Population: 298,039

Catholic Population: 69,426

Catholics make up 23.3 per cent of the total population

Median age of Catholics is 40 years

Total Catholic families: 27,532

6,740 Catholics live alone

9,010 Catholics were born overseas

544 Catholics do not speak English well

4,356 Catholics need assistance with core activities

24,909 Catholics have changed address since 2016

This chart will help you identify, at a glance, changes in some of the key indicators for Catholics in the diocese between 1996 and 2021 and may alert you to possible trends that are occurring. The 2016 and 2021 figures are drawn from the Diocesan Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

### RANDOMISATION OF CENSUS DATA

The Catholic population of the diocese may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

	Diocese in 1996	Diocese in 2001	Diocese in 2006	Diocese in 2011	Diocese in 2016	Diocese in 2021 <sup>1</sup>
Catholic population	71,207	74,141	. 72,966	80,245	5 79,008	69,426
Catholics aged 0-14 (%)	25.2	24.4	23.2	22.8	3 22.3	20.5
Catholics aged 65+ (%)	9.4	10.0	) 10.6	10.9	9 13.1	17.1
Catholics born in NESC <sup>2</sup> (%)	8.5	7.4	7.0	7.8	8 8.0	9.6
Catholics not proficient in English (%)	1.2	0.9	0.9	0.8	8 0.7	0.8
Catholic families	24,191	26,121	. 27,374	30,056	5 29,881	27,532
Catholics living alone	4,449	5,205	5,647	6,350	) 6,678	6,740
Catholic students attending Catholic schools (%)	42.6	41.5	5 44.5	48.1	52.9	57.8
Catholics with university degree (%)	7.4	9.0	) 10.8	12.3	3 14.0	17.1
Catholic males in labour force (%)	75.6	66.8	3 74.2	74.7	72.7	70.9
Catholic females in labour force (%)	55.7	54.1	60.9	63.6	65.2	65.1
Catholic households owning or purchasing dwelling (%)	61.6	62.1	65.8	64.4	64.9	68.7

Notes:

 Prior to 2021, persons living on Australian Defence Force bases were excluded from the Diocesan Social Profiles figures, but rather were counted within the Military Ordinariate of Australia figures. For 2021, such persons have been included in the geographical diocese in which the military base is located. The overall result of inclusion in 2021 figures is negligible.

2. NESC = Non-English-Speaking Country.



## **Overview**

Table 1: Population (for more detail on Population and Religion see page 9).

The Diocesan Profile begins by looking at the total population living within the diocesan boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the diocesan population changed over the last five years? Of the changes identified here, which do you think have been the most significant for the life of the diocese?

Table 1: Population <sup>1</sup>	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank <sup>2</sup>	Diocese 2016 Rank <sup>2</sup>
Total population <sup>3</sup>	298,039	288,748	25,422,788	23,401,892	18	18
Catholic population	69,426	79,008	5,075,910	5,291,834	17	17
Per cent Catholic	23.3	27.4	20.0	22.6	6	4
At same address since previous Census (%)	57.1	52.7	59.4	57.3	22	23
Median age <sup>4</sup> (years)	40	35	43	40	23	26
Aged 0-14 (%)	20.5	22.3	17.9	19.8	4	5
Aged 65+ (%)	17.1	13.1	19.9	16.6	24	24
Males per 100 females	90.5	95.2	89.1	90.6	9	5

Table 2: Disability (for more detail on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the diocese support disabled persons and their carers?

Table 2: Disability	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Need assistance with core activities (%)	6.3	5.1	6.7	5.8	19	21
Provided unpaid assistance to a person with a disability <sup>5</sup> (% of Catholics aged 15+)	12.7	11.7	13.5	12.5	23	23

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.

2. A diocesan rank of 1 indicates that the diocese had the highest score of any diocese, while the diocese with the lowest score had a diocesan rank of 28.

3. The population figures for the diocese and Australia do not include overseas visitors.

4. Median age: Half the Catholic population of the diocese (or Australia) are above this age, half are below it. A diocesan rank of 1 signifies that the diocese has the highest median age of all dioceses.

5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



### Table 3: Employment (for more detail on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected the diocese?

Table 3: Employment	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Managers and Professionals <sup>1</sup> (% of those recording an occupation)	30.8	28.3	37.1	34.1	24	24
Workers in 'blue collar' occupations <sup>2</sup> (% of those recording an occupation)	34.3	36.1	28.1	29.6	7	5
Men, employed or seeking work <sup>3</sup> (%)	70.9	72.7	66.5	69.7	3	5
Women, employed or seeking work <sup>3</sup> (%)	65.1	65.2	59.7	60.6	3	3
Unemployed at time of Census <sup>4</sup> (%)	3.7	7.0	4.2	5.8	21	4
Youth unemployed at time of Census <sup>5</sup> (%)	7.2	12.8	8.9	12.2	21	10

Table 4: Birthplace and Language (for more detail on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the diocese's Catholic community, which may highlight greater needs related to communication and inclusiveness.

Is there a need for the diocese to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the diocese compare to that of the rest of Australia?

Table 4: Birthplace, Indigenous Status & Language	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Born overseas in English-speaking country <sup>6</sup>	3.4	3.2	5.5	5.6	20	21
Born overseas in non-English-speaking country (%)	9.6	8.0	21.4	19.1	17	16
Immigrants from non-English-speaking countries & arriving in Census year or previous 3 years	865	742	97,457	106,428	18	16
Aboriginal and Torres Strait Islanders	6,206	6,453	135,686	133,528	8	6
Speak language other than English at home (%)	8.9	7.5	21.5	20.4	16	18
Not proficient in English <sup>7, 8</sup> (%)	0.8	0.7	2.7	2.6	19	19

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.

- 2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
- 3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
- 4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
- 5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
- 6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
- 7. Percentage of all Catholics who reported that they spoke English not well, or not at all.
- 8. The figures and rankings for some dioceses were slightly incorrect in the 2016 Social Profile and have been amended in this 2021 Social Profile.



## **Overview**

### Table 5: Education (for more detail on Education and Qualifications see pages 20-22).

Catholic schools are a very important part of every diocese in Australia. This table is primarily devoted to the educational levels of all Catholics, the participation of young Catholics and to the percentage of non-Catholics in Catholic schools.

What are the implications for the diocese, if any, of changes in the percentage of Catholics with a university degree?

Has there been any change in the percentage of young Catholics continuing their education in the post-compulsory years?

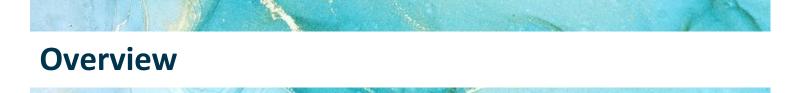
What challenges for the diocese are associated with the percentage of Catholic students attending Catholic schools? And what challenges are associated with the percentage of non-Catholics among students at Catholic schools?

In relation to the topics covered in this table, how does this diocese compare with other dioceses in Australia?

Table 5: Education <sup>1</sup>	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Catholics aged 15+ with bachelor degree or higher qualification (%) Catholics attending an educational institution (% of all Catholics in each age group)	17.1	14.0	24.6	20.6	17	16
Aged 15-17	92.0	87.6	94.9	92.2	19	21
Aged 18-19	49.1	44.8	67.2	62.9	18	18
Aged 20-24	29.2	26.1	43.4	38.2	18	19
Catholic primary students attending Catholic schools (%)	59.0	52.4	55.5	53.1	7	14
Catholic primary students attending Government schools (%)	36.7	43.1	38.4	41.0	21	13
Catholic secondary students attending Catholic schools (%)	56.5	53.2	55.3	54.5	8	13
Catholic secondary students attending Government schools (%)	33.7	38.1	33.4	35.1	19	17
Primary students attending Catholic schools who are not Catholic <sup>1</sup> (%)	41.6	33.7	36.6	28.1	14	12
Secondary students attending Catholic schools who are not Catholic <sup>1</sup> (%)	46.5	40.1	41.3	35.7	15	12

Notes:

1. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



#### Table 6, 7 & 8: Marital Status, Families & Households (for more detail see pages 13-16).

In 2021, 84 per cent of Australia's Catholics lived in a family setting, with a further ten per cent living alone. The most common type of Catholic family was a couple family with children (44 per cent of all families where at least one person was a Catholic), followed by couple families without children (38%) and one-parent families (parent Catholic, 11%).

Have you observed changes to marriage and family life in recent years? Do you think these changes are common to Australia as a whole, or are they particularly prevalent in this diocese?

What programs and strategies does the diocese have in place to support families with children? One-parent families? Catholics living alone? Catholics who are separated or divorced?

Table 6: Marital Status of Catholics aged 15+	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Never married (%)	36.0	37.6	32.9	33.3	4	4
Married (%)	46.4	46.3	49.3	49.7	26	25
Divorced or Separated (%)	12.2	11.3	11.7	11.2	12	13
Widowed (%)	5.5	4.8	6.1	5.8	23	25

Table 7: Families <sup>1</sup> in which at least one person is Catholic	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Families	27,532	29,855	1,995,658	1,997,833	17	17
One-parent families	3,231	3,530	225,180	231,370	17	17
One-parent families (% of all families)	11.7	11.8	11.3	11.6	6	12
Couples of mixed religions <sup>2</sup> (%)	62.1	58.7	58.1	55.9	17	18
De facto couples (%)	22.2	22.7	17.7	17.7	5	4
Median annual family income <sup>3</sup> (\$)	116,018	96,163	120,943	100,270	12	12

Table 8: Households <sup>4</sup> in which at least one person is Catholic	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Households	35,587	38,203	2,567,362	2,548,354	17	17
Persons living alone (aged under 35)	944	1,128	51,145	53,499	13	13
Persons living alone (aged 35+)	5,796	5,550	442,080	407,684	18	18
Persons living alone (total)	6,740	6,678	493,225	461,183	17	17
Persons living alone (% of all persons)	9.7	8.5	9.7	8.7	17	18
Dwellings owned or being purchased (%)	68.7	64.9	73.0	71.2	24	24
Median monthly housing loan repayment <sup>5</sup> (\$)	1,603	1,757	1,948	1,873	20	15

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in

the Census definition.

2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.

3. Fifty per cent of families have a higher income, 50 per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.

4. A household can consist of one or more families, non-family groups or persons living alone.

5. Fifty per cent of households with a housing loan pay a higher repayment, 50 per cent a lower figure.



## **Diocesan Details**

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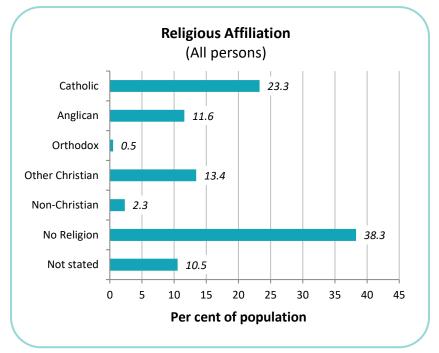
# **Religious Affiliation**

The Census question about religion is optional, and just over seven per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question, where it remained in 2021. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the diocese in the period 2012-2021?

What are the largest non-Catholic religious groups? What involvement does the diocese have in ecumenical and interfaith activities and programs?

What challenges to the diocese are associated with the increase in the number of people who report that they have no religion?



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs, and No Religious Affiliation.

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	8,767	10,002	7,769	8,249	8,584	9,445	8,170	5,223	2,944	69,153
Maronite Catholic	6	3	-	5	5	-	-	-	-	19
Melkite Catholic	-	-	-	-	-	-	-	-	-	-
Ukrainian Catholic	-	-	-	-	-	-	-	-	-	-
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	48	53	24	26	44	32	6	-	-	233
Total Catholic	8,821	10,058	7,793	8,280	8,633	9,477	8,176	5,223	2,944	69,405
Per cent Catholic (of total population in age group)	24.1	25.9	18.1	20.6	23.3	24.9	24.8	24.8	29.3	23.3
Anglican	2,267	3,296	2,541	3,129	4,518	5,726	6,089	4,672	2,323	34,561
Orthodox	148	196	210	187	209	223	176	114	92	1,555
Other Christian	3,729	4,375	3,529	4,167	4,859	6,245	6,373	4,576	2,200	40,053
Non-Christian	841	704	1,286	1,522	1,072	764	475	196	56	6,916
No Religion	17,596	16,769	21,894	17,997	13,623	11,699	8,634	4,457	1,448	114,117
Not Stated	3,174	3,510	5,821	4,995	4,164	3,934	2,986	1,849	984	31,417
Total Population	36,576	38,908	43,074	40,277	37,078	38,068	32,909	21,087	10,047	298,024

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



## Age and Sex

Table 10:				
Age by sex	Males	Females	Total	Total
	2021	2021	2021	2016
Age (years)				
0	313	313	626	917
1	344	322	666	1,090
2	372	342	714	1,133
3	412	409	821	1,129
4	439	404	843	1,173
5	477	505	982	1,185
6	513	505	1,018	1,218
7	533	457	990	1,265
8	591	477	1,068	1,304
9	562	528	1,090	1,262
10	527	534	1,061	1,175
11	521	522	1,043	1,230
12	518	555	1,073	1,120
13	573	551	1,124	1,235
14	547	528	1,075	1,196
15	480	523	1,003	1,242
16	496	515	1,011	1,167
17	443	453	896	1,124
18	440	481	921	1,116
19	433	415	848	1,133
20-24	1,984	1,995	3,979	5,430
25-29	1,814	1,999	3,813	5,172
30-34	1,731	2,179	3,910	5,188
35-39	1,921	2,446	4,367	4,895
40-44	1,880	2,232	4,112	5,174
45-49	2,133	2,388	4,521	5,214
50-54	2,206	2,470	4,676	5,289
55-59	2,268	2,532	4,800	4,898
60-64	2,148	2,347	4,495	4,035
65-69	1,769	1,914	3,683	3,433
70-74	1,429	1,647	3,076	2,495
75-79	1008	1142	2,150	1,920
80+	1142	1,803	2,945	2,457
Total	32,967	36,433	69,400	79,014

The table on this page shows the number of Catholics in the diocese in 2021, by age and sex, and compares the total number of Catholics in each age group with those in 2016.

In 1996, the median age of Catholics in Australia was 33 years; by 2021, this had risen to 43 years.

Several factors can influence the age profile, including fertility rates in the past and mortality rates, but in many parishes and dioceses the key factor is migration, related either to people moving to other parts of the country or to people arriving from other parishes or dioceses, or from overseas.

It is important to keep an eye on how the diocesan age profile changes over time, as different age groups have different needs and require different pastoral responses.

In this diocese, which age group has the largest Catholic population?

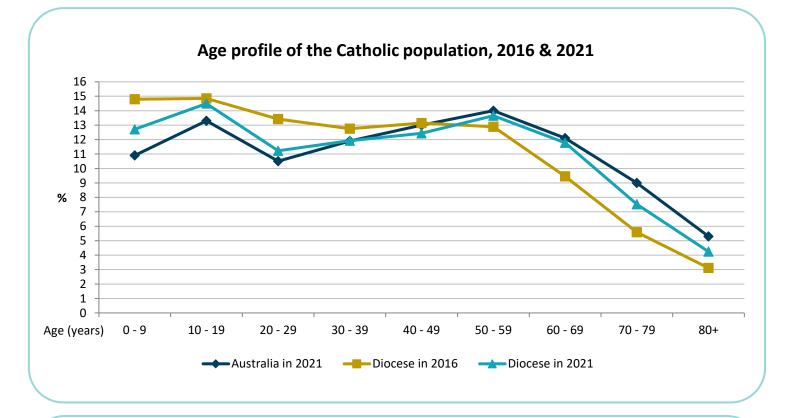
Which age groups have seen the greatest changes since 2016?

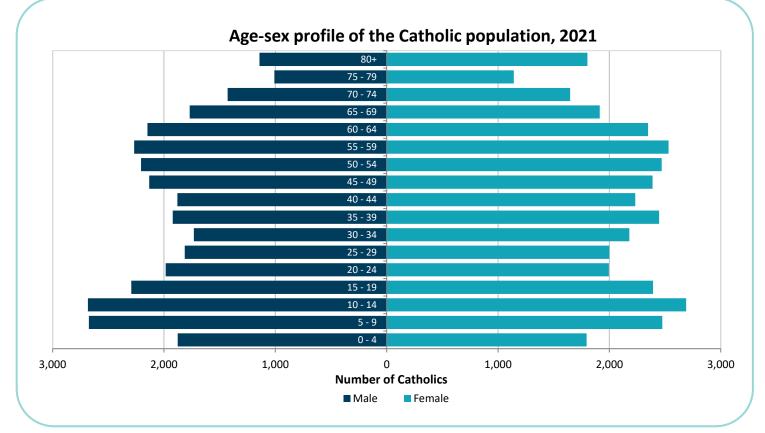
Does this data suggest any new challenges for the diocese?

Note: The Catholic population of the diocese may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.



Age and Sex







Diocese of Townsville National Catholic Census Project 1991-2021 Principal source of data: Australian Bureau of Statistics – 2021 Census of Population and Housing

# Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: "those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age".<sup>1</sup> Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.<sup>2</sup>

How does the diocese support people who need assistance with core activities? How well are Catholic schools in the diocese equipped to meet the needs of students with a disability?

How does the diocese support and encourage Catholics who provide unpaid assistance to people with a disability?

Table 11a: Need for assistance with core activities by age	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance	with core activ	ities					
Family members:							
Males	323	265	253	224	252	102	1,419
Females	155	212	290	236	278	158	1,329
Lone Persons:							
Males	-	18	86	57	65	51	277
Females	-	16	81	71	151	154	473
Other non-family members or persons	not present in a	a household on	Census night <sup>3</sup>				
Males	5	33	75	45	69	83	310
Females	3	32	69	59	144	241	548
Total							
Males	328	316	414	326	386	236	2,006
Females	158	260	440	366	573	553	2,350
Table 11b: Provision of unpaid	15-24	25-34	35-44	45-54	55-64	65 and	Total
assistance by age						over	
Catholics who provide unpaid assista	nce to a person	with a disabili	ty <sup>4</sup>				
Males	190	198	366	548	621	652	2,575
Females	232	403	766	1014	1101	938	4,454

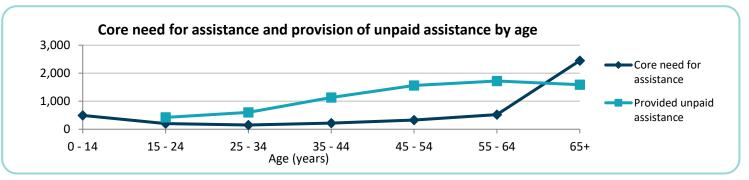
Notes:

1. Australian Bureau of Statistics 2006. Census Dictionary Australia 2006. Catalogue No. 2901.0.

2. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0.

3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.

4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Diocese of Townsville National Catholic Census Project 1991-2021 Principal source of data: Australian Bureau of Statistics – 2021 Census of Population and Housing



## **Marital Status**

The marital status patterns of Australian Catholics have changed noticeably over the last two decades. At the time of the 1991 Census, 31 per cent of Australian Catholics aged 15 and over had never been married, 55 per cent were married, seven per cent were separated or divorced and six per cent were widowed. By the 2021 Census, these figures were respectively 33 per cent, 49 per cent, 12 per cent and six per cent. Since 1991, there has been a decline in the percentage of married Catholics and a rise in the percentage of those never married and those separated and divorced.

How might changes in marital status patterns affect the life of the Church in this diocese? Do they result in the need for new pastoral services and programs?

The graph below shows, for each marital status, the percentage of Catholic men and women aged 15 years and older who lived in the diocese at the time of the 2021 Census and who had changed address in the previous five years. Across Australia in 2021, 35 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	4,252	2,405	1,256	962	790	331	157	10,153
Married	33	1,038	2,123	2,655	2,727	2,127	1,417	12,120
Divorced or Separated	4	102	412	696	830	584	261	2,889
Widowed	-	3	15	21	66	157	313	575
Total	4,289	3,548	3,806	4,334	4,413	3,199	2,148	25,737
Females								
Never married	4,318	2,370	1,249	911	555	209	107	9,719
Married	61	1,597	2,788	2,929	2,990	2,123	992	13,480
Divorced or Separated	9	191	620	940	1,086	678	304	3,828
Widowed	-	11	18	86	246	549	1,537	2,447
Total	4,388	4,169	4,675	4,866	4,877	3,559	2,940	29,474

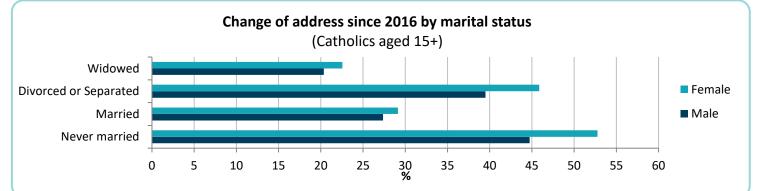


Table 13: Religious affiliation of couple by social marital status	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	6,171	1,272	7,443	17.1
One person Catholic, the other non-Catholic Christian	6,817	1,408	8,225	17.1
One Catholic, the other non-Christian, not stated or temporarily absent	4,641	2,345	6,986	33.6
Total	17,629	5,025	22,654	22.2



Diocese of Townsville

National Catholic Census Project 1991-2021 Principal source of data: Australian Bureau of Statistics – 2021 Census of Population and Housing



The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

What is the proportion of 'mixed marriages' among couple families in this diocese? It is likely to be higher now than previously. How does this alter the pastoral needs of families, and how does it affect diocesan services, including Catholic education?

Is this a particularly difficult time, financially, for families in the diocese? What assistance is the diocese able to give struggling families? Note that the income of one-parent families is likely to be much lower than that of two-parent families. What support services can the diocese offer one-parent families?

Table 14: Family composition <sup>1</sup> by weekly family income	Less than \$500	\$500 - 799	\$800 - \$1,249	\$1,250 -\$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Family Income <sup>2</sup> (\$)
Two-parent families with children at	t home:									
Both parents Catholic	32	44	147	542	1,168	847	745	293	3,818	2,854
One parent Catholic, the other Christian, but not Catholic	32	44	131	492	1,089	836	798	242	3,664	2,929
One parent Catholic, the other Non-Christian, No Religion or Not stated	21	40	109	464	949	705	610	170	3,068	2,858
Couples with no children living at ho	ome:									
Both partners Catholic	258	437	548	757	799	383	334	114	3,630	1,760
One partner Catholic, the other Christian, but not Catholic	291	621	709	1,004	979	470	340	132	4,546	1,687
One partner Catholic, the other Non-Christian, No Religion or Not stated	95	210	278	546	878	431	246	86	2,770	2,242
One-parent families: Parent is Catholic	275	473	723	832	462	101	72	293	3,231	1,248
Other families where at least one person is Catholic	78	127	278	353	359	216	184	73	1,668	1,918
<b>Other:</b> Reference person Catholic but spouse temporarily absent <sup>3</sup>	-	-	-	-	-	-	-	1,137	1,137	-
Total	1,082	1,996	2,923	4,990	6,683	3,989	3,329	2,540	27,532	2,225

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.

2. Median weekly family income: 50 per cent of families have a higher income, 50 per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.

3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



## **Families**

Table 15: Weekly family income by number of dependent children	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more dependent children	Total
Less than \$500	741	179	111	49	15	1,095
\$500-\$799	1,422	244	201	94	33	1,994
\$800-\$1,249	1,986	394	320	135	81	2,916
\$1,250-\$1,999	2,999	813	742	309	127	4,990
\$2,000-\$2,999	3,490	1,110	1,397	536	143	6,676
\$3,000-\$3,999	1,752	768	997	394	89	4,000
\$4,000 or more	1,447	600	833	346	88	3,314
Income not fully stated	1,290	470	469	224	92	2,545
Total Families	15,127	4,578	5,070	2,087	668	27,530
Median Family Income (\$)	1,942	2,381	2,663	2,642	2,223	2,225

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

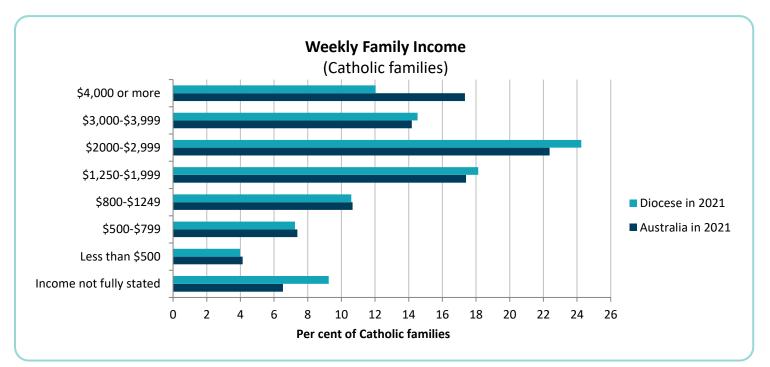


Table 16: Social marital status by number of dependent children	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more dependent children	Total
Family Composition:						
Married couple family (at least one partner Catholic)	10,354	2,355	3,246	1,317	371	17,643
De facto couple family (at least one partner Catholic)	3,025	824	705	321	140	5,015
One parent family, parent Catholic	1089	1,072	691	271	106	3,229
Other families where at least one person is Catholic	654	367	424	155	67	1,667
Total families	15,122	4,618	5,066	2,064	684	27,554



Diocese of Townsville

National Catholic Census Project 1991-2021

Principal source of data: Australian Bureau of Statistics – 2021 Census of Population and Housing

## **Households**

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.<sup>1</sup> Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.<sup>2</sup>

There were 9,808,428 households in Australia in 2021. At least one Catholic person lived in 2,567,352 households, or 26 per cent of all households. Seventy-seven per cent of these Catholic households were family households and, of the Catholic family households, 77 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this diocese? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the diocese's pastoral strategies relate to housing issues?

Table 17: Household composition by tenure type	Fully owned or being purchased	Rented from State or Territory Housing	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	20,132	757	5,990	651	27,530	73.1
Lone person aged under 35 years	310	32	534	68	944	32.8
Lone person aged 35 years or over	3,515	362	1,585	334	5,796	60.6
Group households	474	34	742	67	1,317	36.0
Total households	24,431	1,185	8,851	1,120	35,587	68.7

Table 18: Household composition by monthly housing loan repayment	\$1-\$599	\$600- \$999	\$1,000- 1,599	\$1,600- \$2,199	\$2,200- \$2,799	\$2,800 or more	Median monthly household loan payment
Family households	531	1,126	3,463	3,346	1,092	1,215	1,647
Lone person aged under 35 years	9	49	122	38	4	7	1,277
Lone person aged 35 years or over	103	164	318	183	41	57	1,313
Group households	21	41	87	57	14	20	1,400
Total households	664	1,380	3,990	3,624	1,151	1,299	1,603

Notes:

1. Australian Bureau of Statistics 2016. Census Dictionary Australia 2016. Catalogue No. 2901.0.

2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.

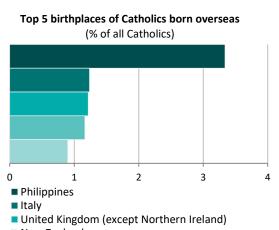


## **Birthplace**

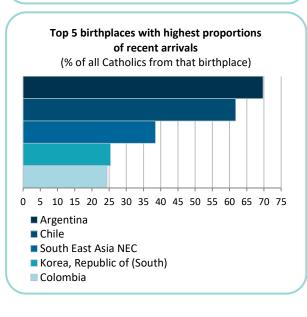
Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life from those of Catholics born in Australia.

How does the diocese support Catholics born in non-English-speaking countries in matters such as chaplaincy, education, pastoral care, and so on?

Is there a need for the diocese to review the way it addresses the needs of Catholics who have arrived in Australia in recent years?



- New Zealand
- Other Oceania



	All	0/ recent	
	All Catholics	% of Catholics	% recent arrivals <sup>1</sup>
Table 19: Birthplace	catholics	cutholics	univuis
Australia	59,672	86.0	-
New Zealand	809	1.2	3.5
Other Oceania	625	0.9	17.4
United Kingdom (except Northern Ireland)	845	1.2	5.6
Ireland (including Northern Ireland)	328	0.5	12.2
Italy	859	1.2	2.9
Malta	65	0.1	-
Spain and Portugal	129	0.2	6.2
France	101	0.1	7.9
Netherlands	130	0.2	-
Germany	242	0.3	4.5
Austria	43	0.1	-
Croatia and other Former Yugoslavia	68	0.1	4.4
Poland	111	0.2	8.1
Hungary	39	0.1	10.3
Other Eastern Europe, Russian Federation	72	0.1	10.5
and Baltic States	72	0.1	
Other Europe NEC	62	0.1	4.8
Vietnam	90	0.1	17.8
Philippines	2,317	3.3	14.2
Indonesia	53	0.1	15.1
Malaysia	83	0.1	4.8
Singapore	31	0.0	-
South East Asia NEC	52	0.1	38.5
India	528	0.8	17.8
Sri Lanka	73	0.1	16.4
China (except Hong Kong and Taiwan)	17	0.0	-
Hong Kong (SAR of China)	31	0.0	-
Korea, Republic of (South)	63	0.1	25.4
Egypt	12	0.0	-
Lebanon	3	0.0	-
Iraq	3	0.0	-
Sudan (including South Sudan)	15	0.0	-
Middle East and North Africa NEC	82	0.1	13.4
South Africa	141	0.2	14.2
Mauritius	27	0.0	-
United States of America	112	0.2	10.7
Canada	101	0.1	7.9
Argentina	76	0.1	69.7
Brazil	51	0.1	13.7
Colombia	41	0.1	24.4
Chile	34	0.0	61.8
Central America and South America NEC	143	0.2	14.0
Other countries	303	0.4	21.5
Inadequately described/Not stated	725	1.0	0.8
Total	69,407	100.0	1.5

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2018 and 2021 inclusive.

NEC = Not Elsewhere Classified



Diocese of Townsville National Catholic Census Project 1991-2021 Principal source of data: Australian Bureau of Statistics – 2016 Census of Population and Housing



## Language

In 2021, around 22 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.<sup>1</sup>

What provisions does this diocese make for people who do not speak English well in terms of availability of Masses in languages other than English, interpreters at diocesan events, translation of written material, access to priests and other pastoral ministers who speak their language, and so on?

Is there a need for current services to be reviewed in the light of recent changes to the non-English-speaking Catholic population?

Table 20: Language spoken at home by religious affiliation	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers <sup>2</sup>
English	62,507	185,827	248,334	25.2
Italian	1,182	283	1,465	80.7
Maltese	31	3	34	91.2
Spanish	399	487	886	45.0
Croatian	47	17	64	73.4
Polish	93	41	134	69.4
Dutch	55	207	262	21.0
French	135	397	532	25.4
German	136	530	666	20.4
Portuguese	79	97	176	44.9
Hungarian	25	29	54	46.3
Ukrainian	-	16	16	-
Vietnamese	124	501	625	19.8
Filipino languages	1,725	663	2,388	72.2
Chinese languages	88	1,318	1,406	6.3
Malayalam	563	349	912	61.7
Sinhalese	32	268	300	10.7
Korean	56	427	483	11.6
Indonesian & Malay	44	241	285	15.4
Arabic	16	335	351	4.6
Assyrian and Chaldean	8	-	8	100.0
Oceanic and Papuan languages	329	1,227	1,556	21.1
Australian Indigenous Languages	533	1,345	1,878	28.4
Other European languages NEC	160	1,738	1,898	8.4
Other Asian languages NEC	136	3,213	3,349	4.1
Other languages NEC	217	1,489	1,706	12.7
Inadequately described/Non-verbal/Not stated	714	27,590	28,304	2.5
Total	69,434	228,638	298,072	23.3

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.11.

2. The percentage of Catholics among the speakers of these languages in Australia.

NEC = Not Elsewhere Classified



## Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture who share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.<sup>1</sup>

What are the most commonly spoken languages other than English among the Catholics of this diocese? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age	0-4	5-11	12-19	20-29	30-39	40-59	60 and over	Total	% who do not speak English well
English	3,403	6,755	7,357	6,904	14,820	12,727	10,544	62,510	-
Italian	16	40	29	54	165	232	646	1,182	12.4
Maltese	-	-	3	-	8	9	13	33	-
Spanish	16	21	12	75	162	52	62	400	7.8
Croatian	-	5	-	4	13	18	4	44	9.3
Polish	3	4	4	7	31	21	19	89	3.3
Dutch	3	-	-	-	10	9	26	48	15.8
French	3	4	9	14	36	36	39	141	4.3
German	5	11	6	12	37	32	38	141	-
Portuguese	9	-	3	3	38	11	15	79	10.3
Hungarian	-	-	-	-	5	9	14	28	-
Ukrainian	-	-	-	-	-	-	-	-	-
Vietnamese	5	9	16	24	44	19	11	128	27.3
Filipino languages	34	73	163	264	672	371	139	1,716	3.1
Chinese languages	-	7	7	12	20	22	22	90	9.1
Malayalam	43	78	79	65	221	68	4	558	6.6
Sinhalese	-	3	-	9	11	3	-	26	-
Korean	3	7	9	6	36	5	-	66	30.2
Indonesian & Malay	-	-	3	5	15	11	4	38	10.6
Arabic	-	-	-	6	9	5	-	20	-
Assyrian and Chaldean	-	3	-	-	4	-	-	7	-
Oceanic and Papuan languages	12	30	29	66	115	52	24	328	7.6
Australian Indigenous Languages	48	80	82	83	132	68	26	519	6.2
Other European languages NEC	9	16	9	9	46	35	37	161	6.4
Other Asian languages NEC	8	14	13	23	54	15	3	130	14.0
Other languages NEC	18	25	22	47	71	28	4	215	24.9
Inadequately described/Non-verbal/ Not stated	43	65	94	80	152	114	161	709	6.0
Total	3,681	7,250	7,949	7,772	16,927	13,972	11,855	69,406	0.8

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



## **Attendance at Educational Institutions**



According to the 2021 Census, more than 767,800 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia. In 2021, there were 847,500 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. A further 326,700 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

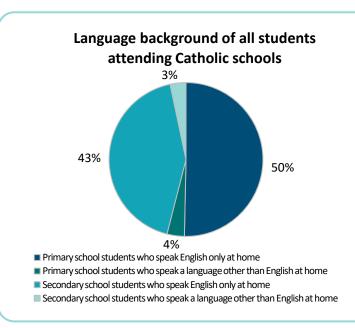
The pie-chart below shows the language background of all primary and secondary school students in your diocese, both Catholic and non-Catholic, attending Catholic schools. Nationally, around 17 per cent of all students in Catholic schools speak a language other than English at home. The adjacent bar-chart shows the educational participation rate of Catholic males and females in each of the three age groups.

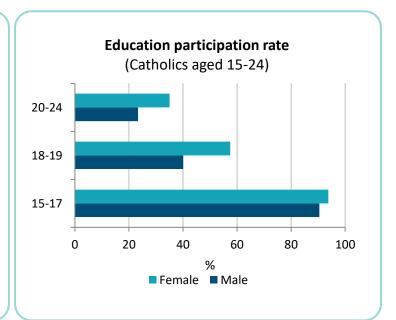
How does the diocese connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

Table 22: Type of educational institution attending by         religious affiliation	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	2,605	12,569	15,174	17.2
Infants/Primary – Catholic	4,182	2,982	7,164	58.4
Infants/Primary – Other Non-Government	305	1,951	2,256	13.5
Secondary – Government	1,951	8,722	10,673	18.3
Secondary – Catholic	3,268	2,839	6,107	53.5
Secondary – Other Non-Government	569	2,440	3,009	18.9
Technical or Further Educational Institution (including TAFE Colleges)	1,158	4,157	5,315	21.8
University or other Tertiary Institutions	2,530	8,403	10,933	23.1
Other (including pre-school)	1,732	5,135	6,867	25.2
Not stated/Not applicable <sup>1</sup>	51,126	179,415	230,541	22.2
Total	69,426	228,613	298,039	23.3

Note:

1. This table includes the total population of the diocese and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.







## **Attendance at Educational Institutions**

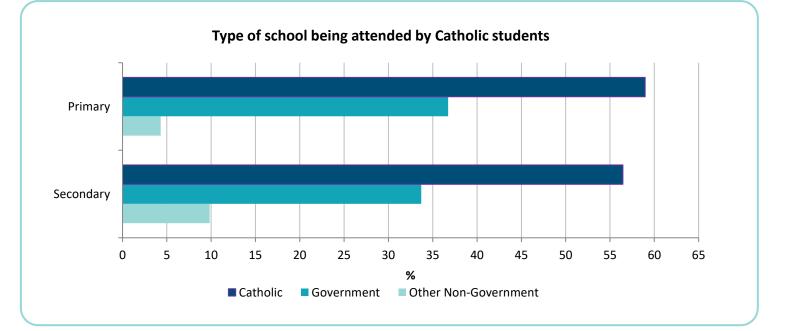
Table 23: Type of educational institution attending by weekly income of student's family <sup>1</sup>	Less than \$500	\$500- \$799	\$800- \$1,249	\$1,250- \$1,999	\$2,000- \$2,999	\$3,000- \$3,999	\$4,000 or more	Total <sup>2</sup>	Median annual family income <sup>3</sup> (\$)
Infants/Primary – Government	107	214	287	482	625	327	224	2,530	107,831
Infants/Primary – Catholic	62	110	255	514	1,126	862	788	4,100	146,730
Infants/Primary – Other Non-Government	3	7	8	33	59	63	86	295	172,541
Secondary – Government	60	125	187	308	451	263	205	1,838	118,051
Secondary – Catholic	34	83	182	391	721	649	664	3,079	152,883
Secondary – Other Non-Government	14	7	14	55	77	65	143	428	172,854
TAFE, University or other Tertiary institution	6	5	27	70	131	133	188	621	172,489
Other (including pre-school)	4	20	27	51	70	42	49	294	126,238
Not stated or not applicable	22	23	10	44	26	25	8	199	86,505
Total	312	594	997	1,948	3,286	2,429	2,355	13,384	137,709

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.

2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.

3. Family income is the sum of the incomes of all family members aged 15 and over.





Diocese of Townsville National Catholic Census Project 1991-2021 Principal source of data: Australian Bureau of Statistics – 2021 Census of Population and Housing

## **Educational Qualifications**

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses, such as nursing, to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2021, that figure had reached 25 per cent. Among Catholics aged 15 to 34 years in 2021, 30 per cent of women had a degree compared to 19 per cent of men. In contrast, among Catholics aged 55 and over, just under 17 per cent of both men and women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this diocese with participation in higher education in general? What new challenges and opportunities are presented to the diocese as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.<sup>1</sup> How have women's roles and responsibilities in the diocese changed in the last two decades?

Fable 24: Highest qualification         attained by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	3	82	127	154	123	78	567
Graduate diploma / bachelor degree	157	535	550	522	372	355	2,491
Advanced diploma or diploma level	58	177	296	429	350	305	1,615
Certificate level	785	1,633	1,718	1,720	1,685	1,396	8,937
Inadequately described, Not stated or Not applicable	3,278	1,123	1,111	1,511	1,894	3,207	12,124
Total	4,281	3,550	3,802	4,336	4,424	5,341	25,734
Per cent with degree or higher	3.7	17.4	17.8	15.6	11.2	8.1	11.9
Females							
Postgraduate degree	7	175	226	201	154	97	860
Graduate diploma / bachelor degree	384	1,402	1,422	1,068	702	569	5,547
Advanced diploma or diploma level	139	436	593	608	527	421	2,724
Certificate level	740	999	1,115	1,026	912	484	5,276
Inadequately described, Not stated or Not applicable	3,112	1,163	1,318	1,951	2,583	4,945	15,072
Total	4,382	4,175	4,674	4,854	4,878	6,516	29,479
Per cent with degree or higher	8.9	37.8	35.3	26.1	17.5	10.2	21.7
All Catholics							
Postgraduate degree	10	257	353	355	277	175	1,427
Graduate diploma / bachelor degree	541	1,937	1,972	1,590	1,074	924	8,038
Advanced diploma or diploma level	197	613	889	1,037	877	726	4,339
Certificate level	1,525	2,632	2,833	2,746	2,597	1,880	14,213
Inadequately described, Not stated or Not applicable	6,390	2,286	2,429	3,462	4,477	8,152	27,196
Total	8,663	7,725	8,476	9,190	9,302	11,857	55,213
Per cent with degree or higher	6.4	28.4	27.4	, 21.2	, 14.5	9.3	, 17.1

Note:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

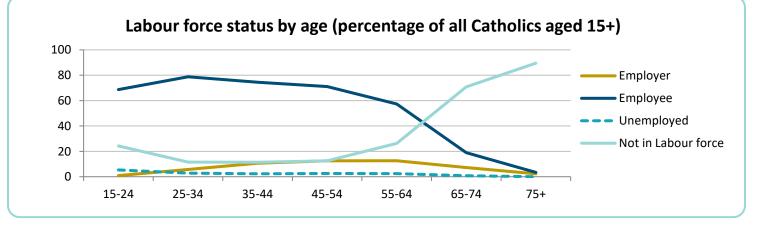


## **Employment**

In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.<sup>1</sup> Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this diocese?

Table 25: Labour force status by age and sex	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	48	781	1,517	438	2,784
Employee	2,944	5,645	5,404	720	14,713
Unemployed	262	213	263	27	765
Not in the labour force	1,009	628	1,441	3,993	7,071
Other, Not stated, Not applicable	28	90	132	167	417
Total	4,291	7,357	8,757	5,345	25,750
Per cent in labour force <sup>2</sup>	75.8	90.2	82.0	22.2	70.9
Per cent unemployed <sup>3</sup>	8.1	3.2	3.7	2.3	4.2
Females					
Employer	32	570	814	173	1,58
Employee	3,024	6,766	6,458	738	16,98
Unemployed	204	209	197	18	62
Not in the labour force	1,102	1,228	2,155	5,353	9,83
Other, Not stated, Not applicable	25	80	115	231	45
Total	4,387	8,853	9,739	6,513	29,49
Per cent in labour force <sup>2</sup>	74.3	85.2	76.7	14.3	65.
Per cent unemployed <sup>3</sup>	6.3	2.8	2.6	1.9	3.



Notes:

- 1. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115.
- 2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
- 3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



Diocese of Townsville



Catholic women are more likely to be employed as managers or professionals; 39 per cent of Catholic women and 35 per cent of Catholic men aged 15 and over who reported their occupation in the 2021 Census worked as managers or professionals. But men were much more likely than women—45 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

able 26: Occupation by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
atholics aged 15+							
Males							
Managers	88	302	603	733	681	380	2,787
Professionals	166	405	428	516	367	134	2,016
Technicians & Trade Workers	846	1,071	980	890	694	167	4,648
Community & Personal Service Workers	439	328	231	241	158	35	1,432
Clerical & Administrative Workers	75	103	116	139	163	51	647
Sales Workers	465	106	117	132	101	58	979
Machinery Operators & Drivers	196	376	547	636	664	206	2,625
Labourers	674	364	271	363	386	132	2,190
ID / NS / NA <sup>1</sup>	1,337	495	508	686	1,202	4,182	8,410
Total	4,286	3,550	3,801	4,336	4,416	5,345	25,734
Per cent Managers & Professionals <sup>2</sup>	8.6	23.1	31.3	34.2	32.6	44.2	27.7
Per cent 'blue collar workers' <sup>2</sup>	58.2	59.3	54.6	51.8	54.3	43.4	54.6
Females							
Managers	72	274	431	518	334	150	1,779
Professionals	378	1,130	1,192	946	648	144	4,438
Technicians & Trade Workers	160	195	179	135	110	35	814
Community & Personal Service Workers	809	662	636	676	550	134	3,467
Clerical & Administrative Workers	365	621	870	984	854	208	3,902
Sales Workers	881	235	233	327	270	101	2,047
Machinery Operators & Drivers	51	79	69	77	57	15	348
Labourers	297	218	250	313	420	124	1,622
$ID / NS / NA^1$	1,365	767	804	887	1,640	5,597	11,060
Total	4,378	4,181	4,664	4,863	4,883	6,508	29,477
Per cent Managers & Professionals <sup>2</sup>	14.9	41.1	42.0	36.8	30.3	32.3	33.8
Per cent 'blue collar workers' <sup>2</sup>	16.9	14.4	12.9	13.2	18.1	19.1	15.1
All Catholics	2010			2012	2012	2012	2012
Managers	160	576	1,034	1,251	1,015	530	4,566
Professionals	544	1,535	1,620	1,462	1,015	278	6,454
Technicians & Trade Workers	1,006	1,266	1,159	1,025	804	202	5,462
Community & Personal Service Workers	1,248	990	867	917	708	169	4,899
Clerical & Administrative Workers	440	724	986	1,123	1,017	259	4,549
Sales Workers	1,346	341	350	459	371	159	3,026
Machinery Operators & Drivers	247	455	616	713	721	221	2,973
Labourers	971	582	521	676	806	256	3,812
ID / NS / NA <sup>1</sup>	2,702	1,262	1,312	1,573	2,842	9,779	19,470
Total	8,664	7,731	8,465	9,199	9,299	11,853	55,211
Per cent Managers & Professionals <sup>2</sup>	11.8	32.6	37.1	35.6	31.4	39.0	30.8
Per cent 'blue collar workers' <sup>2</sup>	37.3	35.6	32.1	35.0	36.1	39.0	34.3

Notes:

1. *ID* = *Inadequately described; NS* = *Not stated; NA* = *Not applicable.* 

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'managers and professionals' and 'blue collar'.





## Occupation

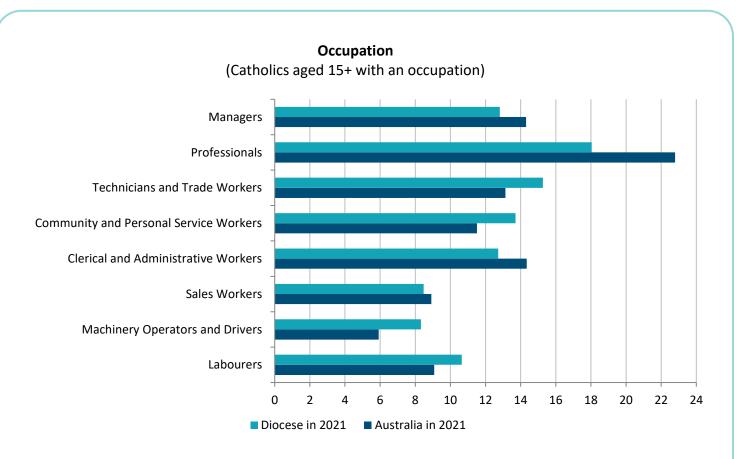
Occupation is one of the many indicators of socioeconomic status.

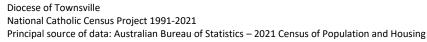
Does the following table suggest that the socioeconomic status of Catholics in this diocese is different from that of non-Catholics? If there are differences, how might they have arisen?

Table 27: Occupation by religious affiliation <sup>1</sup> (%)	Catholic	Non-Catholic
All persons aged 15+ with an occupation		
Managers	12.8	11.0
Professionals	18.0	17.5
Technicians & Trade Workers	15.3	15.8
Community & Personal Service Workers	13.7	15.0
Clerical & Administrative Workers	12.7	11.5
Sales Workers	8.5	8.4
Machinery Operators & Drivers	8.3	9.5
Labourers	10.6	11.4
Total	100.0	100.0

#### Note:

1. In this table, 'Not Catholic' includes those who did not answer the question about religious affiliation.





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- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2021.

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