

# Mass attenders' thoughts on the work of Catholic Mission

A Report to the National Office of Catholic Mission

On questions included in the 2016 National Church Life Survey

Robert Dixon and Stephen Reid

Report prepared by:	National Centre for Pastoral Research
	Australian Catholic Bishops Conference
	GPO Box 368
	Canberra ACT 2601
	Australia

Telephone:	+61 (02) 6201 6812
Email:	ncpr@catholic.org.au
Web:	ncpr.catholic.org.au

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### Contents

Background to the 2016 National Church Life Survey Demographic profile of respondents to Questionnaire X Frequencies of other questions used in the cross-tabulations Frequencies, graphs and cross-tabulations of the commissioned questions NCLS 2016: Questionnaire X

#### **Background to the National Church Life Survey**

In late 2016, more than a quarter of a million church-going Australians took part in the National Church Life Survey (NCLS) by completing a questionnaire on their faith, their involvement in church life, and a variety of other topics. These people came from over 3,000 parishes and congregations representing more than 20 denominations and independent churches across the country.

Catholic parishes have participated in the last four National Church Life Surveys, in 2001, 2006, 2011 and 2016. A parallel project, the Catholic Church Life Survey (CCLS), was conducted in 1996.

#### The national random sample

This report is based on questionnaires completed by Mass attenders in a national random sample of parishes. The sample was designed with the intention of ensuring that a representative sample of parishes from every diocese took part. A representative sample was achieved in almost all dioceses. The final sample size was 195 parishes.

Once the national sample had been finalised, all other parishes were invited to take part in the survey, and 162 did so, meaning that a total of 355 Catholic parishes participated in the 2016 survey. These additional parishes received a report on their results, but as they are not part of the statistical sample, their results are not included here.

Because of the statistically representative nature of the national random, the findings of the survey can confidently be regarded as applying, with a high level of probability, to all Mass attenders in Australia.

#### Weighting

For the sake of ensuring representativeness within each diocese, the sample was constructed so that at least seven parishes were selected from every diocese, resulting in a variation in the percentage of parishes sampled in each diocese. For example, 78 per cent of the nine parishes in the Diocese of Broome were selected in the sample, compared to just 7.4 per cent of the 216 parishes in the Archdiocese of Melbourne. In analysing the data for this report, each diocese has been assigned a numerical weight designed to correct the situation where some dioceses are overrepresented compared to others.

#### How the survey was conducted

All people aged 15 and over at Mass (or, in some places, services in the absence of a priest) on the day of the survey were invited to complete a questionnaire. The total number of completed questionnaires received from the parishes in the national sample was around 37,350.

In addition to the adult questionnaire, parishes could order optional questionnaires for children aged 8 to 14 years, a modified and shorter version of the adult survey. In total, 2,164 children completed the children's survey. However, results from the children's survey are not included in this report.

#### Questionnaire version

The extremely large sample meant that the project could investigate a wide variety of topics without making questionnaires unduly long. This was done by using a number of different versions of the questionnaire, distributed at random to the people at Mass on the Sunday of the survey. Questionnaire AC, which formed the basis of the report prepared for each parish, was completed by 67 per cent of respondents in each parish, while the remaining 33 per cent of respondents completed one of 20 other versions, each dealing with a different topic. Most of these versions were distributed to attenders of all denominations, but two, Questionnaires S3 and X, were designed for use only in Catholic parishes.

The questions commissioned by Catholic Mission were included in Questionnaire X, which was completed by 1,728 attenders.

#### **Contents of this report**

The following elements make up this report:

- This introduction, containing background information about the survey.
- The number and percentages of attenders who selected each response in the commissioned questions, that is, Questions 23 and 55 in Questionnaire X.
- Cross-tabulations of the questions with age, sex and other key demographic and parish involvement variables, with indicators of statistical significance.
- A demographic profile of the Mass attenders who answered the questions.
- A copy of Questionnaire X.

#### A note on statistical significance

Each cross-tabulation in this report is marked as significant or not significant and the level of significance is also indicated.

To say that a result is statistically significant is to say that it is highly probable that the result shows an actual difference, not one that has arisen by chance. For example, if in a sample we find that 60 per cent of men and 40 per cent of women believe Statement A is true, this can either be due to chance factors which determined the make-up of our sample, or to an actual difference between what men and women believe. A statistically significant result is one where the likelihood of the result arising by chance is below a specified level of probability.

Statistical significance is usually reported at 0.05, 0.01 or 0.001 level, meaning that there is a less than five in one hundred chance, one in a hundred chance, or one in a thousand chance, respectively, that the result under discussion has arisen by chance. In the example above, a 0.001 level of statistical significance means that there is less than one chance in a thousand that the observed difference between men and women has arisen by chance. In other words, the observed difference is highly likely to reflect a real difference in what men and women believe.

However, it is important to note that saying a result is statistically significant is not the same as saying it is important. It may be that the difference between men and women in their belief about Statement A is not at all important or that it is not substantial. The importance of a result cannot be determined statistically. Rather, it is a matter for the judgement of those interpreting the results.

#### **Non-Catholic attenders**

Not all Mass attenders in Catholic parishes are Catholics. About 1.9 per cent of Questionnaire X respondents were not Catholic.

#### Analysis of the data

People are complex, and the data set used in this report is complex, too. Neither univariate analysis (e.g., the frequencies) nor bivariate analysis (e.g., cross-tabulations) tells the full story. One reason for this is that most, if not all, of the variables included in bivariate analyses with the questions commissioned by Catholic Mission are correlated with other variables such as age and sex. Marital status provides a good example. Are differences in the opinions of those who have never married and those who have been widowed a result of their marital status or their age, given that most of the former are young and most of the latter are much older? The best way to sort out such relationships is to use some form of multivariate analysis. This type of analysis is beyond the scope of this basic report, but can be carried out if required.

#### Age

Cross-tabulations by age shown in this report use the three age groups 15 to 34, 35 to 59, and 60 and over. They were chosen mainly because the responses to many questionnaire items within each of these age groups are relatively homogeneous, with discontinuities occurring around the ages of 35 and 60. It seems that age 35 is a cut-off point for the category of 'young adults', probably because of changes in family responsibilities that now typically happen at about that age in Australia.

#### Demographic profile of respondents to Questionnaire X

#### Unweighted (actual) figures - All responses

Questionnaire X completed by 1,728 respondents in national random sample parishes.

NOTE: Not all respondents to Questionnaire X answered every question. Older people (those aged 60 and over) were over-represented among non-respondents. Statistical tests show the effect of this non-response on the results reported here to be negligible.

_		
Age	Number	Per cent
15-34yrs	195	12
35-59yrs	527	32
60+yrs	935	56
Total	1,657	100
Sex	Number	Per cent
Female	1,066	64
Male	604	36
Total	1,670	100
State or Territory	Number	Per cent
State or Territory NSW & ACT		
	860	50
Vic & Tas	350	20
Qld	311	18
SA & NT	107	6
WA	100	6
Total	1,728	100
Marital status	Number	Per cent
Never married	245	14
In first marriage	1,037	60
Remarried after divorce	54	3
Remarried after death of spouse	13	1
In a de facto relationship	20	1
Separated but not divorced	26	2
Divorced and not remarried	59	3
Widowed	201	12
Total	1,655	100
Type of primary school attended	Number	Per cent
Catholic	1,020	69
Government	418	28
Other	48	3
Total	1,486	100
Type of secondary school attended	Number	Per cent
Catholic	1,069	71
Government	363	24
Other	81	5
Total	1,513	100
Level of education	Number	Per cent
Primary school	89	5
Some secondary school	218	13
Completed secondary school	361	22
Trade certificate	151	
Diploma or associate diploma	228	14
Bachelor degree	370	22
Post graduate degree or diploma	240	15
Total	1,657	100
	.,	

Birthplace	Number	Per cent
Australia	966	58
NZ & Pacific Islands	28	2
Great Britain	47	3
Ireland	22	1
Italy	42	3
Malta	22	1
Other Europe	57	3
·		1
Vietnam	24	-
Philippines	221	13
India/Sri Lanka	104	6
Other Asia	63	4
Other	75	4
Total	1,671	100
Mother's hirthalass	Number	Per cent
Mother's birthplace		
Australia	822	50
Other English speaking country	120	7
Non-English speaking country	686	42
Total	1,628	100
Father's birthplace	Number	Per cent
Australia	767	47
Other English speaking country	150	9
Non-English speaking country	698	43
Total	1,615	100
Birthplace of both parents	Number	Per cent
Birthplace of both parents Both parents born in Australia		
Both parents born in Australia	736	46
Both parents born in Australia One parent born in Australia		
Both parents born in Australia One parent born in Australia Both parents born in	736 103	46 6
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country	736 103 661	46 6 41
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces	736 103 661 105	46 6 41 7
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country	736 103 661	46 6 41
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces	736 103 661 105	46 6 41 7
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home	736 103 661 105 1,605 Number	46 6 41 7 100
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only	736 103 661 105 1,605	46 6 41 7 100 Per cent
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s)	736 103 661 105 1,605 Number 1,142 501	46 6 41 7 100 Per cent 68 30
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only	736 103 661 105 1,605 Number 1,142	46 6 41 7 100 Per cent 68
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only	736 103 661 105 1,605 Number 1,142 501 35	46 6 41 7 100 Per cent 68 30 2
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only	736 103 661 105 1,605 Number 1,142 501 35	46 6 41 7 100 Per cent 68 30 2
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total	736 103 661 105 1,605 Number 1,142 501 35 1,678	46 6 41 7 100 Per cent 68 30 2 100
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic?	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3 1
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134	46 6 41 7 100 Per cent 88 30 2 100 Per cent 86 3 1 8
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total <b>Language spoken at home</b> English only English plus other language(s) Non-English language(s) only Total <b>When did you become Catholic?</b> Infancy Childhood Teenage years Adulthood Not a Catholic	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 1,34 32	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3 1 8 2
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134	46 6 41 7 100 Per cent 88 30 2 100 Per cent 86 3 1 8
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood Not a Catholic Total Spouse or partner Catholic?	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 1,34 32	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3 1 8 2
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total <b>Language spoken at home</b> English only English plus other language(s) Non-English language(s) only Total <b>When did you become Catholic?</b> Infancy Childhood Teenage years Adulthood Not a Catholic	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134 32 1,681	46 6 41 7 100 Per cent 88 30 2 100 Per cent 86 3 1 8 2 100
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood Not a Catholic Total Spouse or partner Catholic?	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134 32 1,681 Number	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3 1 8 2 100 Per cent
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood Not a Catholic Total Spouse or partner Catholic? Yes	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134 32 1,681 Number 960	46 6 41 7 100 Per cent 68 30 2 100 Per cent 86 3 1 8 2 100 Per cent 61
Both parents born in Australia One parent born in Australia Both parents born in non-English speaking country Other combination of parental birthplaces Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood Not a Catholic Total Spouse or partner Catholic? Yes No	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134 32 1,681 Number 960 230	46 6 41 7 100 Per cent 88 30 2 100 Per cent 86 3 1 8 2 100 Per cent 61 15

#### Other questions from Questionnaire X used in this report

Percentages have been weighted so that they better reflect the distribution of Mass attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N = ' Totals for Questions 1, 2 and 5 exceed 100% because respondents could choose more than one response.

10.	Question	
1	Involvement in parish groups	Per cen
	Yes, in small prayer, discussion or Bible study groups	15
	Yes, in fellowships, clubs, social or other groups	22
	No, we have no such groups	ę
	No, I am not regularly involved	59
	Total	105
	N = 1,603	
2	Involvement in parish outreach activities	Per cen
	Evangelisation, spreading the Gospel	6
	Welfare activities, helping non-parishoners	11
	Wider community service	17
	Promotion of social justice	6
	Not regularly involved Total	71 111
	N = 1,582	11
3	Sense of belonging	Per cen
5	Strong and growing	42
	Stable	30
	Weakening	ç
	Not a strong sense of belonging	16
	Don't know or not applicable	3
	Total	100
	N = 1,604	
4	Importance of parish community	Per cen
	Very / extremely important	58
	Quite important	29
	A little / not important	13
	Total	100
	N = 1,635	
5	Leadership role in parish	Per cen
	Reader or special minister of the Eucharist	19
	Music ministry	8
	Member of liturgy planning group	2
	Preparing adults for sacraments (eg, RCIA, marriage preparation)	2
	Children's liturgy or sacrament preparation	2
	Religious education teacher in a Government school	1
	Visitor to sick, elderly, others in need	8
	Leader of a group in the parish	3
	Member of parish council or similar leadership group	Ę
	Member of a committee	4
	Teacher in the parish school	2
	Active involvment in parish school, but not as teacher Other role not mentioned above	3 12
	No leadership or ministry role	57
	Total	130
	N = 1,521	
6a	Frequency of attendance at Mass	Per cen
	First time	(
	Hardly ever / Special occasions	2
	Less than once a month	1
	Once a month	2
	Two or three times a month	3
	Usually every week	69
	More than once a week	17
	Total	100

## When you hear the term 'mission' in relation to the Church, which of the following do you usually think of?

#### (Mark up to THREE options)

(1,642 responses)

To me, mission means:	2016	2011
Proclaiming the Word of God	44	40
Being a witness to Jesus Christ through my actions	48	41
Seeking justice for people who are poor and oppressed	35	32
Talking about my faith in a personal way $^1$	17	14
Caring for people in spiritual ways <sup>2</sup>	34	49
Converting people to Christianity	6	11
Reaching out to people in the local area <sup>3</sup>	23	19
Serving people who are poor	34	27
None of these things	1	1
Total	242	234



#### 2011 formulations of response options

- <sup>1</sup> Talking about one's faith in a personal way
- <sup>2</sup> Caring for people in practical and spiritual ways
- <sup>3</sup> Reaching out to people in one's local area

When you hear the term 'mission' in relation to the Church, which of the following do you usually think of?

Quantion		Proclaiming Word of God	Witness through actions	Justice for poor	Talking about personal faith	Caring spiritually	Conversion	Local outreach	Serving the poor	None of these
Question number	Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)
	Demographic characteristics									
6	Age									
	15-34 yrs	54	37	38	15	32	6	30	46	2
	35-59 yrs	44	51	38	13	39	7	23	33	1
	60+ yrs	41	50	34	20	31	6	23	31	2
	N = 1,595	*	**		**	*			**	
7	Sex									
	Female	42	51	36	18	37	5	25	33	1
	Male	48	45	34	16	27	10	21	36	2
	N = 1,608	*	*			***	***	*		
	State / Territory									
	New South Wales & ACT	48	46	33	16	32	8	22	31	1
	Victoria & Tasmania	37	49	37	16	36	3	24	38	1
	Queensland	45	53	40	20	32	6	23	35	0
	South Australia & Northern Territory	48	52	28	21	36	8	30	25	1
	Western Australia	41	44	42	15	20	12	20	40	3
	N = 1,642	**					**		*	
10	Marital Status									
	Never Married	49	52	42	14	35	7	22	36	1
	Married *	43	48	35	17	34	7	24	33	1
	Separated / Divorced	39	53	29	16	38	5	26	31	0
	Widowed	46	48	32	20	26	4	21	36	2
	N = 1,596									
	* Includes 20 people who identified themselves as	being in a de facto re	elationship							
13	Type of primary school attended									
	Catholic	42	52	39	18	32	6	23	34	2
	Government	46	47	29	16	38	8	26	33	1
	Other	41	53	27	17	30	8	20	31	0
	N = 1,446			**						

0		Proclaiming Word of God	Witness through actions	Justice for poor	Talking about personal faith	Caring spiritually	Conversion	Local outreach	Serving the poor	None of these
Question number	Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)
14	Type of secondary school attended									
14	Catholic	4.4	50	27	16	04	7	00	24	2
	Government	44	50 45	37 31	16 17	31 40	7 7	23 27	34 32	2 1
	Other	44 43	45 52				4	27	32 39	1
	N = 1,476	43	52	27 *	18	36 *	4	23	39	I
15	Level of Education									
	No Post Secondary	46	43	36	20	31	7	22	29	1
	Diploma / Trade Certificate	42	49	25	18	30	6	21	36	1
	Degree or Higher	42	53	41	15	38	6	26	37	1
	N = 1,611		**	***		*			*	
8a	Birthplace									
	Australia	37	55	42	16	31	6	26	34	1
	Other English speaking country	47	42	33	31	30	7	16	28	0
	Non-English speaking country	55	41	27	16	37	7	20	35	1
	N = 1,606	***	***	***	***			**		
8b	Mother's birthplace									
	Australia	35	56	42	17	30	6	25	33	1
	Other English speaking country	45	50	29	31	36	6	22	30	0
	Non-English speaking country	54	42	31	15	37	7	22	36	1
	N = 1,568	***	***	***	***	*				
8c	Father's birthplace									
	Australia	36	56	42	17	29	6	25	34	1
	Other English speaking country	40	50	35	26	36	6	22	32	0
	Non-English speaking country	53	42	31	15	39	7	23	35	1
	N = 1,556	***	***	***	**	**				
	Birthplace of both parents									
	Both parents born in Australia	35	56	43	16	29	6	25	33	1
	One parent born in Australia	39	56	35	18	43	4	25	37	0
	Both parents born in Non-English speaking country	54	41	31	15	38	7	23	35	1
	Other	44	48	34	27	34	7	19	30	0
	N = 1,549	***	***	***	*	**				

Question		Proclaiming Word of God	Witness through actions	Justice for poor	Talking about personal faith	Caring spiritually	Conversion	Local outreach	Serving the poor	None of these	
-		(0/)	(0/)	(0/)	(0/)	(0/)	(0/)	(0/)	(0/)	(0/)	
number	Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	
9	Language spoken at home										
	English only	39	53	39	18	32	7	25	33	1	
	English plus other language(s)	54	41	27	16	38	6	20	34	1	
	Non-English language(s) only	48	36	34	21	17	5	36	37	5	
	N = 1,615	***	***	***		**				*	
11	When did you become Catholic?										
	Infancy	45	49	36	17	33	6	22	33	1	
	Childhood	49	34	23	24	25	7	31	27	0	
	Teenage years	31	41	34	11	44	9	48	64	0	
	Adulthood	36	51	39	21	43	6	22	37	3	
	Not a Catholic	23	34	36	15	37	9	46	41	0	
	N = 1,626	*						**	*		
12	Spouse or partner Catholic?										
	Yes	46	48	33	18	33	6	24	34	1	
	No	35	46	41	17	38	7	26	29	1	
	N = 1,158	**		*							
	Participation in the parish										
1	Involvement in parish groups, ministries or activities										
	Is involved	42	63	40	20	33	6	24	32	1	
	Is not involved	45	42	34	15	34	7	23	35	1	
	N = 1,544		***	*	*						
2	Involvement in parish outreach activities										
	Is involved	40	64	40	20	31	3	23	37	1	
	Is not involved	45	42	34	15	34	8	24	34	1	
	N = 1,530		***	*	*		***				
3	Sense of belonging to the parish										
	Strong and growing	48	57	37	20	36	4	23	32	0	
	Stable	40	45	39	15	31	9	23	37	1	
	Weakening	40	54	33	11	31	9	18	26	4	
	Not a strong sense of belonging	40	37	34	15	34	7	24	36	1	
	Don't know	43	33	18	8	32	2	31	46	6	
	N = 1,548	*	***	*	*		*		*	***	

		Proclaiming Word of God	Witness through actions	Justice for poor	Talking about personal faith	Caring spiritually	Conversion	Local outreach	Serving the poor	None of these
Question				•	•				•	
number	Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)
4	Importance of parish community									
	Very / extremely important	48	53	35	19	36	6	20	35	1
	Quite important	39	47	37	16	33	7	28	33	1
	A little / not important	34	36	37	9	24	8	25	36	5
	N = 1,581	***	***		**	**		**		***
5	Leadership role in parish									
	Yes	39	63	43	21	29	5	25	32	1
	No	46	39	31	14	36	7	22	36	2
	N = 1,476	**	***	***	**	**				*
16a	Frequency of attendance at Mass									
	At least once a week	46	51	36	18	32	7	22	32	1
	Less than weekly	30	34	40	10	39	5	31	42	1
	N = 1,478	***	***		**			*	*	

#### Statistical Note:

Results have been weighted so that they better reflect the distribution of Church attenders across Australia.

Percentages across each row add to more than 100% because respondents could choose more than one option.

For each question, the actual (unweighted) number of respondents is shown as 'N = '

Statistical signficance is shown as follows: \*\*\* p < 0.001 \*\* p < 0.01 \* p < 0.05 Blank indicates relationship not significant

#### Catholic Mission is the Australian branch of the Pontifical Mission Societies, the Church's worldwide mission aid agency. Which of the works of Catholic Mission would you most likely support?

(Mark ALL that apply) (1,518 responses)

	%
Assisting mission churches (Society for the Propagation of the Faith)	40
Helping children in need (Society of Missionary Childhood)	60
Educating clergy in mission countries (Society of St Peter the Apostle)	22
Supporting remote communities in Australia (Home Mission Fund)	41
Educating young Australians to talk about their faith	35
Forming lay leaders to serve others and work for justice	21
None of these	8
Total	227

Total adds to more than 100% because respondents could choose more than one response.



#### In 2011, there was a similar but different question:

Catholic Mission is the Australian arm of the Pontifical Mission Societies, the Church's worldwide mission aid agency. Which of the works of Catholic Mission would you most like to support? (Mark ONE only)

(1,474 responses)

	(%)
Helping missionaries carry out their practical and spiritual work	23
Supporting the Church's work with Aboriginal and Torres Strait Islander people	11
Educating young Australians to talk about their faith, serve people in need and act for justice	26
Training young priests, religious, catechists and lay leaders in mission areas	13
Helping children in need in Africa, Asia and the Pacific	21
None of these	6
Total	100

Catholic Mission is the Australian branch of the Pontifical Mission Societies, the Church's worldwide mission aid agency. Which of the works of Catholic Mission would you most likely support?

Quanting		Assisting mission churches	Helping children in need	Educating clergy	Supporting remote communities	Educating young Australians	Forming lay leaders	None of these
Question number	Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)
	Demographic characteristics							
6	Age							
	15-34 yrs	25	77	25	44	42	19	11
	35-59 yrs	38	71	21	41	38	23	6
	60+ yrs	45	48	22	40	32	20	9
	N = 1,477	***	***			*		
7	Sex							
	Female	38	63	22	44	37	22	7
	Male	43	54	21	38	33	19	11
	N = 1,488		**		*			*
	State / Territory							
	New South Wales & ACT	39	59	21	38	36	21	10
	Victoria & Tasmania	41	64	22	46	37	20	6
	Queensland	46	57	25	41	31	23	5
	South Australia & Northern Territory	28	49	25	42	32	19	16
	Western Australia	40	68	20	53	38	15	7
	N = 1,518	*	*					**
10	Marital Status							
	Never Married	42	64	28	52	38	27	12
	Married *	39	61	21	39	35	19	8
	Separated / Divorced	40	60	34	61	44	38	6
	Widowed	45	48	19	34	31	16	7
	N = 1.482		*	**	***		***	
	* Includes 20 people who identified themselves	as being in a de facto relation	nship					
13	Type of primary school attended							
	Catholic	41	60	23	44	36	24	8
	Government	39	60	20	39	33	17	10
	Other	36	77	23	33	34	8	2
	N = 1,343		••			•	**	-

		Assisting mission churches	Helping children in need	Educating clergy	Supporting remote communities	Educating young Australians	Forming lay leaders	None of thes
Question	Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)
number		(70)	(70)	(70)	(70)	(//)	(70)	(70)
14	Type of secondary school attended							
	Catholic	40	59	23	42	36	22	8
	Government	41	62	20	39	32	20	10
	Other	42	66	22	39	34	13	3
	N = 1,367							
15	Level of Education							
	No Post Secondary	37	52	20	37	32	17	12
	Diploma / Trade Certificate	44	54	25	43	39	21	7
	Degree or Higher	41	70	22	44	37	23	6
	N = 1,485		***					**
8a	Birthplace							
	Australia	39	56	23	46	33	21	9
	Other English speaking country	40	75	26	47	32	32	8
	Non-English speaking country	42	62	20	34	40	19	9
	N = 1,490		**		***	*	*	
8b	Mother's birthplace							
	Australia	42	54	22	47	33	21	8
	Other English speaking country	41	68	27	52	37	36	7
	Non-English speaking country	39	66	22	36	39	20	9
	N = 1,453		***		***		**	
8c	Father's birthplace							
	Australia	43	52	22	47	32	21	8
	Other English speaking country	41	68	27	46	32	32	7
	Non-English speaking country	38	68	22	36	40	19	9
	N = 1,447		***		***	**	**	
	Birthplace of both parents							
	Both parents born in Australia	43	52	22	47	32	20	9
	One parent born in Australia	37	66	25	43	44	25	5
	Both parents born in Non-English speaking country	39	67	22	36	39	20	9
	Other	40	69	29	51	34	35	8
	N = 1,440		***		***	*	*	

o "		Assisting mission churches	Helping children in need	Educating clergy	Supporting remote communities	Educating young Australians	Forming lay leaders	None of these
Question	Question	(0/)	(0/ )	(0/)	(0/)	(0/)	(0/)	(9/ )
numper	Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)
9	Language spoken at home							
	English only	40	58	23	44	34	22	8
	English plus other language(s)	41	64	20	36	39	18	9
	Non-English language(s) only	23	62	19	32	15	14	16
	N = 1,495				**	*		
11	When did you become Catholic?							
	Infancy	41	60	22	41	36	22	8
	Childhood	37	63	29	45	47	20	7
	Teenage years	43	74	24	44	29	12	0
	Adulthood	40	49	18	46	27	14	9
	Not a Catholic	16	54	6	38	39	18	10
	N = 1,498							
12	Spouse or partner Catholic?							
	Yes	40	59	19	36	35	18	8
	No	41	65	25	48	34	25	9
	N = 1,063				**		*	
	Participation in the parish							
1	Involvement in parish groups, ministries or activitie	es						
	Is involved	49	57	27	46	43	28	5
	Is not involved	36	61	19	40	31	18	10
	N = 1,440	***		**	*	***	***	**
2	Involvement in parish outreach activities							
	Is involved	48	59	27	47	42	28	6
	Is not involved	37	61	20	39	32	18	10
	N = 1,428	***		**	**	***	***	**
3	Sense of belonging to the parish							
	Strong and growing	46	63	24	43	40	21	5
	Stable	38	59	19	45	32	20	9
	Weakening	34	60	20	37	32	28	11
	Not a strong sense of belonging	34	59	21	39	35	20	13
	Don't know	28	55	25	37	20	12	17
	N = 1,442	**				*		**

		Assisting mission churches	Helping children in need	Educating clergy	Supporting remote communities	Educating young Australians	Forming lay leaders	None of these
Question								
number	Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)
4	Importance of parish community							
	Very / extremely important	48	62	24	44	40	21	6
	Quite important	31	58	21	37	34	21	9
	A little / not important	24	54	16	44	20	21	18
	N = 1,468	***			*	***		***
5	Leadership role in parish							
	Yes	44	59	24	47	39	26	6
	No	38	62	21	39	32	17	11
	N = 1,381	*			**	*	***	**
16a	Frequency of attendance at Mass							
	At least once a week	43	58	24	40	35	21	9
	Less than weekly	23	71	14	49	36	21	6
	N = 1,361	***	**	**	*			

#### Statistical Note:

Results have been weighted so that they better reflect the distribution of Church attenders across Australia. Percentages across each row add to more than 100% because respondents could choose more than one option. For each question, the actual (unweighted) number of respondents is shown as 'N = '

Statistical signficance is shown as follows: \*\*\* p < 0.001 \*\* p < 0.01 \* p < 0.05 Blank indicates relationship not significant

## Thank you for taking part in this survey

- Please use a BLACK OR BLUE PEN or dark pencil and press firmly.
- FILL IN or CROSS the box next to the category that best describes your response ( or 🗙 ). PLEASE DO NOT USE TICKS.
- Choose ONE ONLY for each guestion unless it states otherwise. Example: Do you eat fruit? 🔤 Yes 🗌 No
  - 1. Are you regularly involved in any group activities here? (Mark ALL that apply)
  - □ Yes, in small prayer, discussion or Bible study groups
  - ☐ Yes, in clubs, social groups or other types of groups
  - $\Box$  No, we have no such groups
  - □ No, I am not regularly involved
  - 2. Do you regularly take part in any of the following parish activities which reach out to non-parishioners? (Mark ALL that apply)
  - □ Parish outreach or evangelisation activities which spread the Good News of the Gospel
  - □ Parish welfare activities which assist people from the non-parish community with personal needs
  - □ Parish service activities which contribute to the wider community in some way
  - □ Parish activities which promote social justice
  - □ No, I am not regularly involved

#### 3. Do you have a strong sense of belonging to this parish?

- ☐ Yes, a strong sense of belonging, which is growing
- □ Yes, a strong sense about the same as last year
- ☐ Yes, although perhaps not as strongly as in the past
- □ No, but I am new here
- □ No, and I wish I did by now
- □ No, but I am happy as I am
- Don't know/not applicable

#### 4. How important is this parish community in your life?

- □ Not at all important
- □ Very important
- □ A little important
- □ Extremely important
- □ Quite important
- 5. Do you currently perform any of these leadership or
- □ Music ministry (e.g. choir, organist, musician)

- preparation)

- Leader of a group (e.g. a prayer, discussion, youth or social group)
- □ Member of the parish council or similar leadership group
- □ Member of a committee
- □ Teacher in the parish school
- Actively involved in the parish school (not as a teacher)
- □ Another role not mentioned above
- □ I do not have any leadership or ministry role at present

This form will be scanned - Please mark boxes 📕 and WRITE NUMBERS CLEARLY to help scanning process



2016 National

Church

X

#### About You

#### 6. In what year were you born?

Please write the		
year in the squares:		

#### 7. What is your gender?

- Female Male NB: If you identify as 'Other', this option is in the online survey.
- 8. Where were you born? Where was your mother born? Where was your father born?

#### (Please mark an option in EVERY COLUMN) You Mother Eather

#### 9. At home, do you speak a language other than English?

- □ English only
- □ English plus other language(s)
- □ Non-English language(s) only

#### 10. Which term best describes your present marital status? □ In a defacto relationship

- □ Never married
- □ In first marriage
- □ Remarried after divorce
- □ Remarried after widowed
- □ Separated □ Divorced
- □ Widowed

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- ministry roles in this parish? (Mark ALL that apply)
- Reader (lector) or special minister of the Eucharist
- □ Member of a liturgy planning group
- Preparing adults for sacraments (e.g. RCIA, marriage
- □ Involved in children's liturgy or sacrament preparation
- □ Religious education teacher in a government school
- □ Visitor to the sick or elderly or others in need

#### 11. Are you a Catholic?

Yes, I became a Catholi	c when I was
🗌 A baby	🗌 An adult
🗌 A child	🗌 No, I am not a Catholic
🗌 A teenager	

#### 12. Is your spouse or partner a Catholic?

🗆 Yes	🗌 No
-------	------

□ Not applicable

What type of school did you (or o	do you no	ow) <u>mainly</u> at	tend?
(Mark ONE in each row)	Catholic	Government	Other
13. Primary School			
14. Secondary School			

## 15. What is the <u>highest</u> educational qualification you have completed?

Some secondary school	ā
Completed secondary school	e
□ Trade certificate	
Diploma or associate diploma	(

#### Bachelor degree from

- a university or
- equivalent institution Postgraduate degree
- a or diploma

#### About Your Faith and the Church

#### 16. How often do you go to Mass? Please answer for how often you go to Mass, AND for how often you go to Mass <u>in this</u> <u>parish</u>. (Mark an option in BOTH columns)

Ge	enerally?	Here?
This is my first time		
Hardly ever/special occasions only		
Less than once a month		
Once a month		
Two or three times a month		
Usually every week		
More than once a week		

## 17. In what way do you see yourself being involved in the Catholic Church in the future?

- □ I will probably attend Mass and be involved in my parish
- □ I will probably only attend Mass
- □ I don't think I will attend Mass regularly, but will probably be involved in other ways
- □ I don't think I will be involved with the Church in the future □ Not sure/Don't know

## 18. What do you value most about being a Catholic? (Mark up to THREE options)

- Being a part of the faith community
- □ Participating in Mass and other sacraments
- □ Being involved in small groups (e.g. youth group, prayer group)
- □ It's something I can do with my family
- □ The commitment to social justice
- $\Box$  The Church's beliefs and teachings
- □ It connects me with God
- $\hfill\square$  It helps me to form my values
- $\hfill\square$  Some other reason not listed above
- 🗌 I am not a Catholic

#### 19. Do you agree or disagree? 'It is a sin to miss Mass on Sunday unless you have a serious reason'

#### Strongly agree

- 🗌 Agree
- Neutral or unsure

- 20. Throughout your life, which of the following have given you the strongest support in your faith? (Mark up to THREE options)
- □ My family
- □ The parishes I have been part of
- □ The schools that I attended (or now attend)
- □ Small group(s) (e.g. youth group, prayer group)
- Catholic organisations (e.g. St Vincent de Paul (Vinnies), Catholic Women's League)
- □ Movements in the Church (e.g. Cursillo, Marriage Encounter)
- □ Social media and online resources
- □ Studying theology or related subjects
- Events (e.g. conferences, World Youth Day, retreats, festivals)
- $\hfill\square$  Some other factor not listed above
- $\Box$  None of the above
- 21. In your opinion, how important is it for Catholics to develop closer relationships with, and understanding of, people from non-Christian religions (e.g. Muslims, Jews and Buddhists)?
- $\hfill\square$  Catholics should not do this
- $\hfill\square$  Catholics should do this, but it's not very important
- $\hfill\square$  It is quite important for Catholics to do this
- $\hfill\square$  It is very important for Catholics to do this
- Don't know/Not sure

#### 22. In your opinion, how important is it for Catholics to work towards unity with the other major Christian denominations?

- $\hfill\square$  Catholics should not do this
- Catholics should do this, but it's not very important
- □ It is quite important for Catholics to do this
- □ It is very important for Catholics to do this
- Don't know/Not sure

#### 23. When you hear the term 'mission' in relation to the Church, which of the following do you usually think of? (Mark up to THREE options)

#### **To me, mission means:** Proclaiming the Word of God

- Being a witness to Jesus Christ through my actions
   Seeking justice for people who are poor and oppressed
- ☐ Talking about my faith in a personal way
- □ Caring for people in spiritual ways
- □ Converting people to Christianity
- □ Reaching out to people in the local area
- □ Serving people who are poor
- □ None of these things

#### 24. Some say there are barriers preventing women from taking on leadership roles in the Church. During the <u>last few years</u>, have you ever experienced such a barrier, or known a woman who has?

- □ No, I have not experienced or observed such a barrier
- Yes, I have observed such a barrier as a result of: (Mark ALL that apply)
- Opposition or lack of support from a priest or priests
- Opposition or lack of support from men in the Church
   Opposition or lack of support from women in the Church
- Opposition of lack of support from older people in the Church
- ☐ Church practices that favour men for certain positions
- The exercise of authority in the Church
- □ Other factors not listed above
- Strongly disagree

□ Disagree

#### The Church and Society

#### 25. On which of the following public issues in Australia do you think the Catholic Church should be most active? (Mark up to FOUR options)

- □ Aboriginal issues
- □ Asylum seekers/refugees
- Bioethical issues (e.g. abortion, euthanasia, surrogacy)
- Drugs/substance abuse
- Environmental issues/climate change
- □ Farming issues
- □ Human trafficking
- □ Opposition to same-sex marriage
- Deverty and disadvantage in Australia
- Poverty overseas
- □ Prisons and the criminal justice system
- Standards in TV, film and literature
- □ Support for marriage and the family
- □ War and conflict overseas
- □ Workplace conditions and laws
- $\Box$  Another issue not listed here
- □ The Church should not be involved in public policy issues

#### 26. What is your view of the work of the Catholic Church in promoting social justice and supporting human rights?

- □ The Church is playing a very positive role
- The Church is playing a positive role but much more could be done
- □ The Church is making little more than a token effort
- Don't know
- 27. Which of the following do you think are appropriate for **Catholic Church social service agencies?** (Mark ALL that apply)
- Providing social services, such as aged care and employment assistance
- □ Accepting government funding for social services provided by the Church
- □ Influencing general standards required of all service providers across a particular sector (e.g. aged care or employment assistance)
- ☐ Maintaining some independence from the wider Church
- □ None of the above

#### 28. Do you think public policy-making in Australia should be influenced by what Catholic social teaching calls 'preference for the poor'? (Mark ALL that apply)

- Second Se values
- □ Yes, because this principle is central to the idea of a just and fair society
- □ No, because this is a religious notion which has no place in government decision-making in Australia
- □ Not sure, because I do not understand what is meant by 'preference for the poor'
- □ I have another opinion not mentioned above
- □ Don't know

29.	Do you agree or disagree? 'Christians should work to
	change the structures of society in order to create a more
	just society'

- □ Strongly agree
- □ Agree
- Neutral or unsure
- □ Disagree □ Strongly disagree

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#### In the past 12 months, how often did you donate money to the following overseas aid agencies?

· have in FACU

(Mark one box in EACH row)	Not at all	Once or twice	Several times	Monthly or more
30. Caritas Australia (Project Compassion)				
31. World Vision				
32. OXFAM/Community Aid Abroad				
33. CARE Australia				
34. Christian Blind Mission (CBM)				
35. Save the Children		Once or twice	Several times	Monthly or more
Fund	Not at all			
Fund 36. Plan International (Foster Parents Plan)				
36. Plan International				
36. Plan International (Foster Parents Plan) 37. Christian Children's				
<ul> <li>36. Plan International (Foster Parents Plan)</li> <li>37. Christian Children's Fund (CCF)</li> </ul>				

Sovoral

Monthly

40. Are you involved in any community service, social action or welfare groups not connected to this parish? (Mark ALL that apply)

- ☐ Yes, community service, care or welfare groups
- Yes, social action, justice or lobby groups (e.g. environmental, human rights or local issues)
- □ No, I am not involved with such groups

#### Which of the following advocacy or campaign actions might you take if you cared deeply about a social justice issue? (Mark one box in EACH row)

41. Sign a print	ted petition			
I have done this	I have not done this, but would consider doing so	l would not do this	Don't know/ Not sure	
42. Write to my	local Member of Pa	rliament		
I have done this	I have not done this, but would consider doing so	l would not do this	Don't know/ Not sure	
43. Ring my loc	al Member of Parlia	ament		
I have done this	I have not done this, but would consider doing so	l would not do this	Don't know/ Not sure	
44. Attend a pu	Iblic rally or march			
I have done this	I have not done this, but would consider doing so	l would not do this	Don't know/ Not sure	
45. Attend a pr	ayer vigil			
I have done this	I have not done this, but would consider doing so	l would not do this	Don't know/ Not sure	
46. Write a lette	er to the editor			
I have done this	I have not done this, but would consider doing so	l would not do this	Don't know/ Not sure	
47. Speak to my friends and family in person				
I have done this	I have not done this, but would consider doing so	l would not do this	Don't know/ Not sure	
	group that organis / MP, host an event		actions	

Don't know/

Not sure

#### I have I have not done this, but I would not done this would consider doing so do this

As the Catholic Church's international aid and development agency, Caritas Australia carries out the following work. How important do you think each of these functions is? (Mark one box in EACH row)

49. Supporting long term development programs internationally				
Not important	Quite important	Very important	Don't know/No opinion	
50. Working w	vith Indigenous	Australians to	support long	
term deve	lopment progra	ms		
Not important	Quite important	Very important	Don't know/No opinion	
51. Providing emergency aid and relief				
Not important	Quite important	Very important	Don't know/No opinion	
52. Educating Australians about the causes of poverty				
Not important	Quite important	Very important	Don't know/No opinion	
53. Being an advocate for social justice and fairer policies				
Not important	Quite important	Very important	Don't know/No opinion	

- 54. Caritas Australia strives to keep supporters involved with, and informed about, the good works of the Church delivered through Caritas' programs. How do you prefer to interact with Caritas? (Mark ALL that apply)
- □ Visiting the Caritas website
- □ Viewing updates on social media channels (e.g. Facebook)
- □ Reading stories, magazines and letters received in the mail
- □ Reading email newsletters
- □ Donating online
- Donating through the parish
- □ Not applicable I don't support Caritas Australia
- 55. Catholic Mission is the Australian branch of the Pontifical Mission Societies, the Church's worldwide mission aid agency. Which of the works of Catholic Mission would you most likely support? (Mark ALL that apply)
- Assisting mission churches (Society for the Propagation of the Faith)
- □ Helping children in need (Society of Missionary Childhood)
- Educating clergy in mission countries (Society of St Peter the Apostle)
- Supporting remote communities in Australia (Home Mission Fund)
- Educating young Australians to talk about their faith
- □ Forming lay leaders to serve others and work for justice
- □ None of these

#### **Social Issues**

#### 56. Do you support or oppose changing the legal definition of marriage to allow same-sex marriage? □ Strongly support □ Tend to oppose

- Tend to support
- □ Strongly oppose
- Don't know Mixed feelings/Neutral

#### 57. Do you think that the presence of people from different countries makes life better in your local area?

- □ No. not at all
- □ Not often
- □ Sometimes
- □ Yes, definitely
- □ There are very few people from other countries in our area
- Don't know/Unsure
- □ Greens One Nation

Do you agree or disagree with the following statements? 58. Australia should increase the number of refugees it accepts Strongly disagree Neutral/Unsure

Agree

П 59. Mandatory detention of asylum seekers (that is, holding them in detention until their immigration status is decided) is compatible with Catholic Church teaching

Strongly agree	Agree	Neutral/Unsure	Disagree	Strongly disagree

Disagree

60. Most asylum seekers are queue jumpers trying to get into Australia without going through the proper channels required of authentic migrants

Strongly agree	Agree	Neutral/Unsure	Disagree	Strongly disagree

- 61. Do you think Australia's current system of welfare payments strikes an appropriate balance between providing support to those in need and encouraging self-reliance?
- □ Yes, the balance is about right
- □ No, because it provides too much incentive to remain on benefits and too little incentive for people to find work
- □ No, because it is too harsh on those in need and does not sufficiently acknowledge the difficulties they face
- Don't know/Not sure

Strongly agree

- 62. Which one of the following statements describes your view of the balance between work and family life for most people in Australia?
- □ The current balance is about right
- □ Work gets too much priority, so that family life suffers
- □ Family life is given too much priority relative to work obligations
- Don't know/Not sure
- 63. Do you agree or disagree? 'It is becoming more difficult to find the right balance between work and family life'

Strongly agree	Agree	Neutral/Unsure	Disagree	Strongly disagree

64. Think back to the Federal election in July this year, when the Liberals were led by Mr Turnbull and Labor by Mr Shorten. Which party did you vote for in each house? (Mark one box in each column) 11.0.000.06

k in cach column,	House of	
	Representatives	Senate
Liberal/Nationals	5 🗌	
Labor (ALP)	)	
Greens	5 🗌	
One Natior	n 🗆	
Other (e.g. DLP)	)	
Don't remember	r 🗆	
Did not vote	e 🗌	

#### 65. In Federal elections, which party do you usually vote for in elections to the House of Representatives?

- Liberal/Nationals □ Labor (ALP)
- Other (e.g. DLP)  $\Box$  It has varied
- □ Don't remember
- □ I have not voted before

#### Thank you for your help today

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