

Mass attenders' responses to the clergy sexual abuse crisis

A Report to the Truth Justice and Healing Council

On questions included in the 2016 National Church Life Survey

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NCLS 2016: Questionnaire S3

Background to the National Church Life Survey

In late 2016, more than a quarter of a million church-going Australians took part in the National Church Life Survey (NCLS) by completing a questionnaire on their faith, their involvement in church life, and a variety of other topics. These people came from over 3,000 parishes and local congregations representing more than 20 denominations and independent churches across the country.

Catholic parishes have participated in the last four National Church Life Surveys, in 2001, 2006, 2011 and 2016. A parallel project, the Catholic Church Life Survey (CCLS), was conducted in 1996.

The national random sample

This report is based on questionnaires completed by Mass attenders in a national random sample of parishes. The sample was designed with the intention of ensuring that a representative sample of parishes from every diocese took part. A representative sample was achieved in almost all dioceses. The final sample size was 195 parishes.

Once the national sample had been finalised, all other parishes were invited to take part in the survey, and 162 did so, meaning that a total of 355 Catholic parishes participated in the 2016 survey. These additional parishes received a report on their results, but as they are not part of the statistical sample their results are not included here.

Because of the statistically representative nature of the national sample, the findings of the survey can confidently be regarded as applying, with a high level of probability, to all Mass attenders in Australia.

Weighting

For the sake of ensuring representativeness within each diocese, the sample was constructed so that at least seven parishes were selected from every diocese, resulting in a variation in the percentage of parishes sampled in each diocese. For example, 78 per cent of the nine parishes in the Diocese of Broome were selected in the sample, compared to just 7.4 per cent of the 216 parishes in the Archdiocese of Melbourne. In analysing the data for this report, each diocese has been assigned a numerical weight designed to correct the situation where some dioceses are overrepresented compared to others.

How the survey was conducted

All people aged 15 and over at Mass (or, in some places, services in the absence of a priest) on the day of the survey were invited to complete a questionnaire. The total number of completed questionnaires received from the parishes in the national sample was around 37,350.

In addition to the adult questionnaire, parishes could order optional questionnaires for children aged 8 to 14 years, a revised and shorter version of the adult survey. In total, 2,164 children completed the children's survey. However, results from the children's survey are not included in this report.

Questionnaire versions

The extremely large sample meant that the project could investigate a wide variety of topics without making questionnaires unduly long. This was done by using a number of different versions of the questionnaire, distributed at random to the people at Mass on the Sunday of the survey. Questionnaire AC, which formed the basis of the report prepared for each parish, was completed by 67 per cent of respondents in each parish, while the remaining 33 per cent of respondents completed one of 20 other versions, each dealing with a different topic. Most of these versions were distributed to attenders of all denominations but two, Questionnaires S3 and X, were designed for use only in Catholic parishes.

The questions commissioned by the Truth Justice and Healing Council were included in Questionnaire S3, which was completed by 2,591 attenders from parishes in the national random sample.

Contents of this report

The following elements make up this report:

- This introduction, containing background information about the survey.
- A demographic profile of the Mass attenders who answered the questions.
- The frequencies of other questions used in the cross-tabulations.
- The number and percentages of attenders who selected each response in the commissioned questions, that is, Questions 39 to 45 in Questionnaire S3.
- Cross-tabulations of the questions with age, sex and other key variables, with indicators
 of statistical significance.
- A copy of Questionnaire S3.

A note on statistical significance

Each cross-tabulation in this report is marked as significant or not significant and the level of significance is also indicated.

To say that a result is statistically significant is to say that it is highly probable that the result shows an actual difference, not one that has arisen by chance. For example, if in a sample we find that 60 per cent of men and 40 per cent of women believe Statement A is true, this can either be due to chance factors which determined the make-up of our sample, or to an actual difference between what men and women believe. A statistically significant result is one where the likelihood of the result arising by chance is below a specified level of probability.

Statistical significance is usually reported at 0.05, 0.01 or 0.001 level, meaning that there is a less than five in one hundred chance, one in a hundred chance, or one in a thousand chance, respectively, that the result under discussion has arisen by chance. In the example above, a 0.001 level of statistical significance means that there is less than one chance in a thousand that the observed difference between men and women has arisen by chance. In other words, the observed difference is highly likely to reflect a real difference in what men and women believe.

However, it is important to note that saying a result is statistically significant is not the same as saying it is important. It may be that the difference between men and women in their belief about Statement A is not at all important or that it is not substantial. The importance of a result cannot be determined statistically. Rather, it is a matter for the judgement of those interpreting the results.

Non-Catholic attenders

Not all Mass attenders in Catholic parishes are Catholics. About 2.6 per cent of Questionnaire S3 respondents were not Catholic.

Analysis of the data

People are complex, and the data set used in this report is complex, too. Neither univariate analysis (e.g., the frequencies) nor bivariate analysis (e.g., cross-tabulations) tells the full story. This is because most, if not all, of the variables included in a bivariate analysis with the questions commissioned by the Truth Justice and Healing Council are correlated with other variables such as age and sex. Marital status provides a good example. Are differences in the opinions or practices of those who have never married and those who have been widowed a result of their marital status or their age, given that most of the former are young and most of the latter are much older? The best way to sort out such interrelationships is to use some form of multivariate analysis. This type of analysis is beyond the scope of this basic report, but can be carried out if required.

Demographic profile of respondents to Questionnaire S3

2016

Unweighted (actual) figures - All responses

Questionnaire S3 completed by 2,591 respondents in national random sample parishes.

NOTE: Not all respondents to Questionnaire S3 answered every question. Older people (those aged 60 and over) were over-represented among non-respondents. Statistical tests show the effect of this non-response on the results reported here to be negligible.

Age	Number	Per cent
15-34yrs	323	13
35-59yrs	812	33
60+yrs	1,337	54
Total	2,472	100
Sex	Number	Per cent
Female	1,551	63
Male	915	37
Total	2,466	100
State or Territory	Number	Per cent
NSW & ACT	1,308	50
Vic & Tas	490	19
Qld	510	20
SA & NT	141	5
WA	142	5
Total	2,591	100
Manital atatus	Number	Doroont
Marital status	Number	Per cent
Never married	368	15
In first marriage	1,516	61
Remarried after divorce	90	4
Remarried after death of spouse	28	1
In a defacto relationship	55	2
Separated but not divorced	37	1
Divorced and not remarried	106	4
Widowed	292	12
Total	2,492	100
Type of primary school attended	Number	Per cent
Catholic	1,413	66
Government	657	31
Other	73	3
Total	2,143	100
Type of secondary school attended	Number	Per cent
Catholic	1,500	69
Government	552	25
Other	128	6
Total	2,180	100
Level of education	Number	Per cent
Primary school	117	5
Some secondary school	387	16
Completed secondary school	531	21
Trade certificate	203	8
Diploma or associate diploma	363	15
Bachelor degree	546	22
Post graduate degree or diploma	331	13
Total	2,478	100
	_, 0	100

Birthplace	Number	Per cent
Australia	1,488	59
NZ & Pacific Islands	46	2
Great Britain	83	3
Ireland	32	1
Italy	69	3
Malta	42	2
Other Europe	86	3
Vietnam	34	•
Philippines	279	11
India/Sri Lanka	142 100	6 4
Other Asia	100	4
Other Total		100
Total	2,504	100
Father's birthplace	Number	Per cent
Australia	1,169	48
Other English speaking country	228	9
Non-English speaking country	1,017	42
Total	2,414	100
Mother's birthplace	Number	Per cent
Australia	1,224	50
Other English speaking country	212	9
Non-English speaking country	996	41
Total	2,432	100
Religious affiliation	Number	Per cent
Catholic	2,411	97
Anglican	20	1
Uniting Church	6	0
Other Christian	25	1
Non-Christian religion	2	0
No religion	12	1
Total	2,476	100
Spauga's/partparts religious		
Spouse's/partner's religious	N.L. come le mon	Doroont
affiliation	Number	Per cent
Catholic	1,440	71
Anglican	103 49	5 2
Uniting Church		_
Other Christian	74 25	4
Non-Christian religion	25 90	4
No religion		=
No partner / Don't know Total	245 2,026	12 100
Total	2,020	100

Other questions from Questionnaire S3 used in this report

Percentages have been weighted so that they better reflect the distribution of Mass attenders across Australia.

For each question, the actual (unweighted) number of respondents is shown as 'N = '

Totals for Questions 3, 4 and 5 exceed 100% because respondents could choose more than one response.

No. (Jue	stion

Frequency of attendance at Mass	Per cent
	rei cent
First time	1
Hardly ever / Special occasions	2
Less than once a month	1
Once a month	2
Two or three times a month	7
Usually every week	73
More than once a week	14
Total	100
N = 2,085	

Note: in the 2011 report, the figures provided for the frequency of attendance were in response to the question 'How often do you go to Mass in this parish?', in contrast to this question which simply asks 'How often do you go to Mass?'.

2 Length of attendance at this parish	Per cent
Less than 1 year	7
1 - 2 years	9
3 - 5 years	10
6 - 10 years	12
11 - 20 years	17
More than 20 years	40
I am visiting. I usually go to church somewhere else	5
I am visiting and do not regularly attend elsewhere	1
Total	100
N = 2,539	

3	Involvement in parish groups	Per cent
	Yes, in small prayer, discussion or Bible study groups	10
	Yes, in clubs, social groups or other groups	23
	No, we have no such groups	10
	No, I am not regularly involved	61
	Total	104
	N = 2,450	

4	Involvement in parish outreach activities	Per cent
	Yes, in outreach or evangelisation activities	8
	Yes, in community service, social justice or welfare	19
	activities of this parish	
	No, we don't have such activities	9
	No, I am not regularly involved	67
	Total	103
	N = 2.471	

6 Importance of parish community	Per cent
Very / extremely important	60
Quite important	27
A little / not important	12
Total	100
N = 2,498	

No. Question

Total N = 2,514

NO.	Question	
_		
5	Leadership role in this parish	Per cent
	Reader or special minister of the Eucharist	21
	Music ministry	7
	Member of liturgy planning group	2
	Preparing adults for sacraments (eg, RCIA,	1
	marriage preparation)	
	Children's liturgy or sacrament preparation	4
	Religious education teacher in a Government school	2
	Visitor to sick, elderly, others in need	7
	Leader of a group in the parish	3
	Member of parish council or similar leadership group	4
	Member of a committee	5
	Teacher in the parish school	2
	Active involvment in parish school, but not as teacher	2
	Other role not mentioned above	11
	No leadership or ministry role	60
	Total	129
	N = 2,308	120
	2,000	
7	Sense of belonging	Per cent
	Strong and growing	38
	Strong and stable	31
	Strong, but perhaps not as strong as in the past	10
	Not a strong sense of belonging	18
	Don't know or not applicable	3
	Total	100
	N = 2,489	
٥	In this world, how many months do you know	
σ	In this parish, how many people do you know	Dan aa4
	well enough to speak to?	Per cent
	Everyone or nearly everyone	12
	Afair number of people	67
	Hardly anyone / no-one	21

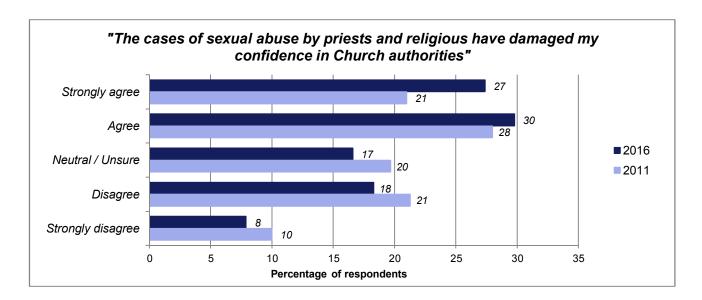
9 About how much do you or your family give each week, in total, to the support of the parish Per cent and the priest(s) in this parish? Less than \$5 11 \$5 to less than \$10 31 \$10 to less than \$20 26 \$20 to less than \$40 19 7 My family and I don't contribute financially here 3 Don't know 4 Total 100 N = 2,485

100

Do you agree or disagree with the following statement?

"The cases of sexual abuse by priests and religious have damaged my confidence in Church authorities"

	2016	2011
	(%)	(%)
Strongly agree	27	21
Agree	30	28
Neutral / Unsure	17	20
Disagree	18	21
Strongly disagree	8	10
Total	100	100
Responses	2,409	2,530



Question	Strongly agree (%)	Agree (%)	Neutral / Unsure (%)	Disagree (%)	Strongly disagree (%)
Demographic characteristics					
Age					
15-34 yrs	20	22	24	20	13
35-59 yrs	28	26	20	18	8
60+ yrs	28	34	13	18	6
N = 2,363					
Significant at p < 0.001 level.					
Sex	26	29	18	19	8
Female	29	32	15	17	8
Male	27	30	17	19	8
N = 2,348					
Not significant					
Marital Status					
Never Married	22	26	25	17	10
Married	27	31	15	19	8
Seperated / Divorced	39	21	15	17	8
Widowed	30	34	16	14	6
N = 2,378					
Significant at p < 0.001 level.					
Type of primary school attended					
Catholic	27	30	17	19	8
Government	26	31	16	19	8
Other	23	23	22	18	14
N = 2,071					
Not significant					
•	Page 7				

	Strongly agree	Agree	Neutral / Unsure	Disagree	Strongly disagree
Question	(%)	(%)	(%)	(%)	(%)
Type of secondary school attended					
Catholic	27	31	15	20	7
Government	25	31	17	16	11
Other	26	22	25	15	13
N = 2,105					
Significant at p < 0.01 level.					
Level of Education					
No Post Secondary	25	29	18	20	8
Diploma / Trade Certificate	23	32	17	18	9
Degree or Higher	33	29	15	16	7
N = 2,368					
Significant at p < 0.01 level.					
Birthplace					
Australia	27	32	16	19	7
Other English speaking country	35	31	14	14	6
Non-English speaking country	26	26	19	19	9
N = 2,387 Significant at p < 0.05 level.					
Significant at p < 0.05 level.					
Mother's birthplace					
Australia	27	32	14	20	7
Other English speaking country	33	33	13	14	6
Non-English speaking country	25	26	22	17	9
N = 2,328 Significant at p < 0.001 level.					
Significant at p 10.007 level.					
Father's birthplace					
Australia	28	32	15	18	7
Other English speaking country	30	31	12	21	5
Non-English speaking country N = 2,316	26	27	20	18	9
Significant at p < 0.05 level.					
Religion Catholic	07	20	16	10	0
Other Christian / other religion	27 20	30 21	16 34	19 18	8 7
N = 2,339	20	21	34	10	,
Significant at $p < 0.01$ level. Insufficient cases to provide re	esult for 'No religion'.				
Bellisten of an even for extract					
Religion of spouse / partner Catholic	27	31	15	19	8
Other Christian / other religion	28	31	13	22	6
No Religion	32	25	19	23	1
N = 1,700					
Not significant					
State / Territory					
New South Wales & Australian Capital Territory	26	31	17	17	9
Victoria & Tasmania	33	28	13	18	9
Queensland	24	33	17	19	7
South Australia & Northern Territory	26	29	23	15	8
Western Australia	16	23	26	32	3
N = 2,409					
Significant at p < 0.001 level.					
Participation in the parish					
Frequency of attendance at Mass (in general)					
First time / rarely / special occasions	43	25	10	12	10
Less than weekly	39	34	9	13	5
Weekly or more often $N = 1,955$	25	30	18	19	8
N = 1,955 Significant at p < 0.001 level.					

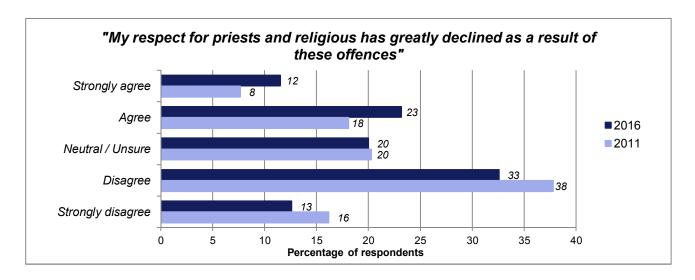
	Strongly agree	Agree	Neutral / Unsure	Disagree	Strongly disagree
Question	(%)	(%)	(%)	(%)	(%)
Length of attendance in this parish					
Up to 5 years	29	27	18	17	9
6 to 20 years	26	29	20	18	8
More than 20 years	27	32	15	19	8
Visitor	29	37	9	22	4
N = 2,377					
Not significant					
Involvement in parish groups, ministries or activities					
Is not involved	29	31	18	15	7
Is involved	24	28	14	24	9
N = 2,303					
Significant at p < 0.001 level.					
Involvement in parish outreach activities					
Is not involved	28	30	18	16	7
Is involved	26	28	12	25	9
N = 2,333					
Significant at p < 0.001 level.					
Leadership or ministry role in parish					
No	28	30	20	16	7
Yes	26	29	13	23	9
N = 2,193					
Significant at p < 0.001 level.					
Importance of parish community					
A little / not important	34	30	18	11	7
Quite important	29	31	19	12	8
Very / extremely important	25	29	15	22	8
N = 2,354					
Significant at p < 0.001 level.					
Sense of belonging to the parish					
Strong and growing	25	25	17	22	11
Strong and stable	24	32	17	20	7
Strong, but less so than in the past	42	34	12	9	3
Not a strong sense of belonging	28	32	19	14	9
N = 2,289					
Significant at p < 0.001 level.					
How many people do you know well enough to speak to?	•				
Everyone or nearly everyone	23	28	18	22	9
A fair number of people	26	30	18	18	8
Hardly anyone / no-one	32	29	14	17	8
N = 2,370					
Not significant.					
Weekly giving to the parish					
Nothing to less than \$5	31	25	16	18	10
\$5-\$10	28	29	20	17	6
\$10-\$20	28	32	16	16	8
More than \$20	23	30	15	22	9
N = 2,259					
Significant at p <0.05 level.					

Statistical Note:
Results have been weighted so that they better reflect the distribution of Church attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N = ' Percentages add to 100 across each row.

Do you agree of disagree with the following statement?

"My respect for priests and religious has greatly declined as a result of these offences"

	2016	2011
	(%)	(%)
Strongly agree	12	8
Agree	23	18
Neutral / Unsure	20	20
Disagree	33	38
Strongly disagree	13	16
Total	100	100
Responses	2,390	2,491



Question	Strongly agree (%)	Agree (%)	Neutral / Unsure (%)	Disagree (%)	Strongly disagree (%)
Demographic characteristics					
Age					
15-34 yrs	7	21	24	33	14
35-59 yrs	16	20	23	28	12
60+ yrs	9	26	17	35	12
N = 2,344					
Significant at p < 0.001 level.					
Sex					
Female	11	23	20	33	13
Male	12	23	20	33	12
N = 2,329					
Not significant					
Marital Status					
Never Married	8	22	23	33	15
Married	12	23	20	33	12
Seperated / Divorced	22	19	14	36	10
Widowed	11	27	18	30	14
N = 2,359					
Significant at p <0.05 level.					
Type of primary school attended					
Catholic	11	22	19	35	14
Government	11	24	22	31	12
Other	13	23	32	21	11
N = 2,057					
Significant at p <0.05 level.					

Question	Strongly agree (%)	Agree (%)	Neutral / Unsure (%)	Disagree (%)	Strongly disagree (%)
Turn of accordance ask as lattered at					
Type of secondary school attended Catholic	10	22	19	36	12
Government	12	25	21	28	15
Other	12	27	25	26	10
N = 2,095					
Significant at p <0.05 level.					
Level of Education					
No Post Secondary	10	25	22	31	12
Diploma / Trade Certificate	11	22	18	32	18
Degree or Higher	14	22	19	34	11
N = 2,349 Significant at $p < 0.001$ level.					
•					
Birthplace Australia	10	24	19	34	14
Other English speaking country	20	2 4 17	18	34 34	14
Non-English speaking country	13	24	22	30	11
N = 2,370	10	4 -7		00	11
Significant at p < 0.001 level.					
Mother's birthplace					
Australia	9	23	19	35	14
Other English speaking country	18	20	18	34	11
Non-English speaking country	12	24	23	31	11
N = 2,311 Significant at $p < 0.001$ level.					
Father's birthplace	0	24	40	24	4.4
Australia Other English anadking country	9 16	24 14	19 21	34 40	14 10
Other English speaking country Non-English speaking country	12	24	22	30	11
N = 2.300	12	24	22	30	- 11
Significant at p < 0.001 level.					
Religion					
Catholic	11	22	20	34	13
Other Christian / other religion	10	26	39	15	10
N = 2,324					
Significant at p < 0.001 level. Insufficient cases to provide	de result for 'No religion	·'.			
Religion of spouse / partner					
Catholic	11	23	20	33	13
Other Christian / other religion	10	26	17	37	9
No Religion	11	22	31	25	11
N = 1,687 Not significant					
•					
State / Territory New South Wales & Australian Capital Territory	44	ာ	21	20	1.4
New South Wales & Australian Capital Territory Victoria & Tasmania	11 15	23 27	21 15	30 30	14 14
Queensland	9	2 <i>1</i> 22	21	30 37	14
South Australia & Northern Territory	10	19	27	36	7
Western Australia	8	9	29	48	6
N = 2,390					
Significant at p < 0.001 level.					
Participation in the parish					
Frequency of attendance at Mass (in general)					
First time / rarely / special occasions	27	40	17	6	10
Less than weekly	20	31	21	25	4
Weekly or more often	10	22	21	34	14
N = 1,941 Significant at $n < 0.001$ level					
Significant at p < 0.001 level.					

	Strongly agree	Agree	Neutral / Unsure	Disagree	Strongly disagree
Question	(%)	(%)	(%)	(%)	(%)
Length of attendance in this parish					
Up to 5 years	13	23	21	29	13
6 to 20 years	10	21	24	34	11
More than 20 years	10	25	17	33	14
Visitor	21	19	17	39	4
N = 2,357					
Significant at p < 0.001 level.					
Involvement in parish groups, ministries or activities					
Is not involved	13	24	22	30	11
Is involved	8	21	15	38	17
N = 2,293					
Significant at p < 0.001 level.					
Involvement in parish outreach activities					
Is not involved	13	24	22	29	12
Is involved	8	20	14	42	16
N = 2,318					
Significant at p < 0.001 level.					
Leadership or ministry role in parish					
No	13	25	22	28	12
Yes	8	20	16	41	15
N = 2.182					
Significant at p < 0.001 level.					
Importance of parish community					
A little / not important	17	28	21	26	8
Quite important	13	25	25	25	11
Very / extremely important	10	22	18	36	14
N = 2,342					
Significant at p < 0.001 level.					
Sense of belonging to the parish					
Strong and growing	8	19	19	36	17
Strong and stable	10	23	19	35	13
Strong, but less so than in the past	18	31	25	20	6
Not a strong sense of belonging	14	28	24	25	10
N = 2,276					
Significant at p < 0.001 level.					
How many people do you know well enough to speak to?					
Everyone or nearly everyone	12	19	20	35	14
A fair number of people	10	23	21	33	13
Hardly anyone / no-one	16	25	19	29	10
N = 2,354					
Significant at p < 0.01 level.					
Weekly giving to the parish					
Nothing to less than \$5	20	23	22	22	12
\$5-\$10	11	25	22	32	10
\$10-\$20	9	26	19	33	13
More than \$20	8	18	18	39	17
N = 2,244					
Significant at p < 0.001 level.					

Statistical Note:

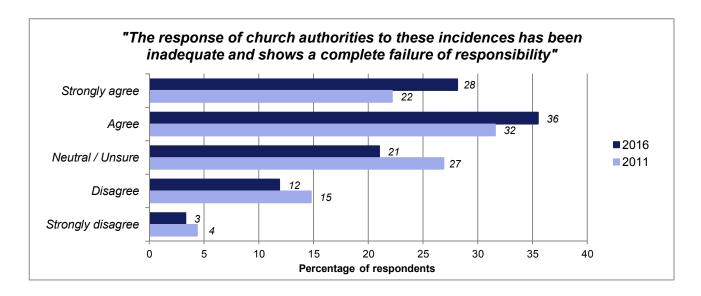
Results have been weighted so that they better reflect the distribution of Church attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N = '

Percentages add to 100 across each row.

Do you agree or disagree with the following statement?

"The response of church authorities to these incidences has been inadequate and shows a complete failure of responsibility

	2016	2011
	(%)	(%)
Strongly agree	28	22
Agree	36	32
Neutral / Unsure	21	27
Disagree	12	15
Strongly disagree	3	4
Total	100	100
Responses	2,375	2,461



Question	Strongly agree (%)	Agree (%)	Neutral / Unsure (%)	Disagree (%)	Strongly disagree (%)
Demographic characteristics					
Age					
15-34 yrs	14	25	37	16	8
35-59 yrs	30	33	24	11	2
60+ yrs	30	40	15	11	3
N = 2,330					
Significant at p < 0.001 level.					
Sex					
Female	29	36	21	12	3
Male	26	36	22	12	5
N = 2,311					
Significant at p <0.05 level.					
Marital Status					
Never Married	25	28	32	11	5
Married	28	36	20	13	3
Seperated / Divorced	43	31	11	12	3
Widowed	28	43	16	8	4
N = 2,344					
Significant at p < 0.001 level.					
Type of primary school attended					
Catholic	30	36	20	12	3
Government	26	38	22	11	3
Other	22	18	39	17	4
N = 2.049					
Significant at p < 0.001 level.					
•	Page 13				

Question	Strongly agree (%)	Agree (%)	Neutral / Unsure (%)	Disagree (%)	Strongly disagree (%)
	(1-7	(/	(/	(/	(/
Type of secondary school attended	00	07	22	40	0
Catholic Government	28 26	37 36	20 24	12 11	3 3
Other	28	25	26	16	5 5
N = 2,086	20	25	20	10	3
Not significant					
Level of Education					
No Post Secondary	25	39	21	11	4
Diploma / Trade Certificate	25	34	22	15	4
Degree or Higher	33	33	21	11	2
N = 2,330 Significant at $p < 0.001$ level.					
Birthplace					
Australia	31	35	20	11	3
Other English speaking country	31	39	19	9	3
Non-English speaking country	22	34	25	14	4
N = 2,351					
Significant at p < 0.01 level.					
Mother's birthplace	00	0.0	40	44	
Australia Other Facilies anguling agunta	32	36	18	11	3
Other English speaking country Non-English speaking country	32 22	39 34	18 27	8 14	2 3
N = 2,298	22	34	21	14	3
Significant at p < 0.001 level.					
Father's birthplace					
Australia	33	35	18	12	3
Other English speaking country	28	42	16	8	6
Non-English speaking country	22	34	27	14	3
N = 2,288 Significant at $p < 0.001$ level.					
Religion Catholic	28	36	20	12	3
Other Christian / other religion	24	31	41	5	0
N = 2,305		0.	• • • • • • • • • • • • • • • • • • • •	· ·	· ·
Significant at $p < 0.01$ level. Insufficient cases to provide	e result for 'No religion'.				
Religion of spouse / partner					
Catholic	26	38	21	12	3
Other Christian / other religion	30	32	19	17	2
No Religion	43	30	16	10	1
N = 1,680 Significant at $p < 0.01$ level.					
State / Territory					
New South Wales & Australian Capital Territory	26	36	22	12	4
Victoria & Tasmania	37	33	16	12	2
Queensland	23	40	23	12	2
South Australia & Northern Territory	24	34	29	13	1
Western Australia	14	37	26	12	12
N = 2,375 Significant at $p < 0.001$ level.					
Participation in the parish					
Frequency of attendance at Mass (in general)					
First time / rarely / special occasions	37	31	25	4	2
Less than weekly	39	31	20	8	2
Weekly or more often	27	37	21	12	3
N = 1,929					
Significant at p <0.05 level.					

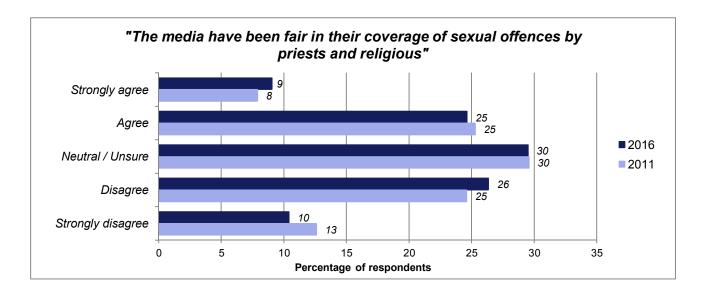
Question	Strongly agree (%)	Agree (%)	Neutral / Unsure (%)	Disagree (%)	Strongly disagree (%)
quotion	(70)	(70)	(70)	(70)	(70)
Length of attendance in this parish					
Up to 5 years	26	32	26	11	5
6 to 20 years	26	35	24	13	2
More than 20 years	31 33	38 39	16 15	12 12	4 1
Visitor N = 2,345	33	39	15	12	ļ
Significant at p < 0.001 level.					
Involvement in parish groups, ministries or activities					
Is not involved	29	34	22	11	3
Is involved	26	38	18	15	3
N = 2,277 Significant at p < 0.01 level.					
Significant at $p < 0.01$ level.					
Involvement in parish outreach activities	00	0.4	22	4.4	
Is not involved Is involved	29 27	34 40	23 15	11 14	3 4
N = 2,303	21	40	15	14	4
Significant at p < 0.001 level.					
Leadership or ministry role in parish					
No	28	33	24	11	4
Yes	30	36	17	13	3
N = 2,165 Significant at p <0.05 level					
Significant at p <0.05 level.					
Importance of parish community					
A little / not important	42	29	22	5	2
Quite important	29	34	26	8	3
Very / extremely important	25	37	18	16	4
N = 2,327 Significant at p < 0.001 level.					
Significant at p = 0.00 F lovo.					
Sense of belonging to the parish					
Strong and growing	23	37	21	16	4
Strong and stable	27	37	21	11	3
Strong, but less so than in the past Not a strong sense of belonging	48 28	31 31	15 26	5 10	1 4
N = 2,261	20	01	20	10	7
Significant at p < 0.001 level.					
How many people do you know well enough to speak to?					
Everyone or nearly everyone	25	39	15	18	3
A fair number of people	28	36	21	12	3
Hardly anyone / no-one	31	31	25	9	4
N = 2,341 Significant at p < 0.01 level.					
Weekly giving to the parish	0.4	00	64	40	6
Nothing to less than \$5	31 30	30 36	21	12 11	6
\$5-\$10 \$10-\$20	29 26	36 38	22 21	11 12	2 4
More than \$20	26	37	20	13	4
N = 2,229	-	-	-	-	
Not significant					

Statistical Note:

Results have been weighted so that they better reflect the distribution of Church attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N = ' Percentages add to 100 across each row.

Do you agree of disagree with the following statement? "The media have been fair in their coverage of sexual offences by priests and religious"

	2106	2011
	(%)	(%)
Strongly agree	9	8
Agree	25	25
Neutral / Unsure	30	30
Disagree	26	25
Strongly disagree	10	13
Total	100	100
Responses	2,377	2,457



Question	Strongly agree (%)	Agree (%)	Neutral / Unsure (%)	Disagree (%)	Strongly disagree (%)
Demographic characteristics		, ,	, ,	` ,	• •
Age					
15-34 yrs	3	16	43	27	10
35-59 yrs	11	23	36	20	10
60+ yrs	9	28	22	30	10
N = 2,336					
Significant at p < 0.001 level.					
Sex					
Female	10	24	30	28	8
Male	7	25	30	25	14
N = 2,321					
Significant at p < 0.001 level.					
Marital Status					
Never Married	7	18	31	31	12
Married	9	26	31	24	10
Seperated / Divorced	10	30	23	28	9
Widowed	11	24	22	33	10
N = 2,350					
Significant at p < 0.01 level.					
Type of primary school attended					
Catholic	8	24	29	28	12
Government	8	28	29	26	9
Other	8	21	41	21	10
N = 2,049					
Not significant					
-	Page 16				

Question	Strongly agree (%)	Agree (%)	Neutral / Unsure (%)	Disagree (%)	Strongly disagree (%)
	. ,				
Type of secondary school attended Catholic	9	24	28	28	11
Government	9	2 4 26	32	26 24	9
Other	3	22	39	24	12
N = 2,089	· ·				
Significant at p <0.05 level.					
Level of Education					
No Post Secondary	10	27	27	27	9
Diploma / Trade Certificate	9	20	31	26	15
Degree or Higher $N = 2,337$	8	24	32	26	10
Significant at p < 0.01 level.					
Birthplace					
Australia	9	24	25	29	12
Other English speaking country	10	22	33	28	7
Non-English speaking country	8	26	37	20	8
N = 2,357 Significant at p < 0.001 level.					
Mother's birthplace Australia	9	26	22	30	13
Other English speaking country	9	23	32	29	7
Non-English speaking country	8	23	39	22	8
N = 2,305	· ·				· ·
Significant at p < 0.001 level.					
Father's birthplace					
Australia	9	26	23	31	12
Other English speaking country	8	24	28	28	12
Non-English speaking country N = 2,294	8	23	39	21	8
N = 2,294 Significant at p < 0.001 level.					
Religion					
Catholic	9	24	29	27	10
Other Christian / other religion	7	38	42	5	8
N = 2,311					
Significant at p < 0.001 level. Insufficient cases to provide	le result for 'No religion	ı'.			
Religion of spouse / partner Catholic	٥	25	30	26	11
Other Christian / other religion	8 11	25 27	30 31	26 26	5
No Religion	12	23	36	20	9
N = 1,679	· -				-
Not significant					
State / Territory					
New South Wales & Australian Capital Territory	10	28	30	23	9
Victoria & Tasmania	10	21	29	27	14
Queensland	8	22	29	32	8
South Australia & Northern Territory Western Australia	4 4	28 24	35 24	28 35	4 13
N = 2,377	+	4	24	33	10
Significant at p < 0.001 level.					
Participation in the parish					
Frequency of attendance at Mass (in general)					
First time / rarely / special occasions	27	16	31	18	8
Less than weekly	14	31	35	18	2
Weekly or more often	7	25	28	29	11
N = 1,936 Significant at $n < 0.001$ level					
Significant at p < 0.001 level.					

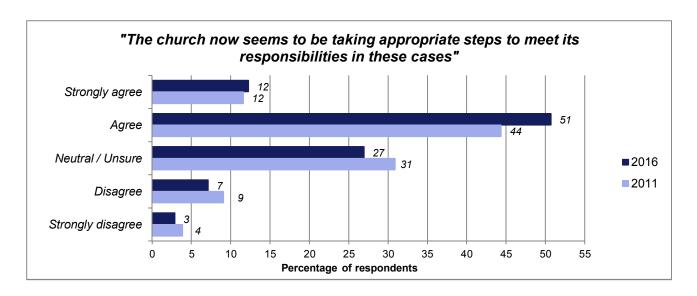
	Strongly agree	Agree	Neutral / Unsure	Disagree	Strongly disagree
Question	(%)	(%)	(%)	(%)	(%)
Length of attendance in this parish					
Up to 5 years	6	25	35	22	12
6 to 20 years	8	27	28	28	9
More than 20 years	12	23	28	26	11
Visitor	13	19	25	39	4
N = 2,348					
Significant at p < 0.001 level.					
Involvement in parish groups, ministries or activities					
Is not involved	10	25	32	23	9
Is involved	8	24	24	32	13
N = 2,280					
Significant at p < 0.001 level.					
Involvement in parish outreach activities					
Is not involved	10	25	32	23	10
Is involved	7	25	21	36	12
N = 2,308					
Significant at p < 0.001 level.					
Leadership or ministry role in parish					
No	9	26	33	23	10
Yes	9	22	25	32	12
N = 2,174					
Significant at p < 0.001 level.					
Importance of parish community					
A little / not important	12	31	30	19	8
Quite important	8	27	32	22	10
Very / extremely important	9	23	29	29	11
N = 2,330					
Significant at p < 0.001 level.					
Sense of belonging to the parish					
Strong and growing	9	24	30	26	12
Strong and stable	7	25	29	28	11
Strong, but less so than in the past	15	30	27	20	8
Not a strong sense of belonging	8	23	32	26	11
N = 2,263					
Significant at p <0.05 level.					
How many people do you know well enough to speak to?					_
Everyone or nearly everyone	12	24	27	28	9
A fair number of people	8	25	30	26	10
Hardly anyone / no-one	10	23	31	24	12
N = 2,344					
Not significant					
Weekly giving to the parish					
Nothing to less than \$5	9	26	35	22	9
\$5-\$10	9	26	34	22	9
\$10-\$20	9	27	25	29	10
More than \$20	8	22	27	30	14
N = 2,235					
Significant at p < 0.001 level.					

<u>Statistical Note:</u>
Results have been weighted so that they better reflect the distribution of Church attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N = ' Percentages add to 100 across each row.

Do you agree of disagree with the following statement?

"The church now seems to be taking appropriate steps to meet its responsibilities in these cases"

	2016	2011
	(%)	(%)
Strongly agree	12	12
Agree	51	44
Neutral / Unsure	27	31
Disagree	7	9
Strongly disagree	3	4
Total	100	100
Responses	2,379	2,487



Question	Strongly agree (%)	Agree (%)	Neutral / Unsure (%)	Disagree (%)	Strongly disagree (%)
Demographic characteristics					
Age					
15-34 yrs	10	35	46	7	2
35-59 yrs	12	42	34	9	4
60+ yrs	13	60	18	6	3
N = 2,335					
Significant at p < 0.001 level.					
Sex					
Female	12	50	28	7	3
Male	12	52	25	7 7	3
N = 2,320					
Not significant					
Marital Status					
Never Married	9	41	39	8	2
Married	12	53	26	7	3
Seperated / Divorced	15	44	25	6	10
Widowed	19	56	19	6	0
N = 2,351					
Significant at p < 0.001 level.					
Type of primary school attended					
Catholic	12	50	26	8	3
Government	9	54	29	5	2
Other	4	43	38	12	4
N = 2.044					
Significant at p < 0.01 level.					
•	Page 10				

	Strongly agree	Agree	Neutral / Unsure	Disagree	Strongly disagree
Question	(%)	(%)	(%)	(%)	(%)
Type of secondary school attended Catholic	12	52	26	7	3
Government	10	50	30	6	4
Other	6	39	41	12	2
N = 2,087					
Significant at p < 0.01 level.					
Level of Education					
No Post Secondary	15	54	22	7	2
Diploma / Trade Certificate	10 10	52 46	28 32	7 8	3 4
Degree or Higher $N = 2,339$	10	40	32	0	4
Significant at p < 0.001 level.					
Birthplace					
Australia	11	52	26	8	3
Other English speaking country	9	47	32	9	4
Non-English speaking country	14	50	28	6	2
N = 2,356					
Significant at p < 0.01 level.					
Mother's birthplace					
Australia	12	56	22	8	3
Other English speaking country	10	47	31	9	3
Non-English speaking country	12	46	34	6	2
N = 2,304 Significant at p < 0.001 level.					
Fathar's hirthalass					
Father's birthplace Australia	12	54	23	8	3
Other English speaking country	10	55	26	6	4
Non-English speaking country	12	46	33	7	2
N = 2,293					
Significant at p < 0.001 level.					
Religion					
Catholic	12	51	26	7	2
Other Christian / other religion	10	45	33	7	5
N = 2,313	. ,				
Not significant. Insufficient cases to provide result for 'No relig	lion'.				
Religion of spouse / partner Catholic	40	54	26	7	2
Other Christian / other religion	10 15	54 47	26 28	7 7	2 2
No Religion	16	53	19	7	5
N = 1,683				-	-
Significant at p < 0.001 level.					
State / Territory					
New South Wales & Australian Capital Territory	14	48	28	7	3
Victoria & Tasmania	10	49	28	8	5
Queensland	12	55	25	7	1
South Australia & Northern Territory	12	53	24	8	3
Western Australia	13	66	18	2	0
N = 2,379 Significant at p < 0.01 level.					
Participation in the parish					
Frequency of attendance at Mass (in general)					
First time / rarely / special occasions	4	24	47	6	18
Less than weekly	5	41	33	14	7
Weekly or more often	13	53	26	7	2
N = 1,935					
Significant at p < 0.001 level.					

	Strongly agree	Agree	Neutral / Unsure	Disagree	Strongly disagree
Question	(%)	(%)	(%)	(%)	(%)
Length of attendance in this parish					
Up to 5 years	10	45	35	7	3
6 to 20 years	15	50	25	8	2
More than 20 years	12	55	23	7	3
Visitor	9	49	27	9	6
N = 2,349					
Significant at p < 0.001 level.					
Involvement in parish groups, ministries or activities					
Is not involved	11	47	31	8	3
Is involved	14	59	20	6	2
N = 2,279					
Significant at p < 0.001 level.					
Involvement in parish outreach activities					
Is not involved	11	48	30	8	3
Is involved	14	59	18	6	2
N = 2,307					
Significant at p < 0.001 level.					
Leadership or ministry role in parish					
No	11	48	30	8	3
Yes	12	53	25	6	3
N = 2,172					
Significant at p <0.05 level.					
Importance of parish community					
A little / not important	7	35	36	17	4
Quite important	9	47	34	8	3
Very / extremely important	14	56	22	5	3
N = 2,328					
Significant at p < 0.001 level.					
Sense of belonging to the parish					
Strong and growing	17	54	21	5	2
Strong and stable	10	57	25	6	2
Strong, but less so than in the past	8	39	36	14	4
Not a strong sense of belonging	9	40	39	9	2
N = 2,262					
Significant at p < 0.001 level.					
How many people do you know well enough to speak to?					
Everyone or nearly everyone	21	55	19	4	2
A fair number of people	11	54	26	7	2
Hardly anyone / no-one	10	39	36	11	5
N = 2,343					
Significant at p < 0.001 level.					
Weekly giving to the parish					
Nothing to less than \$5	8	40	38	11	3
\$5-\$10	12	46	31	8	3
\$10-\$20	13	56	24	6	1
More than \$20	14	58	19	5	3
N = 2,235					
Significant at p < 0.001 level.					

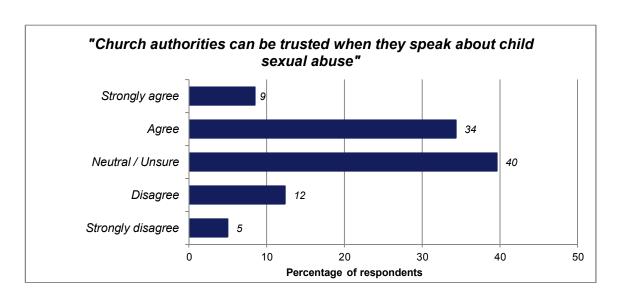
<u>Statistical Note:</u>
Results have been weighted so that they better reflect the distribution of Church attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N = ' Percentages add to 100 across each row.

Do you agree of disagree with the following statement?

"Church authorities can be trusted when they speak about child sexual abuse"

(This was a new question in 2016)

	2016
	(%)
Strongly agree	9
Agree	34
Neutral / Unsure	40
Disagree	12
Strongly disagree	5
Total	100
Responses	2,382



	Strongly agree	Agree	Neutral / Unsure	Disagree	Strongly disagree
Question	(%)	(%)	(%)	(%)	(%)
Demographic characteristics					
Age					
15-34 yrs	9	31	45	9	6
35-59 yrs	7	30	44	12	7
60+ yrs	9	38	36	13	4
N = 2,337					
Significant at p < 0.001 level.					
Sex					
Female	8	33	41	13	5
Male	9	37	38	12	4
N = 2,320					
Not significant					
Marital Status					
Never Married	8	28	46	10	8
Married	8	37	39	12	4
Seperated / Divorced	11	23	42	12	13
Widowed	13	33	35	16	3
N = 2,353					
Significant at p < 0.001 level.					
Type of primary school attended					
Catholic	7	35	39	13	5
Government	8	33	44	11	4
Other	8	30	43	6	13
N = 2,052					
Significant at p <0.05 level.					

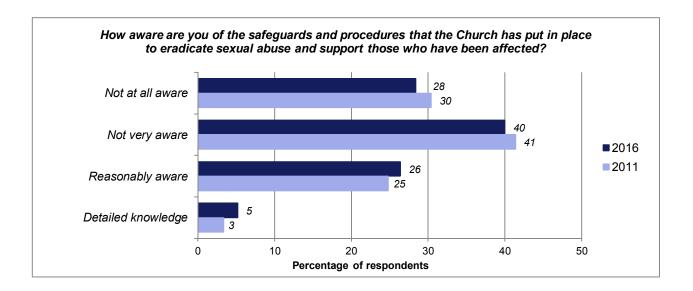
	Strongly agree	Agree	Neutral / Unsure	Disagree	Strongly disagree
Question	(%)	(%)	(%)	(%)	(%)
Type of secondary school attended					
Catholic	7	35	39	13	5
Government	9	30	46	11	4
Other	7	36	35	12	10
N = 2,089					
Significant at p <0.05 level.					
Level of Education					
No Post Secondary	10	40	37	11	3
Diploma / Trade Certificate	9	34	42	13	3
Degree or Higher	6	29	42	14	8
N = 2,339					
Significant at p < 0.001 level.					
Birthplace					
Australia	7	33	40	14	6
Other English speaking country	8	23	47	15	6
Non-English speaking country	10	41	37	8	3
N = 2,361 Significant at $p < 0.001$ level.					
Significant at $\rho < 0.001$ level.					
Mother's birthplace					
Australia	8	34	38	15	6
Other English speaking country	7	24	46	17	6
Non-English speaking country	9	38	41	8	4
N = 2,307					
Father's birthplace	0	22	20	4.4	
Australia Other English appaking agustav	8 8	33 31	39 40	14 15	6
Other English speaking country Non-English speaking country	9	37	41	9	5 4
N = 2,297	3	37	71	3	7
Significant at p <0.05 level.					
Policion					
Religion Catholic	9	35	40	12	5
Other Christian / other religion	7	35	38	18	2
N = 2,317	,	00	00	10	_
Not significant. Insufficient cases to provide result for 'No reli	igion'.				
Religion of spouse / partner					
Catholic	8	39	37	13	4
Other Christian / other religion	6	30	49	12	3
No Religion	7	23	52	9	9
N = 1,683					
Significant at p < 0.001 level.					
State / Territory					
New South Wales & Australian Capital Territory	10	34	40	11	4
Victoria & Tasmania	6	29	40	16	9
Queensland	7	43	36	12	2
South Australia & Northern Territory	9	38	40	10	3
Western Australia	8	47	41	5	0
N = 2,382 Significant at p < 0.001 level.					
Participation in the parish					
Frequency of attendance at Mass (in general)	1	6	50	10	21
First time / rarely / special occasions Less than weekly	4 1	6 23	50 52	19 12	21 12
Weekly or more often	9	25 35	39	12	4
N = 1,939	· ·			· -	•
Significant at p < 0.001 level.					

	Strongly agree	Agree	Neutral / Unsure	Disagree	Strongly disagree
Question	(%)	(%)	(%)	(%)	(%)
Length of attendance in this parish					
Up to 5 years	7	31	46	9	6
6 to 20 years	9	35	40	12	4
More than 20 years	9	37	36	14	4
Visitor	7	28	42	13	9
N = 2.350					
Significant at p < 0.01 level.					
Involvement in parish groups, ministries or activities					
Is not involved	8	34	41	12	6
Is involved	10	37	37	12	4
N = 2,286					
Not significant					
Involvement in parish outreach activities					
Is not involved	8	34	41	12	6
Is involved	10	37	36	13	4
N = 2,310					
Significant at p <0.05 level.					
Leadership or ministry role in parish					
No	7	35	42	12	5
Yes	9	34	37	14	6
N = 2,178					
Not significant					
Importance of parish community					
A little / not important	2	22	47	19	10
Quite important	6	31	43	14	6
Very / extremely important	11	39	36	11	4
N = 2,334					
Significant at p < 0.001 level.					
Sense of belonging to the parish					
Strong and growing	13	39	34	10	3
Strong and stable	7	38	40	13	3
Strong, but less so than in the past	5	24	44	18	9
Not a strong sense of belonging	5	28	49	11	7
N = 2,269					
Significant at p < 0.001 level.					
How many people do you know well enough to speak to?					
Everyone or nearly everyone	14	37	34	10	4
A fair number of people	8	36	39	13	4
Hardly anyone / no-one	6	28	44	14	9
N = 2,347					
Significant at p < 0.001 level.					
Weekly giving to the parish					
Nothing to less than \$5	6	27	46	12	9
\$5-\$10	7	34	41	12	6
\$10-\$20	9	39	36	14	2
More than \$20	10	36	39	11	4
N = 2,237					
Significant at p < 0.001 level.					

<u>Statistical Note:</u>
Results have been weighted so that they better reflect the distribution of Church attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N = ' Percentages add to 100 across each row.

How aware are you of the safeguards and procedures that the Church has put in place to eradicate sexual abuse and support those who have been affected?

	2016	2011
	(%)	(%)
I am not at all aware of what the Church has done to address this issue	28	30
I know the Church has addressed the issue, but I'm not very aware of how this has been done	40	41
am reasonably aware of how the Church has addressed this issue, but I'm not aware of the details	26	25
I have a detailed knowledge of what the Church has done to address this issue	5	3
Total	100	100
Responses	2,353	2,464



Question	Not at all aware (%)	Not very aware (%)	Reasonably aware (%)	Detailed knowledge (%)
Demographic characteristics				
Age				
15-34 yrs	45	37	14	4
35-59 yrs	31	41	22	6
60+ yrs	22	40	32	5
N = 2,315				
Significant at p < 0.001 level.				
Sex				
Female	29	39	27	5
Male	26	41	26	6
N = 2,295				
Not significant				
Marital Status				
Never Married	38	32	24	6
Married	26	42	26	5
Seperated / Divorced	29	31	33	8
Widowed	28	42	27	3
N = 2,327				
Significant at p < 0.001 level.				

Question	Not at all aware (%)	Not very aware (%)	Reasonably aware (%)	Detailed knowledge (%)
	(10)	(70)	(7-7)	(7-)
Type of primary school attended	26	44	20	E
Catholic Government	26 28	41 38	28 28	5 6
Other	38	41	21	0
N = 2,038	30	71	21	Ü
Not significant				
Type of secondary school attended				
Catholic	25	42	28	5
Government	33	34	27	7
Other	37	41	17	4
N = 2,064				
Significant at $p < 0.001$ level.				
Level of Education				
No Post Secondary	32	38	25	4
Diploma / Trade Certificate	25	45	27	4
Degree or Higher	27	39	27	7
N = 2,316				
Significant at p <0.05 level.				
Birthplace				_
Australia	27	40	28	5
Other English speaking country	38 28	28 44	28 23	6 6
Non-English speaking country N = 2.335	20	44	23	0
Significant at p <0.05 level.				
Mother's hirthplace				
Mother's birthplace Australia	23	41	30	5
Other English speaking country	38	28	28	6
Non-English speaking country	32	41	22	5
N = 2,282				
Significant at p < 0.001 level.				
Father's birthplace				
Australia	23	42	30	5
Other English speaking country	35	27	31	6
Non-English speaking country	33	41	21	5
N = 2,268				
Significant at p < 0.001 level.				
Religion				
Catholic	27	40	27	5
Other Christian / other religion	50	41	9	0
N = 2,392 Significant at p < 0.001 level. Insufficient cases to provide re	sult for 'No religion	ı'.		
Religion of spouse / partner				
Catholic	26	41	27	6
Other Christian / other religion	30	42	24	4
No Religion	34	38	24	4
N = 1,665				
Not significant				
State / Territory				
New South Wales & Australian Capital Territory	31	41	23	5
Victoria & Tasmania	29	40	26	6
Queensland	23	39	31	7
South Australia & Northern Territory	21	46	28	5
Western Australia N = 2,353	29	28	38	4
N = 2,333 Significant at p < 0.01 level.				
Significant at p - 0.07 loves.				

Question	Not at all aware (%)	Not very aware (%)	Reasonably aware (%)	Detailed knowledge (%)
Participation in the parish	(*-7	(/	(**)	()
Frequency of attendance at Mass (in general)				
First time / rarely / special occasions	66	23	4	6
Less than weekly	40	38	18	5
Weekly or more often	25	40	29	5
N = 1,922				
Significant at p < 0.001 level.				
Length of attendance in this parish				
Up to 5 years	35	40	19	6
6 to 20 years	28	39	27	6
More than 20 years	24	42	29	5
Visitor	31	31	34	4
N = 2,323				
Significant at p < 0.001 level.				
Involvement in parish groups, ministries or activities				
Is not involved	33	39	24	4
Is involved	19	42	31	8
N = 2,261 Significant at p < 0.001 level.				
Involvement in parish outreach activities				
Is not involved	33	40	23	4
Is involved	14	41	36	9
N = 2,286				
Significant at p < 0.001 level.				
Leadership or ministry role in parish				
No	33	42	21	4
Yes	20	38	35	7
N = 2,151 Significant at $p < 0.001$ level.				
Importance of parish community				
A little / not important	39	37	21	3
Quite important	31	42	24	3
Very / extremely important	25	40	28	7
N = 2,310				
Significant at p < 0.001 level.				
Sense of belonging to the parish Strong and growing	27	40	27	7
Strong and stable	24	43	29	4
Strong, but less so than in the past	35	36	25	4
Not a strong sense of belonging	35	40	21	4
N = 2,244	33	40	21	7
Significant at p < 0.001 level.				
How many people do you know well enough to speak to?				
Everyone or nearly everyone	18	43	32	7
A fair number of people	28	40	27	5
Hardly anyone / no-one	37	39	19	4
N = 2,322 Significant at $p < 0.001$ level.				
Weekly giving to the parish				
Nothing to less than \$5	38	33	24	5
\$5-\$10	29	46	23	3
\$10-\$20	25	43	25	8
More than \$20	21	38	34	7
N = 2,212				
Significant at p < 0.001 level.				

Statistical Note:

Results have been weighted so that they better reflect the distribution of Church attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N = ' Percentages add to 100 across each row.

Thank you for taking part in this surv	ey 2016 National							
Discourse DIACKOD DILIE DEN en deutere eilen deutere finnte	Church Life							
 Please use a BLACK OR BLUE PEN or dark pencil and press firmly. FILL IN or CROSS the box next to the category that best describes 	Survey							
your response (or). PLEASE DO NOT USE TICKS.								
Choose ONE ONLY for each question unless it states otherwise.	Mass Centre Code							
Example: Do you eat fruit? Yes No	Mass Centre Code S3							
, ,	35							
1. How often do you go to Mass? Please answer for how often	6. How important is this parish community in your life?							
you go to Mass, AND for how often you go to Mass <u>in this</u>	☐ Not at all important ☐ Very important							
parish. (Mark an option in BOTH columns)	☐ A little important ☐ Extremely important							
Generally? Here?	☐ Quite important							
This is my first time	7. De ver herre etwen er ethelen ein ste this nevich?							
Hardly ever/special occasions only	7. Do you have a strong sense of belonging to this parish?Yes, a strong sense of belonging, which is growing							
Less than once a month	Yes, a strong sense - about the same as last year							
Two or three times a month	☐ Yes, although perhaps not as strongly as in the past							
Usually every week	☐ No, but I am new here ☐ No, but I am happy as I am							
More than once a week	☐ No, and I wish I did by now ☐ Don't know/Not applicable							
2. How long have you been going to church at this parish?								
☐ Less than 1 year ☐ More than 20 years	8. In this parish, how many people do you know well enough to speak to?							
☐ 1-2 years ☐ I am visiting. I usually go to	□ Everyone or nearly everyone							
☐ 3-5 years church somewhere else	☐ A fair number of people							
☐ 6-10 years ☐ I am visiting and do not	☐ Hardly anyone/no-one							
☐ 11-20 years regularly go anywhere else								
3. Are you regularly involved in any group activities here?	9. About how much do you or your family give each week,							
(Mark ALL that apply)	in total, to the support of the parish and the priest(s) in							
☐ Yes, in small prayer, discussion or Bible study groups	this parish? ☐ Less than \$5 ☐ \$40 or more							
☐ Yes, in clubs, social groups or other types of groups☐ No, we have no such groups	☐ \$5 to less than \$10 ☐ My family and I don't							
☐ No, I am not regularly involved	☐ \$10 to less than \$20 contribute financially here							
• '	☐ \$20 to less than \$40 ☐ Don't know							
4. Do you regularly take part in any parish activities								
reaching out to the wider community (e.g. community	10. Which of the following statements describe your view of							
service, social justice, welfare, outreach, evangelisation)? (Mark ALL that apply)	the Parish Pastoral Council in this parish?							
☐ Yes, in outreach or evangelisation activities	(Mark ALL that apply) ☐ The Parish Council has a prominent role in parish leadership							
☐ Yes, in community service, social justice or welfare activities	☐ Parish Council members share responsibility for parish life							
of this parish	☐ The Parish Council encourages all parishioners to get							
☐ No, we don't have such activities	involved in parish life							
☐ No, I am not regularly involved	☐ The Parish Council spells out how the mission of the Church							
5. Do you currently perform any of these leadership or	is to be realised in this parish							
ministry roles <u>in this parish</u> ? (Mark ALL that apply)	 The Parish Council is a good thing, but it doesn't have any real authority 							
Reader (lector) or special minister of the Eucharist	☐ The Parish Council doesn't achieve much as far as I can tell							
☐ Music ministry (e.g. choir, organist, musician)	☐ I don't know much about what the Parish Council does							
☐ Member of a liturgy planning group☐ Preparing adults for sacraments (e.g. RCIA, marriage	☐ This parish doesn't have a Parish Council							
preparation)								
☐ Involved in children's liturgy or sacrament preparation	11. What is the STARTING TIME of the church service(s) that							
☐ Religious education teacher in a government school	you regularly attend here? (Mark up to TWO)							
☐ Visitor to the sick or elderly or others in need	This service (Leave blank if you are a visitor)							
Leader of a group (e.g. a prayer, discussion, youth or social	(Write time, e.g. 09:45 and mark am or pm, and day of week)							
group) Member of the parish council or similar leadership group	am Sun M T W T F Sat							
☐ Member of a committee	pm							
☐ Teacher in the parish school	Another church service you regularly attend here							
☐ Actively involved in the parish school (not as a teacher)	(Only fill this in if it applies to you)							

This form will be scanned - Please mark boxes **and** WRITE NUMBERS CLEARLY to help scanning process

 \square I do not have any leadership or ministry role at present

 $\hfill\square$ Another role not mentioned above

Scanning recognition code Please do not write here



□am Sun M



 \rightarrow

										_		
About You					What type of school did you (or do you now) mainly attend? (Mark ONE in each row) Catholic Government Other						other	
12.	In what year were you born?	19. Primary School										
	Please write the year in the squares:	20. Secondary School										
13.	What is your gender?											
	Female Male	:. : <i>41</i>			1	Abou	t You	r Faith	l			
	NB: If you identify as 'Other', this option				21. Are you a Catho							
	Which term best describes y	_			Yes, I became a Co	itholic v			1. 1.			
_	Never married			o relationship	☐ A baby ☐ A child			☐ An a		thalic		
	In first marriage Remarried after divorce		eparated Divorced		☐ A child ☐ A teenager			□lam	not a Ca	tholic		
	Remarried after widowed		Vidowed		☐ A teenager							
15.	What is the <u>highest</u> education	nal qı	ualificatio	on you	22. Do you agree or disagree? 'Being Catholic is an importan part of who I am'							
	have completed? Primary school	□в	achelor d	egree from	☐ Strongly agree			☐ Disag				
	Some secondary school		university	-	☐ Agree			☐ Stror	- ,	_		
	Completed secondary school			institution	☐ Neutral/Unsure			☐ Not a	ірріісар	ie		
	Trade certificate		-	ate degree or	23. How important	is God i	in your	life?				
	Diploma or associate diploma	d	iploma		☐ God does not ma							
16.	Where were you born? Whe	re was	vour mo	ther born?	☐ Fairly important,		•	_		•		
	Where was your father born				☐ God is more impo					ing eise	!	
	(Please mark an option in EV	ERY C	OLUMN)		_ dod is the most i	прога	iit ican	cy III IIIy	ilic			
		You	Mother	Father	How often do you	(Mark	one bo	x on FAG	CH line)	as- Hardly ally ever Never		
	Australia				-	Every day	A few					
	New Zealand Pacific Islands					/most days	times a week	Once a week	Occas- ionally		Never	
	Great Britain				24. Spend time in							
	Ireland (incl. N. Ireland)				private prayer							
	Italy				or meditation?							
	Malta				25. Say the Rosary?							
	Other Southern Europe				26. Read the Bible							
	Northern or Western Europe Eastern Europe/former USSR				alone?	Ш		Ш				
	Middle East/North Africa											
	Republic of South Africa				27. Which of the fol	_			_			
	Other Africa				belief about the ☐ Christ was raised							
	Mauritius				bodily, physically		is powe	er monn c	leath to	ille — I	eally,	
	North America Central or South America					t literally, but in the Christian						
	China/Hong Kong				community's fait							
	Korea				☐ Christ did not rise	from t	he dead	d in any	sense			
	Vietnam				☐ Don't know							
	Philippines				28. Which of the fol	lowing	comes	closest	to expr	essing y	your	
	India/Sri Lanka Other Asia				idea about God				_			
	Don't know				☐ There is one God	, three	divine p	ersons:	Father, S	on and	Holy	
17.	At home, do you speak a lan		e other th	•	Spirit God exists and is	a divin	e perso	n, but no	ot Fathei	, Son ar	nd	
	English only				Holy Spirit ☐ God is not a pers	on hut	the par	20 00 0	ivo to a l	niahar n	NOW OF	
	English plus other language(s				in the universe, t			_				
Ш	Non-English language(s) only				☐ We and the unive							
18.	What is your religious denoi	ninati	ion? And	that of	God							
	your spouse or partner?		Your spo	use/	☐ God is not 'out th					ach per	son	
		Yours		er	☐ We cannot know☐ God does not exi		e wheth	ner God	exists			
	Catholic				☐ God does not ext	JL						
	Anglican Uniting Church				29. Which of the fol	lowing	statem	nents ab	out the	consec	rated	
	Other Christian				bread and wine							
	Non-Christian religion				(Mark ONE only)							
	No religion				☐ They truly becom			ody and	Blood o	f Christ		
	I have no spouse or partner/[on't k	now \square		☐ They remain brea	id and v	wine					

30. Which of the following comes the Virgin Birth?	closest to your belief about		Issu	es in Minist	ry	
 Mary gave birth to Jesus withou intercourse The Virginity of Mary is not mea way of saying that Jesus is the S 31. Do you think that it is wrong f 	nt to be taken literally; it is a ion of God		emarried arriage ar difficulty me difficul	without an and re refused Com	nulment on?	of their
have sexual relations before r ☐ Always morally wrong ☐ Not wrong, if they are committee	marriage?	Do you agree of	or disagree	e with the follo	wing sta	tements?
☐ Not wrong in any circumstance:		39. The cases of		•	s and roli	gious havo
32. Which statement is closest to abortion?	your attitude toward			ence in Church Neutral/Unsure		_
☐ Abortion is always morally wror					. 🗆	
☐ Abortion is justified only in extra risk to the mother's life, etc)		40. My respect as a result of Strongly agree	-	_	S has grea Disagree	Strongly disagre
☐ Abortion is justified in a wider randt in every case	ange of circumstances, but		Agree		Disagree	
☐ Abortion is not wrong in any cir☐ Don't know		responsibil	nadequate lity	and shows a d	omplete	failure of
33. Which of the following statem you make decisions about mo		Strongly agree	Agree	Neutral/Unsure	Disagree	Strongly disagre
☐ I always follow the teachings of	the Church	42. The media			overage o	f sexual
☐ I look to the teaching of the Chufollow my own conscience☐ The teachings of the Church do	•	offences by Strongly agree	/ priests a Agree	nd religious Neutral/Unsure	Disagree	Strongly disagre
about moral issues	,	43. The Church		_		iate steps to
The Sacrament of Pena	nce/Reconciliation	Strongly agree	Agree	ties in these ca Neutral/Unsure	Disagree	Strongly disagre
34. How often have you been to t		44. Church aut		n be trusted w	hen they	speak abou
Reconciliation in the past 12 r confession' individually, priva celebration)	_	child sexua Strongly agree	Agree	Neutral/Unsure	Disagree	Strongly disagre
	Once or twice I haven't been to First Rite at all in the past 12 months		has put ir	n place to erad	icate sexu	
35. How often have you taken par last 12 months? (Communal p individual confessions — usua present)	rayers of preparation, then	☐ I am not at a this issue ☐ I know the 0	all aware o Church has	addressed the	rch has do	
☐ A few times during the year		aware of ho I am reason			urch has a	addressed this
Once or twice		issue, but I'r	n not awa	re of the details		
☐ Not in the past twelve months☐ The Second Rite was not held in	n my parish or nearby	☐ I have a det address this		/ledge of what i	the Churc	h has done to
•			nt, "Lauda es, where	ato Si': On Care have you hea	for Our (Common
37. Why did you go to Reconciliat		☐ Local parish☐ Media		(e.		c Earthcare)
(Mark the TWO most important ☐ For spiritual direction	t reasons)	☐ Dedicated v☐ Church lead			ave not he cyclical	eard of the
☐ For counselling and help with p☐ To receive God's forgiveness for		47. How famili		•	•	e encyclical?
better life ☐ To worship a merciful God		Not at all	2	3	Ver	ry familiar 5
\square To be reconciled with others						Ó
☐ Because I was afraid of God's jud☐ To set a good example for my cl		Cognaina	oition as de	JII WI 1811		III B 182 1
☐ Other reason		Scanning recogr Please do not wi				

48.	impacted on Not at all			ctices, wou		□ None	ny chilare □ 1	an do you n		☐ 5 oı	more		
	1	2	3 	4	5		58. Please a	nswer the	e questions	below for	each of y	our	
								_	with the el				
49. Do you believe that Christians have a responsibility to actively care for the environment?					If you have more than 5 children, answer for the					t 5.			
	Yes, and I am			<i>:</i>] No				Eldest	Child	Child	Child	Child	
	Yes, and I am	•		Unsure			What is his/	Child	No 2	No 3	No 4	No 5	
	Yes, but I am o	currently	not active				her age in years?						
Since 2011, we have been using a new English translation of							years	years	years	years	years		
	Mass, changi Imple, we nov	_	-	_	-		What type of	<u>primary</u> s	chool does (or did) he/s	he <u>mainly a</u>	<u>ittend</u> ?	
	o with you', ar		•	-				Eldest Child	Child No 2	Child No 3	Child No 4	Child No 5	
	er under my r	oof' inst	ead of 'Lord,	I am not v	vorth	y to	Catho	_	NO 2				
	eive you'. you agree or	disagree	with the foll	lowing sta	teme	nts?	Governme	_					
	ark one option	_					Oth	er 🗌					
50.	I like the new	transla	tion better th	nan the old	done		Not applicab	le 🗌					
	Strongly agree	Agree	Neutral/Unsure	Disagree	Stron	igly disagree	What type of	secondar	<u>y</u> school doe	s (or did) he	e/she <u>mainl</u>	<u>y attend</u> ?	
51.	Some of the l		e in the new t	translation	n is aw	kward		Eldest	Child	Child	Child	Child	
	and distraction Strongly agree	ng Agree	Neutral/Unsure	Disagree	Stron	igly disagree	Catho	Child ic □	No 2	No 3	No 4	No 5	
					5001		Governme	_					
						_	Oth	er 🗌					
	you agree or	_		lowing sta	teme	nts?	Not applicab	le 🗌					
	The preachin			is very he	lpful	to me in	This gues	tion is onl	u for those w	ho havo on	oncobad		
	everyday life				-			tion is oni _, of school a	y for those w iae.	no nave, or	once naa,		
	Strongly agree	Agree	Neutral/Unsure	Disagree	Stron	ngly disagree	0		90.				
53.	This parish pl	ays an a	ctive role in	the local c	ommı	unity	59. If you di	d not cho	ose a Catho	olic school	for your c	hild(ren),	
Strongly agree Agree Neutral/Unsure Disagree Strongly disagree								ain reasons					
						Ш	(магк ир	to IHKE	E in BOTH co	oiumns)	school	Secondar school	
54.	This parish re	Agree	ut to people i	in need Disagree	Stron	ıgly disagree				Poor facil			
					51.51		Revelati	ons of sex	Scnoc ual abuse irد	ol fees too l			
55.	My spiritual r	needs ar	e being met i	in this pari	ish		Heveluti	0113 01 307		hool discip			
	Strongly agree	Agree	Neutral/Unsure	Disagree	Stron	ngly disagree			convenient				
	Ш							Poor	quality relig Weak	Catholic et			
		1 1 1	16.1	11					Poor acade				
	C	.hildre	n and Sch	ooling					L	arge class s	sizes \square		
56.	What do you	think ar	e the most in	nportant t	hings	to look	Lack of s	innort for		Not welcon	_		
	for in choosir					Secondary	land a monta was of colling to effect of						
	(Mark up to T	HREE in	BOTH columi	261	chool	school			ra-curricula				
	0 12			discipline					Som	e other rea	ison 🗌		
	Quality		eadership and venient schoo				_	da a sa la sa		a a sa la	ا		
		Con	Religious e					nank y	ou for yo	our neip	today		
	Values that are	e import		•									
			Academic re										
Quality of facilities Class sizes													
		_		chool fees									
	Car	_	nurturing env										
		ка	nge of subjec Single-sex										
			Co-e	education									
E	extra-curricular												
	Suppo	ort for ad	ditional learn	other									
					_								

