

Mass attenders' attitudes and practices on public policy and voting

A Report to the ACBC Public Policy Director

On questions included in the 2016 National Church Life Survey

Robert Dixon and Stephen Reid

Report prepared by: National Centre for Pastoral Research

Australian Catholic Bishops Conference

GPO Box 368 Canberra ACT 2601

Australia

Telephone: +61 (02) 6201 6812 Email: ncpr@catholic.org.au Web: ncpr.catholic.org.au

© Copyright 2020 Australian Catholic Bishops Conference

First printed April 2020

Contents

Background to the 2016 National Church Life Survey

Demographic profile of respondents to Questionnaire X

Frequencies and graphs of the commissioned questions, along with comparisons to 2011

NCLS 2016: Questionnaire X

Background to the National Church Life Survey

In late 2016, more than a quarter of a million church-going Australians took part in the National Church Life Survey (NCLS) by completing a questionnaire on their faith, their involvement in church life, and a variety of other topics. These people came from over 3,000 parishes and congregations representing more than 20 denominations and independent churches across the country.

Catholic parishes have participated in the last four National Church Life Surveys, in 2001, 2006, 2011 and 2016. A parallel project, the Catholic Church Life Survey (CCLS), was conducted in 1996.

The national random sample

This report is based on questionnaires completed by Mass attenders in a national random sample of parishes. The sample was designed with the intention of ensuring that a representative sample of parishes from every diocese took part. A representative sample was achieved in almost all dioceses. The final sample size was 195 parishes.

Once the national sample had been finalised, all other parishes were invited to take part in the survey, and 162 did so, meaning that a total of 355 Catholic parishes participated in the 2016 survey. These additional parishes received a report on their results, but as they are not part of the statistical sample, their results are not included here.

Because of the statistically representative nature of the national random, the findings of the survey can confidently be regarded as applying, with a high level of probability, to all Mass attenders in Australia.

Weighting

For the sake of ensuring representativeness within each diocese, the sample was constructed so that at least seven parishes were selected from every diocese, resulting in a variation in the percentage of parishes sampled in each diocese. For example, 78 per cent of the nine parishes in the Diocese of Broome were selected in the sample, compared to just 7.4 per cent of the 216 parishes in the Archdiocese of Melbourne. In analysing the data for this report, each diocese has been assigned a numerical weight designed to correct the situation where some dioceses are overrepresented compared to others.

How the survey was conducted

All people aged 15 and over at Mass (or, in some places, services in the absence of a priest) on the day of the survey were invited to complete a questionnaire. The total number of completed questionnaires received from the parishes in the national sample was around 37,350.

In addition to the adult questionnaire, parishes could order optional questionnaires for children aged 8 to 14 years, a modified and shorter version of the adult survey. In total, 2,164 children completed the children's survey. However, results from the children's survey are not included in this report.

Questionnaire version

The extremely large sample meant that the project could investigate a wide variety of topics without making questionnaires unduly long. This was done by using a number of different versions of the questionnaire, distributed at random to the people at Mass on the Sunday of the survey. Questionnaire AC, which formed the basis of the report prepared for each parish, was completed by 67 per cent of respondents in each parish, while the remaining 33 per cent of respondents completed one of 20 other versions, each dealing with a different topic. Most of these versions were distributed to attenders of all denominations, but two, Questionnaires S3 and X, were designed for use only in Catholic parishes.

The questions commissioned by the Australian Catholic Bishops Conference Public Policy Office were included in Questionnaire X, which was completed by 1,728 attenders.

Contents of this report

The following elements make up this report:

- This introduction, containing background information about the survey.
- The number and percentages of attenders who selected each response in the commissioned questions, that is, Questions 25, 64 and 65 in Questionnaire X.
- Comparable data from the 2011 National Church Life Survey.
- A demographic profile of the Mass attenders who answered the questions.
- A copy of Questionnaire X.

Non-Catholic attenders

Not all Mass attenders in Catholic parishes are Catholics. About 1.9 per cent of Questionnaire X respondents were not Catholic.

Analysis of the data

This report is based only on the percentages of respondents answering each question ("the frequencies"). These are called univariate statistics because they look at only one variable.

If requested by the Public Policy Office, the report could be strengthened by cross-tabulating the responses to the questions with demographic variables (such as age and sex) and with parish involvement variables (such as frequency of attendance at Mass and sense of belonging to the parish), thereby giving rise to bivariate results.

However, neither univariate analysis nor bivariate analysis tells the full story. One reason for this is that many of the demographic and parish involvement variables are correlated with each other. Marital status provides a good example. Are differences in the opinions of those who have never married and those who have been widowed a result of their marital status or their age, given that most of the former are young and most of the latter are much older? The best way to sort out such relationships is to use some form of multivariate analysis. This type of analysis can also be carried out if requested.

Demographic profile of respondents to Questionnaire X

Unweighted (actual) figures - All responses

Questionnaire X completed by 1,728 respondents in national random sample parishes.

NOTE: Not all respondents to Questionnaire X answered every question. Older people (those aged 60 and over) were over-represented among non-respondents. Statistical tests show the effect of this non-response on the results reported here to be negligible.

•		
Age	Number	Per cent
15-34yrs	195	12
35-59yrs	527	32
60+yrs	935	56
Total	1,657	100
Sex	Number	Per cent
Female	1,066	64
Male	604	36
Total	1,670	100
State or Territory	Number	Per cent
NSW & ACT	860	50
Vic & Tas	350	20
Qld	311	18
SA & NT	107	6
WA	100	6
Total	1,728	100
Marital status	Number	Per cent
Never married	245	14
In first marriage	1,037	60
Remarried after divorce	54	3
Remarried after death of spouse	13	1
In a de facto relationship	20	1
Separated but not divorced	26	2
Divorced and not remarried	59	3
Widowed	201	12
Total	1,655	100
Type of primary school attended	Number	Per cent
Catholic	1,020	69
Government	418	28
Other	48	3
Total	1,486	100
Type of secondary school attended	Number	Per cent
Catholic	1,069	71
Government	363	24
Other	81	5
Total	1,513	100
Total	1,515	100
Level of education	Number	Per cent
Primary school	89	5
Some secondary school	218	13
Completed secondary school	361	22
Trade certificate	151	9
Diploma or associate diploma	228	14
Bachelor degree	370	22
Post graduate degree or diploma	240	15
Total	1,657	100

Birthplace	Number	Per cent
Australia	966	58
NZ & Pacific Islands	28	2
Great Britain	47	3
Ireland	22	1
Italy	42	3
Malta	22	1
Other Europe	57	3
Vietnam	24	1
Philippines	221	13
India/Sri Lanka	104	6
Other Asia	63	4
Other	75	4
Total	1,671	100
Mother's birthplace	Number	Per cent
Australia	822	50
Other English speaking country	120	7
Non-English speaking country	686	42
Total	1,628	100
Father's birthplace	Number	Per cent
Australia	767	47
Other English speaking country	150	9
Non-English speaking country	698	43
Total	1,615	100
Birthplace of both parents	Number	Per cent
Both parents born in Australia	736	46
Both parents born in Australia One parent born in Australia	736 103	46 6
Both parents born in Australia One parent born in Australia Both parents born in Non-English	736	46
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country	736 103 661	46 6
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces	736 103 661 105	46 6 41
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country	736 103 661	46 6
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces	736 103 661 105	46 6 41
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total	736 103 661 105 1,605	46 6 41 7 100
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only	736 103 661 105 1,605 Number 1,142	46 6 41 7 100 Per cent 68
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s)	736 103 661 105 1,605 Number 1,142 501	46 6 41 7 100 Per cent 68 30
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only	736 103 661 105 1,605 Number 1,142	46 6 41 7 100 Per cent 68
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total	736 103 661 105 1,605 Number 1,142 501 35 1,678	46 6 41 7 100 Per cent 68 30 2 100
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic?	736 103 661 105 1,605 Number 1,142 501 35 1,678	46 6 41 7 100 Per cent 68 30 2 100 Per cent
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3 1
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood Not a Catholic	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134 32	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3 1 8 8
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3 1
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood Not a Catholic	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134 32	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3 1 8 8
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood Not a Catholic Total	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134 32	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3 1 8 2
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood Not a Catholic Total Spouse or partner Catholic?	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134 32 1,681	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3 1 8 2

100

1,581

Total

The question on public policy issues in 2016 and 2011, in order of response options

On which of the following public issues in Australia do you think the Catholic Church should be most active? (Mark up to FOUR options)

2016 response options	2011 response options
Aboriginal issues	Aboriginal issues
Asylum seekers/refugees	Asylum seekers/refugees
Bioethical issues (e.g. abortion, euthanasia, surrogacy)	Drugs/substance abuse
Drugs/substance abuse	Environmental issues/climate change
Environmental issues/climate change	Opposition to same-sex "marriage"
Farming issues	Poverty and disadvantage in Australia
Human trafficking	Prisons and the criminal justice system
Opposition to same-sex marriage	Standards in TV, film and literature
Poverty and disadvantage in Australia	Support for marriage and the family
Poverty overseas	Workplace conditions and laws
Prisons and the criminal justice system	Bioethical issues (e.g. abortion, euthanasia, surrogacy)
Standards in TV, film and literature	War and conflict overseas
Support for marriage and the family	Poverty overseas
War and conflict overseas	Farming issues
Workplace conditions and laws	Another issue not listed here
Another issue not listed here	The Church should not be involved in public policy issues
The Church should not be involved in public policy issues	

Question 25

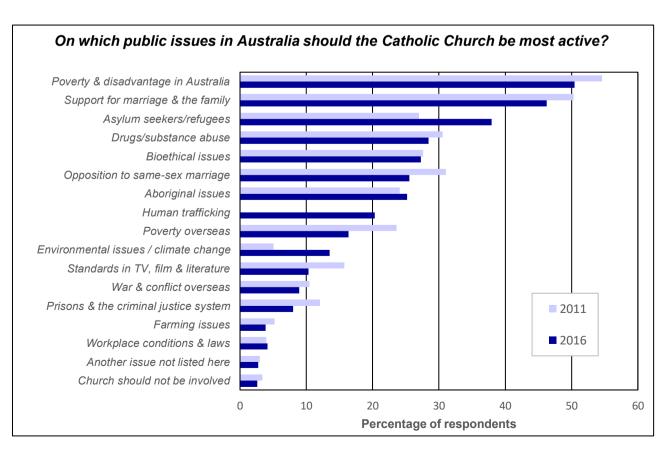
On which of the following public issues in Australia do you think the Catholic Church should be most active? (Mark up to FOUR options)

1,597 respondents. Number of responses (N) are actual numbers, not weighted. Percentages add to more than 100 because respondents could choose up to four options.

Percentages are weighted as described in the introduction.

	2016	_	2011
Public Policy Issue	(N =)	(%)	(%)
Poverty and disadvantage in Australia	766	50	55
Support for marriage and the family	723	46	50
Asylum seekers/refugees	550	38	27
Drugs/substance abuse	481	28	31
Bioethical issues (e.g. abortion, euthanasia, surrogacy)	433	27	28
Opposition to same-sex marriage	432	26	31
Aboriginal issues	383	25	24
Human trafficking ¹	336	20	
Poverty overseas	254	16	24
Environmental issues/climate change	198	14	5
Standards in TV, film and literature	183	10	16
War and conflict overseas	137	9	10
Prisons and the criminal justice system	123	8	12
Farming issues	71	4	5
Workplace conditions and laws	74	4	4
Another issue not listed here	51	3	3
The Church should not be involved in public policy issues	52	3	3
Total	5,247	332	328

¹ New response option in 2016.



Question 64

<u>2016 version:</u> Think back to the Federal election in July this year, when the Liberals were led by Mr Turnbull and Labor by Mr Shorten. Which party did you vote for in each house? (Mark one box in each column)

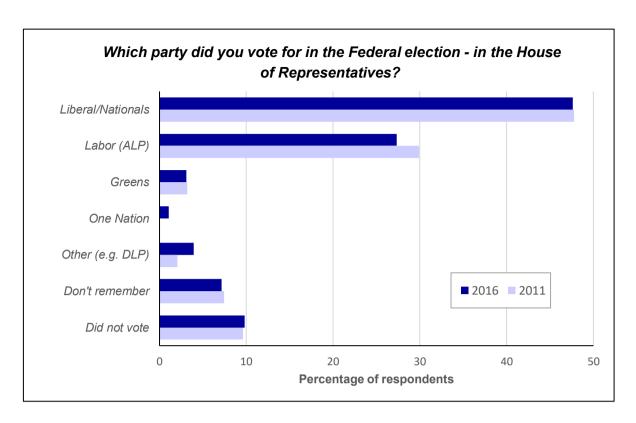
<u>2011 version:</u> Think back to the Federal election in 2010, when the Liberals were led by Mr Abbott and Labor by Ms Gillard. Which party did you vote for in each house? (Mark one box in each column)

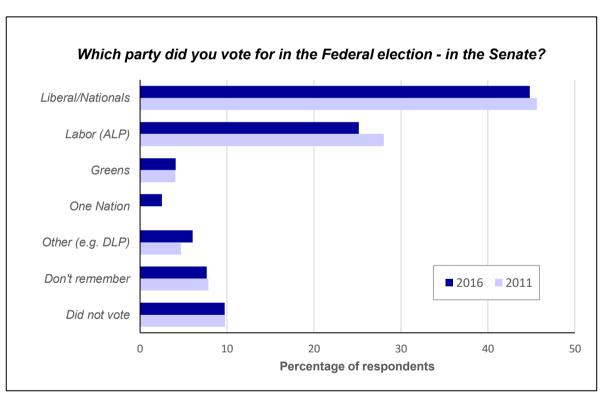
	2016		201	1
	House of Representatives N = 1,422 %	Senate N = 1,243 %	House of Representatives N = 1,455 %	Senate N = 1,299 %
Liberal/Nationals	48	45	48	46
Labor (ALP)	27	25	30	28
Greens	3	4	3	4
One Nation ¹	1	3	na	na
Other (e.g. DLP)	4	6	2	5
Don't remember	7	8	7	8
Did not vote	10	10	10	10
Total	100	100	100	100

¹ One Nation was not included in the list of response options in the 2011 survey.

Number of responses (N) are actual numbers, not weighted. Only respondents of voting age included. This accounts for the slight difference between 2011 results reported here and the figures in the 2011 "Report to the ACBC Public Policy Director", which were for all respondents, including those aged 15-17.

Percentages are weighted as described in the introduction.





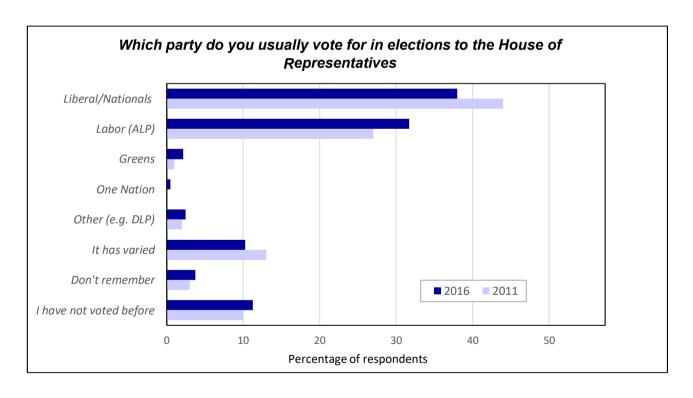
Question 65

In Federal elections, which party do you usually vote for in elections to the House of Representatives?

All respondents aged 15 and over included. Number of responses (N) are actual numbers, not weighted. Percentages are weighted as described in the introduction.

	2016	2011
	N = 1,493	N = 1,502
Party	%	%
Liberal/Nationals	38	44
Labor (ALP)	32	27
Greens	2	1
One Nation ¹	0	
Other (e.g. DLP)	2	2
It has varied	10	13
Don't remember	4	3
I have not voted before	11	10
Total	100	100

One Nation was not included in the list of response options in the 2011 survey.



- 2016 National Thank you for taking part in this survey Church Please use a BLACK OR BLUE PEN or dark pencil and press firmly. FILL IN or CROSS the box next to the category that best describes your response (or 🔀). PLEASE DO NOT USE TICKS. Choose ONE ONLY for each question unless it states otherwise. **Mass Centre Code** Example: Do you eat fruit? Yes \(\text{No} \) 1. Are you regularly involved in any group activities here? **About You** (Mark ALL that apply) ☐ Yes, in small prayer, discussion or Bible study groups 6. In what year were you born? ☐ Yes, in clubs, social groups or other types of groups \square No, we have no such groups Please write the ☐ No, I am not regularly involved year in the squares: 2. Do you regularly take part in any of the following parish 7. What is your gender? activities which reach out to non-parishioners? (Mark ALL that apply) ☐ Female ☐ Male ☐ Parish outreach or evangelisation activities which spread NB: If you identify as 'Other', this option is in the online survey. the Good News of the Gospel ☐ Parish welfare activities which assist people from the non-parish community with personal needs Where was your father born? ☐ Parish service activities which contribute to the wider
 - 8. Where were you born? Where was your mother born? (Please mark an option in EVERY COLUMN)

	You	Mother	Father
Australia			
New Zealand			
Pacific Islands			
Great Britain			
Ireland (incl. N. Ireland)			
Italy			
Malta			
Other Southern Europe			
Northern or Western Europe			
Eastern Europe/former USSR			
Middle East/North Africa			
Republic of South Africa			
Other Africa			
Mauritius			
North America			
Central or South America			
China/Hong Kong			
Korea			
Vietnam			
Philippines			
India/Sri Lanka			
Other Asia			
Don't know			

10. Which term best describes your present marital status?

☐ Member of a liturgy planning group	Other Asia 🔲 📗 📗	
☐ Preparing adults for sacraments (e.g. RCIA, marriage	Don't know ☐ │ ☐ │ ☐]
preparation)		

☐ Involved in children's liturgy or sacrament preparation 9. At home, do you speak a language other than English?

☐ Religious education teacher in a government school ☐ English only

☐ Very important

☐ Extremely important

☐ Visitor to the sick or elderly or others in need

☐ Leader of a group (e.g. a prayer, discussion, youth or social group)

☐ Member of the parish council or similar leadership group

☐ Member of a committee ☐ Teacher in the parish school

community in some way

☐ No, but I am new here ☐ No, and I wish I did by now ☐ No, but I am happy as I am ☐ Don't know/not applicable

☐ Not at all important

☐ A little important

☐ Quite important

☐ No, I am not regularly involved

☐ Parish activities which promote social justice

3. Do you have a strong sense of belonging to this parish? ☐ Yes, a strong sense of belonging, which is growing ☐ Yes, a strong sense - about the same as last year ☐ Yes, although perhaps not as strongly as in the past

4. How important is this parish community in your life?

5. Do you currently perform any of these leadership or ministry roles in this parish? (Mark ALL that apply) ☐ Reader (lector) or special minister of the Eucharist ☐ Music ministry (e.g. choir, organist, musician)

☐ Actively involved in the parish school (not as a teacher)

☐ Another role not mentioned above

☐ I do not have any leadership or ministry role at present

Scanning recognition code Please do not write here

☐ Remarried after divorce

☐ Remarried after widowed

☐ Never married

☐ In first marriage

☐ English plus other language(s)

☐ Non-English language(s) only



☐ Separated

☐ Divorced

☐ Widowed

☐ In a defacto relationship



This form will be scanned - Please mark boxes 📕 and WRITE NUMBERS CLEARLY to help scanning process

11. Are you a Catholic? Yes, I became a Catholic when I was A baby No, I am not a Catholic A teenager 12. Is your spouse or partner a Catholic? Yes No Not applicable What type of school did you (or do you now) mainly attend? (Mark ONE in each row) Catholic Government Other 13. Primary School	 20. Throughout your life, which of the following have given you the strongest support in your faith? (Mark up to THREE options) My family The parishes I have been part of The schools that I attended (or now attend) Small group(s) (e.g. youth group, prayer group) Catholic organisations (e.g. St Vincent de Paul (Vinnies), Catholic Women's League) Movements in the Church (e.g. Cursillo, Marriage Encounter) Social media and online resources Studying theology or related subjects
14. Secondary School	☐ Events (e.g. conferences, World Youth Day, retreats, festivals)☐ Some other factor not listed above
15. What is the highest educational qualification you have completed? ☐ Primary school ☐ Some secondary school ☐ Completed secondary school ☐ Trade certificate ☐ Diploma or associate diploma ☐ Trade certificate ☐ Diploma or associate diploma	 □ None of the above 21. In your opinion, how important is it for Catholics to develop closer relationships with, and understanding of, people from non-Christian religions (e.g. Muslims, Jews and Buddhists)? □ Catholics should not do this □ Catholics should do this, but it's not very important □ It is quite important for Catholics to do this
About Your Faith and the Church	☐ It is very important for Catholics to do this ☐ Don't know/Not sure
16. How often do you go to Mass? Please answer for how often you go to Mass, AND for how often you go to Mass in this parish. (Mark an option in BOTH columns) Generally? Here? This is my first time	22. In your opinion, how important is it for Catholics to work towards unity with the other major Christian denominations? Catholics should not do this Catholics should do this, but it's not very important It is quite important for Catholics to do this It is very important for Catholics to do this Don't know/Not sure
17. In what way do you see yourself being involved in the Catholic Church in the future? I will probably attend Mass and be involved in my parish I will probably only attend Mass I don't think I will attend Mass regularly, but will probably be involved in other ways I don't think I will be involved with the Church in the future Not sure/Don't know 18. What do you value most about being a Catholic? (Mark up to THREE options) Being a part of the faith community Participating in Mass and other sacraments Being involved in small groups (e.g. youth group, prayer group) It's something I can do with my family The commitment to social justice The Church's beliefs and teachings It connects me with God It helps me to form my values Some other reason not listed above I am not a Catholic	Church, which of the following do you usually think of? (Mark up to THREE options) To me, mission means: Proclaiming the Word of God Being a witness to Jesus Christ through my actions Seeking justice for people who are poor and oppressed Talking about my faith in a personal way Caring for people in spiritual ways Converting people to Christianity Reaching out to people in the local area Serving people who are poor None of these things 24. Some say there are barriers preventing women from taking on leadership roles in the Church. During the last few years, have you ever experienced such a barrier, or known a woman who has? No, I have not experienced or observed such a barrier Yes, I have observed such a barrier as a result of: (Mark ALL that apply) Opposition or lack of support from men in the Church Opposition or lack of support from women in the Church
19. Do you agree or disagree? 'It is a sin to miss Mass on Sunday unless you have a serious reason' ☐ Strongly agree ☐ Disagree ☐ Agree ☐ Strongly disagree ☐ Neutral or unsure	 □ Opposition or lack of support from older people in the Church □ Church practices that favour men for certain positions □ The exercise of authority in the Church □ Other factors not listed above

In the past 12 months, how often did you donate The Church and Society money to the following overseas aid agencies? 25. On which of the following public issues in Australia do Once Several Monthly (Mark one box in EACH row) Not at all or twice times or more you think the Catholic Church should be most active? 30. Caritas Australia (Mark up to FOUR options) П П П (Project Compassion) ☐ Aboriginal issues ☐ Asylum seekers/refugees 31. World Vision П ☐ Bioethical issues (e.g. abortion, euthanasia, surrogacy) 32. OXFAM/Community ☐ Drugs/substance abuse **Aid Abroad** ☐ Environmental issues/climate change 33. CARE Australia ☐ Farming issues ☐ Human trafficking 34. Christian Blind Mission ☐ Opposition to same-sex marriage (CBM) ☐ Poverty and disadvantage in Australia Several Monthly 35. Save the Children ☐ Poverty overseas Not at all Fund П ☐ Prisons and the criminal justice system 36. Plan International ☐ Standards in TV, film and literature (Foster Parents Plan) ☐ Support for marriage and the family ☐ War and conflict overseas 37. Christian Children's П П П ☐ Workplace conditions and laws Fund (CCF) ☐ Another issue not listed here 38. Fred Hollows Foundation ☐ The Church should not be involved in public policy issues 39. UNICEF 26. What is your view of the work of the Catholic Church in promoting social justice and supporting human rights? 40. Are you involved in any community service, social action ☐ The Church is playing a very positive role or welfare groups not connected to this parish? ☐ The Church is playing a positive role but much more could (Mark ALL that apply) ☐ Yes, community service, care or welfare groups ☐ The Church is making little more than a token effort ☐ Yes, social action, justice or lobby groups (e.g. environmental, ☐ Don't know human rights or local issues) 27. Which of the following do you think are appropriate for ☐ No, I am not involved with such groups Catholic Church social service agencies? (Mark ALL that apply) Which of the following advocacy or campaign actions might ☐ Providing social services, such as aged care and employment you take if you cared deeply about a social justice issue? assistance (Mark one box in EACH row) ☐ Accepting government funding for social services provided 41. Sign a printed petition by the Church Ihave I have not done this, but I would not Don't know/ ☐ Influencing general standards required of all service done this would consider doing so do this Not sure providers across a particular sector (e.g. aged care or П П employment assistance) 42. Write to my local Member of Parliament ☐ Maintaining some independence from the wider Church I have not done this, but I would not Don't know/ I have ☐ None of the above done this would consider doing so do this Not sure 28. Do you think public policy-making in Australia should be 43. Ring my local Member of Parliament I have I have not done this, but I would not Don't know/ influenced by what Catholic social teaching calls done this would consider doing so do this Not sure 'preference for the poor'? (Mark ALL that apply) П ☐ Yes, because this principle is firmly grounded in Gospel 44. Attend a public rally or march values I have not done this, but I would not Ihave Don't know/ ☐ Yes, because this principle is central to the idea of a just and done this would consider doing so do this Not sure fair society ☐ No, because this is a religious notion which has no place in 45. Attend a prayer vigil government decision-making in Australia Ihave I have not done this, but I would not Don't know/ done this would consider doing so do this Not sure ☐ Not sure, because I do not understand what is meant by 'preference for the poor' 46. Write a letter to the editor ☐ I have another opinion not mentioned above I would not Don't know/ Lhave I have not done this, but ☐ Don't know done this would consider doing so do this Not sure П 29. Do you agree or disagree? 'Christians should work to 47. Speak to my friends and family in person change the structures of society in order to create a more I have I have not done this, but I would not Don't know/ do this done this would consider doing so just society' Not sure П ☐ Strongly agree □ Disagree 48. Join a local group that organises advocacy actions ☐ Strongly disagree □ Agree e.g. visit my MP, host an event etc. ☐ Neutral or unsure Lhave I have not done this, but I would not Don't know/ done this do this would consider doing so Not sure Scanning recognition code

Please do not write here

As the Catholic Church's international aid and development	Do you agree or disagree with the following statements?
agency, Caritas Australia carries out the following work. How important do you think each of these functions is? (Mark one box in EACH row)	58. Australia should increase the number of refugees it accepts
49. Supporting long term development programs	Strongly agree Agree Neutral/Unsure Disagree Strongly disagree
internationally Not important Quite important Very important Don't know/No opinion	59. Mandatory detention of asylum seekers (that is, holding them in detention until their immigration status is decided) is compatible with Catholic Church teaching
50. Working with Indigenous Australians to support long term development programs	Strongly agree Agree Neutral/Unsure Disagree Strongly disagree
Not important Quite important Very important Don't know/No opinion	60. Most asylum seekers are queue jumpers trying to get into Australia without going through the proper channels
51. Providing emergency aid and relief Not important Quite important Very important Don't know/No opinion	required of authentic migrants Strongly agree Agree Neutral/Unsure Disagree Strongly disagree
52. Educating Australians about the causes of poverty Not important Quite important Very important Don't know/No opinion	61 Do you think Australia/s surront system of walfare
53. Being an advocate for social justice and fairer policies Not important Quite important Very important Don't know/No opinion	61. Do you think Australia's current system of welfare payments strikes an appropriate balance between providing support to those in need and encouraging self-reliance?
 54. Caritas Australia strives to keep supporters involved with, and informed about, the good works of the Church delivered through Caritas' programs. How do you prefer to interact with Caritas? (Mark ALL that apply) Visiting the Caritas website Viewing updates on social media channels (e.g. Facebook) Reading stories, magazines and letters received in the mail Reading email newsletters Donating online Donating through the parish Not applicable - I don't support Caritas Australia 55. Catholic Mission is the Australian branch of the Pontifical Mission Societies, the Church's worldwide mission aid agency. Which of the works of Catholic Mission would you most likely support? (Mark ALL that apply) Assisting mission churches (Society for the Propagation of the Faith) Helping children in need (Society of Missionary Childhood) Educating clergy in mission countries (Society of St Peter the Apostle) Supporting remote communities in Australia (Home Mission Fund) Educating young Australians to talk about their faith Forming lay leaders to serve others and work for justice None of these 	 Yes, the balance is about right No, because it provides too much incentive to remain on benefits and too little incentive for people to find work No, because it is too harsh on those in need and does not sufficiently acknowledge the difficulties they face Don't know/Not sure Which one of the following statements describes your view of the balance between work and family life for most people in Australia? The current balance is about right Work gets too much priority, so that family life suffers Family life is given too much priority relative to work obligations Don't know/Not sure Do you agree or disagree? 'It is becoming more difficult to find the right balance between work and family life' Strongly agree Agree Neutral/Unsure Disagree Strongly disagree Chink back to the Federal election in July this year, when the Liberals were led by Mr Turnbull and Labor by Mr Shorten. Which party did you vote for in each house? (Mark one box in each column) House of Representatives Senate Liberal/Nationals Liberal/Nationals Labor (ALP)
Social Issues	Greens □ □ □ One Nation □ □
 56. Do you support or oppose changing the legal definition of marriage to allow same-sex marriage? ☐ Strongly support ☐ Tend to oppose ☐ Tend to support ☐ Strongly oppose 	Other (e.g. DLP)
☐ Mixed feelings/Neutral ☐ Don't know	65. In Federal elections, which party do you usually vote for in elections to the House of Representatives?
57. Do you think that the presence of people from different countries makes life better in your local area? ☐ No, not at all ☐ There are very few people from Other countries in our area ☐ Sometimes ☐ Don't know/Unsure	□ Liberal/Nationals □ Other (e.g. DLP) □ Labor (ALP) □ It has varied □ Greens □ Don't remember □ One Nation □ I have not voted before
☐ Yes, definitely	Thank you for your help today

