

Mass attenders' views and involvement in social justice

A Report to the

Australian Catholic Social Justice Council

On questions included in the 2016 National Church Life Survey

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NCLS 2016: Questionnaire X

Background to the National Church Life Survey

In late 2016, more than a quarter of a million church-going Australians took part in the National Church Life Survey (NCLS) by completing a questionnaire on their faith, their involvement in church life, and a variety of other topics. These people came from over 3,000 parishes and local congregations representing more than 20 denominations and independent churches across the country.

Catholic parishes have participated in the last four National Church Life Surveys, in 2001, 2006, 2011 and 2016. A parallel project, the Catholic Church Life Survey (CCLS), was conducted in 1996.

The national random sample

This report is based on questionnaires completed by Mass attenders in a national random sample of 193 parishes, selected so as to ensure there was a representative sample of parishes from each diocese. Once the national sample had been chosen, all other parishes were invited to take part in the survey, and 162 did so, meaning that a total of 355 Catholic parishes participated in the 2016 survey. These additional parishes received a report on their results, but as they are not part of the statistical sample their results are not included here.

Since the national random sample is statistically representative of all Catholic Church attenders in Australia, the findings of the survey can confidently be regarded as applying, with a high level of probability, to the whole Church in Australia.

Weighting

For the sake of ensuring representativeness within each diocese, the sample was constructed so that at least seven parishes were selected from every diocese, resulting in a variation in the percentage of parishes sampled in each diocese. For example, 78 per cent of the nine parishes in the Diocese of Broome were selected in the sample, compared to just 7.4 per cent of the 216 parishes in the Archdiocese of Melbourne. In analysing the data for this report, each diocese has been assigned a numerical weight designed to correct the situation where some dioceses are overrepresented compared to others.

How the survey was conducted

All people aged 15 and over at Mass (or, in some places, services in the absence of a priest) on the day of the survey were invited to complete a questionnaire. The total number of completed questionnaires received from the parishes in the national sample was around 37,350.

In addition to the adult questionnaire, parishes could order optional questionnaires for children aged 8 to 14 years, a revised and shorter version of the adult survey. In total, 2,164 children completed the children's survey. However, results from the children's survey are not included in this report.

Questionnaire versions

The extremely large sample meant that the project could investigate a wide variety of topics without making questionnaires unduly long. This was done by using a number of different versions of the questionnaire, distributed at random to the people at Mass on the Sunday of the survey. Questionnaire AC, which formed the basis of the report prepared for each parish, was completed by 67 per cent of respondents in each parish, while the remaining 33 per cent of respondents completed one of 20 other versions, each dealing with a different topic. Most of these versions were distributed to attenders of all denominations but two, Questionnaires S3 and X, were designed for use only in Catholic parishes.

The questions commissioned by the Australian Catholic Social Justice Council were included in Questionnaire X, which was completed by 1,728 attenders.

Contents of this report

The following elements make up this report:

- This introduction, containing background information about the survey.
- A demographic profile of the Mass attenders who answered the questions.
- Results for parish involvement questions used in the report.
- The percentages of attenders (the 'frequencies') who selected each response in the commissioned questions, that is, Questions 2, 26 and 40 in Questionnaire X, along with comparisons with results from the 2011 and 2006 National Church Life Surveys.
- Cross-tabulations of the commissioned questions with demographic and parish involvement variables, together with indicators of statistical significance.
- A copy of Questionnaire X.

A note on statistical significance

Each cross-tabulation in this report is marked as significant or not significant and the level of significance is also indicated.

To say that a result is statistically significant is to say that it is highly probable that the result shows an actual difference, not one that has arisen by chance. For example, if in a sample we find that 60 per cent of men and 40 per cent of women believe Statement A is true, this can either be due to chance factors which determined the make-up of our sample, or to an actual difference between what men and women believe. A statistically significant result is one where the likelihood of the result arising by chance is below a specified level of probability.

Statistical significance is usually reported at 0.05, 0.01 or 0.001 level, meaning that there is a less than five in one hundred chance, one in a hundred chance, or one in a thousand chance, respectively, that the result under discussion has arisen by chance. In the example above, a

0.001 level of statistical significance means that there is less than one chance in a thousand that the observed difference between men and women has arisen by chance. In other words, the observed difference is highly likely to reflect a real difference in what men and women believe.

However, it is important to note that saying a result is statistically significant is not the same as saying it is important. It may be that the difference between men and women in their belief about Statement A is not at all important or that it is not substantial. The importance of a result cannot be determined statistically. Rather, it is a matter for the judgement of those interpreting the results.

Non-Catholic attenders

Not all Mass attenders in Catholic parishes are Catholics. About 1.9 per cent of Questionnaire X respondents were not Catholic.

Analysis of the data

People are complex, and the data set used in this report is complex, too. Neither univariate analysis (e.g., the frequencies) nor bivariate analysis (e.g., cross-tabulations) tells the full story. One reason for this is that most, if not all, of the variables included in a bivariate analysis with the questions commissioned by the Australian Catholic Social Justice Council are correlated with other variables such as age and sex. Marital status provides a good example. Are differences in the opinions or practices of those who have never married and those who have been widowed a result of their marital status or their age, given that most of the former are young and most of the latter are much older? The best way to sort out such interrelationships is to use some form of multivariate analysis. This type of analysis is beyond the scope of this basic report, but can be carried out if required.

Demographic profile of respondents to Questionnaire X

Unweighted (actual) figures - All responses Questionnaire X completed by 1,728 respondents in national random sample parishes.

NOTE: Not all respondents to Questionnaire X answered every question. Older people (those aged 60 and over) were over-represented among non-respondents. Statistical tests show the effect of this non-response on the results reported here to be negligible.

Age	Number	Per cent
15-29 years	135	8
30-49 years	349	21
50-69 years	566	34
70 years and over	607	37
Total	1,657	100
Sex	Number	Per cent
Female	1,066	64
Male	604	36
Total	1,670	100
State or Territory	Number	Per cent
NSW & ACT	860	50
Vic & Tas	350	20
Old	311	18
SA & NT	107	6
WA	100	6
Total	1,728	100
Marital atatus	Number	Per cent
Marital status	Number 245	Per cent 15
Never married In first marriage	1.037	63
Remarried after divorce	1,03 <i>1</i> 54	3
Remarried after death of spouse	13	1
		-
In a defacto relationship	20 26	1 2
Separated but not divorced		_
Divorced and not remarried	59	4
Widowed	201	12
Total	1,655	100
Type of primary school attended	Number	Per cent
Catholic	1,020	69
Government	418	28
Other	48	3
Total	1,486	100
Type of secondary school attended	Number	Per cent
Catholic	1,069	71
Government	363	24
Other	81	5
Total	1,513	100
Level of education	Number	Per cent
Primary school	89	5
Some secondary school	218	13
Completed secondary school	361	22
Trade certificate	151	9
Diploma or associate diploma	228	14
Bachelor degree	370	22
Post graduate degree or diploma	240	15
Total	1,657	100
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Birthplace	Number	Per cent
Australia	966	58
NZ & Pacific Islands	28	2
Britain	47	3
Ireland (incl. Northern Ireland)	22	1
Italy	42	3
Malta	22	1
Other Europe	57	3
Vietnam	24	1
Philippines	221	13
India & Sri Lanka	104	6
Other Asia	63	4
Other	74	4
Total	1,670	100
Mother's birthplace	Number	Per cent
Australia	822	51
Other English speaking country	120	7
Non-English speaking country (NESC)	686	42
Total	1,628	100
Father's birthplace	Number	Per cent
Australia	767	48
Other English speaking country	150	9
Non-English speaking country (NESC)	698	43
Total	1,615	100
Birthplace of both parents	Number	Per cent
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Both parents born in Australia	736	46
Both parents born in Australia One parent born in Australia	736 103	46 6
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking	736 103 661	46 6 41
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other	736 103 661 105	46 6 41 7
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking	736 103 661	46 6 41
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other	736 103 661 105	46 6 41 7
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only	736 103 661 105 1,605 Number 1,142	46 6 41 7 100 Per cent 68
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only English plus other language(s)	736 103 661 105 1,605 Number 1,142 501	46 6 41 7 100 Per cent 68 30
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only English plus other language(s) Non-English language(s) only	736 103 661 105 1,605 Number 1,142 501 35	46 6 41 7 100 Per cent 68 30 2
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only English plus other language(s)	736 103 661 105 1,605 Number 1,142 501	46 6 41 7 100 Per cent 68 30
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only English plus other language(s) Non-English language(s) only	736 103 661 105 1,605 Number 1,142 501 35	46 6 41 7 100 Per cent 68 30 2
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic?	736 103 661 105 1,605 Number 1,142 501 35 1,678	46 6 41 7 100 Per cent 68 30 2
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total	736 103 661 105 1,605 Number 1,142 501 35	46 6 41 7 100 Per cent 68 30 2 100 Per cent
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Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44	46 6 41 7 100 Per cent 68 30 2 100 Per cent 87 3
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17	46 6 41 7 100 Per cent 68 30 2 100 Per cent 87 3
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134	46 6 41 7 100 Per cent 68 30 2 100 Per cent 87 3 1 8
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood Not a Catholic Total	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134 32 1,681	46 6 41 7 100 Per cent 68 30 2 100 Per cent 87 3 1 8 2
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood Not a Catholic Total Spouse or partner Catholic?	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134 32 1,681	46 6 41 7 100 Per cent 68 30 2 100 Per cent 87 3 1 8 2 100 Per cent
Both parents born in Australia One parent born in Australia Both parents born in Non-English speaking Other Total Language spoken at home English only English plus other language(s) Non-English language(s) only Total When did you become Catholic? Infancy Childhood Teenage years Adulthood Not a Catholic Total Spouse or partner Catholic? Yes	736 103 661 105 1,605 Number 1,142 501 35 1,678 Number 1,454 44 17 134 32 1,681 Number	46 6 41 7 100 Per cent 68 30 2 100 Per cent 87 3 1 8 2 100 Per cent
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Other questions from Questionnaire X used in this report

Percentages have been weighted so that they better reflect the distribution of Mass attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N = ' Totals for Questions 1, 2 and 5 exceed 100% because respondents could choose more than one response.

N	ı	\sim	IESTI	nn

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1	Involvement in parish groups	Per cent
	Yes, in small prayer, discussion or Bible study groups	15
	Yes, in clubs, social groups or other types of groups	22
	No, we have no such groups	9
	No, I am not regularly involved	59
	Total	105
	N = 1,603	
2	Involvement in parish outreach activities	Per cent
	Evangelisation, spreading the Gospel	6
	Welfare activities, helping non-parishoners	11
	Wider community service	17
	Promotion of social justice	6
	Not regularly involved	71
	Total N = 1,582	111
	7,002	
3	Sense of belonging	Per cent
	Strong and growing	42
	Stable	30
	Weakening	9
	Not a strong sense of belonging	16
	Don't know or not applicable	3
	Total	100
	N = 1,604	
4	Importance of parish community	Per cent
·	Very / extremely important	58
	Quite important	29
	A little / not important	13
	Total	100
	N = 1.635	100
	N = 1,000	
5	Leadership role in parish	Per cent
J	Reader or special minister of the Eucharist	19
	Music ministry	19
	IVIUSIC ITIITISU V	0
		8
	Member of liturgy planning group	2
	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation)	2 2
	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation	2 2 4
	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school	2 2 4 1
	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school Visitor to sick, elderly, others in need	2 2 4 1 8
	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish	2 2 4 1 8 3
	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group	2 2 4 1 8
	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee	2 2 4 1 8 3
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	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee	2 4 1 8 3 5
	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school	2 4 1 8 3 5 4 2
	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher	2 4 1 8 3 5 4 2 3
	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above	2 4 1 8 3 5 4 2 3 12
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16a	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role Total N = 1,521	2 4 1 8 3 5 4 2 3 12 57
16a	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role Total	2 2 4 1 8 3 5 4 2 3 12 57
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16a	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role Total N = 1,521 Frequency of attendance at Mass generally First time Hardly ever / Special occasions Less than once a month	2 2 4 4 1 8 3 5 4 2 3 12 57 130 Per cent 0 2 1
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16a	Member of liturgy planning group Preparing adults for sacraments (eg, RCIA, marriage preparation) Children's liturgy or sacrament preparation Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role Total N = 1,521 Frequency of attendance at Mass generally First time Hardly ever / Special occasions Less than once a month Once a month Two or three times a month Usually every week	2 2 4 1 8 3 5 4 2 3 12 57 130 Per cent 0 2 1 2 8 69

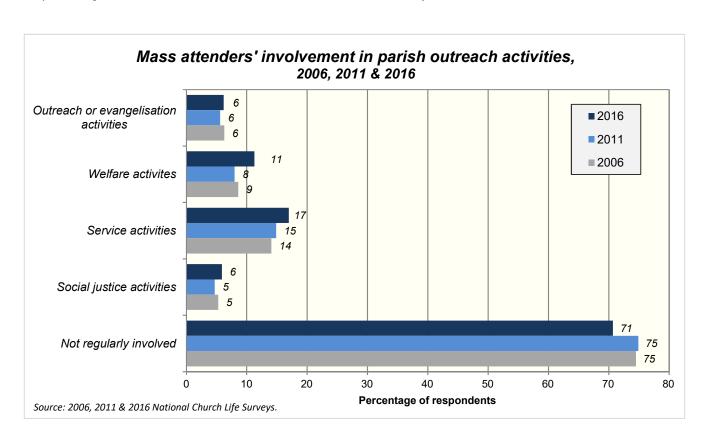
Question 2:

Do you regularly take part in any of the following parish activities which reach out to non-parishioners?

(Mark ALL that apply)

	2016 (%)	2011 (%)	2006 (%)
Parish outreach or evangelisation activities which spread the Good News of the Gospel	6	6	6
Parish welfare activities which assist people from the non-parish community with personal needs	11	8	9
Parish service activities which contribute to the wider community in some way	17	15	14
Parish activities which promote social justice	6	5	5
No, I am not regularly involved	71	75	75
Total	111	108	109
Number of respondents	1,582	1,561	1,994
Number of responses	1,739	1,695	2,194

Percentages add to more than 100 because respondents could choose more than one response. Comparison figures come from the 2011 & 2006 National Church Life Surveys.



Question 2:

Do you regularly take part in any of the following parish activities which reach out to non-parishioners?

(Mark ALL that apply)

Question		Outreach or evangelisation activities	Welfare activites	Service activities	Social justice activities	Not regularly involved
	Question	(%)	(%)	(%)	(%)	(%)
	Quodion	(70)	(70)	(70)	(70)	(70)
	Demographic characteristics					
6	Age					
	15-34 years	4	2	7	4	89
	35-59 years	5	7	17	6	72
	60 years and over	8	16	20	6	65
	N = 1,537		***	***		***
7	Sex					
,	Female	7	12	18	7	68
	Male	5	11	15	5	75
	N = 1,555	-			_	*
	State / Territory					
	New South Wales & Australian Capital Territory	7	9	16	4	72
	Victoria & Tasmania	4	15	18	8	70
	Queensland	8	11	21	9	66
	South Australia & Northern Territory	4	10	12	5	74
	Western Australia N = 1,582	9	13 *	16	3	69
	14 - 1,502					
10	Marital Status					
	Never Married	6	8	15	7	75
	Married *	6	12	18	6	70
	Separated / Divorced	8	4	10	4	77
	Widowed	6	18	22	5	62
	N = 1,537		**			*
	* Includes 20 people who identified themselves as	being in a de facto r	elationship			
13	Type of primary school attended					
	Catholic	5	11	19	7	69
	Government	7	14	16	5	72
	Other	4	1	16	2	81
	N = 1,388		*			
14	Type of secondary school attended	0	40	10	7	00
	Catholic	6	12	19	7	69
	Government Other	5 4	14 1	14 19	5 4	74 72
	N = 1,417	4	! *	19	4	12
	N - 1,411					
15	Level of Education					
	No Post Secondary	4	7	14	3	76
	Diploma / Trade Certificate	10	16	21	6	63
	Degree or Higher	6	12	17	8	71
	N = 1,544	**	**	*	**	***
8a	Birthplace					
oa	Australia	5	13	18	7	68
	Other English speaking country	6	15	19	7	61
	Non-English speaking country	8	8	15	5	75
	N = 1,554	-	**	-	-	**

Question		Outreach or evangelisation activities	Welfare activites	Service activities	Social justice activities	Not regularly involved
	Question	(%)	(%)	(%)	(%)	(%)
8b	Mother's birthplace					
	Australia	6	15	19	7	66
	Other English speaking country	5	14	19	5	63
	Non-English speaking country (NESC)	7	9	15	5	77
	N = 1,514		**			***
8c	Father's birthplace					
	Australia	6	14	19	7	66
	Other English speaking country	6	16	18	5	63
	Non-English speaking country (NESC) N = 1,504	6	9 **	15	5	77 ***
	Birthplace of both parents					
	Both parents born in Australia	6	15	19	7	66
	One parent born in Australia	4	9	21	4	69
	Both parents born in Non-English speaking country	7	8	15	5	77
	Other <i>N</i> = 1,495	6	17 **	18	5	60 ***
9	Language spoken at home					
	English only	6	13	19	7	67
	English plus other language(s)	8	8	14	5	77
	Non-English language(s) only	1	4	7	0	88
	N = 1,559		**	*		***
11	When did you become Catholic?					
	Infancy	6	11	17	6	71
	Childhood	7	12	12	7	75
	Teenage years	8	8	8	0	92
	Adulthood	8	15	22	6	60
	Not a Catholic $N = 1,559$	1	7	15	1	81 *
12	Spouse or partner Catholic?					
	Yes	6	12	17	6	70
	No	5	10	18	3	74
	N = 1,113					
	Participation in the parish					
1	Involvement in parish groups, ministries or activit		27	20	4.4	36
	Is involved Is not involved	15 2	3	39 6	14 2	89
	N = 1,543	***	***	****	***	***
3	Sense of belonging to the parish					
	Strong and growing	10	15	25	9	59
	Stable	4	13	15	5	70
	Weakening	7	6	13	9	79
	Not a strong sense of belonging $N = 1,482$	2 ***	3 ***	5 ***	0 ***	92 ***
4	Importance of parish community					
7	Very / extremely important	8	15	23	8	61
	Quite important	4	7	11	3	80
	A little / not important	3	2	3	3	91
	N = 1,559	***	***	***	***	***
5	Leadership role in parish					
	Yes	13	21	34	13	44
	No	2	4	5	2	90
	N = 1,465	***	***	***	***	***

Question		Outreach or evangelisation activities	Welfare activites	Service activities	Social justice activities	Not regularly involved
number	Question	(%)	(%)	(%)	(%)	(%)
16a	Frequency of attendance at Mass generally					
	At least once a week	6	12	18	5	70
	Less than weekly	4	6	14	11	75
	N = 1,421		*		**	

Statistical Note:

Results have been weighted so that they better reflect the distribution of Church attenders across Australia.

For each question, the actual (unweighted) number of respondents is shown as 'N = '

Percentages across each row add to more than 100% because respondents could choose more than one option.

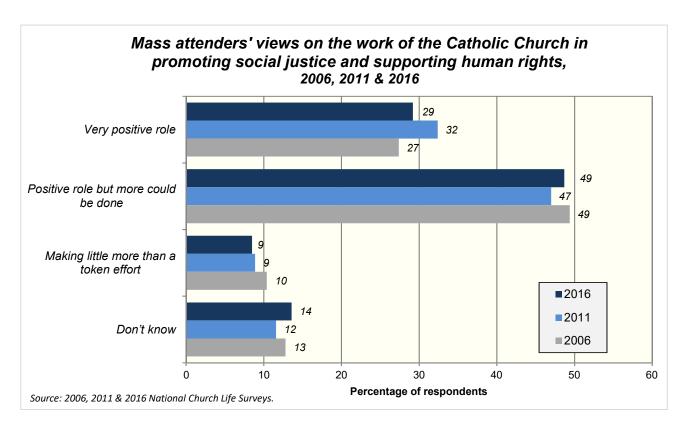
Statistical signficance is shown as follows: *** p < 0.001** p < 0.01* p < 0.05

Question 26:
What is your view of the work of the Catholic Church in promoting social justice and supporting

	2016 (%)	2011 (%)	2006 * (%)
The Church is playing a very positive role	29	32	27
The Church is playing a positive role but much more could be done	49	47	49
The Church is making little more than a token effort	9	9	10
Don't know	14	12	13
Total	100	100	100
Number of responses	1,629	1,560	1,983

Comparison figures come from the 2011 & 2006 National Church Life Surveys.

human rights?



^{*} Note: The 2006 question had an additional response 'The Church is doing nothing', which was answered by 0.6 per cent of Mass attenders. For comparison purposes, it has been added to the previous response 'The Church is playing a positive role but more could be done, which was answered by 9.8 per cent of attenders.

Question 26:
What is your view of the work of the Catholic Church in promoting social justice and supporting human rights?

Question		Very positive role	Positive role but more could be done	Making little more than a token effort	Don't know
number	Question	(%)	(%)	(%)	(%)
•	Demographic characteristics				
6	Age 15-34 years	31	50	3	15
	35-59 years	34	46	9	11
	60 years and over	26	51	10	14
	N = 1,584 Significant at $p < 0.01$ level				
7	Sex				
	Female	28	51	7	15
	Male	31	46	12	12
	N = 1,598				
	Significant at p < 0.01 level				
	State / Territory New South Wales & Australian Capital Territory	28	47	0	16
	Victoria & Tasmania	26 27	47 52	9 9	12
	Queensland	34	47	7	11
	South Australia & Northern Territory	36	50	6	9
	Western Australia	30	43	10	18
	N = 1,629				
	Not significant				
10	Marital Status				
	Never Married	27	54	10	10
	Married *	31	47	9	13
	Separated / Divorced	26	55	6	14
	Widowed	25	49	2	24
	N = 1,586				
	Significant at p < 0.001 level * Includes 20 people who identified themselves as being	g in a de facto relati	onship		
13	Type of primary school attended				
	Catholic	29	51	9	11
	Government	29	46	7	18
	Other	28	53	6	13
	N = 1,435				
	Not significant				
14	Type of secondary school attended			_	
	Catholic	29	51	9	11
	Government	32	46	7 7	15 47
	Other N = 1,462	20	55	1	17
	Not significant				
15	Level of Education				
, 0	No Post Secondary	29	44	7	20
	Diploma / Trade Certificate	28	49	8	15
	Degree or Higher	31	53	9	7
	N = 1,598				
	Significant at p < 0.001 level				
8a	Birthplace				
	Australia	28	52	9	12
	Other English speaking country	35	45	7	14
	Non-English speaking country	30	44	9	17
	N = 1,598				
	Not significant				

Question		Very positive role	Positive role but more could be done	Making little more than a token effort	Don't know
number	Question	(%)	(%)	(%)	(%)
8b	Mother's birthplace				
	Australia	27	54	9	10
	Other English speaking country	28	47	8	17
	Non-English speaking country (NESC)	32	45	8	16
	N = 1,561				
	Significant at p < 0.01 level				
8c	Father's birthplace				
	Australia	27	54	8	11
	Other English speaking country	27	52	9	12
	Non-English speaking country (NESC) N = 1,552	31	45	9	15
	Significant at p < 0.05 level				
	Birthplace of both parents				
	Both parents born in Australia	27	55	7	10
	One parent born in Australia	27	45	14	14
	Both parents born in Non-English speaking country	32	45	8	15
	Other	27	48	8	16
	N = 1,543				
	Significant at p < 0.05 level				
9	Language spoken at home				
	English only	27	51	9	13
	English plus other language(s)	32	45	7	16
	Non-English language(s) only	40	33	13	13
	N = 1,605				
	Not significant				
11	When did you become Catholic?				
	Infancy	29	49	8	14
	Childhood	36	43	14	7
	Teenage years	19	69	6	6
	Adulthood	32	45	9	14
	Not a Catholic	33	37	22	7
	N = 1,608				
	Not significant				
12	Spouse or partner Catholic?				
	Yes	31	48	9	12
	No	31	44	10	16
	N = 1,140				
	Not significant				
	Participation in the parish				
1	Involvement in parish groups, ministries or activities				
	Is involved	30	54	6	10
	Is not involved	29	46	10	15
	N = 1,538				
	Significant at p < 0.01 level				
2	Involvement in parish outreach activities				
	Is involved	31	54	7	8
	Is not involved	29	47	9	15
	N = 1,523				
	Significant at p < 0.001 level				
3	Sense of belonging to the parish				
	Strong and growing	34	49	5	12
	Stable	30	49	7	14
	Weakening	23	50	17	11
	Not a strong sense of belonging	23	48	13	16
	N = 1,500				
	Significant at p < 0.001 level				

Question		Very positive role	Positive role but more could be done	Making little more than a token effort	Don't know
number	Question	(%)	(%)	(%)	(%)
4	Importance of parish community Very / extremely important Quite important A little / not important N = 1,571 Significant at p < 0.001 level	34 23 22	48 52 44	6 9 18	13 15 15
5	Leadership role in parish Yes No N = 1,469 Significant at p < 0.001 level	29 30	56 44	6 10	9 16
16a	Frequency of attendance at Mass generally At least once a week Less than weekly $N = 1,463$ Not significant	29 31	50 41	8 12	13 16

<u>Statistical Note:</u>
Results have been weighted so that they better reflect the distribution of Church attenders across Australia.
For each question, the actual (unweighted) number of respondents is shown as 'N = '
Percentages add to 100 across each row.

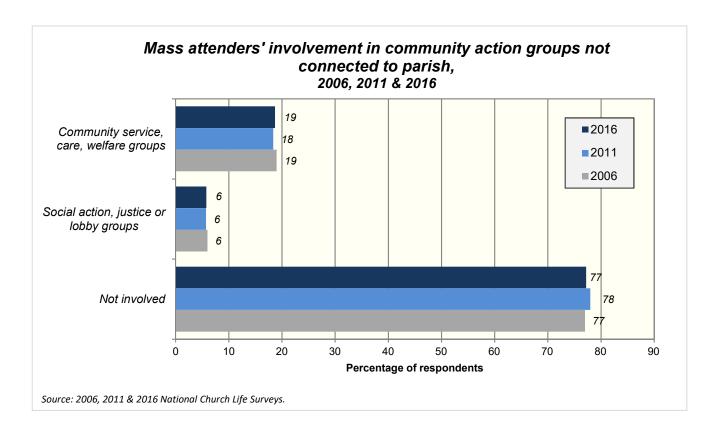
Question 40:

Are you involved in any community service, social action or welfare groups <u>not</u> connected to this parish? (Mark ALL that apply)

	2016 (%)	2011 (%)	2006 (%)
Yes, community service, care or welfare groups	19	18	19
Yes, social action, justice or lobby groups (e.g. environmental, human rights or local issues)	6	6	6
No, I am not involved with such groups	77	78	77
Total	102	102	102
Number of respondents	1,579	1,541	1,943
Number of responses	1,602	1,560	1,983

Percentages add to more than 100 because respondents could choose more than one response.

Comparison figures come from the 2011 & 2006 National Church Life Surveys.



Question 40:

Are you involved in any community service, social action or welfare groups <u>not</u> connected to this parish? (Mark ALL that apply)

Question		Community service, care or welfare groups	Social action, justice or lobby groups	Not involved with such groups
	Question	(%)	(%)	(%)
	Demographic characteristics			
6	Age			
U	15-34 years	19	7	75
	35-59 years	15	6	81
	60 years and over	21	5	75
	N = 1,533	*	3	*
7	Sex			
	Female	19	6	76
	Male	17	5	80
	N = 1,551		· ·	
	State / Territory			
	New South Wales & Australian Capital Territory	16	5	80
	Victoria & Tasmania	21	7	75
	Queensland	19	6	78
	South Australia & Northern Territory	24	6	71
	Western Australia	24	5	73
	N = 1,579	24	3	73
10	Marital Status			
	Never Married	19	11	71
	Married *	17	5	80
	Separated / Divorced	20	3	79
	Widowed	25	6	73
		25	**	/ 3 *
	N = 1,540 * Includes 20 people who identified themselves as	being in a de facto relation		
13	Type of primary school attended			
73	Catholic	21	7	75
		16	7	73 81
	Government		4	
	Other N = 1,390	20	3	77
11	Time of accordant school attended			
14	Type of secondary school attended	20	0	70
	Catholic	20	6	76
	Government	14	6	82
	Other N = 1,426	23	2	75
15	Level of Education		•	00
	No Post Secondary	15	3	82
	Diploma / Trade Certificate	18	5	77
	Degree or Higher $N = 1,548$	22 *	8 **	73 ***
8a	Birthplace Australia	20	7	75
	Other English speaking country	18	7	75 75
	Non-English speaking country	16	4	82
	N = 1,551			*
8b	Mother's birthplace			
	Australia	21	8	73
	Other English speaking country	21	5	74
	Non-English speaking country (NESC)	15	5	82
	N = 1,514	*		**

Question		Community service, care or welfare groups	Social action, justice or lobby groups	Not involved with such groups
	Question	(%)	(%)	(%)
8c	Father's birthplace			
	Australia	20	8	74
	Other English speaking country	27	7	68
	Non-English speaking country (NESC)	15	4	82
	N = 1,508	**	*	***
	Birthplace of both parents			
	Both parents born in Australia	21	8	74
	One parent born in Australia	23	4	76
	Both parents born in Non-English speaking country Other $N = 1,499$	15	5	82 **
0				
9	Language spoken at home	04	^	75
	English only	21	6	75
	English plus other language(s)	14	5	82
	Non-English language(s) only N = 1,555	18 *	0	82 **
11	When did you become Catholic?			
	Infancy	19	6	77
	Childhood	10	11	79
	Teenage years	23	2	75
	Adulthood	13	5	82
	Not a Catholic	24	3	74
	N = 1,559		Ü	
12	Spouse or partner Catholic?	40	_	
	Yes	19	5	77
	No N = 1,109	16	3	83
	Participation in the parish			
1	Involvement in parish groups, ministries or activ		•	0.5
	Is involved	28	9	65
	Is not involved $N = 1,497$	13 ***	4 **	84 ***
2	Involvement in parish outreach activities			
-	Is involved	34	12	57
	Is not involved	12	4	85
	N = 1,482	***	***	***
3	Sense of belonging to the parish			
	Strong and growing	22	7	73
	Stable	15	6	80
	Weakening	21	6	74
	Not a strong sense of belonging	16	5	82
	N = 1,453	*	J	**
4	Importance of parish community			
	Very / extremely important	22	7	73
	Quite important	15	6	81
	A little / not important	14	2	85
	N = 1,521	**	*	***
5	Leadership role in parish			
	Yes	25	10	67
	No	13	3	85
	N = 1,429	***	***	***

Question		Community service, care or welfare groups	Social action, justice or lobby groups	Not involved with such groups
	Question	(%)	(%)	(%)
16a	Frequency of attendance at Mass generally At least once a week	19	6	77
	Less than weekly N = 1,416	18	5	78

Statistical Note:

Results have been weighted so that they better reflect the distribution of Church attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N = '

Percentages across each row add to more than 100% because respondents could choose more than one option.

Statistical signficance is shown as follows:

^{***} p < 0.001 ** p < 0.01 * p < 0.05

Thank you for taking part in this survey

- Please use a BLACK OR BLUE PEN or dark pencil and press firmly.
- FILL IN or CROSS the box next to the category that best describes your response (or ≥). PLEASE DO NOT USE TICKS.



Choose ONE ONLY for each question unless it states otherwise.	Mass Centre Code			
Example: Do you eat fruit? Tyes No	Х			
. Are you regularly involved in any group activities here?	About You			
(Mark ALL that apply)	About fou			
☐ Yes, in small prayer, discussion or Bible study groups	6. In what year were you born?			
\square Yes, in clubs, social groups or other types of groups				
\square No, we have no such groups	Please write the			
□ No, I am not regularly involved	year in the squares:			
2. Do you regularly take part in any of the following parish activities which reach out to non-parishioners?	7. What is your gender?			
(Mark ALL that apply) ☐ Parish outreach or evangelisation activities which spread	☐ Female ☐ Male			
the Good News of the Gospel	NB: If you identify as 'Other', this option is in the online survey.			
☐ Parish welfare activities which assist people from the	8. Where were you born? Where was your mother born?			
non-parish community with personal needs	Where was your <u>father born</u> ?			
☐ Parish service activities which contribute to the wider community in some way	(Please mark an option in EVERY COLUMN)			
☐ Parish activities which promote social justice	You Mother Father			
☐ No, I am not regularly involved	Australia 🔲 🗎 🗎			
_ No, runnocregularly involved	New Zealand □ □ □			
B. Do you have a strong sense of belonging to this parish?	Pacific Islands 🔲 🔲 🔲			
☐ Yes, a strong sense of belonging, which is growing	Great Britain □ □ □			
☐ Yes, a strong sense of belonging, which is growing ☐ Yes, a strong sense - about the same as last year	Ireland (incl. N. Ireland)			
☐ Yes, although perhaps not as strongly as in the past	ltaly □ □			
☐ No, but I am new here	Malta 🔲 🗎			
□ No, and I wish I did by now	Other Southern Europe			
☐ No, but I am happy as I am	Northern or Western Europe			
□ Don't know/not applicable	Eastern Europe/former USSR			
	Republic of South Africa			
I. How important is this parish community in your life?	Other Africa			
☐ Not at all important ☐ Very important	Mauritius			
☐ A little important ☐ Extremely important	North America			
☐ Quite important	Central or South America			
	China/Hong Kong 🔲 🔲 🔲			
5. Do you currently perform any of these leadership or	Korea □ □ □			
ministry roles in this parish? (Mark ALL that apply)	Vietnam □ □ □			
☐ Reader (lector) or special minister of the Eucharist	Philippines 🗌 🔲 🖂			
☐ Music ministry (e.g. choir, organist, musician)	India/Sri Lanka 🔲 🔲 🔲			
☐ Member of a liturgy planning group	Other Asia			
☐ Preparing adults for sacraments (e.g. RCIA, marriage preparation)	Don't know □ │ □ │ □			
 □ Involved in children's liturgy or sacrament preparation □ Religious education teacher in a government school 	9. At home, do you speak a language other than English?			
☐ Visitor to the sick or elderly or others in need	☐ English only			
☐ Leader of a group (e.g. a prayer, discussion, youth or social	☐ English plus other language(s)☐ Non-English language(s) only			
group) Member of the parish council or similar leadership group	40 Which takes have described as the second of the second			
☐ Member of a committee	10. Which term best describes your present marital status?			
☐ Teacher in the parish school	□ Never married □ In a defacto relationship			
☐ Actively involved in the parish school (not as a teacher)	☐ In first marriage☐ Separated☐ Divorced			
☐ Another role not mentioned above	☐ Remarried after divorce ☐ Divorced ☐ Widowed			
☐ I do not have any leadership or ministry role at present	□ nemamed after widowed □ widowed			

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11. Are you a Catholic? Yes, I became a Catholic when I was A baby No, I am not a Catholic A teenager 12. Is your spouse or partner a Catholic? Yes No Not applicable What type of school did you (or do you now) mainly attend? (Mark ONE in each row) Catholic Government Other 13. Primary School	 20. Throughout your life, which of the following have given you the strongest support in your faith? (Mark up to THREE options) My family The parishes I have been part of The schools that I attended (or now attend) Small group(s) (e.g. youth group, prayer group) Catholic organisations (e.g. St Vincent de Paul (Vinnies), Catholic Women's League) Movements in the Church (e.g. Cursillo, Marriage Encounter) Social media and online resources Studying theology or related subjects
14. Secondary School	☐ Events (e.g. conferences, World Youth Day, retreats, festivals)☐ Some other factor not listed above
15. What is the highest educational qualification you have completed? ☐ Primary school ☐ Some secondary school ☐ Completed secondary school ☐ Trade certificate ☐ Diploma or associate diploma ☐ Trade certificate ☐ Diploma or associate diploma ☐ Trade certificate ☐ Diploma or associate diploma	 □ None of the above 21. In your opinion, how important is it for Catholics to develop closer relationships with, and understanding of, people from non-Christian religions (e.g. Muslims, Jews and Buddhists)? □ Catholics should not do this □ Catholics should do this, but it's not very important □ It is quite important for Catholics to do this
About Your Faith and the Church	☐ It is very important for Catholics to do this ☐ Don't know/Not sure
16. How often do you go to Mass? Please answer for how often you go to Mass, AND for how often you go to Mass in this parish. (Mark an option in BOTH columns) Generally? Here? This is my first time	22. In your opinion, how important is it for Catholics to work towards unity with the other major Christian denominations? Catholics should not do this Catholics should do this, but it's not very important It is quite important for Catholics to do this It is very important for Catholics to do this Don't know/Not sure
17. In what way do you see yourself being involved in the Catholic Church in the future? I will probably attend Mass and be involved in my parish I will probably only attend Mass I don't think I will attend Mass regularly, but will probably be involved in other ways I don't think I will be involved with the Church in the future Not sure/Don't know 18. What do you value most about being a Catholic? (Mark up to THREE options) Being a part of the faith community Participating in Mass and other sacraments Being involved in small groups (e.g. youth group, prayer group) It's something I can do with my family The commitment to social justice The Church's beliefs and teachings It connects me with God It helps me to form my values Some other reason not listed above I am not a Catholic	Church, which of the following do you usually think of? (Mark up to THREE options) To me, mission means: Proclaiming the Word of God Being a witness to Jesus Christ through my actions Seeking justice for people who are poor and oppressed Talking about my faith in a personal way Caring for people in spiritual ways Converting people to Christianity Reaching out to people in the local area Serving people who are poor None of these things 24. Some say there are barriers preventing women from taking on leadership roles in the Church. During the last few years, have you ever experienced such a barrier, or known a woman who has? No, I have not experienced or observed such a barrier Yes, I have observed such a barrier as a result of: (Mark ALL that apply) Opposition or lack of support from men in the Church Opposition or lack of support from women in the Church
19. Do you agree or disagree? 'It is a sin to miss Mass on Sunday unless you have a serious reason' ☐ Strongly agree ☐ Disagree ☐ Agree ☐ Strongly disagree ☐ Neutral or unsure	 □ Opposition or lack of support from older people in the Church □ Church practices that favour men for certain positions □ The exercise of authority in the Church □ Other factors not listed above

In the past 12 months, how often did you donate The Church and Society money to the following overseas aid agencies? 25. On which of the following public issues in Australia do Once Several Monthly (Mark one box in EACH row) Not at all or twice times or more you think the Catholic Church should be most active? 30. Caritas Australia (Mark up to FOUR options) П П П (Project Compassion) ☐ Aboriginal issues ☐ Asylum seekers/refugees 31. World Vision П ☐ Bioethical issues (e.g. abortion, euthanasia, surrogacy) 32. OXFAM/Community ☐ Drugs/substance abuse **Aid Abroad** ☐ Environmental issues/climate change 33. CARE Australia ☐ Farming issues ☐ Human trafficking 34. Christian Blind Mission ☐ Opposition to same-sex marriage (CBM) ☐ Poverty and disadvantage in Australia Several Monthly 35. Save the Children ☐ Poverty overseas Not at all Fund П ☐ Prisons and the criminal justice system 36. Plan International ☐ Standards in TV, film and literature (Foster Parents Plan) ☐ Support for marriage and the family ☐ War and conflict overseas 37. Christian Children's П П П ☐ Workplace conditions and laws Fund (CCF) ☐ Another issue not listed here 38. Fred Hollows Foundation ☐ The Church should not be involved in public policy issues 39. UNICEF 26. What is your view of the work of the Catholic Church in promoting social justice and supporting human rights? 40. Are you involved in any community service, social action ☐ The Church is playing a very positive role or welfare groups not connected to this parish? ☐ The Church is playing a positive role but much more could (Mark ALL that apply) ☐ Yes, community service, care or welfare groups ☐ The Church is making little more than a token effort ☐ Yes, social action, justice or lobby groups (e.g. environmental, ☐ Don't know human rights or local issues) 27. Which of the following do you think are appropriate for ☐ No, I am not involved with such groups Catholic Church social service agencies? (Mark ALL that apply) Which of the following advocacy or campaign actions might ☐ Providing social services, such as aged care and employment you take if you cared deeply about a social justice issue? assistance (Mark one box in EACH row) ☐ Accepting government funding for social services provided 41. Sign a printed petition by the Church Ihave I have not done this, but I would not Don't know/ ☐ Influencing general standards required of all service done this would consider doing so do this Not sure providers across a particular sector (e.g. aged care or П П employment assistance) 42. Write to my local Member of Parliament ☐ Maintaining some independence from the wider Church I have not done this, but I would not Don't know/ I have ☐ None of the above done this would consider doing so do this Not sure 28. Do you think public policy-making in Australia should be 43. Ring my local Member of Parliament I have I have not done this, but I would not Don't know/ influenced by what Catholic social teaching calls done this would consider doing so do this Not sure 'preference for the poor'? (Mark ALL that apply) П ☐ Yes, because this principle is firmly grounded in Gospel 44. Attend a public rally or march values I have not done this, but I would not Ihave Don't know/ ☐ Yes, because this principle is central to the idea of a just and done this would consider doing so do this Not sure fair society ☐ No, because this is a religious notion which has no place in 45. Attend a prayer vigil government decision-making in Australia Ihave I have not done this, but I would not Don't know/ done this would consider doing so do this Not sure ☐ Not sure, because I do not understand what is meant by 'preference for the poor' 46. Write a letter to the editor ☐ I have another opinion not mentioned above I would not Don't know/ Lhave I have not done this, but ☐ Don't know done this would consider doing so do this Not sure П 29. Do you agree or disagree? 'Christians should work to 47. Speak to my friends and family in person change the structures of society in order to create a more I have I have not done this, but I would not Don't know/ do this done this would consider doing so just society' Not sure ☐ Strongly agree □ Disagree 48. Join a local group that organises advocacy actions ☐ Strongly disagree □ Agree e.g. visit my MP, host an event etc. ☐ Neutral or unsure Lhave I have not done this, but I would not Don't know/ done this do this would consider doing so Not sure Scanning recognition code

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As the Catholic Church's international aid and development	Do you agree or disagree with the following statements?
agency, Caritas Australia carries out the following work. How important do you think each of these functions is? (Mark one box in EACH row)	58. Australia should increase the number of refugees it accepts
49. Supporting long term development programs	Strongly agree Agree Neutral/Unsure Disagree Strongly disagree
internationally Not important Quite important Very important Don't know/No opinion	59. Mandatory detention of asylum seekers (that is, holding them in detention until their immigration status is decided) is compatible with Catholic Church teaching
50. Working with Indigenous Australians to support long term development programs	Strongly agree Agree Neutral/Unsure Disagree Strongly disagree
Not important Quite important Very important Don't know/No opinion	60. Most asylum seekers are queue jumpers trying to get into Australia without going through the proper channels
51. Providing emergency aid and relief Not important Quite important Very important Don't know/No opinion	required of authentic migrants Strongly agree Agree Neutral/Unsure Disagree Strongly disagree
52. Educating Australians about the causes of poverty Not important Quite important Very important Don't know/No opinion	61 Do you think Australia/s surront system of walfare
53. Being an advocate for social justice and fairer policies Not important Quite important Very important Don't know/No opinion	61. Do you think Australia's current system of welfare payments strikes an appropriate balance between providing support to those in need and encouraging self-reliance?
 54. Caritas Australia strives to keep supporters involved with, and informed about, the good works of the Church delivered through Caritas' programs. How do you prefer to interact with Caritas? (Mark ALL that apply) Visiting the Caritas website Viewing updates on social media channels (e.g. Facebook) Reading stories, magazines and letters received in the mail Reading email newsletters Donating online Donating through the parish Not applicable - I don't support Caritas Australia 55. Catholic Mission is the Australian branch of the Pontifical Mission Societies, the Church's worldwide mission aid agency. Which of the works of Catholic Mission would you most likely support? (Mark ALL that apply) Assisting mission churches (Society for the Propagation of the Faith) Helping children in need (Society of Missionary Childhood) Educating clergy in mission countries (Society of St Peter the Apostle) Supporting remote communities in Australia (Home Mission Fund) Educating young Australians to talk about their faith Forming lay leaders to serve others and work for justice None of these 	 Yes, the balance is about right No, because it provides too much incentive to remain on benefits and too little incentive for people to find work No, because it is too harsh on those in need and does not sufficiently acknowledge the difficulties they face Don't know/Not sure Which one of the following statements describes your view of the balance between work and family life for most people in Australia? The current balance is about right Work gets too much priority, so that family life suffers Family life is given too much priority relative to work obligations Don't know/Not sure Do you agree or disagree? 'It is becoming more difficult to find the right balance between work and family life' Strongly agree Agree Neutral/Unsure Disagree Strongly disagree Chink back to the Federal election in July this year, when the Liberals were led by Mr Turnbull and Labor by Mr Shorten. Which party did you vote for in each house? (Mark one box in each column) House of Representatives Senate Liberal/Nationals Liberal/Nationals Labor (ALP)
Social Issues	Greens □ □ One Nation □ □
 56. Do you support or oppose changing the legal definition of marriage to allow same-sex marriage? ☐ Strongly support ☐ Tend to oppose ☐ Tend to support ☐ Strongly oppose 	Other (e.g. DLP)
☐ Mixed feelings/Neutral ☐ Don't know	65. In Federal elections, which party do you usually vote for in elections to the House of Representatives?
57. Do you think that the presence of people from different countries makes life better in your local area? ☐ No, not at all ☐ There are very few people from Other countries in our area ☐ Sometimes ☐ Don't know/Unsure	□ Liberal/Nationals □ Other (e.g. DLP) □ Labor (ALP) □ It has varied □ Greens □ Don't remember □ One Nation □ I have not voted before
☐ Yes, definitely	Thank you for your help today





