

# **DIOCESAN SOCIAL PROFILE**

Based on the 2016 Australian Census

Archdiocese of Melbourne



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### AUSTRALIAN CATHOLIC BISHOPS CONFERENCE Australian Catholic Council for Pastoral Research

September 2019

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your diocese.

I hope that you will find it to be a valuable tool for your diocese's pastoral planning by helping you understand the local Catholic community and assess its needs. Diocesan pastoral councils and diocesan agencies in particular will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2016 Census, but some comparisons are provided with 2011 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your diocese who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish and diocese in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish and diocesan life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

Gabrielle M' Malen

(Professor) Gabrielle McMullen AM Chair, Australian Catholic Council for Pastoral Research

## **Diocesan Social Profile**

#### At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for the diocese.

#### Diocesan snapshot.....2 What has changed since 1996?......3

### **Diocesan Overview (pages 4-7)**

Provides a clear overview of the Catholic community of the diocese, how it is changing and how it compares to other dioceses.

#### **Overview Tables**

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#### **Diocesan Details (pages 9-25)**

Provides much more detail about the Catholics of the diocese, allowing for deeper analysis of the nature of the Catholic community.

#### **Detailed Topics**

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# Know the diocesan community

**Pastoral planning** is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a diocese's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Diocesan Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the diocese's demographic reality, this profile helps the diocesan leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

### A SNAPSHOT OF THE DIOCESE (2016)

Total Population: 4,554,459 Catholic Population: 1,067,030 Catholics make up 23.4 per cent of the total population Median age of Catholics is 40 years Total Catholic families: 388,837 94,162 Catholics live alone 320,197 Catholics were born overseas 42,538 Catholics do not speak English well 66,436 Catholics need assistance with core activities 292,814 Catholics have changed address since 2011



This chart will help you identify at a glance changes in some of the key indicators for Catholics in the diocese between 1996 and 2016, and may alert you to possible trends that are occurring. The 2011 and 2016 figures are drawn from the Diocesan Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Diocese in 1996	Diocese in 2001	Diocese in 2006	Diocese in 2011	Diocese in 2016
Catholic population	996,665	1,029,256	1,063,089	1,112,764	1,067,030
Catholics aged 0-14 (%)	21.2	20.5	19.6	19.2	18.6
Catholics aged 65+ (%)	11.1	12.6	14.0	14.8	17.3
Catholics born in NESC <sup>1</sup> (%)	27.3	25.4	24.7	24.6	25.6
Catholics not proficient in English (%)	5.4	4.8	4.5	4.0	4.0
Catholic families	335,137	358,503	375,870	397,183	388,837
Catholics living alone	71,024	82,486	91,212	96,591	94,152
Catholic students attending Catholic schools (%)	59.6	57.5	56.9	57.3	59.6
Catholics with university degree (%)	10.9	13.8	17.1	20.1	23.5
Catholic males in labour force (%)	71.0	63.7	69.0	69.3	68.5
Catholic females in labour force (%)	53.8	52.7	55.8	57.7	59.0
Catholic households owning or purchasing dwelling (%)	74.1	74.7	75.4	74.8	74.0

Notes:

1. NESC = Non-English-Speaking Country.





 Table 1: Population (for more details on Population and Religion see page 9).

The Diocesan Profile begins by looking at the total population living within the diocesan boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the diocesan population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the diocese?

Table 1: Population <sup>1</sup>	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank <sup>2</sup>	Diocese 2011 Rank <sup>2</sup>
Total population <sup>3</sup>	4,554,459	4,100,852	23,401,892	21,507,719	1	1
Catholic population	1,067,030	1,112,764	5,291,834	5,439,267	1	1
Per cent Catholic	23.4	27.1	22.6	25.3	13	8
At same address since previous Census (%)	61.1	61.5	57.3	57.5	6	5
Median age <sup>4</sup> (years)	40	38	40	38	11	11
Aged 0-14 (%)	18.6	19.2	19.8	20.5	24	25
Aged 65+ (%)	17.3	14.8	16.6	14.1	13	12
Males per 100 females	89.3	91.1	90.6	92.1	23	23

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the diocese support disabled persons and their carers?

Table 2: Disability	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Need assistance with core activities (%)	6.3	5.3	5.8	4.9	6	8
Provided unpaid assistance to a person with a disability <sup>5</sup> (% of Catholics aged 15+)	12.9	12.0	12.5	11.7	10	13

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.

2. A Diocesan Rank of 1 indicates that the diocese had the highest score of any diocese, while the diocese with the lowest score will have a Diocesan Rank of 28.

3. The population figures for the diocese and Australia do not included overseas visitors.

4. Median Age: Half the Catholic population of the diocese (or Australia) are above this age, half are below it. A Diocesan Rank of 1 signifies that the diocese has the highest median age of all dioceses.

5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.





Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected the diocese?

Table 3: Employment	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Managers and Professionals <sup>1</sup> (% of those recording an occupation)	36.0	34.4	34.1	33.0	4	4
Workers in 'blue collar' occupations <sup>2</sup> (% of those recording an occupation)	27.2	28.7	29.6	30.6	25	25
Men, employed or seeking work <sup>3</sup> (%)	68.5	69.3	69.7	69.6	15	13
Women, employed or seeking work <sup>3</sup> (%)	59.0	57.7	60.6	58.5	16	14
Unemployed at time of Census <sup>4</sup> (%)	5.6	4.7	5.8	5.0	16	16
Youth unemployed at time of Census <sup>5</sup> (%)	12.8	10.2	12.2	10.2	11	14

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the diocese's Catholic community, which in itself may raise issues of communication and inclusiveness.

Is there a need for the diocese to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the diocese compare to that in the rest of Australia?

Table 4: Birthplace, Indigenous Status & Language	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Born overseas in English-speaking country <sup>6</sup>	4.4	4.5	5.6	5.7	11	13
Born overseas in non-English-speaking country (%)	25.6	24.6	19.1	17.9	3	3
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	25,297	23,936	106,428	98,723	1	1
Indigenous Australians	4,990	4,252	133,528	124,610	13	15
Speak language other than English at home (%)	28.1	27.1	20.4	19.0	4	4
Not proficient in English <sup>7</sup> (%)	4.0	4.0	2.6	2.6	2	3

Notes:

- 3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
- 4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
- 5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
- 6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
- 7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



<sup>1.</sup> This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.

<sup>2.</sup> This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.



#### Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Catholic schools are a very important part of every diocese in Australia. This table is primarily devoted to the educational participation of young Catholics and to the percentage of non-Catholics in Catholic schools.

What are the implications for the diocese, if any, of changes in the percentage of Catholics with a university degree?

Has there been any change in the percentage of young Catholics continuing their education in the post-compulsory years?

What challenges for the diocese are associated with the percentage of Catholic students attending Catholic schools? And what challenges are associated with the percentage of non-Catholics among students at Catholic schools?

In relation to the topics covered in this table, how does this diocese compare with other dioceses in Australia?

Table 5: Education <sup>1</sup>	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Catholics aged 15+ with bachelor degree or higher qualification (%)	23.5	20.1	20.6	17.6	3	4
Aged 15-17 attending an educational institution	94.5	89.9	92.2	87.2	3	3
Aged 18-19 attending an educational institution	74.7	68.5	62.9	57.8	2	2
Aged 20-24 attending an educational institution	46.2	40.4	38.2	34.3	3	3
Catholic primary students attending Catholic schools (%)	60.3	58.2	53.1	52.8	3	3
Catholic primary students attending Government schools (%)	34.3	35.7	41.0	41.2	27	28
Catholic secondary students attending Catholic schools (%)	58.7	56.3	54.5	52.8	4	5
Catholic secondary students attending Government schools (%)	30.4	32.6	35.1	37.2	27	26
Primary students attending Catholic schools who are not Catholic <sup>1</sup> (%)	22.9	19.4	28.1	24.1	24	22
Secondary students attending Catholic schools who are not Catholic <sup>1</sup> (%)	30.5	25.8	35.7	31.5	23	25

Note:

1. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.





#### Tables 6, 7 and 8: Marital status, Families and Households (for more details see pages 13-16).

In 2016, 82 per cent of Australia's Catholics lived in a family setting, with a further nine per cent living alone. The most common type of Catholic family was a couple family with children (45 per cent of all families where at least one person was a Catholic), followed by couple families without children (35%) and one-parent families (parent Catholic, 12%).

Have you observed changes to marriage and family life in recent years? Do you think these changes are common to Australia as a whole, or are they particularly prevalent in this diocese?

What programs and strategies does the diocese have in place to support families with children? One-parent families? Catholics living alone? Catholics who are separated or divorced?

Table 6: Marital status of Catholics aged 15+	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Never married (%)	33.4	33.9	33.3	33.9	12	13
Married (%)	50.1	50.2	49.7	49.6	12	10
Divorced or Separated (%)	10.3	9.9	11.2	10.8	24	26
Widowed (%)	6.1	6.0	5.8	5.7	12	13

Table 7: Families <sup>1</sup> in which at least one person is Catholic	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Families	388,817	397,183	1,997,833	2,019,556	1	1
One-parent families	45,853	48,145	231,370	239,340	1	1
One-parent families (% of all families)	11.8	12.1	11.6	11.9	13	10
Couples of mixed religions <sup>2</sup> (%)	50.0	49.6	55.9	55.1	26	26
De facto couples (%)	15.6	14.3	17.7	16.2	26	25
Median annual family income <sup>3</sup> (\$)	102,912	88,486	100,270	86,401	8	10

Table 8: Households <sup>4</sup> in which at least one person is Catholic	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Households	500,423	514,214	2,548,354	2,594,239	1	1
Persons living alone (aged under 35)	11,479	14,477	53,499	68,455	1	1
Persons living alone (aged 35+)	82,673	82,114	407,684	402,158	1	1
Persons living alone (total)	94,152	96,591	461,183	470,613	1	1
Persons living alone (% of all persons)	8.8	8.7	8.7	8.7	16	17
Dwellings owned or being purchased (%)	74.0	74.8	71.2	71.4	10	2
Median monthly housing loan repayment <sup>5</sup> (\$)	1,860	1,832	1,873	1,861	11	11

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.

2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.

3. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.

4. A household can consist of one or more families, non-family groups or persons living alone.

5. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



National Catholic Census Project 1991-2016

Principal source of data: Australian Bureau of Statistics – 2016 Census of Population and Housing

## **Diocesan Details**

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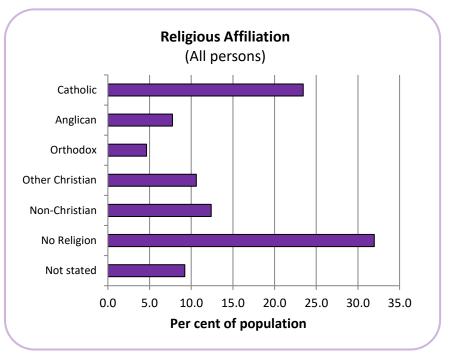
## **Religious affiliation**

The Census question about religion is optional, and just under ten per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the diocese in the period 2007-2016?

What are the largest non-Catholic religious groups? What involvement does the diocese have in ecumenical and interfaith activities and programs?

What challenges to the diocese are associated with the increase in the number of people who report that they have no religion?



Note: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	126,432	136,745	126,524	132,773	151,412	142,121	111,409	77,035	52,700	1,057,151
Maronite Catholic	327	317	324	357	356	255	197	127	54	2,314
Melkite Catholic	48	64	80	44	65	85	68	40	19	513
Ukrainian Catholic	126	109	105	113	133	167	269	117	138	1,277
Chaldean Catholic	710	683	590	521	490	345	205	98	32	3,674
Syro-Malabar Catholic	618	332	103	511	406	86	27	7	-	2,090
Total Catholic	128,261	138,250	127,726	134,319	152,862	143,059	112,175	77,424	52,943	1,067,019
Per cent Catholic										
(of total population in age group)	22.8	26.3	18.3	19.4	24.4	26.0	25.4	28.1	28.9	23.4
Anglican	23,809	30,703	25,530	30,468	49,400	56,429	58,312	45,046	33,013	352,710
Orthodox	22,855	25,307	20,449	23,791	36,501	27,210	20,892	21,445	12,753	211,203
Other Christian	47,145	51,362	53 <i>,</i> 395	56,852	62,709	67,854	64,908	46,081	32,699	483,005
Non-Christian	88,131	62,632	111,172	127,749	69,505	49,804	34,066	13,920	7,706	564,685
No Religion	203,113	174,444	289,997	251,600	201,304	155,932	109,565	46,210	23,312	1,455,477
Not Stated	48,936	42,469	69,751	66,272	55,495	50,172	41,035	25,593	20,629	420,352
Total Population	562,250	525,167	698,020	691,051	627,776	550,460	440,953	275,719	183,055	4,554,451

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



## Age and sex

Table 10: Age by sex	Males 2016	Females 2016	Total 2016	Total 2011
Age (years)				
0	5,122	4,811	9,933	11,696
1	5,749	5,515	11,264	13,333
2	5,974	5,858	11,832	13,465
3	6,345	6,051	12,396	14,046
4	6,590	6,275	12,865	14,511
5	6,699	6,384	13,083	14,700
6	6,951	6,854	13,805	14,606
7	7,040	6,899	13,939	14,402
8	7,325	7,020	14,345	14,353
9	7,496	7,305	14,801	14,588
10	7,316	7,110	14,426	14,761
11	7,286	6,919	14,205	14,613
12	7,243	6,937	14,180	14,893
13	7,092	6,894	13,986	14,898
14	6,930	6,859	13,789	14,797
15	6,947	6,750	13,697	14,979
16	6,764	6,909	13,673	15,072
17	6,886	6,706	13,592	14,978
18	6,858	6,647	13,505	14,818
19	6,552	6,640	13,192	14,766
20-24	31,729	32,671	64,400	71,469
25-29	29,669	33,659	63,328	70,494
30-34	30,780	35,898	66,678	71,821
35-39	31,577	36,071	67,648	79,126
40-44	34,631	39,460	74,091	85,021
45-49	36,791	41,978	78,769	82,500
50-54	35,416	39,914	75,330	75,056
55-59	31,367	36,364	67,731	63,716
60-64	26,103	31,685	57,788	59 <i>,</i> 950
65-69	24,388	30,006	54,394	46,399
70-74	19,127	23,060	42,187	39,928
75-79	15,750	19,490	35,240	33,160
80+	20,989	31,954	52,943	45,754
Total	503,482	563,553	1,067,035	1,112,669

The table on this page shows the number of Catholics in Australia in 2016, by age and sex, and compares the total number of Catholics in each age group with the figure in 2011.

In 1996, the median age of Catholics in Australia was 33 years; by 2016, this had risen to 40 years.

Several factors can influence the age profile, including fertility rates in the past and mortality rates, but in many parishes and dioceses the key factor is migration, related either to people moving to other parts of the country or to people arriving from other parishes or dioceses, or from overseas.

It is important to keep an eye on how the diocesan age profile changes over time, as different age groups have different needs and require different pastoral responses.

In this diocese, which age group has the largest Catholic population?

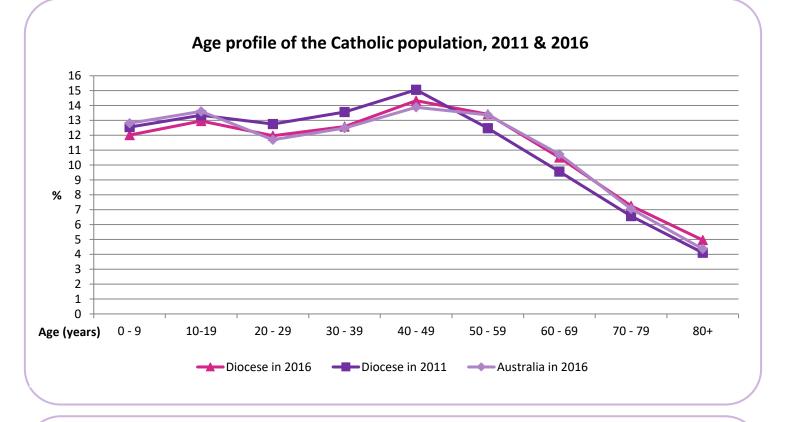
Which age groups have seen the greatest changes since 2011?

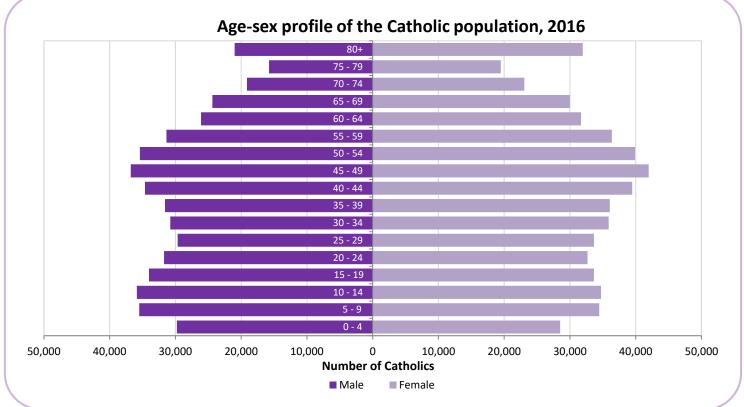
Does this data suggest any new challenges for the diocese?

Note: The Catholic population of the diocese may be slightly different in different tables in this profile as a result of the randomization procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.



Age and sex







## Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: "those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age".<sup>1</sup> Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.<sup>2</sup>

How does the diocese support people who need assistance with core activities? How well are Catholic schools in the diocese equipped to meet the needs of students with a disability?

How does the diocese support and encourage Catholics who provide unpaid assistance to people with a disability?

Table 11a: Need for assistance with core activities by age	0-14	15-44	45-64	65-74	75-84	85 and over	Total		
Catholics who have need for assistance	with core activ	vities							
Family members:									
Males	3,482	4,176	5,465	4,563	6,151	4,576	28,413		
Females	1,615	3,610	6,704	5,479	10,485	10,149	38,042		
Lone Persons:									
Males	-	260	812	528	751	743	3,094		
Females	-	211	893	905	2,786	2,824	7,619		
Other non-family members or persons not present in a household on Census night <sup>3</sup>									
Males	46	260	457	229	239	139	1,370		
Females	25	255	478	291	497	395	1,941		
Total									
Males	3,528	4,696	6,734	5,320	7,141	5,458	32,877		
Females	1,640	4,076	8,075	6,675	13,768	13,368	47,602		
Table 11b: Provision of unpaid assistance by age	15-24	25-34	35-44	45-54	55-64	65 and over	Total		
Catholics who provide unpaid assis	stance to a pe	rson with a d	isability <sup>4</sup>						
Males	2,870	3,585	6,432	10,132	8,849	9,678	41,546		
Females	3,740	6,200	11,703	18,194	16,562	14,273	70,672		

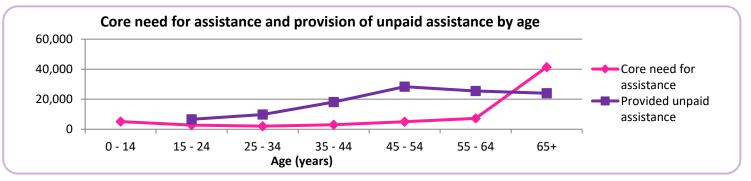
Notes:

1. Australian Bureau of Statistics 2006. Census Dictionary Australia 2006. Catalogue No. 2901.0.

2. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0.

3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.

4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Archdiocese of Melbourne National Catholic Census Project 1991-2016 Principal source of data: Australian Bureau of Statistics – 2016 Census of Population and Housing





The marital status patterns of Australian Catholics have changed quite dramatically over the last two decades. At the time of the 1991 Census, 31.4 per cent of Australian Catholics aged 15 and over had never been married, 55.4 per cent were married, 7.4 per cent were separated or divorced and 5.8 per cent were widowed. By the 2016 Census, these figures were respectively 33.3 per cent, 49.7 per cent, 11.2 per cent and 5.8 per cent. Since 1991, there has been a substantial fall in the percentage of married Catholics and a rise in the percentage of the never married and separated and divorced.

How might changes in marital status patterns affect the life of the Church in this diocese? Do they result in the need for new pastoral services and programs?

The graph shows the percentage of Catholic men and women aged 15 years and older who lived in the diocese at the time of the 2016 Census and who had changed address in the previous five years. Across Australia in 2016, 36.6 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	65,228	39,772	17,732	12,583	6,571	3,047	1,838	146,771
Married	436	19,304	42,994	48,634	40,091	32,182	25,639	209,280
Separated/Divorced	56	1,336	5,338	10,540	9,837	6,284	2,836	36,227
Widowed	18	42	135	450	962	1,991	6,428	10,026
Total	65,738	60,454	66,199	72,207	57,461	43,504	36,741	402,304
Females								
Never married	64,955	38,725	17,035	11,422	5,993	2,680	2,189	142,999
Married	1,210	28,104	49,565	53,381	43,768	32,499	17,430	225,957
Separated/Divorced	132	2,630	8,532	15,688	14,257	8,767	3,594	53,600
Widowed	35	93	414	1,405	4,034	9,115	28,230	43,326
Total	66,332	69,552	75,546	81,896	68,052	53,061	51,443	465,882

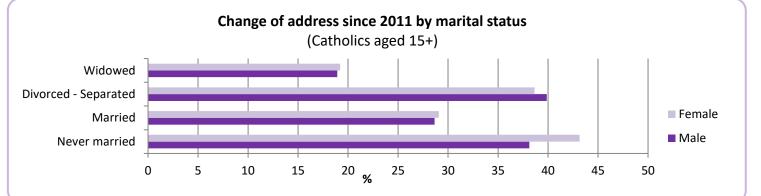


Table 13: Religious affiliation of couple by social marital status	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	136,907	15,065	151,972	9.9
One person Catholic, the other non-Catholic Christian	67,383	12,408	79,791	15.6
One Catholic, the other not Christian or Not stated	60,795	21,562	82,357	26.2
Total	265,085	49,035	314,120	15.6



Principal source of data: Australian Bureau of Statistics – 2016 Census of Population and Housing



The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

What is the proportion of 'mixed marriages' among couple families in this diocese? It is likely to be higher now than previously. How does this alter the pastoral needs of families, and how does it affect diocesan services, including Catholic education?

Is this a particularly difficult time, financially, for families in the diocese? What assistance is the diocese able to give struggling families? Note that the income of one-parent families is likely to be much lower than that of two-parent families. What support services can the diocese offer one-parent families?

Table 14: Family composition <sup>1</sup> by weekly family income	Less than \$500	\$500 - 799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Family Income <sup>2</sup> (\$)
Two-parent families with children at home:										
Both parents Catholic	1,799	2,754	7,986	19,458	25,070	12,737	12,502	8,371	90,677	2,365
One parent Catholic, the other Christian, but not Catholic	489	920	3,122	8,653	13,172	7,608	8,710	4,201	46,875	2,618
One parent Catholic, the other Non-Christian, No Religion or Not stated	676	1,028	3,449	9,611	14,178	7,891	8,649	3,639	49,121	2,562
Couple with no children living at home:										
Both Catholic	7,321	12,261	10,188	10,666	10,586	4,120	2,977	3,168	61,287	1,265
One person Catholic, the other Christian, but not Catholic	2,132	4,582	5,678	6,673	7,037	2,999	2,556	1,256	32,913	1,636
One person Catholic, the other Non-Christian, No Religion or Not stated	1,479	2,374	3,783	6,713	9,970	4,367	3,512	1,045	33,243	2,175
One-parent families: Parent is Catholic	5,770	7,593	9,850	9,875	5,153	1,304	754	5,556	45,855	1,144
Other families where at least one person is Catholic	1,652	2,051	3,386	4,319	3,536	1,412	1,183	1,454	18,993	1,541
Other: Reference person Catholic but spouse temporarily absent <sup>3</sup>	-	-	-	-	-	-	-	9,853	9,853	-
Total	21,318	33,563	47,442	75,968	88,702	42,438	40,843	38,543	388,817	1,968

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.

2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.

3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



## **Families**

Table 15: Weekly family income by number of dependent children	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	13,346	3,727	2,781	997	459	21,310
\$500-\$799	23,170	4,457	3,867	1,503	565	33,562
\$800-\$1,249	29,017	7,373	7,441	2,707	913	47,451
\$1,250-\$1,999	38,107	13,639	16,753	5,973	1,506	75,978
\$2,000-\$2,999	41,750	16,411	21,783	7,305	1,446	88,695
\$3,000-\$3,999	18,550	8,423	11,117	3,699	643	42,432
\$4,000 or more	15,572	7,745	11,856	4,787	884	40,844
Income not fully stated	21,061	6,948	6,895	2,747	914	38,565
Total Families	200,573	68,723	82,493	29,718	7,330	388,837
Median Family Income (\$)	\$1,726	\$2,103	\$2,319	<i>\$2,315</i>	\$1,882	\$1,968

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24.

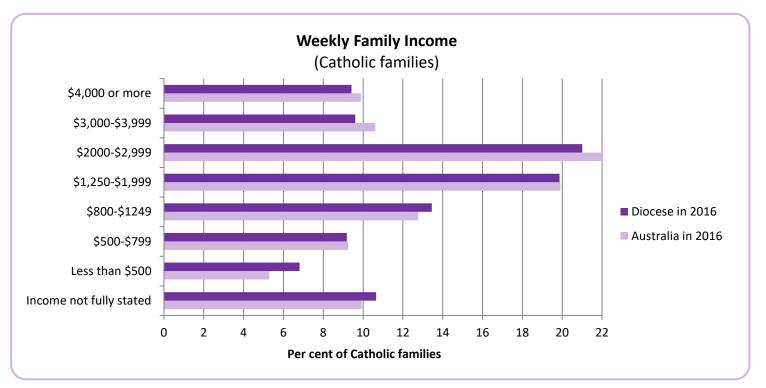


Table 16: Social marital status by number of dependent children	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	136,874	43,828	63,458	23,497	5,374	273,031
De facto couple family (at least one partner Catholic)	33,385	8,124	6,619	2,204	632	50,964
One parent family, parent Catholic	20,460	13,127	8,611	2,744	914	45,856
Other families where at least one person is Catholic	9,883	3,637	3,802	1,267	401	18,990
Total families	200,602	68,716	82,490	29,712	7,321	388,841





The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.<sup>1</sup> Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.<sup>2</sup>

There were 8,861,600 households in Australia in 2016. At least one Catholic person lived in 2,548,400 households, or 29 per cent of all households. Seventy-eight per cent of these Catholic households were family households and, of the Catholic family households, 75 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this diocese? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the diocese's pastoral strategies relate to housing issues?

Table 17: Household composition by tenure type	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	303,136	4,734	69,272	9,618	386,760	78.4
Lone person aged under 35 years	4,926	201	5,582	770	11,479	42.9
Lone person aged 35 years or ove	r 56,921	4,427	15,694	5,631	82,673	68.9
Group households	5,572	409	12,471	1,059	19,511	28.6
Total households	370,555	9,771	103,019	17,078	500,423	74.0

Table 18: Household composition by monthly housing loan repayment	\$1-\$599	\$600- \$999	\$1,000- 1,599	\$1,600- \$2,199	\$2,200- \$2,799	\$2,800 or more	Median monthly household loan repayment
Family households	9,394	12,470	35,467	45,816	22,607	34,252	1,896
Lone person aged under 35 years	90	196	1,042	1,422	396	387	1,785
Lone person aged 35 years or over	1,588	1,929	4,236	3,326	1,152	1,342	1,463
Group households	211	304	757	821	328	360	1,686
Total households	11,283	14,899	41,502	51,385	24,483	36,341	1,860

Notes:

1. Australian Bureau of Statistics 2016. Census Dictionary Australia 2016. Catalogue No. 2901.0.

2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.

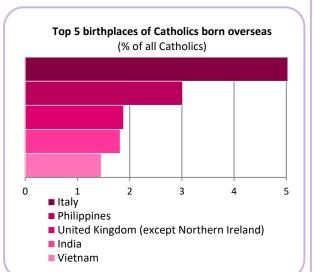


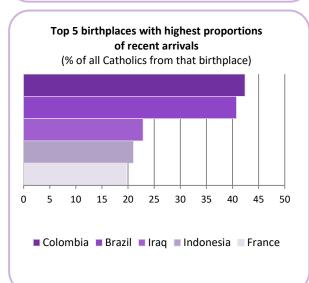
## **Birthplace**

Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

How does the diocese support Catholics born in non-English-speaking countries in matters such as chaplaincy, education, pastoral care and so on?

Is there a need for the diocese to review the way it addresses the needs of Catholics who have arrived in Australia in recent years?





	All	% of	% recent
	Catholics	Catholics	arrivals <sup>1</sup>
Table 19: Birthplace	catholics	catholics	arrivais
Australia	727,546	68.2	-
New Zealand	9,785	0.9	14.5
Other Oceania	2,741	0.3	14.7
United Kingdom (except Northern Ireland)	20,089	1.9	6.8
Ireland (including Northern Ireland)	10,367	1.0	12.2
Italy	56,353	5.3	2.8
Malta	14,938	1.4	0.4
Spain and Portugal	3,714	0.3	6.7
France	2,259	0.2	19.7
Netherlands	4,375	0.4	1.3
Germany	5,560	0.5	4.3
Austria	1,703	0.2	1.4
Croatia and other Former Yugoslavia	14,633	1.4	1.1
Poland	8,783	0.8	3.2
Hungary	2,155	0.2	3.2
Other Eastern Europe, Russian Federation	5,139	0.5	3.5
and Baltic States	,		
Other Europe NEC	1,342	0.1	12.1
Vietnam	15,518	1.5	8.9
Philippines	32,147	3.0	17.3
Indonesia	4,178	0.4	21.0
Malaysia	4,855	0.5	15.0
Singapore	2,346	0.2	19.5
South East Asia NEC	3,481	0.3	8.4
India	19,396	1.8	12.4
Sri Lanka	10,740	1.0	10.2
China (except Hong Kong and Taiwan)	3,023	0.3	17.5
Hong Kong (SAR of China)	2,267	0.3	9.1
Korea, Republic of (South)	2,207	0.2	17.6
Egypt	2,300 2,453	0.2	17.0
Lebanon	3,788	0.2	2.3
	9,531		2.5
Iraq Sudan (including South Sudan)		0.9 0.2	4.0
Middle East and North Africa NEC	2,383	0.2	4.0
South Africa	3,740	-	7.4
	2,759	0.3	
Mauritius	5,903	0.6	4.3
United States of America	2,862	0.3	19.3
Canada	1,341	0.1	18.9
Argentina	2,097	0.2	9.3
Brazil	1,568	0.1	40.8
Colombia	3,505	0.3	42.4
Chile	3,639	0.3	7.3
Central America and South America NEC	5,438	0.5	15.9
Other countries	4,943	0.5	14.0
Inadequately described/Not stated	19,280	1.8	0.1
Total	1,067,023	100.0	2.8

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2013 and 2016 inclusive.

NEC = Not Elsewhere Classified





In 2016, 20 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.<sup>1</sup>

What provisions does this diocese make for people who do not speak English well in terms of availability of Masses in languages other than English, interpreters at diocesan events, translation of written material, access to priests and other pastoral ministers who speak their language and so on?

Is there a need for current services to be reviewed in the light of recent changes to the non-English-speaking Catholic population?

Table 20: Language spoken at home by religious affiliation	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers <sup>2</sup>
English	755,736	2,127,236	2,882,972	26.2
Italian	89,262	13,308	102,570	87.0
Maltese	14,919	1,147	16,066	92.9
Spanish	18,420	13,562	31,982	57.6
Croatian	16,574	2,223	18,797	88.2
Polish	10,225	3,515	13,740	74.4
Dutch	1,950	4,531	6,481	30.1
French	6,861	9,875	16,736	41.0
German	4,097	12,686	16,783	24.4
Portuguese	4,006	2,764	6,770	59.2
Hungarian	3,170	2,306	5,476	57.9
Ukrainian	1,589	1,052	2,641	60.2
Vietnamese	24,670	76,587	101,257	24.4
Filipino languages	27,657	8,410	36,067	76.7
Chinese languages	12,844	264,547	277,391	4.6
Malayalam	6,125	6,971	13,096	46.8
Sinhalese	5,211	24,545	29,756	17.5
Korean	2,555	12,016	14,571	17.5
Indonesian and Malay	4,502	15,542	20,044	22.5
Arabic	12,025	62,024	74,049	16.2
Assyrian and Chaldean	10,793	4,401	15,194	71.0
Oceanic and Papuan languages	2,812	13,298	16,110	17.5
Australian Indigenous Languages	40	270	310	12.9
Other European languages NEC	6,892	196,200	203,092	3.4
Other Asian languages NEC	7,625	241,967	249,592	3.1
Other languages NEC	5,513	96,908	102,421	5.4
Inadequately described/Non-Verbal/Not stated	10,972	269,533	280,505	3.9
Total	1,067,045	3,487,424	4,554,469	23.4

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.11.

2. The percentage of Catholics among the speakers of these languages in Australia.

NEC = Not Elsewhere Classified



### Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.<sup>1</sup>

What are the most commonly spoken languages other than English among the Catholics of this diocese? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age	0-4	5-11	12-19	20-29	30-39	40-59	60 and over	Total	% who do not speak English well
English	46,521	82,270	89,937	95,724	91,941	208,043	141,309	755,745	-
Italian	1,006	1,874	2,489	4,114	6,511	27,670	45,601	89,265	15.2
Maltese	122	158	230	555	1,153	3,686	9,014	14,918	7.7
Spanish	808	911	876	2,940	4,101	4,575	4,210	18,421	12.8
Croatian	424	640	759	1,146	1,716	4,745	7,149	16,579	14.5
Polish	234	341	397	827	1,181	2,702	4,547	10,229	13.4
Dutch	39	86	50	47	117	403	1,207	1,949	2.0
French	237	376	410	798	1,038	1,731	2,269	6,859	3.5
German	120	195	179	211	398	865	2,129	4,097	2.3
Portuguese	168	199	172	605	925	1,137	797	4,003	13.1
Hungarian	50	101	74	126	236	766	1,810	3,163	11.6
Ukrainian	48	57	70	110	126	367	814	1,592	10.8
Vietnamese	1,304	2,367	3,280	4,184	3,531	7,263	2,743	24,672	27.0
Filipino languages	647	1,226	2,190	3,863	5,828	10,048	3,848	27,650	2.8
Chinese languages	593	976	1,246	2,072	2,040	3,386	2,540	12,853	15.8
Malayalam	745	961	518	619	1,818	1,306	162	6,129	8.4
Sinhalese	224	307	392	924	1,169	1,555	639	5,210	4.5
Korean	163	225	210	484	670	642	153	2,547	26.3
Indonesian and Malay	259	289	496	1,044	1,198	846	379	4,511	5.3
Arabic	442	722	1,117	1,758	1,929	3,648	2,401	12,017	16.7
Assyrian and Chaldean	935	1,646	1,638	1,615	1,636	2,400	912	10,782	29.2
Oceanic and Papuan languages	133	256	304	504	494	863	253	2,807	5.8
Australian Indigenous Languages	-	-	17	7	5	13	4	46	-
Other European languages NEC	279	415	322	561	842	1,744	2,723	6,886	8.8
Other Asian languages NEC	391	616	617	1,131	1,733	2,232	906	7,626	11.2
Other languages NEC	390	658	809	820	1,134	1,167	537	5,515	12.4
Inadequately described/Non-Verbal/ Not stated	1,998	734	816	944	854	2,124	3,491	10,961	15.0
Total	58,280	98,606	109,615	127,733	134,324	295,927	242,547	1,067,032	4.0

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13. NEC = Not Elsewhere Classified



### **Attendance at Educational Institutions**

According to the 2016 Census, more than 719,000 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia.

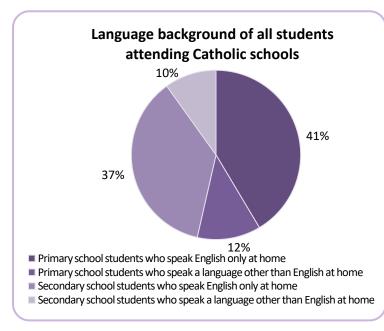
In 2016, there were 915,100 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. They constitute a very large sub-group of Australian Catholics, considerably larger than the 623,400 or so who attend Mass every Sunday. A further 317,600 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

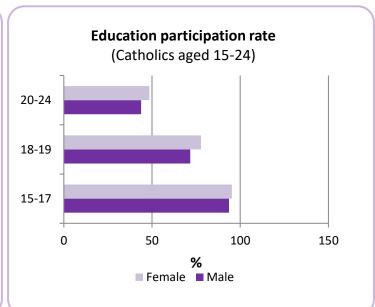
How does the diocese connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

Table 22: Type of educational institution attending by           religious affiliation	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	33,185	203,624	236,809	14.0
Infants/Primary – Catholic	58,391	17,312	75,703	77.1
Infants/Primary – Other Non-Government	5,245	35,329	40,574	12.9
Secondary – Government	23,604	125,267	148,871	15.9
Secondary – Catholic	45,614	19,982	65,596	69.5
Secondary – Other Non-Government	8,489	52,263	60,752	14.0
Technical or Further Educational Institution (including TAFE Colleges)	16,782	63,800	80,582	20.8
University or other Tertiary Institutions	52,149	238,613	290,762	17.9
Other (including pre-school)	27,180	95,904	123,084	22.1
Not stated/Not applicable <sup>1</sup>	796,391	2,635,335	3,431,726	23.2
Total	1,067,030	3,487,429	4,554,459	23.4

Note:

1. This table includes the total population of the diocese and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.







## **Attendance at Educational Institutions**

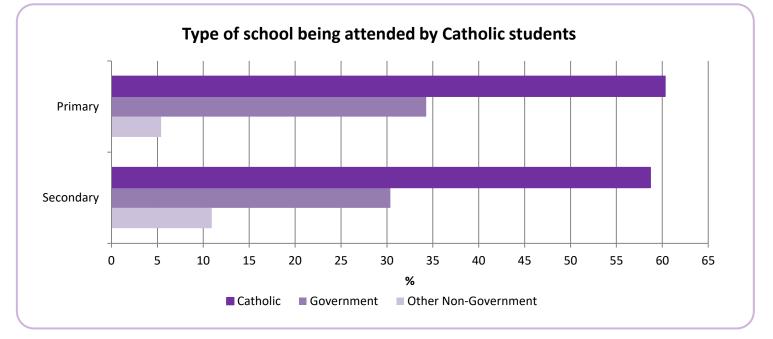
Table 23: Type of educational institution attending by weekly income of student's family <sup>1</sup>	Less than \$500	\$500- \$799	\$800- \$1,249	\$1,250- \$1,999	\$2,000- \$2,999	\$3,000- \$3,999	\$4,000 or more	Total <sup>2</sup>	Median annual family income <sup>3</sup> (\$)
Infants/Primary - Government	1,799	2,574	3,912	7,394	7,797	3,297	3,279	32,263	101,082
Infants/Primary – Catholic	2,216	2,934	5,213	11,462	15,486	7,522	8,583	57,326	121,032
Infants/Primary – Other Non- Government	131	165	284	615	1,003	886	1,491	4,949	162,113
Secondary – Government	1,321	1,923	3,145	5,164	4,739	1,770	1,337	22,018	90,470
Secondary – Catholic	1,334	1,892	3,741	8,060	11,010	6,216	6,713	44,254	125,707
Secondary – Other Non-Government	205	251	431	911	1,439	1,140	2,507	7,951	166,233
TAFE, University or other tertiary institution	570	905	2,044	4,307	5,868	3,833	4,715	25,616	133,905
Other (including pre-school)	298	381	575	1,238	1,457	686	756	5,812	111,848
Not stated/Not applicable	695	639	876	1,283	1,142	459	429	6,663	82,187
Total	8,569	11,664	20,221	40,434	49,941	25,809	29,810	206,852	117,460

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.

2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.

3. Family income is the sum of the incomes of all family members aged 15 and over.





Archdiocese of Melbourne National Catholic Census Project 1991-2016 Principal source of data: Australian Bureau of Statistics – 2016 Census of Population and Housing

## **Educational Qualifications**

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2016, that figure had reached 21 per cent. Among Catholics aged 15 to 34 years in 2016, 25.8 per cent of women had a degree compared to 15.6 per cent of men. In contrast, among Catholics aged 55 and over, 13.8 per cent of men and 13.6 per cent of women had degrees.

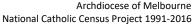
To what extent has participation in higher education in theology and related fields kept pace in this diocese with participation in higher education in general? What new challenges and opportunities are presented to the diocese as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.<sup>1</sup> How have women's roles and responsibilities in the diocese changed in the last two decades?

Note:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

Table 24: Highest qualification attained by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
, 0							
Catholics aged 15+ Males							
Postgraduate degree	251	3,473	4,436	4,078	2,691	1,931	16,860
Graduate diploma / bachelor	4,426	5,475 16,912	4,430	4,078	9,238	6,625	67,391
degree	4,420	10,912	10,879	13,511	9,238	0,025	07,391
Advanced diploma or diploma level	2,224	5,972	7,379	7,289	5,237	4,776	32,877
Certificate level	8,045	17,397	17,864	21,235	16,048	18,242	98,831
Inadequately described/Not stated/Not applicable	50,791	16,704	19,649	26,284	24,255	48,672	186,355
Total	65,737	60,458	66,207	72,197	57,469	80,246	402,314
Per cent with degree or higher	7.1	, 33.7	32.2	, 24.1	20.8	, 10.7	, 20.9
Females							
Postgraduate degree	465	5,421	5,561	4,014	2,556	1,403	19,420
Graduate diploma / bachelor degree	7,250	28,041	26,709	19,183	11,696	7,888	100,767
Advanced diploma or diploma level	3,759	9,820	11,071	11,007	7,515	6,207	49,379
Certificate level	5,957	10,546	11,127	13,072	9,045	6,594	56,341
Inadequately described/Not stated/Not applicable	48,889	15,723	21,060	34,621	37,244	82,415	239,952
Total	66,320	69,551	75,528	81,897	68,056	104,507	465,859
Per cent with degree or higher	11.6	48.1	42.7	28.3	20.9	8.9	25.8
All Catholics							
Postgraduate degree	716	8,894	9,997	8,092	5,247	3,334	36,280
Graduate diploma / bachelor degree	11,676	44,953	43,588	32,494	20,934	14,513	168,158
Advanced diploma or diploma level	5,983	15,792	18,450	18,296	12,752	10,983	82,256
Certificate level	14,002	27,943	28,991	34,307	25,093	24,836	155,172
Inadequately described/Not stated/Not applicable	99,680	32,427	40,709	60,905	61,499	131,087	426,307
Total	132.057	130,009	141.735	154.094	125,525	184,753	868,173
Per cent with degree or higher	9.4	41.4	37.8	26.3	20.9	9.7	23.5



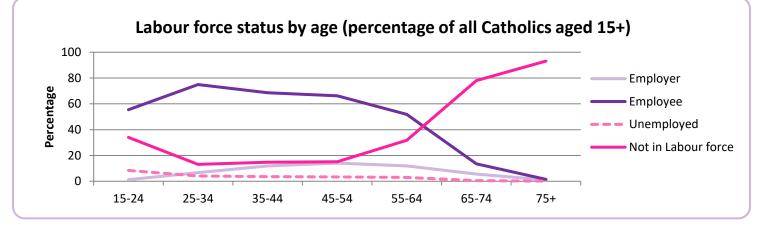
Principal source of data: Australian Bureau of Statistics – 2016 Census of Population and Housing



In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.<sup>1</sup> Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this diocese?

Table 25: Labour force status by age and sex	15-24	25-44	45-64	65 and over	Total	
Catholics aged 15+						
Males						
Employer	1089	17,283	25,671	4,647	48,690	
Employee	34,514	92,567	76,388	7,493	210,962	
Unemployed	5,756	5,029	4,592	380	15,757	
Not in the labour force	23,636	10,090	21,029	65,155	119,910	
Other/Not stated/Not applicable	742	1,685	1,997	2,586	7,010	
Total	65,737	126,654	129,677	80,261	402,329	
Per cent in labour force <sup>2</sup>	62.9	90.7	82.2	15.6	68.5	
Per cent unemployed <sup>3</sup>	13.9	4.4	4.3	3.0	5.7	
Females						
Employer	459	8,315	10,918	1570	21,262	
Employee	38,701	102,149	90,818	6,894	238,562	
Unemployed	5,319	5,364	4,234	192	15,109	
Not in the labour force	21,224	27,865	42,166	92,287	183,542	
Other/Not stated/Not applicable	616	1,404	1,810	3,568	7,398	
Total	66,319	145,097	149,946	104,511	465,873	
Per cent in labour force <sup>2</sup>	67.1	79.8	70.7	8.3	59.0	
Per cent unemployed <sup>3</sup>	12.0	4.6	4.0	2.2	5.5	



Notes:

- 1. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115.
- 2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
- 3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.





Catholic women are more likely to be employed as managers or professionals; 35 per cent of Catholic women and 33 per cent of Catholic men who reported their occupation in the 2016 Census worked as managers or professionals. But men were much more likely than women—47 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

able 26: Occupation by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
atholics aged 15+			_				
Males							
Managers	1,175	6,230	12,178	13,634	7,733	2,298	43,248
Professionals	2,654	11,908	12,514	10,555	7,238	2,672	47,543
Technicians & Trade Workers	9,109	13,931	12,507	12,766	8,021	1,901	58,23
Community & Personal Service Workers	4,415	3,286	2,690	3,003	1,939	507	15,840
Clerical & Administrative Workers	2,016	4,024	4,206	4,599	3,376	938	19,159
Sales Workers	7,040	3,530	3,345	3,512	2,261	864	20,55
Machinery operators & Drivers	1,903	3,705	5,114	6,988	5,602	1,382	24,69
Labourers	7,118	5,061	4,846	5,739	4,517	1,556	28,83
ID / NS / NA <sup>1</sup>	30,318	8,776	8,800	11,404	16,774	68,128	144,20
Total	65,748	60,451	66,200	72,200	57,461	80,246	402,30
Per cent Managers & Professionals <sup>2</sup>	10.8	35.1	43.0	39.8	36.8	41.0	35
Per cent 'blue collar workers' <sup>2</sup>	51.2	43.9	39.1	41.9	44.6	39.9	43.
Females							
Managers	1,263	5,468	7,493	7,020	3,421	792	25,45
Professionals	4,233	20,464	18,518	15,381	9,242	1,834	69,67
Technicians & Trade Workers	1,570	2,475	2,261	2,339	1,365	321	10,33
Community & Personal Service Workers	8,974	7,321	6,786	8,876	5,603	1,173	38,73
Clerical & Administrative Workers	5,081	10,791	13,482	17,726	11,324	2,571	60,97
Sales Workers	15,279	4,924	4,631	5,719	3,763	833	35,14
Machinery operators & Drivers	321	446	673	1,173	850	102	3,56
Labourers	2,316	1,848	2,254	4,027	3,568	838	14,85
ID / NS / NA <sup>1</sup>	27,289	15,823	19,435	19,638	28,924	96,052	207,16
Total	66,326	69,560	75,533	81,899	68,060	104,516	465,89
Per cent Managers & Professionals <sup>2</sup>	14.1	48.3	46.4	36.0	32.4	31.0	36.
Per cent 'blue collar workers' <sup>2</sup>	10.8	8.9	9.2	12.1	14.8	14.9	11.
All Catholics							
Managers	2,438	11,698	19,671	20,654	11,154	3,090	68,70
Professionals	6,887	32,372	31,032	25,936	16,480	4,506	117,21
Technicians & Trade Workers	10,679	16,406	14,768	15,105	9,386	2,222	68,56
Community & Personal Service Workers	13,389	10,607	9,476	11,879	7,542	1,680	54,57
Clerical & Administrative Workers	7,097	14,815	17,688	22,325	14,700	3,509	80,13
Sales Workers	22,319	8,454	7,976	9,231	6,024	1,697	55,70
Machinery operators & Drivers	2,224	4,151	5,787	8,161	6,452	1,484	28,25
Labourers	9,434	6,909	7,100	9,766	8,085	2,394	43,68
ID / NS / NA <sup>1</sup>	57,607	24,599	28,235	31,042	45,698	164,180	351,36
Total	132,074	130,011	141,733	154,099	125,521	184,762	868,20
Per cent Managers & Professionals <sup>2</sup>	12.5	41.8	44.7	37.9	34.6	36.9	36.
Per cent 'blue collar workers' <sup>2</sup>	30.0	26.1	24.4	26.8	30.0	29.6	27.

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'Managers and Professionals' and 'blue collar'.





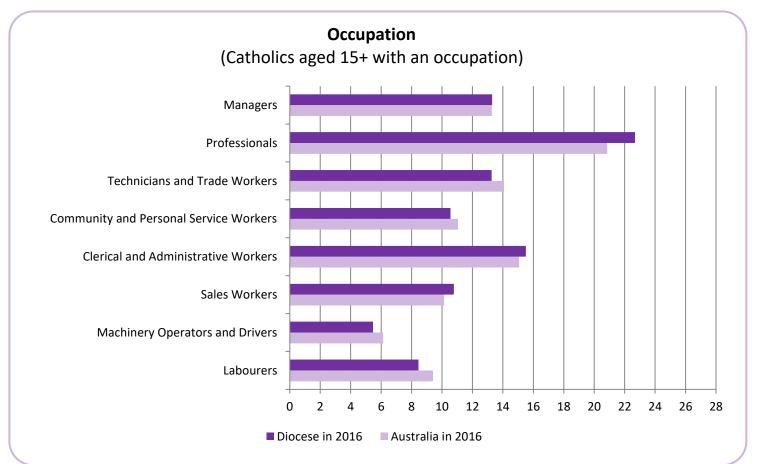
Occupation is one indicator of socioeconomic status. The table on this page shows the occupation of all persons aged 15 years and over by religious affiliation.

Does the following table suggest that the socioeconomic status of Catholics in this diocese is different from that of non-Catholics? If there are differences, how might they have arisen?

Table 27: Occupation by religious affiliation <sup>1</sup> (%)	Catholic	Non-Catholic
All persons aged 15+ with an occupation		
Managers	13.3	13.6
Professionals	22.7	26.7
Technicians & Trade Workers	13.3	12.6
Community & Personal Service Workers	10.6	10.5
Clerical & Administrative Workers	15.5	13.4
Sales Workers	10.8	9.5
Machinery operators & Drivers	5.5	5.6
Labourers	8.5	8.2
Total	100.0	100.0

#### Note:

1. In this table, 'Not Catholic' includes those who did not answer the question about religious affiliation.





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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2016.

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