



# DIOCESAN SOCIAL PROFILE

**Based on the 2016 Australian Census** 

**Diocese of Maitland-Newcastle** 



Date of report: September 2019

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# Australian Catholic Bishops Conference Australian Catholic Council for Pastoral Research

September 2019

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your diocese.

I hope that you will find it to be a valuable tool for your diocese's pastoral planning by helping you understand the local Catholic community and assess its needs. Diocesan pastoral councils and diocesan agencies in particular will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2016 Census, but some comparisons are provided with 2011 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your diocese who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish and diocese in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish and diocesan life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Gabrielle M'Mille

# **Diocesan Social Profile**

#### At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for the diocese.

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### **Diocesan Overview (pages 4-7)**

Provides a clear overview of the Catholic community of the diocese, how it is changing and how it compares to other dioceses.

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### **Diocesan Details (pages 9-25)**

Provides much more detail about the Catholics of the diocese, allowing for deeper analysis of the nature of the Catholic community.

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### **Know the diocesan community**

**Pastoral planning** is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a diocese's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Diocesan Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the diocese's demographic reality, this profile helps the diocesan leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

#### A SNAPSHOT OF THE DIOCESE (2016)

Total Population: 706,930

Catholic Population: 154,475

Catholics make up 21.9 per cent of the total population

Median age of Catholics is 41 years

Total Catholic families: 63,436

14,816 Catholics live alone

15,462 Catholics were born overseas

827 Catholics do not speak English well

10.166 Catholics need assistance with core activities

53,318 Catholics have changed address since 2011



# What has changed in the diocesan community since 1996?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the diocese between 1996 and 2016, and may alert you to possible trends that are occurring. The 2011 and 2016 figures are drawn from the Diocesan Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Diocese in 1996	Diocese in 2001	Diocese in 2006	Diocese in 2011	Diocese in 2016
Catholic population	141,315	147,515	153,857	159,151	154,475
Catholics aged 0-14 (%)	24.3	23.4	21.6	20.3	19.5
Catholics aged 65+ (%)	12.2	13.4	14.7	15.9	18.4
Catholics born in NESC <sup>1</sup> (%)	7.3	6.7	6.4	6.3	6.7
Catholics not proficient in English (%)	0.8	0.6	0.6	0.6	0.5
Catholic families	53,495	57,486	61,466	64,363	63,436
Catholics living alone	10,881	12,994	13,772	14,869	14,816
Catholic students attending Catholic schools (%)	46.3	47.1	46.6	45.8	46.4
Catholics with university degree (%)	6.6	8.3	10.4	12.2	14.2
Catholic males in labour force (%)	68.1	59.8	65.1	65.9	64.4
Catholic females in labour force (%)	48.8	47.2	52.2	55.0	56.9
Catholic households owning or purchasing dwelling (%)	69.7	70.4	72.1	71.8	72.2

#### Notes:

1. NESC = Non-English-Speaking Country.



#### Table 1: Population (for more details on Population and Religion see page 9).

The Diocesan Profile begins by looking at the total population living within the diocesan boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the diocesan population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the diocese?

Table 1: Population <sup>1</sup>	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank <sup>2</sup>	Diocese 2011 Rank <sup>2</sup>
Total population <sup>3</sup>	706,930	666,265	23,401,892	21,507,719	9	8
Catholic population	154,475	159,151	5,291,834	5,439,267	10	10
Per cent Catholic	21.9	23.9	22.6	25.3	20	20
At same address since previous Census (%)	56.5	58.4	57.3	57.5	17	11
Median age <sup>4</sup> (years)	41	38	40	38	8	8
Aged 0-14 (%)	19.5	20.3	19.8	20.5	22	21
Aged 65+ (%)	18.4	15.9	16.6	14.1	8	6
Males per 100 females	90.8	92.2	90.6	92.1	20	21

#### Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the diocese support disabled persons and their carers?

Table 2: Disability	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Need assistance with core activities (%)	6.6	5.9	5.8	4.9	4	2
Provided unpaid assistance to a person with a disability <sup>5</sup> (% of Catholics aged 15+)	13.6	13.0	12.5	11.7	3	3

#### Notes

- 1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
- 2. A Diocesan Rank of 1 indicates that the diocese had the highest score of any diocese, while the diocese with the lowest score will have a Diocesan Rank of 28.
- 3. The population figures for the diocese and Australia do not included overseas visitors.
- 4. Median Age: Half the Catholic population of the diocese (or Australia) are above this age, half are below it. A Diocesan Rank of 1 signifies that the diocese has the highest median age of all dioceses.
- 5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.





Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected the diocese?

Table 3: Employment	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Managers and Professionals <sup>1</sup> (% of those recording an occupation)	28.8	27.9	34.1	33.0	22	23
Workers in 'blue collar' occupations <sup>2</sup> (% of those recording an occupation)	34.8	36.4	29.6	30.6	9	8
Men, employed or seeking work <sup>3</sup> (%)	64.4	65.9	69.7	69.6	24	21
Women, employed or seeking work <sup>3</sup> (%)	56.9	55.0	60.6	58.5	25	25
Unemployed at time of Census <sup>4</sup> (%)	6.6	5.3	5.8	5.0	5	8
Youth unemployed at time of Census <sup>5</sup> (%)	13.4	10.5	12.2	10.2	5	9

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the diocese's Catholic community, which in itself may raise issues of communication and inclusiveness.

Is there a need for the diocese to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the diocese compare to that in the rest of Australia?

Table 4: Birthplace, Indigenous Status & Language	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Born overseas in English-speaking country <sup>6</sup>	3.3	3.3	5.6	5.7	20	21
Born overseas in non-English-speaking country (%)	6.7	6.3	19.1	17.9	22	20
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	917	756	106,428	98,723	14	14
Indigenous Australians	7,244	5,163	133,528	124,610	3	9
Speak language other than English at home (%)	5.3	4.8	20.4	19.0	23	23
Not proficient in English <sup>7</sup> (%)	0.5	0.6	2.6	2.6	24	21

#### Notes

- 1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
- 2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
- 3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
- 4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
- 5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
- 6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
- 7. Percentage of all Catholics who reported that they spoke English not well, or not at all.





**Table 5: Education** (for more details on Education and Qualifications see pages 20-22).

Catholic schools are a very important part of every diocese in Australia. This table is primarily devoted to the educational participation of young Catholics and to the percentage of non-Catholics in Catholic schools.

What are the implications for the diocese, if any, of changes in the percentage of Catholics with a university degree?

Has there been any change in the percentage of young Catholics continuing their education in the post-compulsory years?

What challenges for the diocese are associated with the percentage of Catholic students attending Catholic schools? And what challenges are associated with the percentage of non-Catholics among students at Catholic schools?

In relation to the topics covered in this table, how does this diocese compare with other dioceses in Australia?

Table 5: Education <sup>1</sup>	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Catholics aged 15+ with bachelor degree or higher qualification (%)	14.2	12.2	20.6	17.6	15	14
Aged 15-17 attending an educational institution	89.4	85.8	92.2	87.2	17	15
Aged 18-19 attending an educational institution	54.6	52.7	62.9	57.8	12	12
Aged 20-24 attending an educational institution	33.5	32.6	38.2	34.3	10	10
Catholic primary students attending Catholic schools (%)	47.0	46.6	53.1	52.8	20	22
Catholic primary students attending Government schools (%)	47.3	48.0	41.0	41.2	10	8
Catholic secondary students attending Catholic schools (%)	45.7	58.4	54.5	52.8	22	4
Catholic secondary students attending Government schools (%)	45.9	34.2	35.1	37.2	8	25
Primary students attending Catholic schools who are not Catholic <sup>1</sup> (%)	30.2	24.6	28.1	24.1	18	19
Secondary students attending Catholic schools who are not Catholic <sup>1</sup> (%)	34.2	27.3	35.7	31.5	18	22

#### Note:

1. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.





#### Tables 6, 7 and 8: Marital status, Families and Households (for more details see pages 13-16).

In 2016, 82 per cent of Australia's Catholics lived in a family setting, with a further nine per cent living alone. The most common type of Catholic family was a couple family with children (45 per cent of all families where at least one person was a Catholic), followed by couple families without children (35%) and one-parent families (parent Catholic, 12%).

Have you observed changes to marriage and family life in recent years? Do you think these changes are common to Australia as a whole, or are they particularly prevalent in this diocese?

What programs and strategies does the diocese have in place to support families with children? One-parent families? Catholics living alone? Catholics who are separated or divorced?

Table 6: Marital status of Catholics aged 15+	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Never married (%)	32.6	33.0	33.3	33.9	17	16
Married (%)	48.0	48.3	49.7	49.6	18	18
Divorced or Separated (%)	13.0	12.2	11.2	10.8	3	3
Widowed (%)	6.4	6.4	5.8	5.7	11	10

Table 7: Families¹ in which at least one person is Catholic	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Families	63,408	64,363	1,997,833	2,019,556	9	9
One-parent families	7,832	7,853	231,370	239,340	9	9
One-parent families (% of all families)	12.4	12.2	11.6	11.9	6	8
Couples of mixed religions <sup>2</sup> (%)	66.3	68.1	55.9	55.1	2	2
De facto couples (%)	18.3	17.4	17.7	16.2	13	14
Median annual family income <sup>3</sup> (\$)	89,531	78,840	100,270	86,401	18	15

Table 8: Households <sup>4</sup> in which at least one person is Catholic	Diocese 2016	Diocese 2011	Australia 2016	Australia 2011	Diocese 2016 Rank	Diocese 2011 Rank
Households	81,063	82,448	2,548,354	2,594,239	9	9
Persons living alone (aged under 35)	1,458	1,843	53,499	68,455	9	8
Persons living alone (aged 35+)	13,358	13,026	407,684	402,158	8	8
Persons living alone (total)	14,816	14,869	461,183	470,613	9	9
Persons living alone (% of all persons)	9.6	9.3	8.7	8.7	11	12
Dwellings owned or being purchased (%)	72.2	71.8	71.2	71.4	14	13
Median monthly housing loan repayment <sup>5</sup> (\$)	1,802	1,775	1,873	1,861	14	14

#### Notes

- 1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
- 2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
- 3. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
- 4. A household can consist of one or more families, non-family groups or persons living alone.
- 5. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



### **Diocesan Details**

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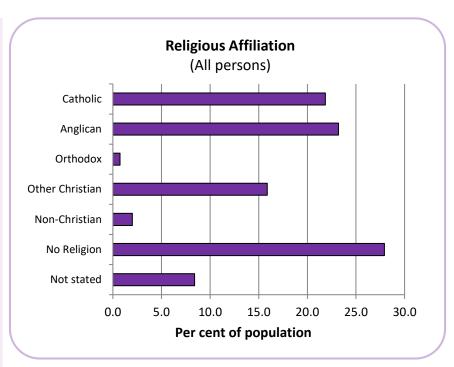
### **Religious affiliation**

The Census question about religion is optional, and just under ten per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the diocese in the period 2007-2016?

What are the largest non-Catholic religious groups? What involvement does the diocese have in ecumenical and interfaith activities and programs?

What challenges to the diocese are associated with the increase in the number of people who report that they have no religion?

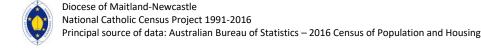


Note: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	19,329	21,205	17,444	17,410	20,079	20,990	18,388	12,303	7,043	154,191
Maronite Catholic	4	3	8	3	5	7	3	3	-	36
Melkite Catholic	-	-	-	-	-	-	-	3	-	3
Ukrainian Catholic	-	-	10	3	6	8	20	12	5	64
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	57	15	12	59	22	11	3	-	-	179
Total Catholic	19,390	21,223	17,474	17,475	20,112	21,016	18,414	12,321	7,048	154,473
Per cent Catholic										
(of total population	22.1	25.0	20.5	21.1	22.4	22.4	20.9	21.0	19.6	21.9
in age group)										
Anglican	14,795	17,204	12,924	15,950	22,073	24,576	25,880	19,009	11,601	164,012
Orthodox	559	537	481	635	726	727	696	527	345	5,233
Other Christian	10,302	11,562	9,843	10,699	13,675	17,098	17,646	13,031	8,374	112,230
Non-Christian	1,936	1,341	2,462	2,934	2,176	1,669	1,168	375	119	14,180
No Religion	34,253	27,109	34,835	28,361	23,836	21,073	16,344	7,942	3,664	197,417
Not Stated	6,359	5,794	7,303	6,646	7,279	7,839	7,846	5,602	4,731	59,399
<b>Total Population</b>	87,594	84,770	85,322	82,700	89,877	93,998	87,994	58,807	35,882	706,944

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



### Age and sex

Table 10: Age by sex	Males 2016	Females 2016	Total 2016	Total 2011
A ma (vanua)	2020	2020	2020	2022
Age (years)				
0	753	673	1,426	1,627
1	871	805	1,676	1,914
2	943	819	1,762	1,974
3	890	899	1,789	2,030
4	1,055	986	2,041	2,170
5	1,081	971	2,052	2,190
6	1,098	990	2,088	2,123
7	1,106	1007	2,113	2,094
8	1,115	1,105	2,220	2,131
9	1,157	1,088	2,245	2,164
10	1,143	1,132	2,275	2,278
11	1,076	1,034	2,110	2,377
12	1,086	1,014	2,100	2,327
13	1,051	1,063	2,114	2,424
14	1,116	1,026	2,142	2,361
15	1,124	1,084	2,208	2,481
16	1,127	1,048	2,175	2,362
17	1,084	1,010	2,094	2,396
18	1,018	1,031	2,049	2,217
19	981	972	1,953	2,171
20-24	4,427	4,608	9,035	10,050
25-29	3,858	4,581	8,439	8,822
30-34	4,025	4,622	8,647	8,812
35-39	4,176	4,650	8,826	10,038
40-44	4,583	5,246	9,829	10,877
45-49	4,880	5,402	10,282	11,280
50-54	4,962	5,670	10,632	11,065
55-59	4,848	5,539	10,387	9,656
60-64	4,316	4,966	9,282	9,337
65-69	4,159	4,974	9,133	7,733
70-74	3,325	3,793	7,118	6,172
75-79	2,352	2,855	5,207	4,821
80+	2,739	4,308	7,047	6,657
Total	73,525	80,971	154,496	159,131

The table on this page shows the number of Catholics in Australia in 2016, by age and sex, and compares the total number of Catholics in each age group with the figure in 2011.

In 1996, the median age of Catholics in Australia was 33 years; by 2016, this had risen to 40 years.

Several factors can influence the age profile, including fertility rates in the past and mortality rates, but in many parishes and dioceses the key factor is migration, related either to people moving to other parts of the country or to people arriving from other parishes or dioceses, or from overseas.

It is important to keep an eye on how the diocesan age profile changes over time, as different age groups have different needs and require different pastoral responses.

In this diocese, which age group has the largest Catholic population?

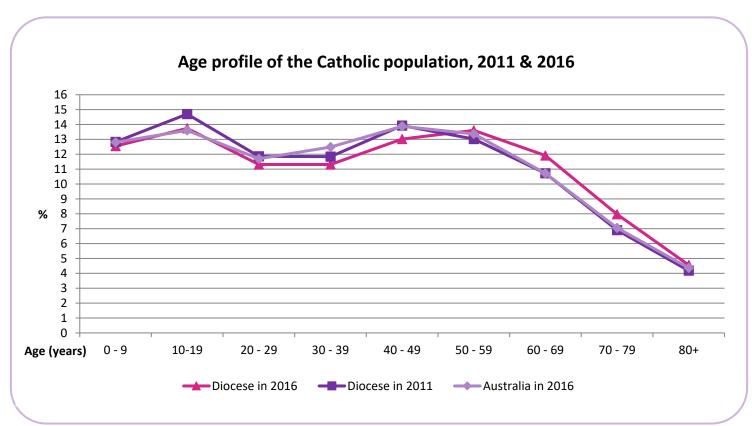
Which age groups have seen the greatest changes since 2011?

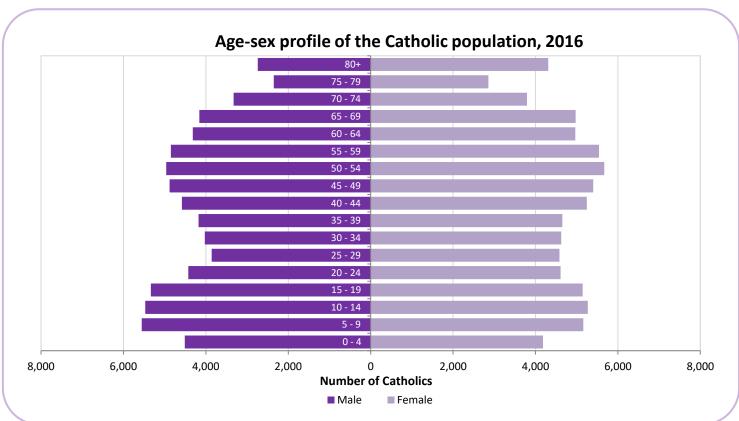
Does this data suggest any new challenges for the diocese?

Note: The Catholic population of the diocese may be slightly different in different tables in this profile as a result of the randomization procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.



### Age and sex





### **Disability**

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: "those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age". Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.<sup>2</sup>

How does the diocese support people who need assistance with core activities? How well are Catholic schools in the diocese equipped to meet the needs of students with a disability?

How does the diocese support and encourage Catholics who provide unpaid assistance to people with a disability?

Table 11a: Need for assistance with core activities by age	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance	with core activ	ities					
Family members:							
Males	734	868	1,120	812	737	531	4,802
Females	340	700	1,202	802	1,091	1,239	5,374
Lone Persons:							
Males	-	83	210	64	94	108	559
Females	-	50	198	114	290	376	1,028
Other non-family members or pers	ons not prese	nt in a housel	nold on Censu	ıs night <sup>3</sup>			
Males	4	87	118	65	43	19	336
Females	3	52	116	57	56	64	348
Total							
Males	738	1,038	1,448	941	874	658	5,697
Females	343	802	1,516	973	1,437	1,679	6,750
Table 11b: Provision of unpaid assistance by age	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assi	stance to a pe	rson with a d	isability <sup>4</sup>				

#### Notes:

Males

**Females** 

- 1. Australian Bureau of Statistics 2006. Census Dictionary Australia 2006. Catalogue No. 2901.0.
- 2. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0.
- 3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.

460

608

4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.

589

1,083

952

1,644

1,317

2,410

1,462

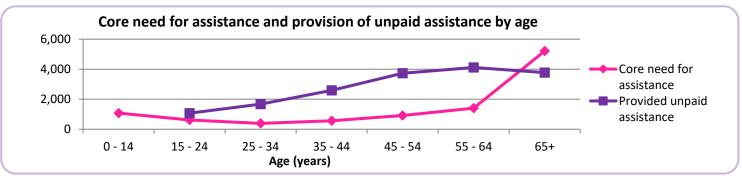
2,648

1,550

2,220

6,330

10,613





### **Marital Status**

The marital status patterns of Australian Catholics have changed quite dramatically over the last two decades. At the time of the 1991 Census, 31.4 per cent of Australian Catholics aged 15 and over had never been married, 55.4 per cent were married, 7.4 per cent were separated or divorced and 5.8 per cent were widowed. By the 2016 Census, these figures were respectively 33.3 per cent, 49.7 per cent, 11.2 per cent and 5.8 per cent. Since 1991, there has been a substantial fall in the percentage of married Catholics and a rise in the percentage of the never married and separated and divorced.

How might changes in marital status patterns affect the life of the Church in this diocese? Do they result in the need for new pastoral services and programs?

The graph shows the percentage of Catholic men and women aged 15 years and older who lived in the diocese at the time of the 2016 Census and who had changed address in the previous five years. Across Australia in 2016, 36.6 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	9,621	4,866	2,646	2,055	1119	487	235	21,029
Married	110	2,696	5,143	5,870	6,006	5,267	3,348	28,440
Separated/Divorced	16	320	960	1,843	1,859	1,342	527	6,867
Widowed	3	3	11	73	180	384	977	1,631
Total	9,750	7,885	8,760	9,841	9,164	7,480	5,087	57,967
Females								
Never married	9,501	4,689	2,338	1,496	785	353	293	19,455
Married	215	3,978	6,012	6,714	6,581	5,306	2,476	31,282
Separated/Divorced	37	518	1,465	2,581	2,499	1,590	593	9,283
Widowed	6	22	76	276	644	1,509	3,803	6,336
Total	9,759	9,207	9,891	11,067	10,509	8,758	7,165	66,356

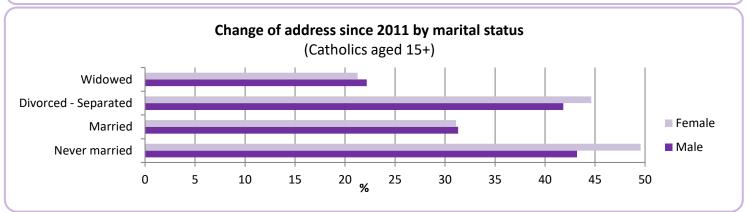


Table 13: Religious affiliation of couple by social marital status	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	13,499	2,309	15,808	14.6
One person Catholic, the other non-Catholic Christian	20,621	4,173	24,794	16.8
One Catholic, the other not Christian or Not stated	7,001	2,757	9,758	28.3
Total	41,121	9,239	50,360	18.3



### **Families**

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

What is the proportion of 'mixed marriages' among couple families in this diocese? It is likely to be higher now than previously. How does this alter the pastoral needs of families, and how does it affect diocesan services, including Catholic education?

Is this a particularly difficult time, financially, for families in the diocese? What assistance is the diocese able to give struggling families? Note that the income of one-parent families is likely to be much lower than that of two-parent families. What support services can the diocese offer one-parent families?

Table 14: Family composition <sup>1</sup> by weekly family income	Less than \$500	\$500 - 799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Family Income <sup>2</sup> (\$)
Two-parent families with children at home:										
Both parents Catholic	91	233	714	1,773	2,498	1,136	923	720	8,088	2,349
One parent Catholic, the other Christian, but not Catholic	153	322	1,076	2,998	3,988	1,858	1,442	1,122	12,959	2,343
One parent Catholic, the other Non-Christian, No Religion or Not stated	72	160	467	1,239	1,712	801	617	392	5,460	2,348
Couple with no children living at ho	me:									
Both Catholic	662	1,722	1,497	1,488	1,285	431	318	318	7,721	1,240
One person Catholic, the other Christian, but not Catholic	987	2,366	2,365	2,522	2,074	653	414	464	11,845	1,294
One person Catholic, the other										
Non-Christian, No Religion or Not stated	246	504	624	1,031	1,116	385	253	145	4,304	1,763
One-parent families: Parent is Catholic	1,136	1,791	1,816	1,480	591	99	58	867	7,838	953
Other families where at least one person is Catholic	291	465	694	770	580	223	139	305	3,467	1,377
Other: Reference person Catholic but spouse temporarily absent <sup>3</sup>	-	-	-	-	-	-	-	1,726	1,726	-
Total	3,638	7,563	9,253	13,301	13,844	5,586	4,164	6,059	63,408	1,713

#### Notes:

- 1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
- 2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
- 3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



### **Families**

Table 15: Weekly family income by number of dependent children	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	2,218	728	488	170	56	3,660
\$500-\$799	5,299	957	818	350	136	7,560
\$800-\$1,249	6,114	1,280	1,127	520	209	9,250
\$1,250-\$1,999	7,064	2,210	2,644	1,044	345	13,307
\$2,000-\$2,999	6,426	2,484	3,334	1,270	327	13,841
\$3,000-\$3,999	2,374	1,096	1,470	528	117	5,585
\$4,000 or more	1,725	769	1,086	474	107	4,161
Income not fully stated	3,278	1,094	1,061	476	163	6,072
Total Families	34,498	10,618	12,028	4,832	1,460	63,436
Median Family Income (\$)	\$1,460	\$1,859	\$2,115	\$2,074	<i>\$1,788</i>	\$1,713

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24.

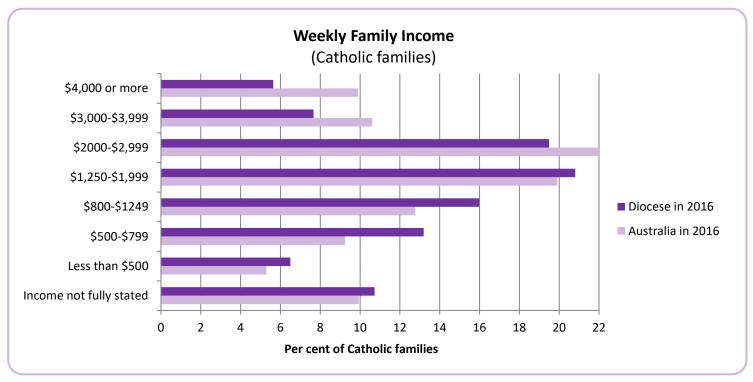


Table 16: Social marital status by number of dependent children	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	24,416	5,785	8,100	3,327	839	42,467
De facto couple family (at least one partner Catholic)	5,736	1,644	1,458	553	247	9,638
One parent family, parent Catholic	2,849	2,417	1,706	632	228	7,832
Other families where at least one person is Catholic	1,508	774	739	330	122	3,473
Total families	34,509	10,620	12,003	4,842	1,436	63,410



### Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling. Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.<sup>2</sup>

There were 8,861,600 households in Australia in 2016. At least one Catholic person lived in 2,548,400 households, or 29 per cent of all households. Seventy-eight per cent of these Catholic households were family households and, of the Catholic family households, 75 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this diocese? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the diocese's pastoral strategies relate to housing issues?

Table 17: Household composition by tenure type	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	48,471	1,479	11,921	1,426	63,297	76.6
Lone person aged under 35 years	563	69	737	89	1,458	38.6
Lone person aged 35 years or over	8,438	1,252	2,743	925	13,358	63.2
Group households	1,061	101	1,642	146	2,950	36.0
Total households	58,533	2,901	17,043	2,586	81,063	72.2

Table 18: Household composition by monthly housing loan repayment	\$1-\$599	\$600- \$999	\$1,000- 1,599	\$1,600- \$2,199	\$2,200- \$2,799	\$2,800 or more	Median monthly household loan repayment
Family households	1,419	2,188	6,077	8,535	3,827	4,063	1,836
Lone person aged under 35 years	5	26	163	175	37	15	1,656
Lone person aged 35 years or over	226	293	625	431	119	118	1,371
Group households	37	57	157	143	41	36	1,540
Total households	1,687	2,564	7,022	9,284	4,024	4,232	1,802

#### Notes

- 1. Australian Bureau of Statistics 2016. Census Dictionary Australia 2016. Catalogue No. 2901.0.
- 2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.

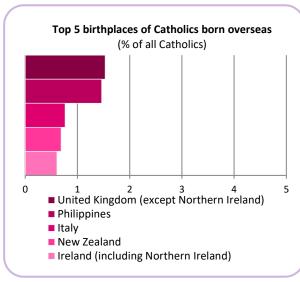


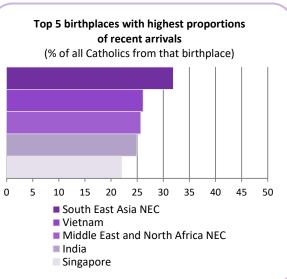
### **Birthplace**

Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

How does the diocese support Catholics born in non-English-speaking countries in matters such as chaplaincy, education, pastoral care and so on?

Is there a need for the diocese to review the way it addresses the needs of Catholics who have arrived in Australia in recent years?





		0/ -6	Y	
	All	% of	% recent	
Table 19: Birthplace	Catholics	Catholics	arrivals <sup>1</sup>	
Table 13. birtiipiace				
Australia	136,055	88.1	_	
New Zealand	1,061	0.7	4.5	
Other Oceania	325	0.2	3.7	
United Kingdom (except Northern Ireland)	2,364	1.5	4.7	
Ireland (including Northern Ireland)	937	0.6	5.4	
Italy	1,179	0.8	1.2	
Malta	349	0.2	0.9	
Spain and Portugal	217	0.1	4.6	
France	153	0.1	6.5	
Netherlands	486	0.3	0.8	
Germany	925	0.6	1.9	
Austria	291	0.2		
Croatia and other Former Yugoslavia	535	0.3	_	
Poland	482	0.3	2.5	
Hungary	131	0.1	-	
Other Eastern Europe, Russian Federation	352	0.2	2.0	
and Baltic States				
Other Europe NEC	103	0.1	3.9	
Vietnam	176	0.1	26.1	
Philippines	2,260	1.5	18.1	
Indonesia	70	0.0	14.3	
Malaysia	146	0.1	13.7	
Singapore	50	0.0	22.0	
South East Asia NEC	47	0.0	31.9	
India	513	0.3	25.0	
Sri Lanka	58	0.0	-	
China (except Hong Kong and Taiwan)	63	0.0	9.5	
Hong Kong (SAR of China)	76	0.0	19.7	
Korea, Republic of (South)	98	0.1	9.2	
Egypt	81	0.1	-	
Lebanon	49	0.0	-	
Iraq	33	0.0	21.2	
Sudan (including South Sudan)	73	0.0	-	
Middle East and North Africa NEC	74	0.0	25.7	
South Africa	251	0.2	7.2	
Mauritius	97	0.1	6.2	
United States of America	287	0.2	16.0	
Canada	169	0.1	9.5	
Argentina	65	0.0	9.2	
Brazil	96	0.1	20.8	
Colombia	63	0.0	7.9	
Chile	129	0.1	11.6	
Central America and South America NEC	238	0.2	5.0	
Other countries	310	0.2	20.6	
Inadequately described/Not stated	2,940	1.9	-	
Total	154,457	100.0	0.8	

#### Notes:

NEC = Not Elsewhere Classified



 <sup>%</sup> recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2013 and 2016 inclusive.

### Language

In 2016, 20 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.<sup>1</sup>

What provisions does this diocese make for people who do not speak English well in terms of availability of Masses in languages other than English, interpreters at diocesan events, translation of written material, access to priests and other pastoral ministers who speak their language and so on?

Is there a need for current services to be reviewed in the light of recent changes to the non-English-speaking Catholic population?

Table 20: Language spoken at home by religious affiliation	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers <sup>2</sup>
English	144,693	486,190	630,883	22.9
Italian	1,443	443	1,886	76.5
Maltese	148	14	162	91.4
Spanish	652	719	1,371	47.6
Croatian	412	100	512	80.5
Polish	584	182	766	76.2
Dutch	177	441	618	28.6
French	286	564	850	33.6
German	390	1,128	1,518	25.7
Portuguese	225	189	414	54.3
Hungarian	105	77	182	57.7
Ukrainian	72	69	141	51.1
Vietnamese	247	635	882	28.0
Filipino languages	1,507	412	1,919	78.5
Chinese languages	247	4,557	4,804	5.1
Malayalam	439	304	743	59.1
Sinhalese	20	284	304	6.6
Korean	69	682	751	9.2
Indonesian and Malay	57	410	467	12.2
Arabic	175	993	1,168	15.0
Assyrian and Chaldean	19	17	36	52.8
Oceanic and Papuan languages	260	841	1,101	23.6
Australian Indigenous Languages	45	184	229	19.7
Other European languages NEC	352	5,367	5,719	6.2
Other Asian languages NEC	147	5,041	5,188	2.8
Other languages NEC	161	1,658	1,819	8.9
Inadequately described/Non-Verbal/Not stated	1,577	40,926	42,503	3.7
Total	154,509	552,427	706,936	21.9

#### Notes:

NEC = Not Elsewhere Classified

<sup>1.</sup> Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.11.

<sup>2.</sup> The percentage of Catholics among the speakers of these languages in Australia.

### Language

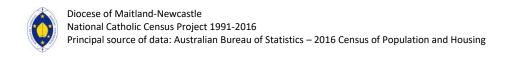
Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.<sup>1</sup>

What are the most commonly spoken languages other than English among the Catholics of this diocese? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age	0-4	5-11	12-19	20-29	30-39	40-59	60 and over	Total	% who do not speak English well
English	8,228	14,497	16,293	16,668	16,110	38,544	34,348	144,688	-
Italian	18	33	21	60	83	395	827	1,437	10.8
Maltese	3	3	-	-	14	35	93	148	6.8
Spanish	40	35	30	70	136	179	164	654	10.2
Croatian	3	7	7	14	37	129	214	411	13.6
Polish	14	26	19	19	44	141	332	595	8.4
Dutch	7	18	7	-	3	30	100	165	1.8
French	12	6	14	25	46	74	99	276	4.3
German	11	15	19	21	28	91	213	398	2.8
Portuguese	12	18	14	12	58	61	43	218	11.5
Hungarian	-	-	-	-	10	24	63	97	8.2
Ukrainian	6	-	-	3	7	13	42	71	5.6
Vietnamese	15	16	33	60	39	64	16	243	34.2
Filipino languages	27	102	94	145	370	549	219	1,506	2.5
Chinese languages	9	25	18	46	22	52	66	238	13.0
Malayalam	59	75	26	37	155	79	10	441	10.2
Sinhalese	3	4	-	-	5	8	3	23	-
Korean	3	6	3	15	19	17	3	66	22.7
Indonesian and Malay	-	3	7	5	3	30	3	51	5.9
Arabic	10	15	15	33	30	47	20	170	12.9
Assyrian and Chaldean	-	8	-	-	4	-	-	12	41.7
Oceanic and Papuan languages	10	18	21	40	43	79	42	253	4.7
Australian Indigenous Languages	8	5	-	9	7	10	3	42	-
Other European languages NEC	23	23	14	23	43	91	136	353	8.2
Other Asian languages NEC	12	24	16	14	32	32	17	147	6.1
Other languages NEC	7	17	25	35	30	42	4	160	12.5
Inadequately described/Non-Verbal/ Not stated	148	108	124	97	104	309	689	1,579	7.7
Total	8,688	15,107	16,820	17,451	17,482	41,125	37,769	154,442	0.5

#### Notes:

<sup>1.</sup> Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13. NEC = Not Elsewhere Classified



### **Attendance at Educational Institutions**

According to the 2016 Census, more than 719,000 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia.

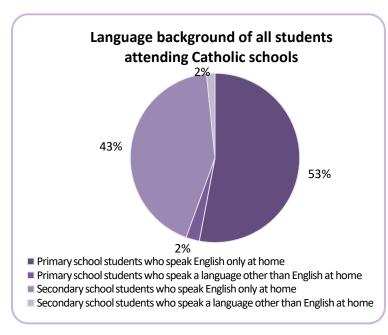
In 2016, there were 915,100 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. They constitute a very large sub-group of Australian Catholics, considerably larger than the 623,400 or so who attend Mass every Sunday. A further 317,600 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

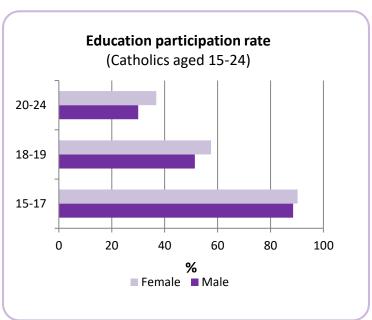
How does the diocese connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

Table 22: Type of educational institution attending by religious affiliation	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	6,977	35,368	42,345	16.5
Infants/Primary – Catholic	6,942	2,999	9,941	69.8
Infants/Primary – Other Non-Government	839	4,897	5,736	14.6
Secondary – Government	5,230	23,826	29,056	18.0
Secondary – Catholic	5,211	2,705	7,916	65.8
Secondary – Other Non-Government	964	5,176	6,140	15.7
Technical or Further Educational Institution (including TAFE Colleges)	3,145	10,793	13,938	22.6
University or other Tertiary Institutions	5,433	20,919	26,352	20.6
Other (including pre-school)	3,943	13,058	17,001	23.2
Not stated/Not applicable <sup>1</sup>	115,791	432,714	548,505	21.1
Total	154,475	552,455	706,930	21.9

#### Note:

<sup>1.</sup> This table includes the total population of the diocese and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.



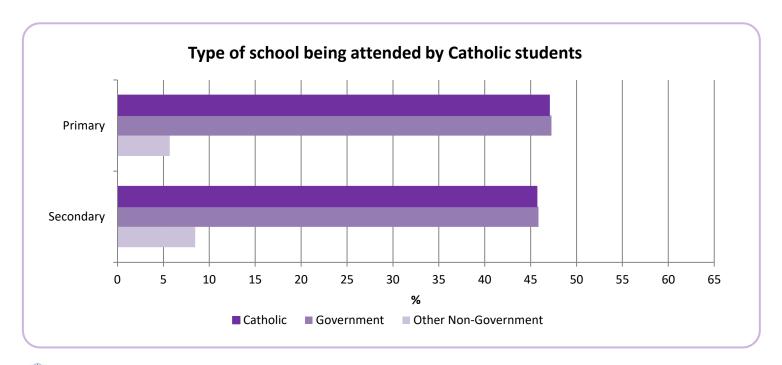


### **Attendance at Educational Institutions**

Table 23: Type of educational institution attending by weekly income of student's family <sup>1</sup>	Less than \$500	\$500- \$799	\$800- \$1,249	\$1,250- \$1,999	\$2,000- \$2,999	\$3,000- \$3,999	\$4,000 or more	Total <sup>2</sup>	Median annual family income <sup>3</sup> (\$)
Infants/Primary - Government	394	767	953	1,609	1,649	562	343	6,807	90,300
Infants/Primary – Catholic	223	387	536	1,243	2,079	978	794	6,801	122,930
Infants/Primary – Other Non- Government	42	44	53	114	179	118	191	802	138,867
Secondary – Government	267	501	660	1,087	1,046	437	270	4,939	90,800
Secondary – Catholic	122	203	387	880	1,358	755	641	5,030	126,915
Secondary – Other Non-Government	28	32	65	101	209	125	209	895	144,197
TAFE, University or other tertiary institution	37	62	134	295	375	284	349	1,771	138,008
Other (including pre-school)	35	64	80	193	214	86	61	788	103,428
Not stated/Not applicable	93	99	118	189	178	62	33	957	81,100
Total	1,241	2,159	2,986	5,711	7,287	3,407	2,891	28,790	109,884

#### Notes:

- 1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
- 2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
- 3. Family income is the sum of the incomes of all family members aged 15 and over.



### **Educational Qualifications**

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2016, that figure had reached 21 per cent. Among Catholics aged 15 to 34 years in 2016, 25.8 per cent of women had a degree compared to 15.6 per cent of men. In contrast, among Catholics aged 55 and over, 13.8 per cent of men and 13.6 per cent of women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this diocese with participation in higher education in general? What new challenges and opportunities are presented to the diocese as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society. How have women's roles and responsibilities in the diocese changed in the last two decades?

#### Note:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

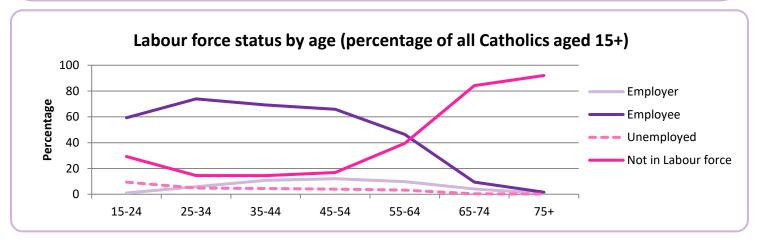
Table 24: Highest qualification	15-24	25-34	35-44	45-54	55-64	65 and over	Total
attained by age and sex							
Catholics aged 15+							
Males							
Postgraduate degree	4	164	300	287	280	200	1,235
Graduate diploma / bachelor degree	226	1,049	1,225	958	993	815	5,266
Advanced diploma or diploma level	132	500	884	943	800	706	3,965
Certificate level	1,721	3,535	3,552	4,092	3,469	4,049	20,418
Inadequately described/Not stated/Not applicable	7,670	2,614	2,808	3,566	3,627	6,808	27,093
Total	9,753	7,862	8,769	9,846	9,169	12,578	57,977
Per cent with degree or higher	2.4	15.4	17.4	12.6	13.9	8.1	11.2
Females							
Postgraduate degree	12	374	405	350	264	173	1,578
Graduate diploma / bachelor degree	520	2,448	2,424	1,657	1,452	1,116	9,617
Advanced diploma or diploma level	440	1,137	1,393	1,445	1,289	1,079	6,783
Certificate level	1,663	2,531	2,396	2,763	1,974	1,334	12,661
Inadequately described/Not stated/Not applicable	7,127	2,716	3,281	4,857	5,537	12,229	35,747
Total	9,762	9,206	9,899	11,072	10,516	15,931	66,386
Per cent with degree or higher	5.4	30.7	28.6	18.1	16.3	8.1	16.9
All Catholics							
Postgraduate degree	16	538	705	637	544	373	2,813
Graduate diploma / bachelor degree	746	3,497	3,649	2,615	2,445	1,931	14,883
Advanced diploma or diploma level	572	1,637	2,277	2,388	2,089	1,785	10,748
Certificate level	3,384	6,066	5,948	6,855	5,443	5,383	33,079
Inadequately described/Not stated/Not applicable	14,797	5,330	6,089	8,423	9,164	19,037	62,840
Total	19,515	17,068	18,668	20,918	19,685	28,509	124,363
Per cent with degree or higher	3.9	23.7	23.3	15.5	15.2	8.1	14.2

### **Employment**

In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace. Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this diocese?

Table 25: Labour force status by age and sex	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+		^			
Males					
Employer	116	1,870	2,935	523	5,444
Employee	5,590	12,245	10,548	878	29,261
Unemployed	999	819	795	46	2,659
Not in the labour force	2,931	1,518	4,453	10,755	19,657
Other/Not stated/Not applicable	117	191	267	378	953
Total	9,753	16,643	18,998	12,580	57,974
Per cent in labour force <sup>2</sup>	68.7	89.7	<i>75.2</i>	11.5	64.4
Per cent unemployed <sup>3</sup>	14.9	5.5	5.6	3.2	7.1
Females					
Employer	81	1,127	1,506	220	2,934
Employee	5,968	13,291	12,353	851	32,463
Unemployed	831	848	654	20	2,353
Not in the labour force	2,781	3,654	6,811	14,212	27,458
Other/Not stated/Not applicable	89	173	246	622	1,130
Total	9,750	19,093	21,570	15,925	66,338
Per cent in labour force <sup>2</sup>	70.6	80.0	67.3	6.9	56.9
Per cent unemployed <sup>3</sup>	12.1	5.6	4.5	1.8	6.2



#### Notes:

- 1. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115.
- 2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
- 3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



### **Occupation**

Catholic women are more likely to be employed as managers or professionals; 35 per cent of Catholic women and 33 per cent of Catholic men who reported their occupation in the 2016 Census worked as managers or professionals. But men were much more likely than women—47 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	162	580	1,165	1,305	891	298	4,401
Professionals	246	931	1,148	992	933	254	4,504
Technicians & Trade Workers	1,871	2,372	1,968	1,911	1,121	180	9,423
Community & Personal Service Workers	596	432	439	456	282	71	2,276
Clerical & Administrative Workers	128	227	338	450	361	110	1,614
Sales Workers	965	358	308	375	325	89	2,420
Machinery operators & Drivers	349	977	1,214	1,491	1,007	213	5,251
Labourers	1,356	844	743	859	633	174	4,609
ID / NS / NA <sup>1</sup>	4,086	1,158	1,452	1,991	3,618	11,190	23,495
Total	9,759	7,879	8,775	9,830	9,171	12,579	57,993
Per cent Managers & Professionals <sup>2</sup>	7.2	22.5	<i>3</i> 1.6	29.3	32.8	39.7	25.8
Per cent 'blue collar workers' <sup>2</sup>	63.0	62.4	53.6	54.4	49.7	40.8	55.9
Females							
Managers	167	504	682	766	464	134	2,717
Professionals	548	2,257	2,210	1,844	1,366	237	8,462
Technicians & Trade Workers	308	405	370	339	192	30	1,644
Community & Personal Service Workers	1,639	1,129	1,154	1,490	845	141	6,398
Clerical & Administrative Workers	718	1,398	1,812	2,197	1,390	307	7,822
Sales Workers	2,080	693	702	841	539	111	4,966
Machinery operators & Drivers	60	132	106	138	83	17	536
Labourers	521	333	492	792	575	99	2,812
ID / NS / NA <sup>1</sup>	3,720	2,351	2,366	2,665	5,046	14,840	30,988
Total	9,761	9,202	9,894	11,072	10,500	15,916	66,345
Per cent Managers & Professionals <sup>2</sup>	11.8	40.3	38.4	31.0	33.6	34.5	31.6
Per cent 'blue collar workers' <sup>2</sup>	14.7	12.7	12.9	15.1	15.6	13.6	14.1
All Catholics							
Managers	329	1,084	1,847	2,071	1,355	432	7,118
Professionals	794	3,188	3,358	2,836	2,299	491	12,966
Technicians & Trade Workers	2,179	2,777	2,338	2,250	1,313	210	11,067
Community & Personal Service Workers	2,235	1,561	1,593	1,946	1,127	212	8,674
Clerical & Administrative Workers	846	1,625	2,150	2,647	1,751	417	9,436
Sales Workers	3,045	1,051	1,010	1,216	864	200	7,386
Machinery operators & Drivers	409	1,109	1,320	1,629	1,090	230	5,787
Labourers	1,877	1,177	1,235	1,651	1,208	273	7,42
ID / NS / NA <sup>1</sup>	7,806	3,509	3,818	4,656	8,664	26,030	54,483
Total	19,520	17,081	18,669	20,902	19,671	28,495	124,338
Per cent Managers & Professionals <sup>2</sup>	9.6	31.5	35.0	30.2	33.2	37.7	28.8
Per cent 'blue collar workers' <sup>2</sup>	38.2	37.3	33.1	34.1	32.8	29.0	34.8

#### Notes:



<sup>1.</sup> ID = Inadequately described; NS = Not stated; NA = Not applicable.

<sup>2.</sup> See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'Managers and Professionals' and 'blue collar'.

### **Occupation**

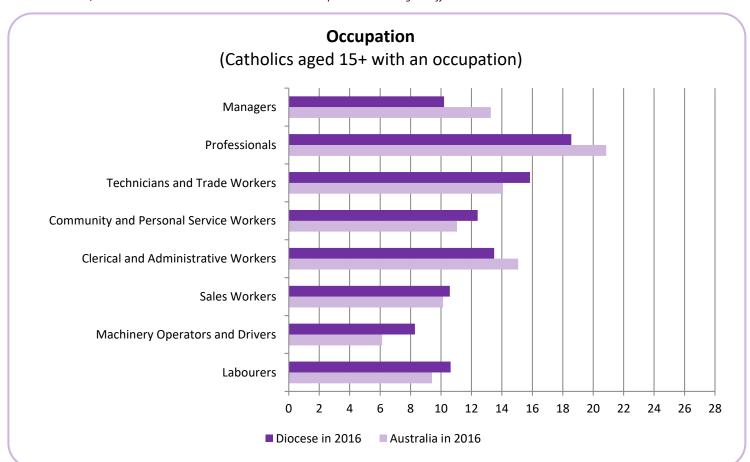
Occupation is one indicator of socioeconomic status. The table on this page shows the occupation of all persons aged 15 years and over by religious affiliation.

Does the following table suggest that the socioeconomic status of Catholics in this diocese is different from that of non-Catholics? If there are differences, how might they have arisen?

Table 27: Occupation by religious affiliation <sup>1</sup> (%)	Catholic	Non-Catholic
All persons aged 15+ with an occupation		
Managers	10.2	10.7
Professionals	18.6	19.7
Technicians & Trade Workers	15.8	16.1
Community & Personal Service Workers	12.4	11.8
Clerical & Administrative Workers	13.5	12.9
Sales Workers	10.6	9.8
Machinery operators & Drivers	8.3	8.2
Labourers	10.6	10.8
Total	100.0	100.0

Note:

<sup>1.</sup> In this table, 'Not Catholic' includes those who did not answer the question about religious affiliation.







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- Social Profiles for any diocese or parish in Australia
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- Helpful hints on using the Census data
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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2016.

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