



DIOCESAN SOCIAL PROFILE

Based on the 2021 Australian Census

Diocese of Ballarat



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

July 2023

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your diocese.

I hope that you will find it to be a valuable tool for your diocese's pastoral planning by helping you understand the local Catholic community and assess its needs. Diocesan pastoral councils and diocesan agencies in particular will find it a useful resource.

The data in this profile has been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2021 Census, but some comparisons are provided with 2016 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your diocese who identified themselves as Catholic in the Census. Census data informs us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish and diocese in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish and diocesan life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Diocesan Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for the diocese.

Diocesan Overview (pages 4-7)

Provides a clear overview of the Catholic community of the diocese, how it is changing and how it compares to other dioceses.

Diocesan Details (pages 9-25)

Provides much more detail about the Catholics of the diocese, allowing for deeper analysis of the nature of the Catholic community.

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The Diocesan Community

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a diocese's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Diocesan Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the diocese's demographic reality, this profile helps the diocesan leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF THE DIOCESE (2021)

Total Population: 450,401

Catholic Population: 89,124

Catholics make up 19.8 per cent of the total population

Median age of Catholics is 46 years

Total Catholic families: 35,627

10,582 Catholics live alone

9,578 Catholics were born overseas

704 Catholics do not speak English well

6,472 Catholics need assistance with core activities

28,326 Catholics have changed address since 2016



What has changed in the diocesan community since 1996?

This chart will help you identify, at a glance, changes in some of the key indicators for Catholics in the diocese between 1996 and 2021 and may alert you to possible trends that are occurring. The 2016 and 2021 figures are drawn from the Diocesan Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

RANDOMISATION OF CENSUS DATA

The Catholic population of the diocese may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

	Diocese in 1996	Diocese in 2001	Diocese in 2006	Diocese in 2011	Diocese in 2016	Diocese in 2021 ¹
Catholic population	96,727	98,512	98,985	102,018	95,696	89,124
Catholics aged 0-14 (%)	26.1	25.0	22.5	21.3	20.3	18.3
Catholics aged 65+ (%)	11.4	12.6	14.3	15.8	18.8	22.8
Catholics born in NESC ² (%)	6.1	5.8	5.8	6.0	6.5	8.3
Catholics not proficient in English (%)	0.9	0.7	0.7	0.6	0.6	0.8
Catholic families	32,594	34,897	35,850	37,407	35,979	35,627
Catholics living alone	7,527	8,922	9,562	10,589	10,336	10,582
Catholic students attending Catholic schools (%)	53.7	51.4	51.2	54.9	59.3	63.9
Catholics with university degree (%)	6.6	8.7	10.4	11.8	14.3	17.5
Catholic males in labour force (%)	69.8	59.3	66.3	65.9	66.6	65.4
Catholic females in labour force (%)	50.6	49.0	54.3	55.8	58.3	58.6
Catholic households owning or purchasing dwelling (%)	73.1	73.6	75.6	74.5	75.4	77.6

Notes:

1. Prior to 2021, persons living on Australian Defence Force bases were excluded from the Diocesan Social Profiles figures, but rather were counted within the Military Ordinariate of Australia figures. For 2021, such persons have been included in the geographical diocese in which the military base is located. The overall result of inclusion in 2021 figures is negligible.
2. NESC = Non-English-Speaking Country.



Overview

Table 1: Population (for more detail on Population and Religion see page 9).

The Diocesan Profile begins by looking at the total population living within the diocesan boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the diocesan population changed over the last five years? Of the changes identified here, which do you think have been the most significant for the life of the diocese?

Table 1: Population ¹	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank ²	Diocese 2016 Rank ²
Total population ³	450,401	422,850	25,422,788	23,401,892	15	15
Catholic population	89,124	95,696	5,075,910	5,291,834	14	14
Per cent Catholic	19.8	22.6	20.0	22.6	16	16
At same address since previous Census (%)	61.8	60.5	59.4	57.3	7	7
Median age ⁴ (years)	46	42	43	40	6	7
Aged 0-14 (%)	18.3	20.3	17.9	19.8	17	17
Aged 65+ (%)	22.8	18.8	19.9	16.6	7	7
Males per 100 females	88.8	90.7	89.1	90.6	20	21

Table 2: Disability (for more detail on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the diocese support disabled persons and their carers?

Table 2: Disability	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Need assistance with core activities (%)	7.3	6.0	6.7	5.8	8	10
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	15.6	13.6	13.5	12.5	2	4

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A diocesan rank of 1 indicates that the diocese had the highest score of any diocese, while the diocese with the lowest score had a diocesan rank of 28.
3. The population figures for the diocese and Australia do not include overseas visitors.
4. Median age: Half the Catholic population of the diocese (or Australia) are above this age, half are below it. A diocesan rank of 1 signifies that the diocese has the highest median age of all dioceses.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Overview

Table 3: Employment (for more detail on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected the diocese?

Table 3: Employment	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Managers and Professionals ¹ (% of those recording an occupation)	35.9	34.0	37.1	34.1	8	6
Workers in 'blue collar' occupations ² (% of those recording an occupation)	30.8	31.9	28.1	29.6	16	19
Men, employed or seeking work ³ (%)	65.4	66.6	66.5	69.7	16	20
Women, employed or seeking work ³ (%)	58.6	58.3	59.7	60.6	17	19
Unemployed at time of Census ⁴ (%)	3.0	4.6	4.2	5.8	27	26
Youth unemployed at time of Census ⁵ (%)	6.1	9.5	8.9	12.2	27	26

Table 4: Birthplace and Language (for more detail on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the diocese's Catholic community, which may highlight greater needs related to communication and inclusiveness.

Is there a need for the diocese to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the diocese compare to that of the rest of Australia?

Table 4: Birthplace, Indigenous Status & Language	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Born overseas in English-speaking country ⁶	2.4	2.3	5.5	5.6	23	23
Born overseas in non-English-speaking country (%)	8.3	6.5	21.4	19.1	20	23
Immigrants from non-English-speaking countries & arriving in Census year or previous 3 years	1,177	624	97,457	106,428	12	20
Aboriginal and Torres Strait Islanders	1,408	1,310	135,686	133,528	25	25
Speak language other than English at home (%)	7.2	5.8	21.5	20.4	22	22
Not proficient in English ^{7, 8} (%)	0.8	0.6	2.7	2.6	17	21

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.
8. The figures and rankings for some dioceses were slightly incorrect in the 2016 Social Profile and have been amended in this 2021 Social Profile.



Overview

Table 5: Education (for more detail on Education and Qualifications see pages 20-22).

Catholic schools are a very important part of every diocese in Australia. This table is primarily devoted to the educational levels of all Catholics, the participation of young Catholics and to the percentage of non-Catholics in Catholic schools.

What are the implications for the diocese, if any, of changes in the percentage of Catholics with a university degree?

Has there been any change in the percentage of young Catholics continuing their education in the post-compulsory years?

What challenges for the diocese are associated with the percentage of Catholic students attending Catholic schools? And what challenges are associated with the percentage of non-Catholics among students at Catholic schools?

In relation to the topics covered in this table, how does this diocese compare with other dioceses in Australia?

Table 5: Education ¹	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Catholics aged 15+ with bachelor degree or higher qualification (%)	17.5	14.3	24.6	20.6	13	13
Catholics attending an educational institution (% of all Catholics in each age group)						
Aged 15-17	92.9	91.9	94.9	92.2	14	10
Aged 18-19	57.3	53.5	67.2	62.9	14	14
Aged 20-24	33.0	27.3	43.4	38.2	14	17
Catholic primary students attending Catholic schools (%)	67.2	61.0	55.5	53.1	1	2
Catholic primary students attending Government schools (%)	28.9	35.6	38.4	41.0	28	26
Catholic secondary students attending Catholic schools (%)	60.0	57.4	55.3	54.5	5	6
Catholic secondary students attending Government schools (%)	31.6	36.1	33.4	35.1	20	19
Primary students attending Catholic schools who are not Catholic ¹ (%)	40.5	32.6	36.6	28.1	17	15
Secondary students attending Catholic schools who are not Catholic ¹ (%)	45.3	42.9	41.3	35.7	17	8

Notes:

1. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Overview

Table 6, 7 & 8: Marital Status, Families & Households (for more detail see pages 13-16).

In 2021, 84 per cent of Australia's Catholics lived in a family setting, with a further ten per cent living alone. The most common type of Catholic family was a couple family with children (44 per cent of all families where at least one person was a Catholic), followed by couple families without children (38%) and one-parent families (parent Catholic, 11%).

Have you observed changes to marriage and family life in recent years? Do you think these changes are common to Australia as a whole, or are they particularly prevalent in this diocese?

What programs and strategies does the diocese have in place to support families with children? One-parent families? Catholics living alone? Catholics who are separated or divorced?

Table 6: Marital Status of Catholics aged 15+

	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Never married (%)	31.1	31.9	32.9	33.3	20	19
Married (%)	49.6	50.0	49.3	49.7	14	14
Divorced or Separated (%)	12.0	11.2	11.7	11.2	13	17
Widowed (%)	7.2	6.8	6.1	5.8	6	5

Table 7: Families¹
in which at least one person is Catholic

	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Families	35,627	36,032	1,995,658	1,997,833	14	14
One-parent families	3,712	3,904	225,180	231,370	14	16
One-parent families (% of all families)	10.4	10.8	11.3	11.6	22	19
Couples of mixed religions ² (%)	62.5	59.2	58.1	55.9	14	16
De facto couples (%)	18.4	17.2	17.7	17.7	16	19
Median annual family income ³ (\$)	102,669	83,187	120,943	100,270	21	22

Table 8: Households⁴
in which at least one person is Catholic

	Diocese 2021	Diocese 2016	Australia 2021	Australia 2016	Diocese 2021 Rank	Diocese 2016 Rank
Households	47,696	48,063	2,567,362	2,548,354	14	14
Persons living alone (aged under 35)	981	1,165	51,145	53,499	12	12
Persons living alone (aged 35+)	9,601	9,171	442,080	407,684	13	12
Persons living alone (total)	10,582	10,336	493,225	461,183	13	12
Persons living alone (% of all persons)	11.9	10.8	9.7	8.7	4	4
Dwellings owned or being purchased (%)	77.6	75.4	73.0	71.2	3	2
Median monthly housing loan repayment ⁵ (\$)	1,432	1,374	1,948	1,873	26	26

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. Fifty per cent of families have a higher income, 50 per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
4. A household can consist of one or more families, non-family groups or persons living alone.
5. Fifty per cent of households with a housing loan pay a higher repayment, 50 per cent a lower figure.



Diocesan Details

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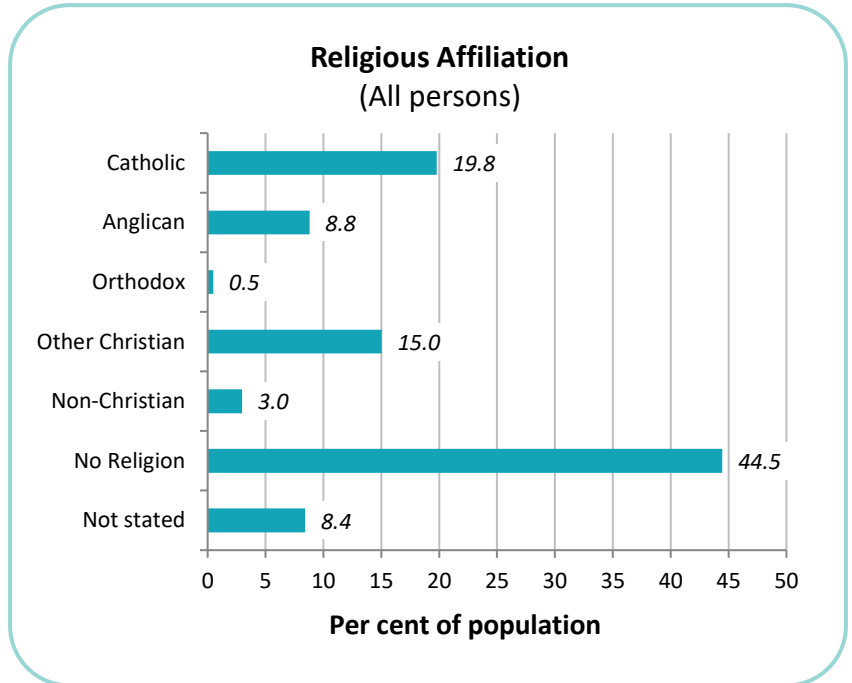
Religious Affiliation

The Census question about religion is optional, and just over seven per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question, where it remained in 2021. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the diocese in the period 2012-2021?

What are the largest non-Catholic religious groups? What involvement does the diocese have in ecumenical and interfaith activities and programs?

What challenges to the diocese are associated with the increase in the number of people who report that they have no religion?



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs, and No Religious Affiliation.
Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	9,619	12,299	8,012	9,070	10,349	12,863	12,285	9,121	5,428	89,046
Maronite Catholic	5	-	-	3	-	-	-	-	-	8
Melkite Catholic	-	-	-	-	-	-	-	-	-	-
Ukrainian Catholic	-	-	-	-	-	3	-	3	-	6
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	23	4	-	27	9	8	-	-	-	71
Total Catholic	9,647	12,303	8,012	9,100	10,358	12,874	12,285	9,124	5,428	89,131
Per cent Catholic (of total population in age group)	19.2	22.9	16.2	17.4	19.9	21.3	19.9	20.2	21.3	19.8
Anglican	1,452	2,539	1,688	2,213	3,847	6,623	8,467	7,869	4,985	39,683
Orthodox	216	228	201	229	314	356	240	229	143	2,156
Other Christian	4,363	5,597	3,932	4,839	6,299	10,017	13,205	11,670	7,855	67,777
Non-Christian	1,578	1,089	2,680	3,255	2,094	1,332	909	435	85	13,457
No Religion	29,117	27,668	28,877	28,078	24,703	24,295	21,552	11,829	4,140	200,259
Not Stated	3,933	4,300	4,114	4,552	4,439	4,919	4,935	3,948	2,795	37,935
Total Population	50,306	53,724	49,504	52,266	52,054	60,416	61,593	45,104	25,431	450,398

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and Sex

**Table 10:
Age by sex**

	Males 2021	Females 2021	Total 2021	Total 2016
Age (years)				
0	343	335	678	888
1	355	323	678	1,097
2	388	393	781	1,073
3	434	409	843	1,209
4	467	457	924	1,237
5	559	538	1,097	1,289
6	529	530	1,059	1,356
7	534	575	1,109	1,411
8	633	572	1,205	1,384
9	643	630	1,273	1,525
10	656	627	1,283	1,421
11	657	664	1,321	1,356
12	675	669	1,344	1,457
13	663	657	1,320	1,329
14	689	665	1,354	1,383
15	611	640	1,251	1,445
16	612	587	1,199	1,367
17	649	601	1,250	1,407
18	523	521	1,044	1,341
19	487	457	944	1,096
20-24	1,990	2,013	4,003	5,103
25-29	1,913	2,093	4,006	4,704
30-34	2,020	2,430	4,450	4,834
35-39	2,061	2,591	4,652	5,128
40-44	2,276	2,651	4,927	5,698
45-49	2,538	2,891	5,429	6,662
50-54	2,882	3,441	6,323	6,832
55-59	3,025	3,518	6,543	6,711
60-64	3,022	3,480	6,502	5,976
65-69	2,696	3,095	5,791	5,587
70-74	2,438	2,832	5,270	4,376
75-79	1,763	2,095	3,858	3,444
80+	2,186	3,237	5,423	4,592
Total	41,917	47,217	89,134	95,718

The table on this page shows the number of Catholics in the diocese in 2021, by age and sex, and compares the total number of Catholics in each age group with those in 2016.

In 1996, the median age of Catholics in Australia was 33 years; by 2021, this had risen to 43 years.

Several factors can influence the age profile, including fertility rates in the past and mortality rates, but in many parishes and dioceses the key factor is migration, related either to people moving to other parts of the country or to people arriving from other parishes or dioceses, or from overseas.

It is important to keep an eye on how the diocesan age profile changes over time, as different age groups have different needs and require different pastoral responses.

In this diocese, which age group has the largest Catholic population?

Which age groups have seen the greatest changes since 2016?

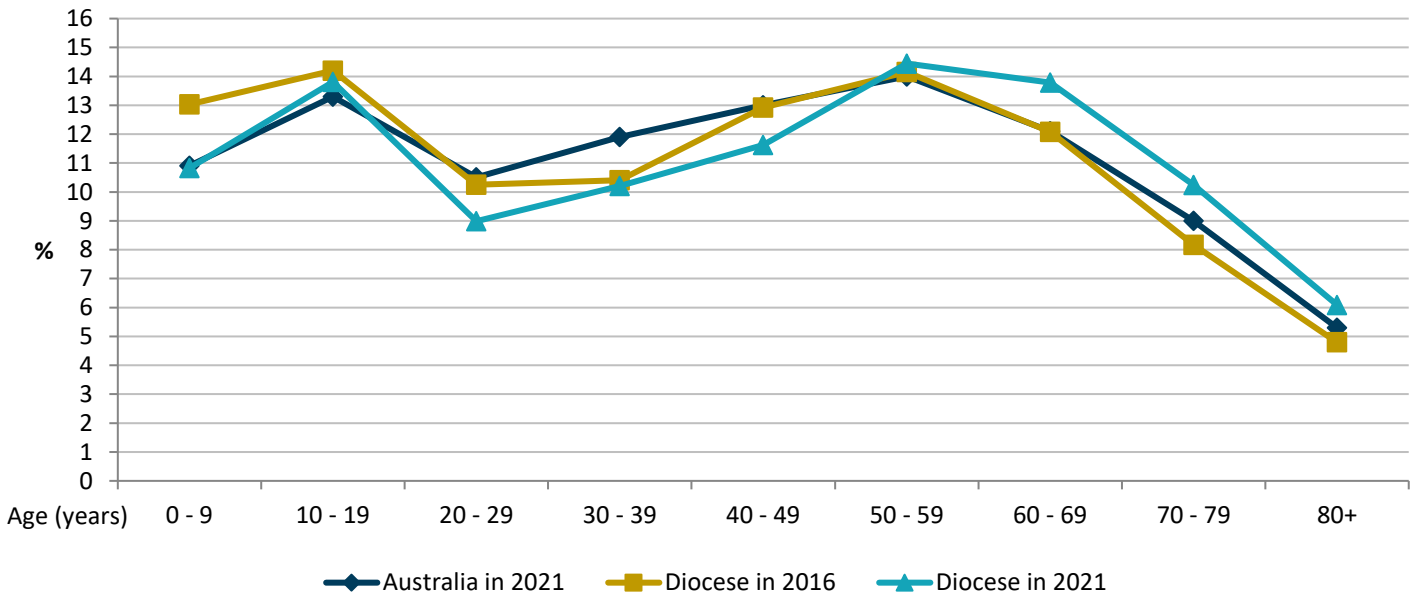
Does this data suggest any new challenges for the diocese?

Note: The Catholic population of the diocese may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

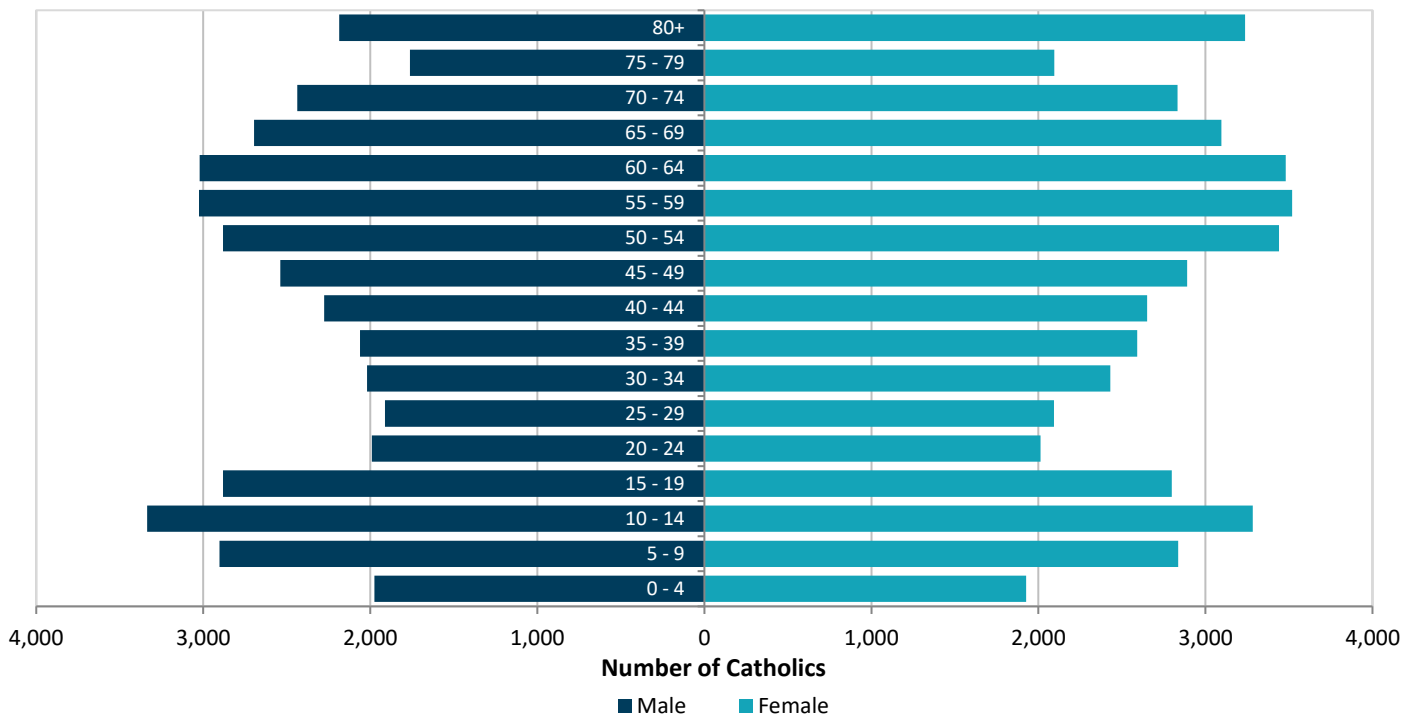


Age and Sex

Age profile of the Catholic population, 2016 & 2021



Age-sex profile of the Catholic population, 2021



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.²

How does the diocese support people who need assistance with core activities? How well are Catholic schools in the diocese equipped to meet the needs of students with a disability?

How does the diocese support and encourage Catholics who provide unpaid assistance to people with a disability?

Table 11a: Need for assistance with core activities by age

	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	377	371	329	308	378	184	1,947
Females	197	287	477	346	364	210	1,881
Lone Persons:							
Males	-	28	127	87	117	95	454
Females	-	32	137	115	275	354	913
Other non-family members or persons not present in a household on Census night³							
Males	12	55	96	89	105	134	491
Females	-	29	95	83	166	413	786
Total							
Males	389	454	552	484	600	413	2,892
Females	197	348	709	544	805	977	3,580

Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	268	278	495	911	1,102	1,113	4,167
Females	374	609	960	1,610	1,966	1,716	7,235

Notes:

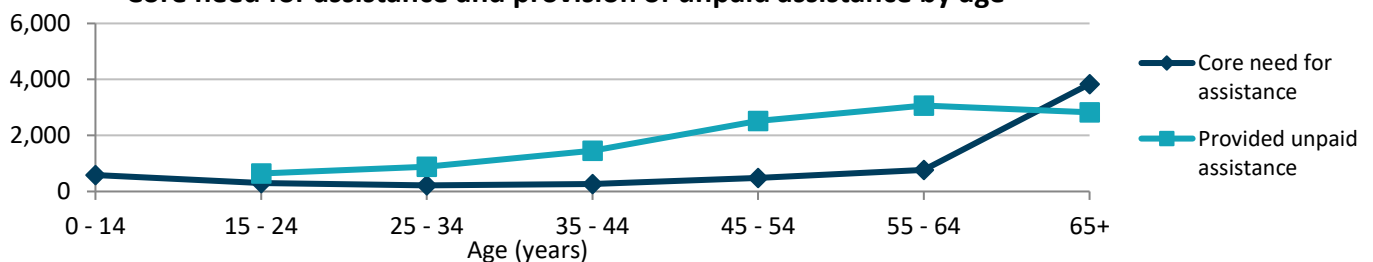
1. Australian Bureau of Statistics 2006. *Census Dictionary Australia 2006*. Catalogue No. 2901.0.

2. Australian Bureau of Statistics 2004. *Australian Social Trends 2004*. Catalogue No. 4102.0.

3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.

4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.

Core need for assistance and provision of unpaid assistance by age



Marital Status

The marital status patterns of Australian Catholics have changed noticeably over the last two decades. At the time of the 1991 Census, 31 per cent of Australian Catholics aged 15 and over had never been married, 55 per cent were married, seven per cent were separated or divorced and six per cent were widowed. By the 2021 Census, these figures were respectively 33 per cent, 49 per cent, 12 per cent and six per cent. Since 1991, there has been a decline in the percentage of married Catholics and a rise in the percentage of those never married and those separated and divorced.

How might changes in marital status patterns affect the life of the Church in this diocese? Do they result in the need for new pastoral services and programs?

The graph below shows, for each marital status, the percentage of Catholic men and women aged 15 years and older who lived in the diocese at the time of the 2021 Census and who had changed address in the previous five years. Across Australia in 2021, 35 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	4,839	2,631	1,275	1,185	951	491	276	11,648
Married	25	1,196	2,684	3,378	3,858	3,444	2,550	17,135
Divorced or Separated	8	99	366	824	1,137	969	406	3,809
Widowed	6	-	10	43	100	231	709	1,099
Total	4,878	3,926	4,335	5,430	6,046	5,135	3,941	33,691
Females								
Never married	4,760	2,624	1,362	1,017	712	329	226	11,030
Married	47	1,721	3,261	3,934	4,496	3,661	1,921	19,041
Divorced or Separated	4	173	583	1,261	1,432	1,068	435	4,956
Widowed	-	6	41	121	361	865	2,759	4,153
Total	4,811	4,524	5,247	6,333	7,001	5,923	5,341	39,180

Change of address since 2016 by marital status (Catholics aged 15+)

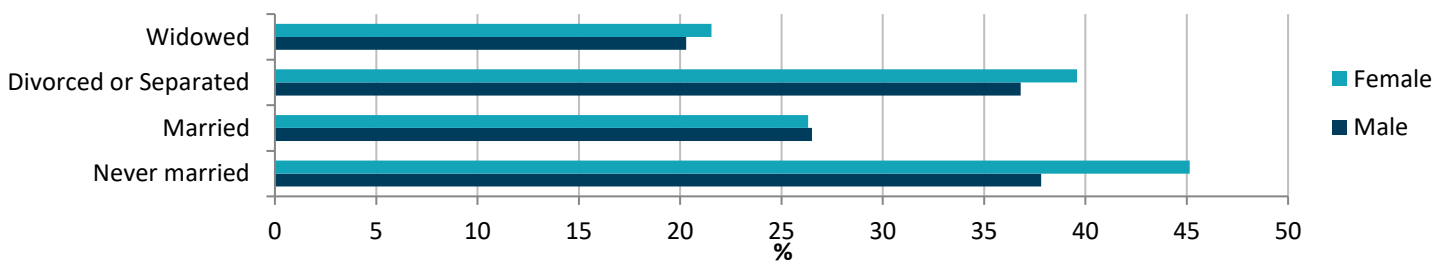


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	9,461	1,224	10,685	11.5
One person Catholic, the other non-Catholic Christian	7,766	1,425	9,191	15.5
One Catholic, the other non-Christian, not stated or temporarily absent	7,398	2,890	10,288	28.1
Total	24,625	5,539	30,164	18.4



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

What is the proportion of 'mixed marriages' among couple families in this diocese? It is likely to be higher now than previously. How does this alter the pastoral needs of families, and how does it affect diocesan services, including Catholic education?

Is this a particularly difficult time, financially, for families in the diocese? What assistance is the diocese able to give struggling families? Note that the income of one-parent families is likely to be much lower than that of two-parent families. What support services can the diocese offer one-parent families?

Table 14: Family composition ¹ by weekly family income	Less than \$500	\$500 - 799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	55	91	288	985	1,545	910	831	397	5,102	2,604
One parent Catholic, the other Christian, but not Catholic	43	59	215	761	1,168	753	654	304	3,957	2,640
One parent Catholic, the other Non-Christian, No Religion or Not stated	34	98	269	1,103	1,790	993	826	310	5,423	2,587
Couples with no children living at home:										
Both partners Catholic	390	950	1,061	1,197	1,022	409	337	218	5,584	1,426
One partner Catholic, the other Christian, but not Catholic	331	848	1,005	1,227	1,056	381	247	149	5,244	1,472
One partner Catholic, the other Non-Christian, No Religion or Not stated	212	416	569	928	1,196	487	306	125	4,239	1,945
One-parent families:										
Parent is Catholic	337	560	925	872	467	124	79	348	3,712	1,181
Other families where at least one person is Catholic										
Other: Reference person Catholic but spouse temporarily absent ³	81	162	341	408	354	163	121	116	1,746	1,674
	-	-	-	-	-	-	-	620	620	-
Total	1,483	3,184	4,673	7,481	8,598	4,220	3,401	2,587	35,627	1,969

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: 50 per cent of families have a higher income, 50 per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more dependent children	Total
Less than \$500	1,075	205	131	58	25	1,494
\$500-\$799	2,437	321	256	130	47	3,191
\$800-\$1,249	3,339	556	476	235	81	4,687
\$1,250-\$1,999	4,463	1,012	1,181	642	171	7,469
\$2,000-\$2,999	4,418	1,291	1,808	859	241	8,617
\$3,000-\$3,999	1,993	668	945	490	123	4,219
\$4,000 or more	1,524	566	769	424	116	3,399
Income not fully stated	1,433	445	418	245	68	2,609
Total Families	20,682	5,064	5,984	3,083	872	35,685
Median Family Income (\$)	1,716	2,166	2,408	2,412	2,323	1,969

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

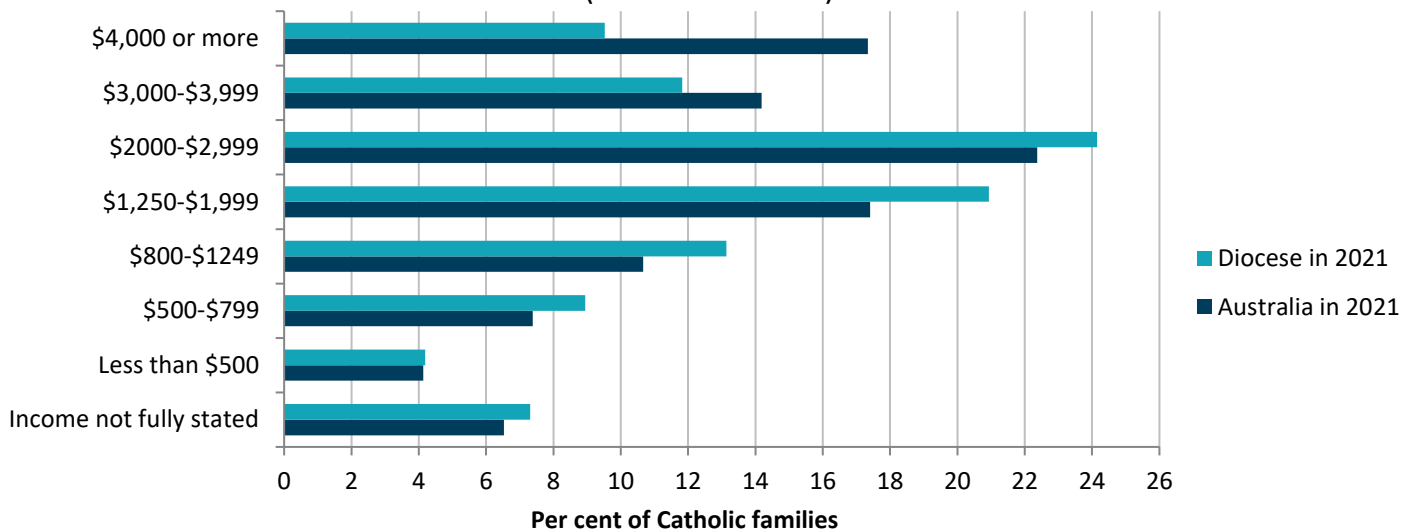


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more dependent children	Total
Family Composition:						
Married couple family (at least one partner Catholic)	14,917	2,800	4,061	2,245	614	24,637
De facto couple family (at least one partner Catholic)	3,399	914	764	364	95	5,536
One parent family, parent Catholic	1,562	1,039	724	298	98	3,721
Other families where at least one person is Catholic	752	330	426	181	52	1,741
Total families	20,630	5,083	5,975	3,088	859	35,635



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 9,808,428 households in Australia in 2021. At least one Catholic person lived in 2,567,352 households, or 26 per cent of all households. Seventy-seven per cent of these Catholic households were family households and, of the Catholic family households, 77 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this diocese? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the diocese's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	29,218	427	5,159	899	35,703	81.8
Lone person aged under 35 years	494	21	402	64	981	50.4
Lone person aged 35 years or over	6,672	462	1,938	529	9,601	69.5
Group households	626	40	687	58	1,411	44.4
Total households	37,010	950	8,186	1,550	47,696	77.6

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan payment
Family households	1,050	2,079	4,690	3,506	1,090	1,227	1,472
Lone person aged under 35 years	14	71	192	63	11	12	1,301
Lone person aged 35 years or over	248	324	435	201	30	56	1,103
Group households	34	45	124	56	8	9	1,285
Total households	1,346	2,519	5,441	3,826	1,139	1,304	1,432

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



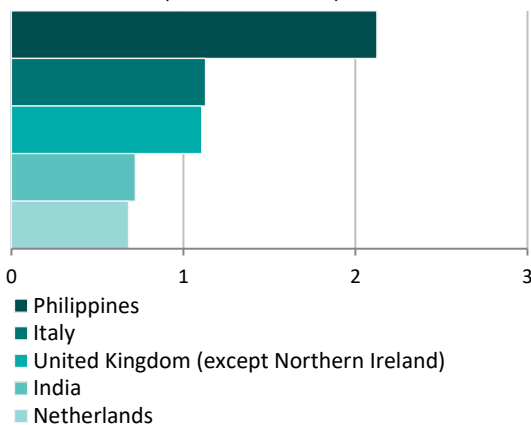
Birthplace

Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life from those of Catholics born in Australia.

How does the diocese support Catholics born in non-English-speaking countries in matters such as chaplaincy, education, pastoral care, and so on?

Is there a need for the diocese to review the way it addresses the needs of Catholics who have arrived in Australia in recent years?

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)

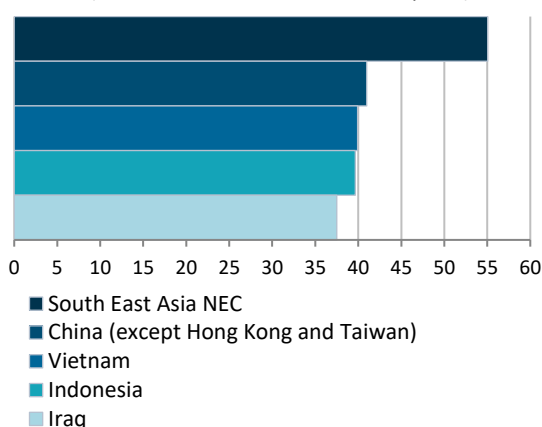


Table 19: Birthplace

	All Catholics	% of Catholics	% recent arrivals ¹
Australia	78,025	87.5	-
New Zealand	488	0.5	3.7
Other Oceania	201	0.2	34.8
United Kingdom (except Northern Ireland)	986	1.1	3.8
Ireland (including Northern Ireland)	431	0.5	4.9
Italy	1,006	1.1	0.5
Malta	237	0.3	-
Spain and Portugal	36	0.0	-
France	64	0.1	9.4
Netherlands	607	0.7	-
Germany	301	0.3	4.3
Austria	74	0.1	4.1
Croatia and other Former Yugoslavia	328	0.4	-
Poland	95	0.1	-
Hungary	70	0.1	-
Other Eastern Europe, Russian Federation and Baltic States	135	0.2	-
Other Europe NEC	56	0.1	5.4
Vietnam	258	0.3	39.9
Philippines	1,894	2.1	24.4
Indonesia	58	0.1	39.7
Malaysia	255	0.3	35.7
Singapore	32	0.0	-
South East Asia NEC	109	0.1	55.0
India	642	0.7	26.6
Sri Lanka	128	0.1	14.1
China (except Hong Kong and Taiwan)	61	0.1	41.0
Hong Kong (SAR of China)	20	0.0	20.0
Korea, Republic of (South)	24	0.0	16.7
Egypt	36	0.0	-
Lebanon	20	0.0	-
Iraq	24	0.0	37.5
Sudan (including South Sudan)	57	0.1	14.0
Middle East and North Africa NEC	61	0.1	16.4
South Africa	88	0.1	11.4
Mauritius	56	0.1	-
United States of America	113	0.1	10.6
Canada	56	0.1	5.4
Argentina	34	0.0	29.4
Brazil	52	0.1	23.1
Colombia	49	0.1	28.6
Chile	38	0.0	21.1
Central America and South America NEC	110	0.1	10.0
Other countries	188	0.2	17.6
Inadequately described/Not stated	1,546	1.7	-
Total	89,149	100.0	1.4

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2018 and 2021 inclusive.

NEC = Not Elsewhere Classified



Language

In 2021, around 22 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

What provisions does this diocese make for people who do not speak English well in terms of availability of Masses in languages other than English, interpreters at diocesan events, translation of written material, access to priests and other pastoral ministers who speak their language, and so on?

Is there a need for current services to be reviewed in the light of recent changes to the non-English-speaking Catholic population?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English	81,734	309,430	391,164	20.9
Italian	1,429	321	1,750	81.7
Maltese	143	35	178	80.3
Spanish	259	371	630	41.1
Croatian	233	57	290	80.3
Polish	87	76	163	53.4
Dutch	126	306	432	29.2
French	115	305	420	27.4
German	120	514	634	18.9
Portuguese	55	67	122	45.1
Hungarian	92	66	158	58.2
Ukrainian	14	39	53	26.4
Vietnamese	288	1,022	1,310	22.0
Filipino languages	1,428	474	1,902	75.1
Chinese languages	198	3,998	4,196	4.7
Malayalam	624	416	1,040	60.0
Sinhalese	104	411	515	20.2
Korean	17	183	200	8.5
Indonesian & Malay	162	1,004	1,166	13.9
Arabic	103	411	514	20.0
Assyrian and Chaldean	6	-	6	100.0
Oceanic and Papuan languages	176	1,078	1,254	14.0
Australian Indigenous Languages	18	123	141	12.8
Other European languages NEC	146	2,054	2,200	6.6
Other Asian languages NEC	237	6,363	6,600	3.6
Other languages NEC	234	2,176	2,410	9.7
Inadequately described/Non-verbal/Not stated	994	29,988	30,982	3.2
Total	89,142	361,288	450,430	19.8

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture who share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this diocese? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age	0-4	5-11	12-19	20-29	30-39	40-59	60 and over	Total	% who do not speak English well
English	3,570	7,873	9,271	7,327	17,136	18,186	18,368	81,731	-
Italian	12	32	27	57	195	351	754	1,428	11.2
Maltese	-	-	3	6	22	41	71	143	2.8
Spanish	15	17	22	19	122	29	36	260	4.3
Croatian	3	6	6	-	27	44	147	233	12.1
Polish	-	5	5	-	17	18	46	91	3.4
Dutch	5	7	-	-	10	20	82	124	5.4
French	14	7	6	12	34	20	28	121	3.4
German	10	4	4	8	30	26	52	134	2.5
Portuguese	4	3	8	8	31	4	-	58	7.3
Hungarian	-	-	-	-	8	25	58	91	10.9
Ukrainian	-	-	-	-	4	-	4	8	-
Vietnamese	9	39	24	55	110	45	9	291	41.4
Filipino languages	55	71	111	169	769	188	62	1,425	3.8
Chinese languages	10	15	9	32	79	26	23	194	24.6
Malayalam	53	117	42	77	291	40	4	624	5.9
Sinhalese	7	14	8	17	47	10	-	103	5.7
Korean	-	-	-	3	12	-	-	15	19.0
Indonesian & Malay	-	3	3	52	92	17	-	167	27.8
Arabic	4	11	19	17	32	18	5	106	6.0
Assyrian and Chaldean	-	-	-	-	3	-	-	3	-
Oceanic and Papuan languages	9	4	18	42	64	29	20	186	14.0
Australian Indigenous Languages	-	4	3	-	-	-	-	7	-
Other European languages NEC	4	14	8	4	25	26	59	140	12.6
Other Asian languages NEC	15	28	28	36	86	34	10	237	6.7
Other languages NEC	14	25	43	26	89	27	6	230	14.6
Inadequately described/Non-verbal/ Not stated	79	50	46	52	111	163	489	990	5.8
Total	3,892	8,349	9,714	8,019	19,446	19,387	20,333	89,140	0.8

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2021 Census, more than 767,800 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia. In 2021, there were 847,500 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. A further 326,700 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

The pie-chart below shows the language background of all primary and secondary school students in your diocese, both Catholic and non-Catholic, attending Catholic schools. Nationally, around 17 per cent of all students in Catholic schools speak a language other than English at home. The adjacent bar-chart shows the educational participation rate of Catholic males and females in each of the three age groups.

How does the diocese connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

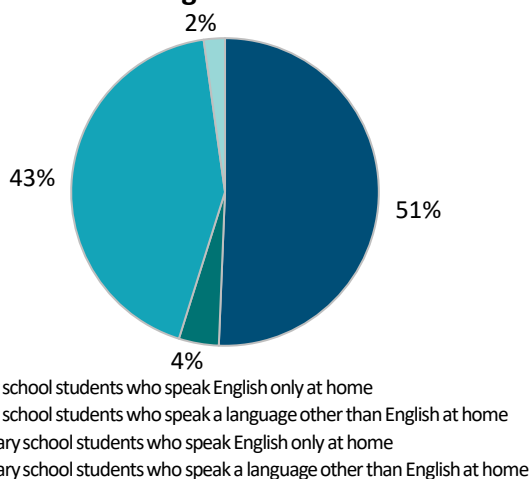
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	2,408	19,911	22,319	10.8
Infants/Primary – Catholic	5,607	3,815	9,422	59.5
Infants/Primary – Other Non-Government	323	2,586	2,909	11.1
Secondary – Government	2,230	14,288	16,518	13.5
Secondary – Catholic	4,240	3,505	7,745	54.7
Secondary – Other Non-Government	592	3,251	3,843	15.4
Technical or Further Educational Institution (including TAFE Colleges)	1,669	7,395	9,064	18.4
University or other Tertiary Institutions	2,221	8,556	10,777	20.6
Other (including pre-school)	2,394	9,683	12,077	19.8
Not stated/Not applicable ¹	67,440	288,287	355,727	19.0
Total	89,124	361,277	450,401	19.8

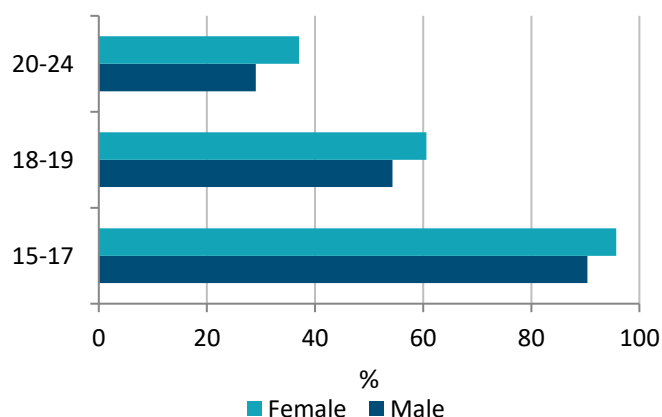
Note:

- This table includes the total population of the diocese and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

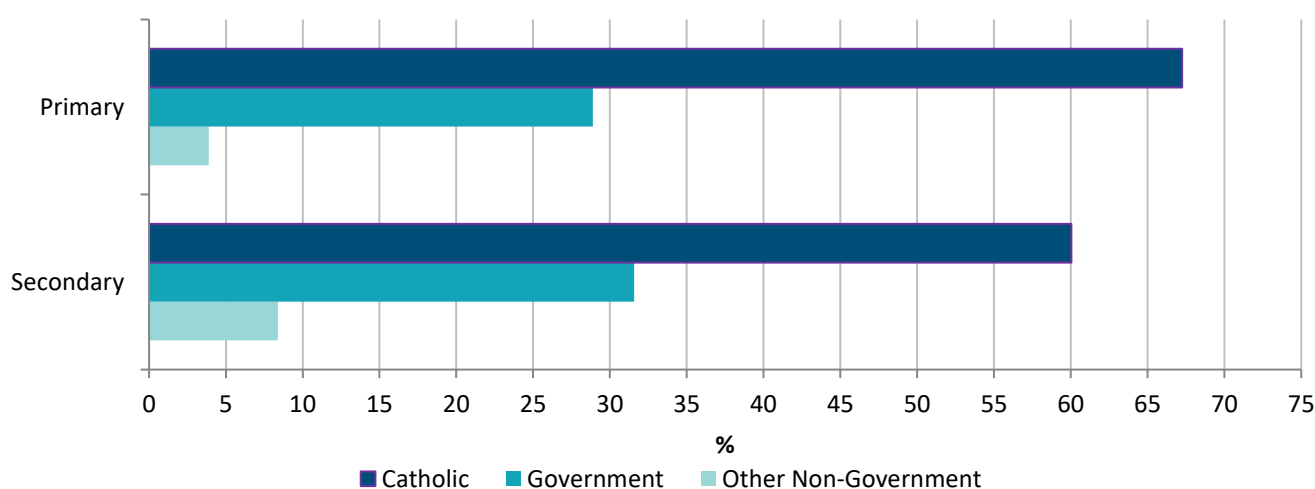
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500-\$799	\$800-\$1,249	\$1,250-\$1,999	\$2,000-\$2,999	\$3,000-\$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary – Government	93	178	270	581	619	296	182	2,352	103,399
Infants/Primary – Catholic	92	221	414	1,048	1,680	1,004	768	5,486	130,305
Infants/Primary – Other Non-Government	4	10	26	29	73	57	101	320	163,729
Secondary – Government	83	140	216	483	601	256	149	2,106	107,884
Secondary – Catholic	38	84	269	594	1,067	874	811	4,116	147,460
Secondary – Other Non-Government	6	14	21	53	83	86	185	488	184,899
TAFE, University or other Tertiary institution	5	-	24	91	164	135	210	724	168,161
Other (including pre-school)	21	34	50	145	182	104	77	634	120,450
Not stated or not applicable	21	14	22	49	49	34	15	250	101,053
Total	363	695	1,312	3,073	4,518	2,846	2,498	16,476	129,784

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over.

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses, such as nursing, to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2021, that figure had reached 25 per cent. Among Catholics aged 15 to 34 years in 2021, 30 per cent of women had a degree compared to 19 per cent of men. In contrast, among Catholics aged 55 and over, just under 17 per cent of both men and women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this diocese with participation in higher education in general? What new challenges and opportunities are presented to the diocese as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the diocese changed in the last two decades?

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	14	105	132	187	148	167	753
Graduate diploma / bachelor degree	143	739	772	713	564	616	3,547
Advanced diploma or diploma level	60	239	412	570	482	523	2,286
Certificate level	764	1,632	1,695	1,873	1,911	1,866	9,741
Inadequately described, Not stated or Not applicable	3,903	1,222	1,323	2,085	2,943	5,906	17,382
Total	4,884	3,937	4,334	5,428	6,048	9,078	33,709
<i>Per cent with degree or higher</i>	<i>3.2</i>	<i>21.4</i>	<i>20.9</i>	<i>16.6</i>	<i>11.8</i>	<i>8.6</i>	<i>12.8</i>
Females							
Postgraduate degree	12	257	256	261	225	140	1,151
Graduate diploma / bachelor degree	331	1,543	1,731	1,475	1,116	1,116	7,312
Advanced diploma or diploma level	189	553	759	881	901	898	4,181
Certificate level	593	1,137	1,291	1,403	1,239	913	6,576
Inadequately described, Not stated or Not applicable	3,688	1,035	1,210	2,312	3,514	8,191	19,950
Total	4,813	4,525	5,247	6,332	6,995	11,258	39,170
<i>Per cent with degree or higher</i>	<i>7.1</i>	<i>39.8</i>	<i>37.9</i>	<i>27.4</i>	<i>19.2</i>	<i>11.2</i>	<i>21.6</i>
All Catholics							
Postgraduate degree	26	362	388	448	373	307	1,904
Graduate diploma / bachelor degree	474	2,282	2,503	2,188	1,680	1,732	10,859
Advanced diploma or diploma level	249	792	1,171	1,451	1,383	1,421	6,467
Certificate level	1,357	2,769	2,986	3,276	3,150	2,779	16,317
Inadequately described, Not stated or Not applicable	7,591	2,257	2,533	4,397	6,457	14,097	37,332
Total	9,697	8,462	9,581	11,760	13,043	20,336	72,879
<i>Per cent with degree or higher</i>	<i>5.2</i>	<i>31.2</i>	<i>30.2</i>	<i>22.4</i>	<i>15.7</i>	<i>10.0</i>	<i>17.5</i>

Note:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.



Employment

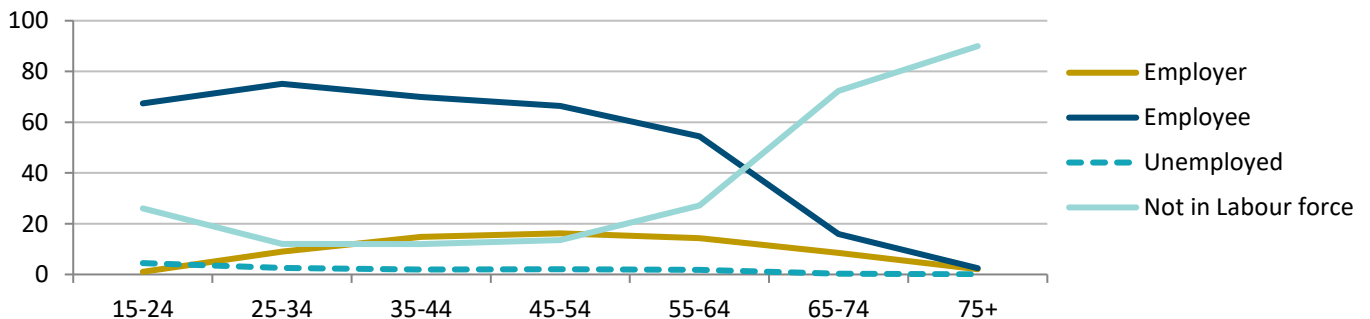
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this diocese?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	57	1,444	2,536	793	4,830
Employee	3,227	5,796	6,363	1,069	16,455
Unemployed	237	215	269	27	748
Not in the labour force	1,289	668	2,015	6,817	10,789
Other, Not stated, Not applicable	62	143	282	365	852
Total	4,872	8,266	11,465	9,071	33,674
<i>Per cent in labour force²</i>	72.3	90.2	80.0	20.8	65.4
<i>Per cent unemployed³</i>	6.7	2.9	2.9	1.4	3.4
Females					
Employer	43	721	1,230	343	2,337
Employee	3,307	7,259	8,544	922	20,032
Unemployed	191	183	210	13	597
Not in the labour force	1,232	1,495	3,114	9,543	15,384
Other, Not stated, Not applicable	43	114	227	447	831
Total	4,816	9,772	13,325	11,268	39,181
<i>Per cent in labour force²</i>	73.5	83.5	74.9	11.3	58.6
<i>Per cent unemployed³</i>	5.4	2.2	2.1	1.0	2.6

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0, p.115.*
2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



Occupation

Catholic women are more likely to be employed as managers or professionals; 39 per cent of Catholic women and 35 per cent of Catholic men aged 15 and over who reported their occupation in the 2021 Census worked as managers or professionals. But men were much more likely than women—45 per cent compared to 12 per cent—to have a ‘blue collar’ occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	232	551	954	1,258	1,171	787	4,953
Professionals	129	525	537	610	515	222	2,538
Technicians & Trade Workers	1,008	972	903	838	721	198	4,640
Community & Personal Service Workers	280	211	219	278	233	77	1,298
Clerical & Administrative Workers	73	116	148	211	233	81	862
Sales Workers	506	168	160	220	238	98	1,390
Machinery Operators & Drivers	186	315	374	566	670	213	2,324
Labourers	844	518	517	546	587	205	3,217
ID / NS / NA ¹	1,621	554	529	889	1,674	7,190	12,457
Total	4,879	3,930	4,341	5,416	6,042	9,071	33,679
<i>Per cent Managers & Professionals²</i>	<i>11.1</i>	<i>31.9</i>	<i>39.1</i>	<i>41.3</i>	<i>38.6</i>	<i>53.6</i>	<i>35.3</i>
<i>Per cent ‘blue collar workers’²</i>	<i>62.6</i>	<i>53.5</i>	<i>47.1</i>	<i>43.1</i>	<i>45.3</i>	<i>32.7</i>	<i>48.0</i>
Females							
Managers	93	316	510	724	650	338	2,631
Professionals	276	1,328	1,421	1,255	1,000	239	5,519
Technicians & Trade Workers	139	192	196	216	149	30	922
Community & Personal Service Workers	876	695	679	942	843	183	4,218
Clerical & Administrative Workers	366	559	843	1,172	1,039	224	4,203
Sales Workers	1,137	270	284	353	383	82	2,509
Machinery Operators & Drivers	42	23	24	39	60	12	200
Labourers	395	291	329	443	517	143	2,118
ID / NS / NA ¹	1,484	862	957	1,185	2,367	10,012	16,867
Total	4,808	4,536	5,243	6,329	7,008	11,263	39,187
<i>Per cent Managers & Professionals²</i>	<i>11.1</i>	<i>44.7</i>	<i>45.1</i>	<i>38.5</i>	<i>35.6</i>	<i>46.1</i>	<i>36.5</i>
<i>Per cent ‘blue collar workers’²</i>	<i>17.3</i>	<i>13.8</i>	<i>12.8</i>	<i>13.6</i>	<i>15.6</i>	<i>14.8</i>	<i>14.5</i>
All Catholics							
Managers	325	867	1,464	1,982	1,821	1,125	7,584
Professionals	405	1,853	1,958	1,865	1,515	461	8,057
Technicians & Trade Workers	1,147	1,164	1,099	1,054	870	228	5,562
Community & Personal Service Workers	1,156	906	898	1,220	1,076	260	5,516
Clerical & Administrative Workers	439	675	991	1,383	1,272	305	5,065
Sales Workers	1,643	438	444	573	621	180	3,899
Machinery Operators & Drivers	228	338	398	605	730	225	2,524
Labourers	1,239	809	846	989	1,104	348	5,335
ID / NS / NA ¹	3,105	1,416	1,486	2,074	4,041	17,202	29,324
Total	9,687	8,466	9,584	11,745	13,050	20,334	72,866
<i>Per cent Managers & Professionals²</i>	<i>11.1</i>	<i>38.6</i>	<i>42.3</i>	<i>39.8</i>	<i>37.0</i>	<i>50.6</i>	<i>35.9</i>
<i>Per cent ‘blue collar workers’²</i>	<i>39.7</i>	<i>32.8</i>	<i>28.9</i>	<i>27.4</i>	<i>30.0</i>	<i>25.6</i>	<i>30.8</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms ‘managers and professionals’ and ‘blue collar’.



Occupation

Occupation is one of the many indicators of socioeconomic status.

Does the following table suggest that the socioeconomic status of Catholics in this diocese is different from that of non-Catholics? If there are differences, how might they have arisen?

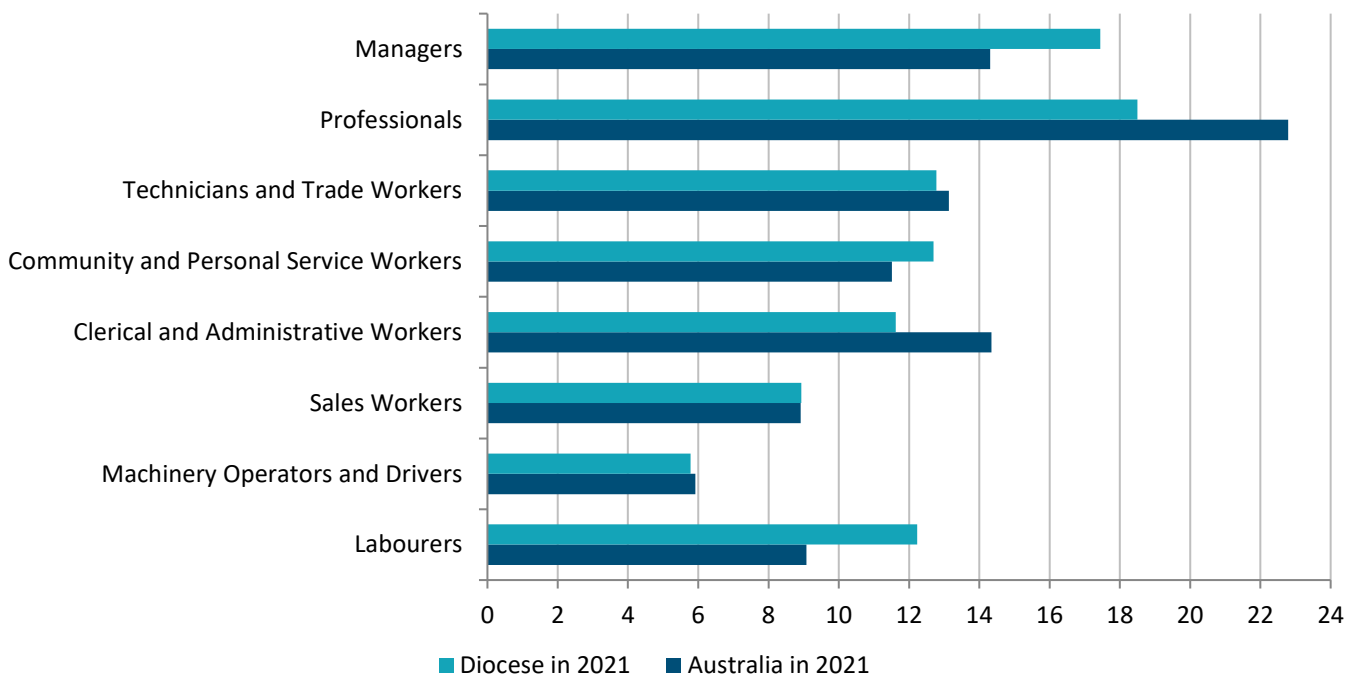
Table 27: Occupation by religious affiliation¹ (%)

	Catholic	Non-Catholic
All persons aged 15+ with an occupation		
Managers	17.4	16.3
Professionals	18.5	17.5
Technicians & Trade Workers	12.8	14.0
Community & Personal Service Workers	12.7	12.7
Clerical & Administrative Workers	11.6	10.3
Sales Workers	8.9	8.6
Machinery Operators & Drivers	5.8	6.8
Labourers	12.2	13.8
Total	100.0	100.0

Note:

1. In this table, 'Not Catholic' includes those who did not answer the question about religious affiliation.

Occupation
(Catholics aged 15+ with an occupation)



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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Research reports from the Fifth Plenary Council of Australia
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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2021.

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