



DIOCESAN SOCIAL PROFILE

Based on the 2021 Australian Census

Diocese of Darwin



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE Australian Catholic Council for Pastoral Research

July 2023

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your diocese.

I hope that you will find it to be a valuable tool for your diocese's pastoral planning by helping you understand the local Catholic community and assess its needs. Diocesan pastoral councils and diocesan agencies in particular will find it a useful resource.

The data in this profile has been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2021 Census, but some comparisons are provided with 2016 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your diocese who identified themselves as Catholic in the Census. Census data informs us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish and diocese in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish and diocesan life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

Gabrielle Mi Malen

(Professor) Gabrielle McMullen AM Chair, Australian Catholic Council for Pastoral Research

Diocesan Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for the diocese.

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Diocesan Overview (pages 4-7)

Provides a clear overview of the Catholic community of the diocese, how it is changing and how it compares to other dioceses.

Overview Tables

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Diocesan Details (pages 9-25)

Provides much more detail about the Catholics of the diocese, allowing for deeper analysis of the nature of the Catholic community.

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Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a diocese's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Diocesan Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the diocese's demographic reality, this profile helps the diocesan leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF THE DIOCESE (2021)

Total Population: 230,861

Catholic Population: 39,006

Catholics make up 16.9 per cent of the total population

Median age of Catholics is 37 years

Total Catholic families: 14,270

3,060 Catholics live alone

11,875 Catholics were born overseas

1,149 Catholics do not speak English well

1,667 Catholics need assistance with core activities

16,045 Catholics have changed address since 2016

This chart will help you identify, at a glance, changes in some of the key indicators for Catholics in the diocese between 1996 and 2021 and may alert you to possible trends that are occurring. The 2016 and 2021 figures are drawn from the Diocesan Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

RANDOMISATION OF CENSUS DATA

The Catholic population of the diocese may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

	Diocese in 1996	Diocese in 2001	Diocese in 2006	Diocese in 2011	Diocese in 2016	Diocese in 2021 ¹
Catholic population	42,583	44,231	. 40,782	45,559	45,151	39,006
Catholics aged 0-14 (%)	26.2	25.3	25.3	23.7	22.2	20.1
Catholics aged 65+ (%)	4.8	5.3	5.3	5.8	7.5	10.8
Catholics born in NESC ² (%)	13.4	12.8	3 13.1	15.9	20.8	25.4
Catholics not proficient in English (%)	4.2	4.9	3.8	4.3	3.5	2.9
Catholic families	13,184	13,931	. 14,141	15,658	15,797	14,270
Catholics living alone	2,227	2,881	. 2,931	3,114	3,013	3,060
Catholic students attending Catholic schools (%)	38.7	35.2	34.7	33.8	34.8	34.4
Catholics with university degree (%)	10.0	11.9	13.6	16.1	. 19.2	23.5
Catholic males in labour force (%)	73.2	68.5	5 74.7	74.4	74.5	70.4
Catholic females in labour force (%)	61.7	60.6	65.9	67.7	67.4	67.4
Catholic households owning or purchasing dwelling (%)	42.3	47.0) 51.0	49.3	48.8	53.0

Notes:

 Prior to 2021, persons living on Australian Defence Force bases were excluded from the Diocesan Social Profiles figures, but rather were counted within the Military Ordinariate of Australia figures. For 2021, such persons have been included in the geographical diocese in which the military base is located. The overall result of inclusion in 2021 figures is negligible.

2. NESC = Non-English-Speaking Country.



Overview

Table 1: Population (for more detail on Population and Religion see page 9).

The Diocesan Profile begins by looking at the total population living within the diocesan boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the diocesan population changed over the last five years? Of the changes identified here, which do you think have been the most significant for the life of the diocese?

Table 1: Population ¹	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank ²	Diocese 2016 Rank ²
Total population ³	230,861	224,610	25,422,788	23,401,892	22	22
Catholic population	39,006	45,151	5,075,910	5,291,834	23	23
Per cent Catholic	16.9	20.1	20.0	22.6	24	24
At same address since previous Census (%)	51.2	47.0	59.4	57.3	27	27
Median age ⁴ (years)	37	34	43	40	27	27
Aged 0-14 (%)	20.1	22.2	17.9	19.8	8	6
Aged 65+ (%)	10.8	7.5	19.9	16.6	27	27
Males per 100 females	90.4	97.3	89.1	90.6	10	2

Table 2: Disability (for more detail on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the diocese support disabled persons and their carers?

Table 2: Disability	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Need assistance with core activities (%)	4.3	3.2	6.7	5.8	27	27
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	10.2	9.5	13.5	12.5	27	27

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.

2. A diocesan rank of 1 indicates that the diocese had the highest score of any diocese, while the diocese with the lowest score had a diocesan rank of 28.

3. The population figures for the diocese and Australia do not include overseas visitors.

4. Median age: Half the Catholic population of the diocese (or Australia) are above this age, half are below it. A diocesan rank of 1 signifies that the diocese has the highest median age of all dioceses.

5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.





Table 3: Employment (for more detail on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected the diocese?

Table 3: Employment	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Managers and Professionals ¹ (% of those recording an occupation)	34.0	31.4	37.1	34.1	12	14
Workers in 'blue collar' occupations ² (% of those recording an occupation)	28.5	33.0	28.1	29.6	21	15
Men, employed or seeking work ³ (%)	70.4	74.5	66.5	69.7	5	2
Women, employed or seeking work ³ (%)	67.4	67.4	59.7	60.6	2	1
Unemployed at time of Census ⁴ (%)	4.9	6.6	4.2	5.8	2	7
Youth unemployed at time of Census ⁵ (%)	10.3	14.3	8.9	12.2	2	2

Table 4: Birthplace and Language (for more detail on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the diocese's Catholic community, which may highlight greater needs related to communication and inclusiveness.

Is there a need for the diocese to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the diocese compare to that of the rest of Australia?

Table 4: Birthplace, Indigenous Status & Language	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Born overseas in English-speaking country ⁶	5.0	5.7	5.5	5.6	8	7
Born overseas in non-English-speaking country (%)	25.4	20.8	21.4	19.1	5	6
Immigrants from non-English-speaking countries & arriving in Census year or previous 3 years	1,291	2,061	97,457	106,428	11	9
Aboriginal and Torres Strait Islanders	9,671	11,286	135,686	133,528	2	2
Speak language other than English at home (%)	36.3	33.9	21.5	20.4	2	2
Not proficient in English ^{7, 8} (%)	2.9	3.5	2.7	2.6	4	3

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.

- 2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
- 3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
- 4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
- 5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
- 6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
- 7. Percentage of all Catholics who reported that they spoke English not well, or not at all.
- 8. The figures and rankings for some dioceses were slightly incorrect in the 2016 Social Profile and have been amended in this 2021 Social Profile.



Overview

Table 5: Education (for more detail on Education and Qualifications see pages 20-22).

Catholic schools are a very important part of every diocese in Australia. This table is primarily devoted to the educational levels of all Catholics, the participation of young Catholics and to the percentage of non-Catholics in Catholic schools.

What are the implications for the diocese, if any, of changes in the percentage of Catholics with a university degree?

Has there been any change in the percentage of young Catholics continuing their education in the post-compulsory years?

What challenges for the diocese are associated with the percentage of Catholic students attending Catholic schools? And what challenges are associated with the percentage of non-Catholics among students at Catholic schools?

In relation to the topics covered in this table, how does this diocese compare with other dioceses in Australia?

Table 5: Education ¹	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Catholics aged 15+ with bachelor degree or higher qualification (%) Catholics attending an educational institution (% of all Catholics in each age group)	23.5	19.2	24.6	20.6	8	8
Aged 15-17	82.7	81.2	94.9	92.2	27	27
Aged 18-19	34.4	32.4	67.2	62.9	26	26
Aged 20-24	26.0	17.4	43.4	38.2	22	25
Catholic primary students attending Catholic schools (%)	35.3	35.8	55.5	53.1	28	28
Catholic primary students attending Government schools (%)	56.8	55.2	38.4	41.0	1	1
Catholic secondary students attending Catholic schools (%)	33.2	33.4	55.3	54.5	28	28
Catholic secondary students attending Government schools (%)	52.4	50.7	33.4	35.1	3	5
Primary students attending Catholic schools who are not Catholic ¹ (%)	46.7	34.7	36.6	28.1	6	11
Secondary students attending Catholic schools who are not Catholic ¹ (%)	58.9	49.7	41.3	35.7	2	3

Notes:

1. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



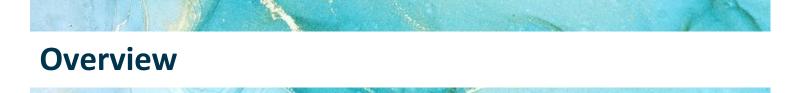


Table 6, 7 & 8: Marital Status, Families & Households (for more detail see pages 13-16).

In 2021, 84 per cent of Australia's Catholics lived in a family setting, with a further ten per cent living alone. The most common type of Catholic family was a couple family with children (44 per cent of all families where at least one person was a Catholic), followed by couple families without children (38%) and one-parent families (parent Catholic, 11%).

Have you observed changes to marriage and family life in recent years? Do you think these changes are common to Australia as a whole, or are they particularly prevalent in this diocese?

What programs and strategies does the diocese have in place to support families with children? One-parent families? Catholics living alone? Catholics who are separated or divorced?

Table 6: Marital Status of Catholics aged 15+	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Never married (%)	42.7	43.1	32.9	33.3	2	2
Married (%)	42.5	43.6	49.3	49.7	27	27
Divorced or Separated (%)	10.8	9.9	11.7	11.2	25	27
Widowed (%)	4.0	3.5	6.1	5.8	27	27

Table 7: Families ¹ in which at least one person is Catholic	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Families	14,270	15,749	1,995,658	1,997,833	24	24
One-parent families	1,974	1,920	225,180	231,370	23	24
One-parent families (% of all families)	13.8	12.2	11.3	11.6	2	7
Couples of mixed religions ² (%)	55.1	54.2	58.1	55.9	24	24
De facto couples (%)	28.5	30.6	17.7	17.7	2	2
Median annual family income ³ (\$)	129,366	121,974	120,943	100,270	6	1

Table 8: Households ⁴ in which at least one person is Catholic	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Households	17,887	19,447	2,567,362	2,548,354	24	24
Persons living alone (aged under 35)	485	558	51,145	53,499	23	23
Persons living alone (aged 35+)	2,575	2,455	442,080	407,684	26	26
Persons living alone (total)	3,060	3,013	493,225	461,183	26	26
Persons living alone (% of all persons)	7.8	6.7	9.7	8.7	26	27
Dwellings owned or being purchased (%)	53.0	48.8	73.0	71.2	27	27
Median monthly housing loan repayment ⁵ (\$)	2,046	2,204	1,948	1,873	6	4

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage

(registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.

2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.

3. Fifty per cent of families have a higher income, 50 per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.

4. A household can consist of one or more families, non-family groups or persons living alone.

5. Fifty per cent of households with a housing loan pay a higher repayment, 50 per cent a lower figure.



Principal source of data: Australian Bureau of Statistics – 2021 Census of Population and Housing

Diocesan Details

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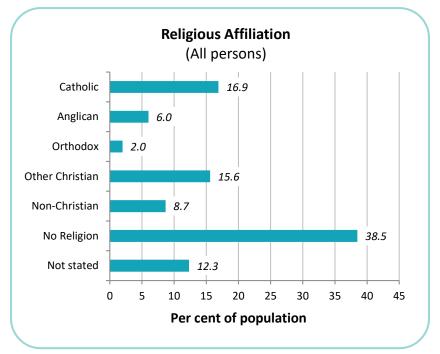
Religious Affiliation

The Census question about religion is optional, and just over seven per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question, where it remained in 2021. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the diocese in the period 2012-2021?

What are the largest non-Catholic religious groups? What involvement does the diocese have in ecumenical and interfaith activities and programs?

What challenges to the diocese are associated with the increase in the number of people who report that they have no religion?



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs, and No Religious Affiliation.

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	5,013	5,243	4,967	6,258	5,729	5,214	3,784	1,853	721	38,782
Maronite Catholic	-	-	-	9	-	-	-	-	-	9
Melkite Catholic	-	-	-	-	-	-	-	-	-	-
Ukrainian Catholic	-	-	-	-	-	-	-	-	-	-
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	54	45	6	43	40	21	-	3	-	212
Total Catholic	5,067	5,288	4,973	6,310	5,769	5,235	3,784	1,856	721	39,003
Per cent Catholic	15.4	17.7	13.7	15.4	18.5	18.8	19.4	19.9	23.8	16.9
(of total population										
in age group)	1 1 6 7	1 200	1 204	1 6 2 2	1 000	2 477	2 200	1 272	450	12.966
Anglican	1,167	1,389	1,294	1,623	1,883	2,477	2,209	1,372	452	13,866
Orthodox	762	649	508	639	698	545	391	276	134	4,602
Other Christian	5,351	5,610	4,737	5,436	4,728	4,470	3,431	1,697	560	36,020
Non-Christian	2,839	1,831	4,390	5,352	2,520	1,603	956	381	163	20,035
No Religion	14,156	11,993	15,379	16,312	11,408	9,909	6,424	2,698	619	88,898
Not Stated	3,558	3,089	4,961	5,334	4,227	3,550	2,283	1,028	381	28,411
Total Population	32,900	29,849	36,242	41,006	31,233	27,789	19,478	9,308	3,030	230,835

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and Sex

Table 10:	Males	Females	Total	Total
Age by sex	2021	2021	2021	2016
	2021	2021	2021	2010
Age (years)				
0	206	181	387	596
1	251	183	434	651
2	216	233	449	700
3	275	238	513	627
4	235	277	512	674
5	256	255	511	707
6	291	282	573	716
7	287	291	578	710
8	254	280	534	684
9	279	294	573	687
10	282	272	554	703
11	283	280	563	696
12	271	280	551	634
13	278	288	566	647
14	274	252	526	609
15	286	267	553	636
16	297	243	540	611
17	268	247	515	557
18	227	234	461	555
19	226	236	462	466
20-24	1,153	1,142	2,295	2,922
25-29	1,198	1,482	2,680	3,871
30-34	1,372	1,768	3,140	4,172
35-39	1,393	1,767	3,160	3,711
40-44	1,339	1,588	2,927	3,380
45-49	1,354	1,495	2,849	3,250
50-54	1,301	1,484	2,785	3,016
55-59	1,191	1,262	2,453	2,615
60-64	1027	1138	2,165	1,993
65-69	758	868	1,626	1,509
70-74	572	677	1,249	814
75-79	309	296	605	542
80+	313	413	726	518
Total	18,522	20,493	39,015	45,179

The table on this page shows the number of Catholics in the diocese in 2021, by age and sex, and compares the total number of Catholics in each age group with those in 2016.

In 1996, the median age of Catholics in Australia was 33 years; by 2021, this had risen to 43 years.

Several factors can influence the age profile, including fertility rates in the past and mortality rates, but in many parishes and dioceses the key factor is migration, related either to people moving to other parts of the country or to people arriving from other parishes or dioceses, or from overseas.

It is important to keep an eye on how the diocesan age profile changes over time, as different age groups have different needs and require different pastoral responses.

In this diocese, which age group has the largest Catholic population?

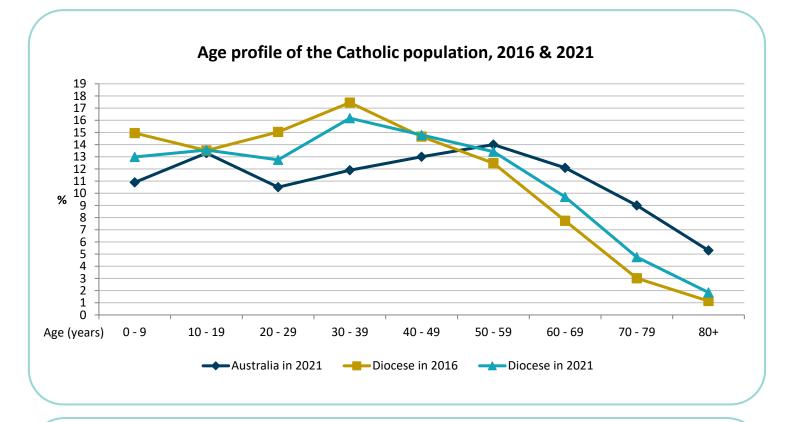
Which age groups have seen the greatest changes since 2016?

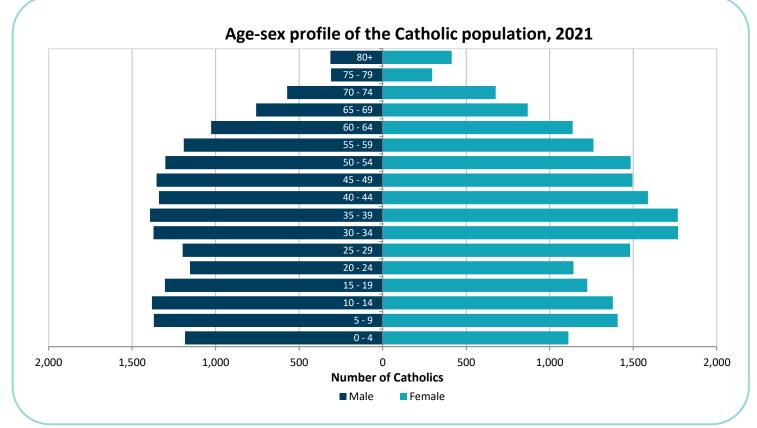
Does this data suggest any new challenges for the diocese?

Note: The Catholic population of the diocese may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.



Age and Sex







Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: "those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age".¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.²

How does the diocese support people who need assistance with core activities? How well are Catholic schools in the diocese equipped to meet the needs of students with a disability?

How does the diocese support and encourage Catholics who provide unpaid assistance to people with a disability?

Table 11a: Need for assistance with core activities by age	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance	with core activ	vities					
Family members:							
Males	120	105	111	95	91	36	558
Females	64	80	127	120	87	52	530
Lone Persons:							
Males	-	14	36	32	17	12	111
Females	-	14	29	49	44	36	172
Other non-family members or persons	not present in a	a household or	1 Census night ³				
Males	-	26	52	25	21	16	140
Females	4	27	36	39	25	25	156
Total							
Males	120	145	199	152	129	64	809
Females	68	121	192	208	156	113	858
Table 11b: Provision of unpaid	15-24	25-34	35-44	45-54	55-64	65 and	Total
assistance by age						over	
Catholics who provide unpaid assista	nce to a person	with a disabili	ity ⁴				
Males	138	175	237	263	209	169	1,191
Females	162	300	415	463	365	294	1,999

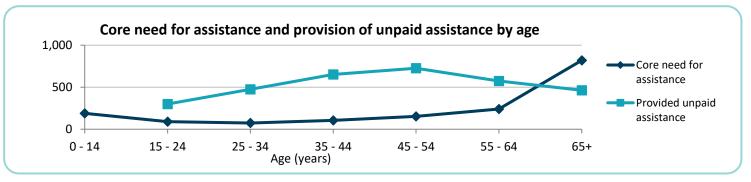
Notes:

1. Australian Bureau of Statistics 2006. Census Dictionary Australia 2006. Catalogue No. 2901.0.

2. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0.

3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.

4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Diocese of Darwin National Catholic Census Project 1991-2021

Principal source of data: Australian Bureau of Statistics – 2021 Census of Population and Housing



Marital Status

The marital status patterns of Australian Catholics have changed noticeably over the last two decades. At the time of the 1991 Census, 31 per cent of Australian Catholics aged 15 and over had never been married, 55 per cent were married, seven per cent were separated or divorced and six per cent were widowed. By the 2021 Census, these figures were respectively 33 per cent, 49 per cent, 12 per cent and six per cent. Since 1991, there has been a decline in the percentage of married Catholics and a rise in the percentage of those never married and those separated and divorced.

How might changes in marital status patterns affect the life of the Church in this diocese? Do they result in the need for new pastoral services and programs?

The graph below shows, for each marital status, the percentage of Catholic men and women aged 15 years and older who lived in the diocese at the time of the 2021 Census and who had changed address in the previous five years. Across Australia in 2021, 35 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	2,359	1,744	988	736	492	203	79	6,601
Married	94	763	1,554	1,503	1,266	736	355	6,271
Divorced or Separated	6	66	184	386	410	326	96	1,474
Widowed	-	3	4	28	52	71	87	245
Total	2,459	2,576	2,730	2,653	2,220	1,336	617	14,591
Females								
Never married	2,222	1,905	1,134	831	410	162	53	6,717
Married	137	1,200	1,875	1,605	1,262	700	203	6,982
Divorced or Separated	3	141	317	467	520	335	111	1,894
Widowed	3	16	34	79	201	345	335	1,013
Total	2,365	3,262	3,360	2,982	2,393	1,542	702	16,606

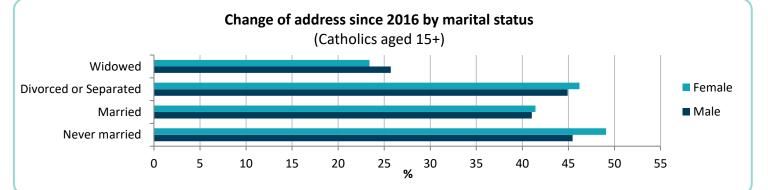


Table 13: Religious affiliation of couple by social marital status	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	3,500	1,013	4,513	22.4
One person Catholic, the other non-Catholic Christian	1,972	632	2,604	24.3
One Catholic, the other non-Christian, not stated or temporarily absent	2,777	1,638	4,415	37.1
Total	8,249	3,283	11,532	28.5



Diocese of Darwin National Catholic Census Project 1991-2021

Principal source of data: Australian Bureau of Statistics - 2021 Census of Population and Housing



The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

What is the proportion of 'mixed marriages' among couple families in this diocese? It is likely to be higher now than previously. How does this alter the pastoral needs of families, and how does it affect diocesan services, including Catholic education?

Is this a particularly difficult time, financially, for families in the diocese? What assistance is the diocese able to give struggling families? Note that the income of one-parent families is likely to be much lower than that of two-parent families. What support services can the diocese offer one-parent families?

Table 14: Family composition ¹ by weekly family income	Less than \$500	\$500 - 799	\$800 - \$1,249	\$1,250 -\$1,999	\$2,000 _ \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Family Income ² (\$)
Two-parent families with children at	home:									
Both parents Catholic	189	112	187	359	738	522	531	235	2,873	2,639
One parent Catholic, the other Christian, but not Catholic	20	29	47	129	292	309	372	111	1,309	3,265
One parent Catholic, the other Non-Christian, No Religion or Not stated	21	24	75	196	520	506	564	121	2,027	3,231
Couples with no children living at ho	me:									
Both partners Catholic	181	144	160	252	449	229	197	51	1,663	2,153
One partner Catholic, the other Christian, but not Catholic	68	119	121	213	314	232	208	26	1,301	2,371
One partner Catholic, the other										
Non-Christian, No Religion or Not stated	63	66	100	275	553	339	300	37	1,733	2,622
One-parent families: Parent is Catholic	374	228	274	424	316	91	64	203	1,974	1,266
Other families where at least one person is Catholic	56	56	99	126	149	96	104	46	732	2,040
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	658	658	-
Total	972	778	1,063	1,974	3,331	2,324	2,340	1,488	14,270	2,481

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.

2. Median weekly family income: 50 per cent of families have a higher income, 50 per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.

3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more dependent children	Total
Less than \$500	447	242	157	82	33	961
\$500-\$799	450	151	90	51	41	783
\$800-\$1,249	578	246	139	59	48	1,070
\$1,250-\$1,999	1,038	444	305	136	42	1,965
\$2,000-\$2,999	1,689	669	634	243	80	3,315
\$3,000-\$3,999	1,068	456	545	181	73	2,323
\$4,000 or more	1,041	457	551	211	76	2,336
Income not fully stated	691	311	289	119	68	1,478
Total Families	7,002	2,976	2,710	1,082	461	14,231
Median Family Income (\$)	2,380	2,372	2,819	2,631	2,406	2,481

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

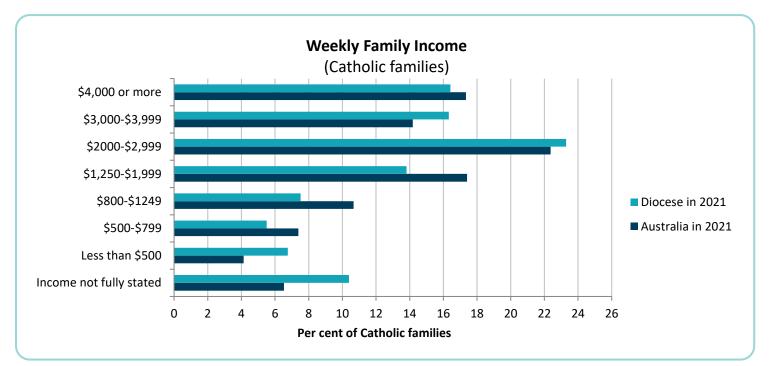


Table 16: Social marital status by number of dependent children	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more dependent children	Total
Family Composition:						
Married couple family (at least one partner Catholic)	4,018	1,572	1,738	668	257	8,253
De facto couple family (at least one partner Catholic)	1,920	597	471	196	107	3,291
One parent family, parent Catholic	670	698	375	157	67	1,967
Other families where at least one person is Catholic	378	133	136	62	24	733
Total families	6,986	3,000	2,720	1,083	455	14,244



Diocese of Darwin National Catholic Census Project 1991-2021 Principal source of data: Australian Bureau of Statistics – 2021 Census of Population and Housing

Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 9,808,428 households in Australia in 2021. At least one Catholic person lived in 2,567,352 households, or 26 per cent of all households. Seventy-seven per cent of these Catholic households were family households and, of the Catholic family households, 77 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this diocese? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the diocese's pastoral strategies relate to housing issues?

Table 17: Household composition by tenure type	Fully owned or being purchased	Rented from State or Territory Housing	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	7,892	1,172	4,349	492	13,905	56.8
Lone person aged under 35 years	99	32	305	49	485	20.4
Lone person aged 35 years or over	1,206	386	749	234	2,575	46.8
Group households	279	27	543	73	922	30.3
Total households	9,476	1,617	5,946	848	17,887	53.0

Table 18: Household composition by monthly housing loan repayment	\$1-\$599	\$600- \$999	\$1,000- 1,599	\$1,600- \$2,199	\$2,200- \$2,799	\$2,800 or more	Median monthly household loan payment
Family households	140	255	856	1,542	991	1,294	2,101
Lone person aged under 35 years	-	7	33	30	10	-	1,600
Lone person aged 35 years or over	34	71	140	125	44	75	1,597
Group households	3	26	36	50	21	17	1,738
Total households	177	359	1,065	1,747	1,066	1,386	2,046

Notes:

1. Australian Bureau of Statistics 2016. Census Dictionary Australia 2016. Catalogue No. 2901.0.

2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.

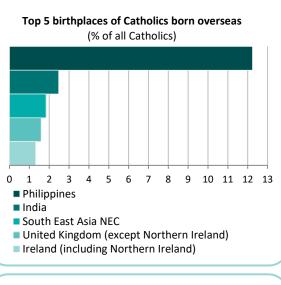


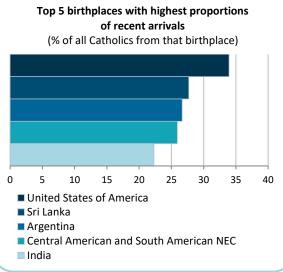
Birthplace

Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life from those of Catholics born in Australia.

How does the diocese support Catholics born in non-English-speaking countries in matters such as chaplaincy, education, pastoral care, and so on?

Is there a need for the diocese to review the way it addresses the needs of Catholics who have arrived in Australia in recent years?





	All	% of	% recent
Table 19: Birthplace	Catholics	Catholics	arrivals ¹
Australia	26,774	68.6	-
New Zealand	505	1.3	8.9
Other Oceania	335	0.9	5.7
United Kingdom (except Northern Ireland)	622	1.6	7.7
Ireland (including Northern Ireland)	513	1.3	15.2
Italy	321	0.8	6.9
Malta	25	0.1	16.0
Spain and Portugal	179	0.5	7.3
France	75	0.2	13.3
Netherlands	65	0.2	-
Germany	167	0.4	10.2
Austria	42	0.1	-
Croatia and other Former Yugoslavia	37	0.1	_
Poland	64	0.2	-
Hungary	36	0.2	13.9
Other Eastern Europe, Russian Federation	50	0.1	5.8
and Baltic States	JZ	0.1	5.0
Other Europe NEC	59	0.2	10.2
Vietnam	260	0.7	18.8
Philippines	4,779	12.2	12.5
Indonesia	207	0.5	16.9
Malaysia	110	0.3	7.3
Singapore	57	0.1	10.5
South East Asia NEC	719	1.8	2.9
India	964	2.5	22.3
Sri Lanka	195	0.5	27.7
China (except Hong Kong and Taiwan)	43	0.1	20.9
Hong Kong (SAR of China)	21	0.1	-
Korea, Republic of (South)	55	0.1	5.5
Egypt	7	0.0	-
Lebanon	4	0.0	-
Iraq	-	-	-
Sudan (including South Sudan)	111	0.3	6.3
Middle East and North Africa NEC	96	0.2	17.7
South Africa	85	0.2	9.4
Mauritius	41	0.1	-
United States of America	165	0.4	33.9
Canada	59	0.2	11.9
Argentina	15	0.0	26.7
Brazil	99	0.3	17.2
Colombia	95	0.2	21.1
Chile	29	0.1	10.3
Central America and South America NEC	81	0.2	25.9
Other countries	481	1.2	21.6
Inadequately described/Not stated	390	1.0	-
Total	39,039	100.0	3.9
	-,		

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2018 and 2021 inclusive.

NEC = Not Elsewhere Classified





Language

In 2021, around 22 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

What provisions does this diocese make for people who do not speak English well in terms of availability of Masses in languages other than English, interpreters at diocesan events, translation of written material, access to priests and other pastoral ministers who speak their language, and so on?

Is there a need for current services to be reviewed in the light of recent changes to the non-English-speaking Catholic population?

Table 20: Language spoken at home by religious affiliation	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English	24,274	108,224	132,498	18.3
Italian	442	219	661	66.9
Maltese	13	-	13	100.0
Spanish	312	414	726	43.0
Croatian	13	9	22	59.1
Polish	60	46	106	56.6
Dutch	22	132	154	14.3
French	133	483	616	21.6
German	134	557	691	19.4
Portuguese	421	187	608	69.2
Hungarian	35	37	72	48.6
Ukrainian	-	17	17	-
Vietnamese	303	1,257	1,560	19.4
Filipino languages	4,127	1,323	5,450	75.7
Chinese languages	294	3,657	3,951	7.4
Malayalam	971	636	1,607	60.4
Sinhalese	132	850	982	13.4
Korean	53	292	345	15.4
Indonesian & Malay	199	1,230	1,429	13.9
Arabic	63	365	428	14.7
Assyrian and Chaldean	-	-	-	-
Oceanic and Papuan languages	178	963	1,141	15.6
Australian Indigenous Languages	5,284	30,248	35,532	14.9
Other European languages NEC	100	4,154	4,254	2.4
Other Asian languages NEC	505	10,648	11,153	4.5
Other languages NEC	392	1,814	2,206	17.8
Inadequately described/Non-verbal/Not stated	562	24,074	24,636	2.3
Total	39,022	191,836	230,858	16.9

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.11.

2. The percentage of Catholics among the speakers of these languages in Australia.

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture who share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this diocese? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age	0-4	5-11	12-19	20-29	30-39	40-59	60 and over	Total	% who do not speak English well
English	1,458	2,596	2,533	2,821	6,736	5,129	3,007	24,280	-
Italian	20	19	16	36	120	103	136	450	5.2
Maltese	3	-	-	3	3	-	-	9	-
Spanish	18	17	9	44	160	26	40	314	5.7
Croatian	-	-	-	-	3	3	6	12	16.7
Polish	4	8	-	5	27	9	12	65	-
Dutch	-	-	-	-	10	6	11	27	-
French	8	8	4	18	55	23	24	140	2.3
German	14	16	6	15	45	20	21	137	2.2
Portuguese	14	18	13	24	141	98	113	421	10.8
Hungarian	-	-	3	-	16	-	11	30	-
Ukrainian	-	-	-	-	-	-	-	-	-
Vietnamese	17	8	18	74	106	51	24	298	34.0
Filipino languages	112	172	426	553	1,843	746	275	4,127	3.2
Chinese languages	9	7	18	37	80	76	75	302	22.4
Malayalam	101	154	92	100	427	80	14	968	7.7
Sinhalese	5	5	7	36	64	3	5	125	6.8
Korean	-	14	-	3	27	3	-	47	16.7
Indonesian & Malay	8	17	12	38	60	34	27	196	9.9
Arabic	3	3	3	6	39	10	-	64	6.3
Assyrian and Chaldean	-	-	-	-	-	-	-	-	-
Oceanic and Papuan languages	9	8	7	35	74	29	19	181	1.7
Australian Indigenous Languages	363	697	870	945	1,480	714	221	5,290	9.1
Other European languages NEC	3	5	7	10	44	13	5	87	-
Other Asian languages NEC	22	23	25	68	193	106	58	495	8.0
Other languages NEC	21	54	48	51	176	42	4	396	11.0
Inadequately described/Non-verbal/ Not stated	81	53	60	57	148	71	83	553	12.7
Total	2,293	3,902	4,177	4,979	12,077	7,395	4,191	39,014	2.9

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions



According to the 2021 Census, more than 767,800 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia. In 2021, there were 847,500 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. A further 326,700 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

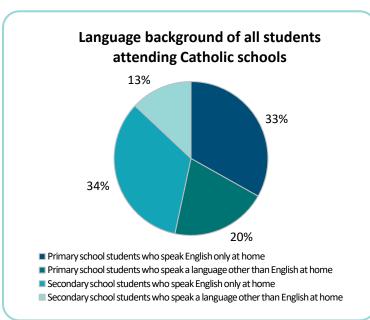
The pie-chart below shows the language background of all primary and secondary school students in your diocese, both Catholic and non-Catholic, attending Catholic schools. Nationally, around 17 per cent of all students in Catholic schools speak a language other than English at home. The adjacent bar-chart shows the educational participation rate of Catholic males and females in each of the three age groups.

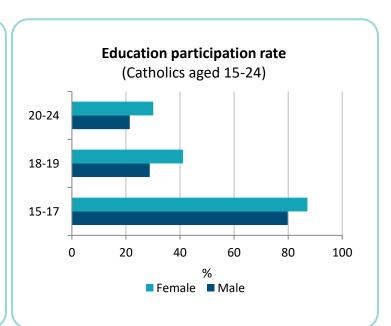
How does the diocese connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

Table 22: Type of educational institution attending by religious affiliation	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	2,194	14,049	16,243	13.5
Infants/Primary – Catholic	1,365	1,197	2,562	53.3
Infants/Primary – Other Non-Government	304	2,068	2,372	12.8
Secondary – Government	1,452	7,349	8,801	16.5
Secondary – Catholic	920	1,319	2,239	41.1
Secondary – Other Non-Government	399	2,155	2,554	15.6
Technical or Further Educational Institution	814	3,428	4,242	19.2
(including TAFE Colleges)				
University or other Tertiary Institutions	1,550	7,632	9,182	16.9
Other (including pre-school)	1,105	5,501	6,606	16.7
Not stated/Not applicable ¹	28,903	147,157	176,060	16.4
Total	39,006	191,855	230,861	16.9

Note:

1. This table includes the total population of the diocese and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.







Attendance at Educational Institutions

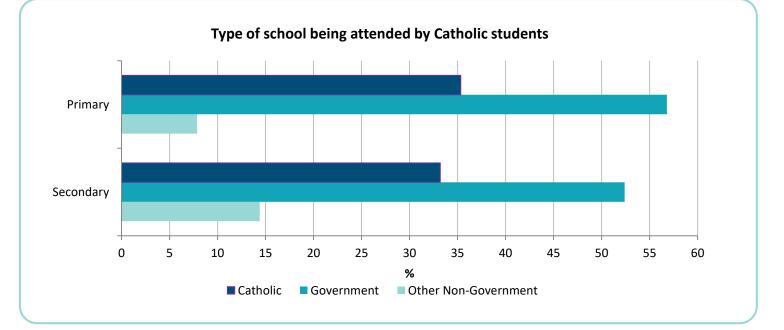
Table 23: Type of educationalinstitution attending by weeklyincome of student's family1	Less than \$500	\$500- \$799	\$800- \$1,249	\$1,250- \$1,999	\$2,000- \$2,999	\$3,000- \$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary – Government	180	145	184	298	501	314	257	2,105	118,051
Infants/Primary – Catholic	174	80	93	127	243	213	224	1,308	126,342
Infants/Primary – Other Non-Government	17	8	11	11	44	64	116	295	192,668
Secondary – Government	70	60	105	190	312	237	185	1,320	130,096
Secondary – Catholic	56	34	49	98	133	151	179	812	148,555
Secondary – Other Non-Government	18	4	5	21	43	57	122	333	196,631
TAFE, University or other Tertiary institution	-	-	8	27	74	54	76	265	166,544
Other (including pre-school)	12	9	11	24	36	18	31	158	125,247
Not stated or not applicable	54	29	31	34	16	6	18	239	50,005
Total	581	369	497	830	1,402	1,114	1,208	6,835	131,191

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.

2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.

3. Family income is the sum of the incomes of all family members aged 15 and over.





Diocese of Darwin National Catholic Census Project 1991-2021 Principal source of data: Australian Bureau of Statistics – 2021 Census of Population and Housing

Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses, such as nursing, to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2021, that figure had reached 25 per cent. Among Catholics aged 15 to 34 years in 2021, 30 per cent of women had a degree compared to 19 per cent of men. In contrast, among Catholics aged 55 and over, just under 17 per cent of both men and women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this diocese with participation in higher education in general? What new challenges and opportunities are presented to the diocese as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the diocese changed in the last two decades?

Table 24: Highest qualification attained by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	9	126	189	115	91	78	608
Graduate diploma / bachelor degree	70	531	566	374	296	191	2,028
Advanced diploma or diploma level	36	169	243	336	239	133	1,156
Certificate level	409	779	839	876	704	515	4,122
Inadequately described, Not stated or Not applicable	1,929	967	904	954	888	1,038	6,680
Total	2,453	2,572	2,741	2,655	2,218	1,955	14,594
Per cent with degree or higher	3.2	25.5	27.5	18.4	17.4	13.8	18.1
Females							
Postgraduate degree	9	224	247	180	119	63	842
Graduate diploma / bachelor degree	159	1,051	1,039	760	486	355	3,850
Advanced diploma or diploma level	44	276	379	352	281	178	1,510
Certificate level	325	567	601	534	397	219	2,643
Inadequately described, Not stated or Not applicable	1,825	1,144	1,087	1,161	1,112	1,433	7,762
Total	2,362	3,262	3,353	2,987	2,395	2,248	16,607
Per cent with degree or higher	7.1	39.1	38.4	31.5	25.3	18.6	28.3
All Catholics							
Postgraduate degree	18	350	436	295	210	141	1,450
Graduate diploma / bachelor degree	229	1,582	1,605	1,134	782	546	5,878
Advanced diploma or diploma level	80	445	622	688	520	311	2,666
Certificate level	734	1,346	1,440	1,410	1,101	734	6,765
Inadequately described, Not stated or Not applicable	3,754	2,111	1,991	2,115	2,000	2,471	14,442
Total	4,815	5,834	6,094	5,642	4,613	4,203	31,201
Per cent with degree or higher	5.1	33.1	33.5	25.3	21.5	16.3	23.5

Note:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

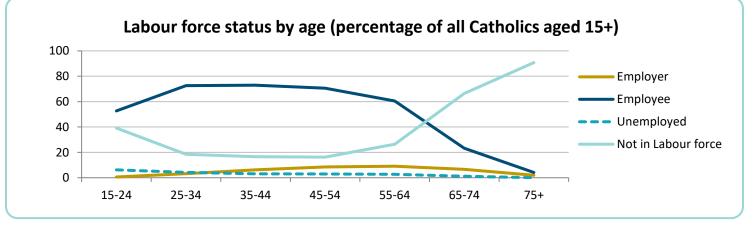


Employment

In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this diocese?

Table 25: Labour force status by age and sex	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	17	344	573	140	1,074
Employee	1,258	3,889	3,128	352	8,627
Unemployed	155	219	162	22	558
Not in the labour force	987	770	931	1,392	4,080
Other, Not stated, Not applicable	35	78	85	41	239
Total	2,452	5,300	4,879	1,947	14,578
Per cent in labour force ²	58.3	84.0	79.2	26.4	70.4
Per cent unemployed ³	10.8	4.9	4.2	4.3	5.4
Females					
Employer	17	223	324	77	641
Employee	1,273	4,773	3,638	366	10,050
Unemployed	141	218	126	7	492
Not in the labour force	902	1,314	1,207	1,729	5,152
Other, Not stated, Not applicable	33	86	84	65	268
Total	2,366	6,614	5,379	2,244	16,603
Per cent in labour force ²	60.5	78.8	76.0	20.1	67.4
Per cent unemployed ³	9.9	4.2	3.1	1.6	4.4



Notes:

- 1. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115.
- 2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
- 3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



Diocese of Darwin



Catholic women are more likely to be employed as managers or professionals; 39 per cent of Catholic women and 35 per cent of Catholic men aged 15 and over who reported their occupation in the 2021 Census worked as managers or professionals. But men were much more likely than women—45 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

able 26: Occupation by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
atholics aged 15+							
Males							
Managers	45	220	317	377	292	111	1,362
Professionals	66	359	411	291	249	80	1,456
Technicians & Trade Workers	278	515	579	554	346	90	2,362
Community & Personal Service Workers	262	321	272	269	171	26	1,321
Clerical & Administrative Workers	59	123	159	126	113	36	616
Sales Workers	181	83	75	66	48	29	482
Machinery Operators & Drivers	86	141	175	232	199	68	901
Labourers	274	233	201	188	155	52	1,103
ID / NS / NA ¹	1,207	575	548	553	641	1,462	4,986
Total	2,458	2,570	2,737	2,656	2,214	1,954	14,589
Per cent Managers & Professionals ²	8.9	29.0	33.3	31.8	34.4	38.8	29.3
Per cent 'blue collar workers' ²	51.0	44.6	43.6	46.3	44.5	42.7	45.
Females							
Managers	38	227	330	346	225	62	1,22
Professionals	143	807	788	567	393	120	2,81
Technicians & Trade Workers	46	130	113	74	47	15	42
Community & Personal Service Workers	369	419	438	380	223	58	1,88
Clerical & Administrative Workers	242	489	593	559	405	99	2,38
Sales Workers	289	151	132	147	124	32	_,00
Machinery Operators & Drivers	15	21	21	33	23	9	12
Labourers	123	128	172	215	168	46	85
ID / NS / NA ¹	1,099	890	768	655	786	1,805	6,00
Total	2,364	3,262	3,355	2,976	2,394	2,246	16,59
Per cent Managers & Professionals ²	14.3	43.6	43.2	39.3	38.4	41.3	38.
Per cent 'blue collar workers' ²	14.5	11.8	11.8	13.9	14.8	15.9	13.
All Catholics	1 // 0	11.0	11.0	10.0	1.00	10.0	10.
Managers	83	447	647	723	517	173	2,59
Professionals	209	1,166	1,199	858	642	200	4,27
Technicians & Trade Workers	324	645	692	628	393	105	2,78
Community & Personal Service Workers	631	740	710	649	394	84	3,20
Clerical & Administrative Workers	301	612	752	685	518	135	3,00
Sales Workers	470	234	207	213	172	61	1,35
Machinery Operators & Drivers	101	162	196	265	222	77	1,02
Labourers	397	361	373	403	323	98	1,95
ID / NS / NA ¹	2,306	1,465	1,316	1,208	1,427	3,267	10,98
Total	4,822	5,832	6,092	5,632	4,608	4,200	31,18
Per cent Managers & Professionals ²	11.6	36.9	38.7	35.7	36.4	40.0	34.0
Per cent 'blue collar workers' ²	32.7	26.7	26.4	29.3	29.5	30.0	28.5

Notes:

1. *ID* = *Inadequately described; NS* = *Not stated; NA* = *Not applicable.*

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'managers and professionals' and 'blue collar'.





Occupation

Occupation is one of the many indicators of socioeconomic status.

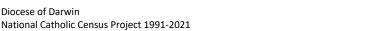
Does the following table suggest that the socioeconomic status of Catholics in this diocese is different from that of non-Catholics? If there are differences, how might they have arisen?

Table 27: Occupation by religious affiliation ¹ (%)	Catholic	Non-Catholic
All persons aged 15+ with an occupation		
Managers	12.9	13.3
Professionals	21.1	23.0
Technicians & Trade Workers	13.8	14.2
Community & Personal Service Workers	15.8	16.0
Clerical & Administrative Workers	14.9	13.2
Sales Workers	6.8	6.6
Machinery Operators & Drivers	5.1	5.4
Labourers	9.7	8.4
Total	100.0	100.0

Note:

1. In this table, 'Not Catholic' includes those who did not answer the question about religious affiliation.





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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2021.

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