

Mass attenders' faith and future involvement in the Catholic Church

A Report to the Office for Youth

On questions included in the 2016 National Church Life Survey

Stephen Reid and Trudy Dantis

Report prepared by: National Centre for Pastoral Research

Australian Catholic Bishops Conference

GPO Box 368 Canberra ACT 2601

Australia

Telephone: +61 (0)2 6201 6812
Email: ncpr@catholic.org.au
Web: www.ncpr.catholic.org.au

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Contents

Background to the 2016 National Church Life Survey

Demographic profile of respondents to Questionnaire X

Frequencies of other questions used in the cross-tabulations

Frequencies, graphs and cross-tabulations of the commissioned questions

NCLS 2016: Questionnaire X

Background to the National Church Life Survey

In late 2016, more than a quarter of a million church-going Australians took part in the National Church Life Survey (NCLS) by completing a questionnaire on their faith, their involvement in church life, and a variety of other topics. These people came from over 3,000 parishes and local congregations representing more than 20 denominations and independent churches across the country.

Catholic parishes have participated in the last four National Church Life Surveys, in 2001, 2006, 2011 and 2016. A parallel project, the Catholic Church Life Survey (CCLS), was conducted in 1996.

The national random sample

This report is based on questionnaires completed by Mass attenders in a national random sample of 193 parishes, selected so as to ensure there was a representative sample of parishes from each diocese. Once the national sample had been chosen, all other parishes were invited to take part in the survey, and 162 did so, meaning that a total of 355 Catholic parishes participated in the 2016 survey. These additional parishes received a report on their results, but as they are not part of the statistical sample their results are not included here.

Since the national random sample is statistically representative of all Catholic Church attenders in Australia, the findings of the survey can confidently be regarded as applying, with a high level of probability, to the whole Church in Australia.

Weighting

Because the structure of the sample does not exactly match that of the dioceses from which it comes, the results have been modified by applying a corrective 'weight' to each diocese, so that they better reflect the distribution of Mass-attending Catholics across Australia.

How the survey was conducted

All people aged 15 and over at Mass (or, in some places, services in the absence of a priest) on the day of the survey were invited to complete a questionnaire. The total number of completed questionnaires received from the parishes in the national sample was around 37,350.

In addition to the adult questionnaire, parishes could order optional questionnaires for children aged 8 to 14 years, a revised and shorter version of the adult survey. In total, 2,164 children completed the children's survey. However, results from the children's survey are not included in this report.

Questionnaire versions

This extremely large sample meant that the project could investigate a wide variety of topics without making questionnaires unduly long. This was done by using a number of different versions of the questionnaire, distributed at random to the people at Mass on the Sunday of the survey. Questionnaire AC, which formed the basis of the report prepared for each parish, was completed by 67 per cent of respondents in each parish, while the remaining 33 per cent of respondents completed one of 20 other versions, each dealing with a different topic. Most of these versions were distributed to attenders of all denominations but two, Questionnaires S3 and X, were designed for use only in Catholic parishes.

The questions commissioned by the ACBC Office for Youth were included in Questionnaire X, which was completed by 1,728 attenders.

Contents of this report

The following elements make up this report:

- This introduction, containing background information about the survey.
- A demographic profile of the Mass attenders who answered the questions.
- The frequencies of other questions used in the cross-tabulations.
- The number and percentages of attenders who selected each response in the commissioned questions, that is, Questions 17, 18 and 20 in Questionnaire X.
- Cross-tabulations of the questions with age, sex and other key variables, with indicators of statistical significance.
- A copy of Questionnaire X.

A note on statistical significance

Each cross-tabulation in this report is marked as significant or not significant and the level of significance is also indicated.

To say that a result is statistically significant is to say that it is highly probable that the result shows an actual difference, not one that has arisen by chance. For example, if in a sample we find that 60 per cent of men and 40 per cent of women believe Statement A is true, this can either be due to chance factors which determined the make-up of our sample, or to an actual difference between what men and women believe. A statistically significant result is one where the likelihood of the result arising by chance is below a specified level of probability.

Statistical significance is usually reported at 0.05, 0.01 or 0.001 level, meaning that there is a less than five in one hundred chance, one in a hundred chance, or one in a thousand chance, respectively, that the result under discussion has arisen by chance. In the example above, a 0.001 level of statistical significance means that there is less than one chance in a thousand that the

observed difference between men and women has arisen by chance. In other words, the observed difference is highly likely to reflect a real difference in what men and women believe.

However, it is important to note that saying a result is statistically significant is not the same as saying it is important. It may be that the difference between men and women in their belief about Statement A is not at all important or that it is not substantial. The importance of a result cannot be determined statistically. Rather, it is a matter for the judgement of those interpreting the results.

Non-Catholic attenders

Not all Mass attenders in Catholic parishes are Catholics. About 1.9 per cent of Questionnaire X respondents were not Catholic.

Analysis of the data

People are complex, and the data set used in this report is complex, too. Neither univariate analysis (e.g., the frequencies) nor bivariate analysis (e.g., cross-tabulations) tells the full story. This is because most, if not all, of the variables included in a bivariate analysis with the questions commissioned by the ACBC Office for Youth are correlated with other variables such as age and sex. Marital status provides a good example. Are differences in the opinions or practices of those who have never married and those who have been widowed a result of their marital status or their age, given that most of the former are young and most of the latter are much older? The best way to sort out such interrelationships is to use some form of multivariate analysis. This type of analysis is beyond the scope of this basic report, but can be carried out if required.

Demographic profile of respondents to Questionnaire X

Unweighted (actual) figures - All responses

Questionnaire X completed by 1,728 respondents in national random sample parishes.

NOTE: Not all respondents to Questionnaire X answered every question. Older people (those aged 60 and over) were over-represented among non-respondents. Statistical tests show the effect of this non-response on the results reported here to be negligible.

Age	Number	Per cent
15-29 years	135	8
30-49 years	349	21
50-69 years	566	34
70 years and over Total	607	37
Total	1,657	100
Sex	Number	Per cent
Female	1,066	64
Male	604	36
Total	1,670	100
State or Territory	Number	Per cent
NSW & ACT	860	50
Vic & Tas	350	20
Qld	311	18
SA & NT	107	6
WA	100	6
Total	1,728	100
Marital status	Number	Per cent
Never married	245	15
In first marriage	1,037	63
Remarried after divorce	54	3
Remarried after death of spouse	13	1
In a defacto relationship	20	1
Separated but not divorced	26	2
Divorced and not remarried	59	4
Widowed	201	12
Total	1,655	100
Type of primary school attended	Number	Per cent
Catholic	1,020	69
Government	418	28
Other	48	3
Total	1,486	100
Type of secondary school attended	Number	Per cent
Catholic	1,069	71
Government	363	24
Other	81	5
Total	1,513	100
Level of education	Number	Per cent
Primary school	89	5
Some secondary school	218	13
Completed secondary school	361	22
Trade certificate	151	9
Diploma or associate diploma	228	14
Bachelor degree	370	22 15
Post graduate degree or diploma Total	240	15
ı olai	1,657	100

Birthplace	Number	Per cent
Australia	966	58
NZ & Pacific Islands	28	2
Britain	47	3
Ireland (incl. Northern Ireland)	22	1
Italy	42	3
Malta	22	1
Other Europe	57	3
Vietnam	24	1
Philippines	221	13
India & Sri Lanka	104	6
Other Asia	63	4
Other	74	4
Total	1,670	100
Mother's birthplace	Number	Per cent
Australia	822	51
Other English speaking country	120	7
Non-English speaking country (NESC)	686	42
Total	1,628	100
Father's birthplace	Number	Per cent
Australia	767	48
Other English speaking country	150	9
Non-English speaking country (NESC)	698	43
Total	1,615	100
Bath warrate have in NECC	Normalaan	D
Both parents born in NESC	Number	Per cent
Yes No	723 898	45 55
Total	1,621	100
, otal	1,021	100
Language spoken at home	Number	Per cent
English only	1,142	68
English plus other language(s)	501	30
Non-English language(s) only	35	2
Total	1,678	100
When did you become Catholic?	Number	Per cent
Infancy	1,454	87
Childhood	44	3
Teenage years	17	1
Adulthood	134	8
Not a Catholic	32	2
Total	1,681	100
Spouse or partner Catholic?	Number	Per cent
Yes	960	61
No	230	15
Not applicable	391	25
Total	1,581	100

Other questions from Questionnaire X used in this report

Percentages have been weighted so that they better reflect the distribution of Mass attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N = '

Totals for Questions 1, 2 and 5 exceed 100% because respondents could choose more than one response.

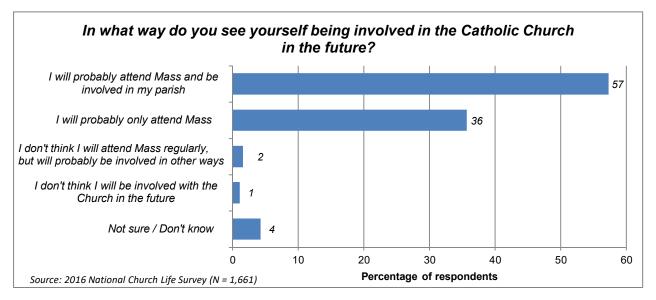
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N	O.	Qυ	ıest	ıor

	nvolvement in parish groups	Per cent
`	Yes, in small prayer, discussion or Bible study groups	15
,	Yes, in clubs, social groups or other types of groups	22
	No, we have no such groups	9
	No, I am not regularly involved	59
-	Total	105
	N = 1,604	
2 1	Involvement in parish outreach activities	Per cent
	Evangelisation, spreading the Gospel	6
	Welfare activities, helping non-parishoners	11
	Wider community service	17
	Promotion of social justice	6
	Not regularly involved	71
_	Total	111
1	N = 1,582	
3 :	Sense of belonging	Per cent
;	Strong and growing	42
;	Sttrong and stable	30
	Weakening	9
	Not a strong sense of belonging	16
	Don't know or not applicable	3
_	Total	100
-	N = 1,604	
4	Importance of parish community	Per cent
,	Very / extremely important	58
(Quite important	29
	A little / not important	13
-	Total	100
-	N = 1,635	
5 I	Leadership role in parish	Per cent
	Reader or special minister of the Eucharist	19
	Music ministry	8
	Member of liturgy planning group	2
	Preparing adults for sacraments (eg, RCIA, marriage preparation)	2
	Children's liturgy or sacrament preparation	
(4
	Religious education teacher in a Government school	
ı	Religious education teacher in a Government school	4
1	Religious education teacher in a Government school Visitor to sick, elderly, others in need	4 2
 	Religious education teacher in a Government school	4 2 8
 	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish	4 2 8 3
 	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group	4 2 8 3 5
 	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee	4 2 8 3 5 4
 	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school	4 2 8 3 5 4 2
 	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role	4 2 8 3 5 4 2 3 12 57
 	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role	4 2 8 3 5 4 2 3 12
 	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role	4 2 8 3 5 4 2 3 12 57
16a	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role Total N = 1,521 Frequency of attendance at Mass generally	4 2 8 3 5 4 2 3 12 57 130
16a	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role Total N = 1,521 Frequency of attendance at Mass generally First time	4 2 8 3 5 4 2 3 12 57 130
16a	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role Total N = 1,521 Frequency of attendance at Mass generally First time Hardly ever / Special occasions	4 2 8 3 5 4 2 3 12 57 130 Per cent 0 2
16a	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role Total N = 1,521 Frequency of attendance at Mass generally First time Hardly ever / Special occasions Less than once a month	4 2 8 3 5 4 2 3 12 57 130 Per cent 0 2
16a	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role Total N = 1,521 Frequency of attendance at Mass generally First time Hardly ever / Special occasions Less than once a month Once a month	4 2 8 3 5 4 2 3 12 57 130 Per cent 0 2 1
16a	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role Total N = 1,521 Frequency of attendance at Mass generally First time Hardly ever / Special occasions Less than once a month Once a month Two or three times a month	4 2 8 3 5 4 2 3 12 57 130 Per cent 0 2 1 2 8
16a	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role Total N = 1,521 Frequency of attendance at Mass generally First time Hardly ever / Special occasions Less than once a month Once a month Two or three times a month Usually every week	4 2 8 3 5 4 2 3 12 57 130 Per cent 0 2 1 2 8 69
16a	Religious education teacher in a Government school Visitor to sick, elderly, others in need Leader of a group in the parish Member of parish council or similar leadership group Member of a committee Teacher in the parish school Active involvment in parish school, but not as teacher Other role not mentioned above No leadership or ministry role Total N = 1,521 Frequency of attendance at Mass generally First time Hardly ever / Special occasions Less than once a month Once a month Two or three times a month	4 2 8 3 5 4 2 3 12 57 130 Per cent 0 2 1 2 8

Question 17:

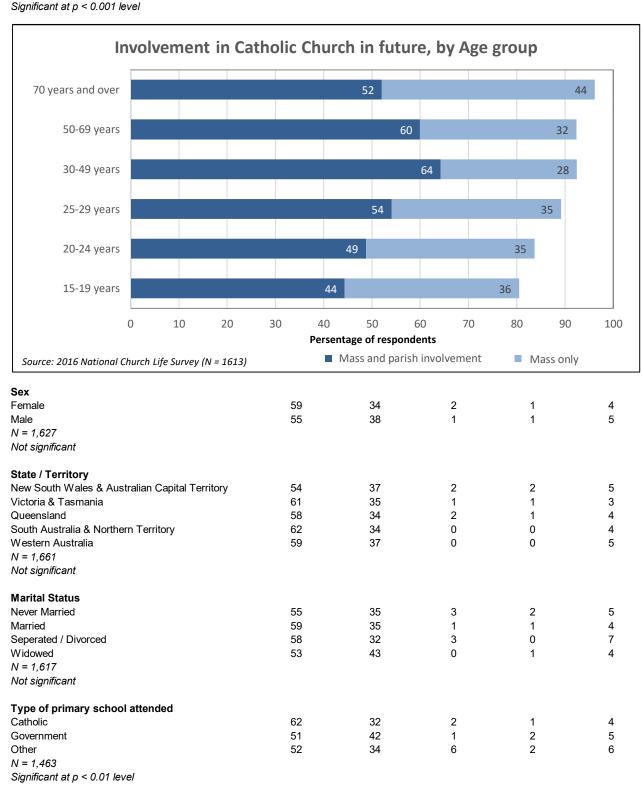
In what way do you see yourself being involved in the Catholic Church in the future? (1,661 responses)

(1,000.000)	(%)
I will probably attend Mass and be involved in my parish	57
I will probably only attend Mass	36
I don't think I will attend Mass regularly, but will probably be involved in other ways	2
I don't think I will be involved with the Church in the future	1
Not sure / Don't know	4
Total	100



	Mass and parish Mass only involvement		Not Mass but other involvement	Not involved	Not sure / Don't know	
Question	(%)	(%)		(%)	(%)	
Demographic characteristics						
Age						
15-29 years	49	35	3	5	9	
30-49 years	64	28	2	0	6	
50-69 years	60	32	2	1	5	
70 years and over	52	44	0	1	2	
N = 1,613						
Significant at p < 0.001 level						

	Mass and parish involvement	Mass only	Not Mass but other involvement	Not involved	Not sure / Don't know (%)	
Question	(%)	(%)		(%)		
Age (detailed)						
15-19 years	44	36	0	6	14	
20-24 years	49	35	0	7	9	
25-29 years	54	35	8	0	3	
30-49 years	64	28	2	0	6	
50-69 years	60	32	2	1	5	
70 years and over	52	44	0	1	2	
N = 1,613						
Significant at n < 0.001 level						



	Mass and parish involvement	Mass only	Not Mass but other involvement	Not involved	Not sure / Don't know
Question	(%)	(%)		(%)	(%)
Type of secondary school attended					
Catholic	60	34	1	1	4
Government	50	42	2	1	5
Other	65	25	4	1	4
N = 1,492					
Significant at p < 0.05 level					
Level of Education					
No Post Secondary	48	43	1	2	5
Diploma / Trade Certificate	56	37	3	1	3
Degree or Higher	65	29	2	1	4
N = 1,627					
Significant at p < 0.001 level					
Birthplace					
Australia	60	33	2	1	4
Other English speaking country	64	31	2	0	3
Non-English speaking country	52	40	2	1	5
N = 1,626					
Not significant					
Mother's birthplace					
Australia	62	33	2	1	3
Other English speaking country	66	25	2	1	6
Non-English speaking country (NESC)	51	40	2	1	6
N = 1,584					
Significant at p < 0.01 level					
Father's birthplace					
Australia	61	33	2	1	3
Other English speaking country	66	29	2	1	2
Non-English speaking country (NESC)	53	39	2	1	6
N = 1,574					
Significant at p < 0.05 level					
Both parents born in NESC					
Yes	51	39	2	2	6
No	62	32	2	1	3
N = 1,564					
Significant at p < 0.05 level					
Language spoken at home					
English only	61	33	1	1	4
English plus other language(s)	49	42	1	2	5
Non-English language(s) only	59	25	9	0	6
N = 1,636 Significant at p < 0.001 level					
When did you become Catholic?			_		_
Infancy	59	35	2	1	4
Childhood	35	54	2	0	9
Teenage years	41	35	18	0	6
Adulthood Not a Catholic	57 41	37 33	1 0	1 7	4 19
Not a Catholic $N = 1,647$	41	33	U	,	19
N = 1,647 Significant at p < 0.001 level					
Spouse or partner Catholic? Yes	59	36	1	1	4
No	62	30	2	1	6
Not applicable	55	30 37	3	1	4
N = 1,551	30	0,	J	•	7
Not significant					

	Mass and parish involvement	Mass only	Not Mass but other involvement	Not involved	Not sure / Don't know
Question	(%)	(%)		(%)	(%)
Participation in the parish					
Involvement in parish groups, ministries or act	ivities				
Is involved	88	10	1	0	1
Is not involved	43	47	2	2	6
N = 1,558					
Significant at p < 0.001 level					
Involvement in parish outreach activities					
Is involved	87	11	1	0	1
Is not involved	45	46	2	1	6
N = 1,544					
Significant at p < 0.001 level					
Sense of belonging to the parish					
Strong and growing	71	24	2	0	3
Strong and stable	57	39	1	1	3
Weakening	44	47	2	2	6
Not a strong sense of belonging	38	49	3	3	8
N = 1,515					
Significant at p < 0.001 level					
Importance of parish community					
Very / extremely important	69	26	1	0	3
Quite important	49	46	1	1	4
A little / not important	27	52	4	5	12
N = 1,595					
Significant at p < 0.001 level					
Leadership role in parish		40			
Yes	86	10	1	0	2
No	37	53	2	2	7
N = 1,491 Significant at p < 0.001 level					
Frequency of attendance at Mass generally					
First time / hardly ever / specal occasions	23	39	23	4	12
Less than weekly	48	38	3	1	11
Weekly or more often	59	36	1	1	3
N = 1,496			•	•	Č
Significant at p < 0.001 level					

Statistical Note:

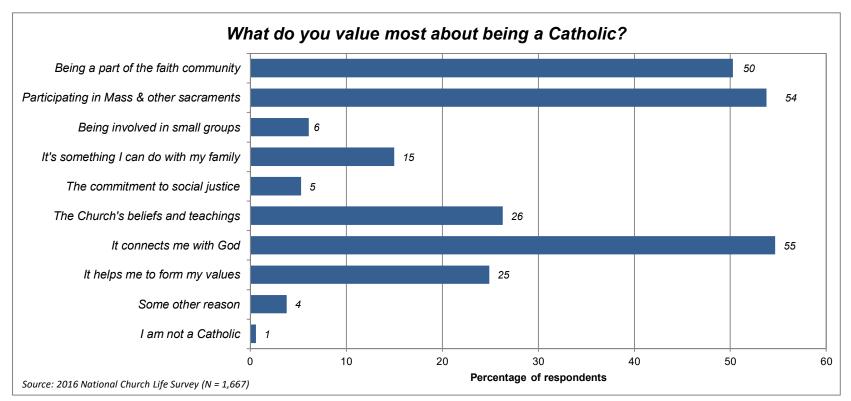
Results have been weighted so that they better reflect the distribution of Church attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N=' Percentages add to 100 across each row.

Question 18:

What do you value most about being a Catholic? (Mark up to THREE options)

(3,989 responses from 1,667 respondents - percentages add to more than 100 because respondents could choose up to three options)

	(%)
Being a part of the faith community	50
Participating in Mass and other sacraments	54
Being involved in small groups (e.g. youth group, prayer group)	6
It's something I can do with my family	15
The commitment to social justice	5
The Church's beliefs and teachings	26
It connects me with God	55
It helps me to form my values	25
Some other reason not listed above	4
I am not a Catholic	1
Total	241



	Faith community	Mass / Sacraments	Small groups	Can do with family	Social justice	Beliefs / Teachings	Connects to God	Forms values	Other	Not Catholic
Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)
Demographic characteristics										
Age										
15-29 years	33	36	8	27	11	37	66	43	13	0
30-49 years	47	47	4	28	4	26	63	28	5	1
50-69 years	52	54	5	14	6	25	57	26	2	1
70 years and over	54	63	8	6	3	24	46	19	2	0
N = 1,619	***	***		***	**	*	***	***	***	
Age										
15-19 years	33	33	13	31	17	31	67	28	14	0
20-24 years	21	36	9	27	3	43	65	54	15	0
25-29 years	45	38	3	24	14	36	65	44	10	0
30-49 years	47	47	4	28	4	26	63	28	5	1
50-69 years	52	54	5	14	6	25	57	26	2	1
70 years and over	54 **	63 ***	8	6 ***	3 ***	24 **	46 ***	19 ***	2 ***	0
N = 1,619	^^	^^^		^^^	^^^	^^	^^^	^^^	^^^	
Sex										
Female	53	52	7	14	5	24	60	26	3	1
Male	45 **	58 *	5	17	6	31 **	46 ***	24	6 **	1
N = 1,630	**	*				**	***		**	
State / Territory										
New South Wales & Australian Capital Territory	47	50	7	17	5	28	58	24	5	1
Victoria & Tasmania	52	59	7	13	6	22	52	26	3	1
Queensland	54	55	4	14	6	28	54	26	4	1
South Australia & Northern Territory	55	51	3	13	2	31	53	29	5	1
Western Australia N = 1,667	47	51	4	18	3	33	46	23	0	1
Marital Status										
Never Married	39	44	7	15	12	35	63	32	8	0
Married	53	55	6	17	4	25	53	24	3	1
Seperated / Divorced	40	64	2	14	4	27	64	28	5	2
Widowed	56	55	6	6	1	23	52	23	4	0
N = 1,619	***	**	·	**	***	*	*	_•	**	ŭ
Type of primary school attended										
Catholic	52	54	6	15	7	26	57	25	4	0
Government	47	56	8	16	4	30	56	24	3	2
Other	45	51	8	19	0	24	39	29	2	2
N = 1,465					*					**

Type of secondary school attended Same Same Same Same Same Same Same Same		Faith community	Mass / Sacraments	Small groups	Can do with family	Social justice	Beliefs / Teachings	Connects to God	Forms values	Other	Not Catholic
Catholic	Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)
Catholic	Turns of accordant calculation ded										
Covernment		E2	55	6	15	6	26	E6	26	4	0
Differ											
N = 1.493 S											
Cavel of Education Cavel o			54	0		4	24	49	23	4	
No Post Secondary	N = 1.493										
Diploma / Trade Certificate 52 55 7 13 4 28 51 22 3 0 Degree or Higher 49 56 5 19 9 27 62 30 4 1 N = 1,632	Level of Education										
Degree or Higher September September	No Post Secondary	49	52	7	12	3	24	50	21	4	1
N = 1,632	Diploma / Trade Certificate	52	55	7	13	4	28	51	22	3	0
N = 1,632	Degree or Higher	49	56	5	19	9	27	62	30	4	1
Australia					***	***		***	**		
Australia	5										
Chee English speaking country				_		_		_,			
Non-English speaking country 45											
N = 1,628 *** ** *											
Mother's birthplace Australia 55 58 6 10 9 25 52 25 3 1 Other English speaking country 57 67 3 5 4 26 59 17 4 1 Non-English speaking country (NESC) 43 49 7 23 2 27 60 27 4 1 Father's birthplace ***********************************				6			27	57	25	3	0
Australia 55 58 6 10 9 25 52 25 3 1 Other English speaking country (NESC) 57 67 3 5 5 4 26 59 17 4 1 Non-English speaking country (NESC) 43 49 7 23 2 27 60 27 4 1 N = 1,589 Father's birthplace Australia 54 58 6 10 10 10 25 52 27 3 1 Other English speaking country (NESC) 55 61 52 27 3 1 Other English speaking country (NESC) 45 61 5 7 4 27 54 18 4 2 Non-English speaking country (NESC) 45 49 6 22 1 27 60 26 5 1 N = 1,578 Both parents born in NESC Yes 44 49 7 23 1 27 60 26 5 1 No 54 59 6 9 9 9 26 53 24 4 1 N = 1,568 Language spoken at home English only 53 58 6 11 7 26 54 25 3 1 Non-English language(s) only 39 45 0 11 0 0 34 62 38 3 0	N = 1,628	*	***		***	***					
Australia 55 58 6 10 9 25 52 25 3 1 Other English speaking country (NESC) 57 67 3 5 5 4 26 59 17 4 1 Non-English speaking country (NESC) 43 49 7 23 2 27 60 27 4 1 N = 1,589 Father's birthplace Australia 54 58 6 10 10 10 25 52 27 3 1 Other English speaking country (NESC) 55 61 52 27 3 1 Other English speaking country (NESC) 45 61 5 7 4 27 54 18 4 2 Non-English speaking country (NESC) 45 49 6 22 1 27 60 26 5 1 N = 1,578 Both parents born in NESC Yes 44 49 7 23 1 27 60 26 5 1 No 54 59 6 9 9 9 26 53 24 4 1 N = 1,568 Language spoken at home English only 53 58 6 11 7 26 54 25 3 1 Non-English language(s) only 39 45 0 11 0 0 34 62 38 3 0	Mother's birthplace										
Other English speaking country 57 67 3 5 4 26 59 17 4 1 Non-English speaking country (NESC) 43 49 7 23 2 27 60 27 4 1 Father's birthplace Australia 54 58 6 10 10 25 52 27 3 1 Other English speaking country 55 61 5 7 4 27 54 18 4 2 Non-English speaking country (NESC) 45 49 6 22 1 27 60 26 5 1 Both parents born in NESC Yes 44 49 7 23 1 27 60 26 5 1 No 54 59 6 9 9 9 26 53 24 4 1 No = 1,568 ** ** **		55	58	6	10	9	25	52	25	3	1
Non-English speaking country (NESC)											
Father's birthplace Father's birthplace Australia 54 58 6 10 10 25 52 27 3 1 Other English speaking country 55 61 5 7 4 27 54 18 4 2 Non-English speaking country (NESC) 45 49 6 22 1 27 60 26 5 1 N = 1,578 *** *** *** *** *** *** *** *** ** *** <											1
Australia 54 58 6 10 10 25 52 27 3 1 Other English speaking country 55 61 5 7 4 27 54 18 4 2 Non-English speaking country (NESC) 45 49 6 22 1 27 60 26 5 1 N = 1,578 *** *** *** *** *** *** *** Both parents born in NESC Yes 44 49 7 23 1 27 60 26 5 1 No 54 59 6 9 9 9 26 53 24 4 1 N = 1,568 *** *** *** *** *** *** *** *** Language spoken at home English only 53 58 6 11 7 7 26 54 25 3 1 English plus other language(s) Ad6 47 6 24 1 28 57 25 5 1 Non-English language(s) only 39 45 0 11 0 34 62 38 3 0											
Australia 54 58 6 10 10 25 52 27 3 1 Other English speaking country 55 61 5 7 4 27 54 18 4 2 Non-English speaking country (NESC) 45 49 6 22 1 27 60 26 5 1 N = 1,578 *** *** *** *** *** *** *** Both parents born in NESC Yes 44 49 7 23 1 27 60 26 5 1 No 54 59 6 9 9 9 26 53 24 4 1 N = 1,568 *** *** *** *** *** *** *** *** Language spoken at home English only 53 58 6 11 7 7 26 54 25 3 1 English plus other language(s) Ad6 47 6 24 1 28 57 25 5 1 Non-English language(s) only 39 45 0 11 0 34 62 38 3 0											
Other English speaking country 55 61 5 7 4 27 54 18 4 2 Non-English speaking country (NESC) 45 49 6 22 1 27 60 26 5 1 Both parents born in NESC *** **** <		E.4	50	0	40	40	0.5	50	07	0	4
Non-English speaking country (NESC)											
N = 1,578 ***											
Both parents born in NESC Yes				ь			27		26	5	1
Yes 44 49 7 23 1 27 60 26 5 1 No 54 59 6 9 9 26 53 24 4 1 N = 1,568 ** ** ** ** ** ** ** ** ** * ** *	14 - 1,510										
No 54 59 6 9 9 26 53 24 4 1 N = 1,568 ** ** ** ** ** *	Both parents born in NESC										
N = 1,568 ** ** ** ** ** * * * * Language spoken at home ** ** * * * * * * English only 53 58 6 11 7 26 54 25 3 1 English plus other language(s) 46 47 6 24 1 28 57 25 5 1 Non-English language(s) only 39 45 0 11 0 34 62 38 3 0	Yes								26		1
Language spoken at home English only 53 58 6 11 7 26 54 25 3 1 English plus other language(s) 46 47 6 24 1 28 57 25 5 1 Non-English language(s) only 39 45 0 11 0 34 62 38 3 0				6			26			4	1
English only 53 58 6 11 7 26 54 25 3 1 English plus other language(s) 46 47 6 24 1 28 57 25 5 1 Non-English language(s) only 39 45 0 11 0 34 62 38 3 0	N = 1,568	**	**		***	***		*	*		
English only 53 58 6 11 7 26 54 25 3 1 English plus other language(s) 46 47 6 24 1 28 57 25 5 1 Non-English language(s) only 39 45 0 11 0 34 62 38 3 0	Language spoken at home										
English plus other language(s) 46 47 6 24 1 28 57 25 5 1 Non-English language(s) only 39 45 0 11 0 34 62 38 3 0		53	58	6	11	7	26	54	25	3	1
Non-English language(s) only 39 45 0 11 0 34 62 38 3 0											•
	N = 1,639	*		U			J-T	02	50	J	O

	Faith community	Mass / Sacraments	Small groups	Can do with family	Social justice	Beliefs / Teachings	Connects to God	Forms values	Other	Not Catholic
Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)
When the control of the Page										
When did you become Catholic?	50		0	45	_	00	F-7	00	2	0
Infancy	50	55	6	15	5	26	57	26	3	0
Childhood	46	47	8	17	3	26	43	27	27	0
Teenage years	59	44	0	23	2	33	80	19	7	0
Adulthood	54	59	6	20	5	30	46	21	2	0
Not a Catholic	21	6	0	3	3	9	0	18	0	50
N = 1,651		***					***		***	***
Spouse or partner Catholic?										
Yes	52	56	7	18	4	26	51	23	3	1
No	50	52	4	12	6	23	63	27	2	2
Not applicable	45	51	7	11	8	29	62	31	8	0
N = 1,555				**	**		***	**	***	
Participation in the parish										
Involvement in parish groups, ministries or	activities									
Is involved	65	59	13	10	5	26	56	23	3	0
Is not involved	42	51	3	18	6	27	55	27	4	1
N = 1,560	***	**	***	***	-				•	-
Involvement in parish outreach activities										
Is involved	65	61	12	10	8	24	54	22	3	0
Is not involved	43	51	4	18	4	28	56	27	4	1
N = 1,547	***	***	***	***	**					
Sense of belonging to the parish										
Strong and growing	60	55	7	15	3	26	58	22	2	0
Strong and stable	49	59	6	16	6	25	53	29	2	1
Weakening	43	46	6	16	10	22	51	27	10	0
Not a strong sense of belonging	31	48	4	14	6	30	59	29	9	1
N = 1,523	***	*			*				***	*
Importance of parish community										
Very / extremely important	58	57	8	15	4	29	57	22	2	0
Quite important	41	52	5	17	7	21	58	32	4	0
A little / not important	35	47	3	14	8	25	45	26	14	3
N = 1,599	***	*	*		*	*	**	***	***	***

	Faith community	Mass / Sacraments	Small groups	Can do with family	Social justice	Beliefs / Teachings	Connects to God	Forms values	Other	Not Catholic
Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)
Leadership role in parish										
Yes	63	59	11	12	6	24	55	25	4	1
No	40	50	3	19	5	28	58	27	4	1
N = 1,495	***	***	***	***		*				
Frequency of attendance at Mass generally										
First time / hardly ever / specal occasions	37	32	0	37	15	22	38	22	11	0
Less than weekly	39	35	4	23	9	29	50	34	8	4
Weekly or more often	51	57	7	13	5	25	57	24	3	0
N = 1,500	**	***		***	**		*	*	**	***

Statistical Note:

Results have been weighted so that they better reflect the distribution of Church attenders across Australia. For each question, the actual (unweighted) number of respondents is shown as 'N = '

Percentages across each row add to more than 100% because respondents could choose more than one option.

Statistical signficance is shown as follows:

^{***} p < 0.001

^{**} p < 0.01

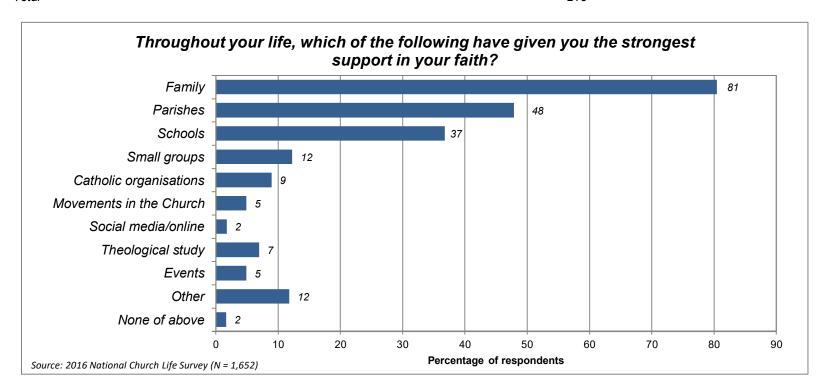
^{*} p < 0.05

Question 20:

Throughout your life, which of the following have given you the strongest support in your faith? (Mark up to THREE options)

(3,595 responses from 1,652 respondents - percentages add to more than 100 because respondents could choose up to three options)

	(%)
My family	81
The parishes I have been part of	48
The schools that I attended (or now attend)	37
Small group(s) (e.g. youth group, prayer group)	12
Catholic organisations (e.g. St Vincent de Paul (Vinnies), Catholic Women's League)	9
Movements in the Church (e.g. Cursillo, Marriage Encounter)	5
Social media and online resources	2
Studying theology or related subjects	7
Events (e.g. conferences, World Youth Day, retreats, festivals)	5
Some other factor not listed above	12
None of the above	2
Total	218



Part		Family	Parishes	Schools	Small groups	Catholic organisations	Movements	Social media / online	Theological study	Events	Other	None of above
Age	Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	_
15-29 years 88 36 43 17 9 9 3 5 8 15 17 0 0 30-49 years 83 50 34 13 6 6 5 3 7 8 11 2 50-69 years 82 49 35 11 5 7 1 8 3 3 14 2 50-69 years 75 50 39 12 15 4 1 7 7 2 9 2 2 7 7 9 9 8 7 7 8 1 1 8 7 2 9 7 2 9 2 7 7 9 9 8 7 8 7 1 1 8 7 1 1 7 1 1 1 1 1 1 1 1 1	Demographic characteristics											
30-49 years 83 50 84 13 66 5 3 7 8 114 2 50-69 years 82 49 35 111 5 7 1 8 3 3 14 2 70 years and over 75 50 39 12 15 4 1 7 2 9 2 70 years and over 75 50 39 12 15 4 1 7 2 9 2 70 years and over 75 50 39 12 15 4 1 7 2 9 2 70 years and over 75 50 50 39 12 15 4 1 7 2 9 9 2 70 years and over 75 50 7 1 8 8 13 1 4 2 70 years and over 75 5 50 39 12 15 4 1 7 2 2 1 7 0 70 20-24 years 84 31 40 23 14 3 5 8 17 17 0 70 20-29 years 84 31 40 23 14 3 5 6 6 5 3 7 8 17 17 0 70 20-29 years 84 31 40 23 14 3 5 6 6 6 4 9 24 0 70 years 84 31 50 34 13 6 6 5 3 7 8 11 2 2 1 7 7 0 70 years and over 75 5 60 39 12 15 4 1 7 7 1 8 3 1 1 2 2 1 7 7 0 70 years and over 75 5 60 39 12 15 4 1 7 7 2 9 9 2 7 7 7 8 1 1 2 7 7 9 1 7 8 1 1 7 7 1 7 9 1 7 9 1 7 1 1 7 1 1 1 1 1	Age											
50-69 years 82 49 35 11 5 7 1 8 3 14 2 70 years and over 75 50 39 12 15 4 1 7 2 9 2 2 1 4 1 7 2 9 2 2 1 4 1 7 2 9 2 2 1 4 12 21 7 0 0 25-29 years 84 31 40 23 14 3 5 8 17 17 0 0 25-29 years 83 51 40 7 10 5 6 4 9 24 0 30-49 years 83 50 34 13 6 5 3 7 8 11 2 2 9 24 0 30-49 years 83 50 39 12 15 4 1 7 2 9 2 10<	15-29 years	88				9		5	8	15	17	
75 50 39 12 15 4 1 7 2 9 9 2 N = 1,604 *** *** *** *** *** *** *** *** *** *	30-49 years	83				6		3		8	11	
Age *** <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td>								1				
Age 15-19 years 85 23 48 23 2 1 4 12 21 7 0 20-24 years 84 31 40 23 14 3 5 8 17 17 0 25-29 years 93 50 34 13 6 5 3 7 8 11 2 30-49 years 82 49 35 11 5 7 1 8 3 14 2 50-69 years 82 49 35 11 5 7 1 8 3 14 2 70 years and over 75 50 39 12 15 4 1 7 2 9 2 N = 1,604 *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** <td></td> <td></td> <td></td> <td>39</td> <td>12</td> <td></td> <td>4</td> <td></td> <td>7</td> <td></td> <td></td> <td>2</td>				39	12		4		7			2
15-19 years 85 23 48 23 2 1 4 12 21 7 0 20-24 years 84 31 40 23 14 3 5 8 17 17 0 30-49 years 83 50 34 13 6 5 3 7 8 11 2 50-69 years 82 49 35 11 5 7 1 8 3 14 2 70 years and over 75 50 39 12 15 4 1 7 2 9 2 70 years and over 75 50 39 12 15 4 1 7 2 9 2 N = 1,604 *** *** *** **	N = 1,604	**	*			***		***		***	*	
20-24 years	Age											
25-29 years 93 51 40 7 10 5 6 6 4 9 24 0 30-49 years 83 50 34 13 6 5 3 7 8 11 2 50-69 years 82 49 35 11 5 7 1 8 3 3 14 2 70 years and over 75 50 39 12 15 4 1 7 2 9 9 2 N = 1,604 *** *** *** *** *** *** *** *** *** *	15-19 years	85	23	48			1	4				0
30-49 years	20-24 years	84	31	40	23	14	3	5	8	17	17	0
50-69 years 82 49 35 11 5 7 1 8 3 14 2 70 years and over 75 50 39 12 15 4 1 7 2 9 2 N = 1,604 *** ** *** <	25-29 years	93	51	40	7	10	5	6	4	9	24	0
75 50 39 12 15 4 1 7 2 99 2 N=1,604 Sex Female 78 50 38 14 8 4 2 9 5 13 2 Male 85 46 35 9 10 6 2 4 4 4 9 1 N=1,619 State / Territory State / Territory New South Wales & Australian Capital Territory 81 45 39 15 10 4 1 9 3 12 2 Victoria & Tasmania 81 45 39 15 10 4 1 9 3 12 2 Cueensland 81 51 39 6 11 5 1 9 3 12 2 Cueensland 81 51 39 6 11 5 1 5 1 5 1 5 5 7 1 South Australia & Northern Territory 84 55 32 14 4 7 7 4 8 8 2 15 3 N=1,652 Marital Status New Female 83 46 45 15 8 3 3 3 12 9 13 14 14 17 15 10 10 17 17 18 18 15 12 18 18 18 19 18 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 19 18 18 18 18 18 18 18 18 18 18 18 18 18	30-49 years	83	50	34	13	6	5	3	7	8	11	2
N = 1,604 N =	50-69 years	82	49	35	11	5	7	1	8	3	14	2
Sex Female 78 50 38 14 8 4 2 9 5 13 2 Male 85 46 35 9 10 6 2 4 4 9 1 N = ,1619 *** *** *** *** *** **		75	50	39	12	15	4	1	7	2	9	2
Female 78 50 38 14 8 4 2 9 5 13 2 Male 85 46 35 9 10 6 2 4 4 4 9 1 N = ,1619 *** *** *** *** *** *** *** *** *** *	N = 1,604	**	**			***		***		***	***	
Male N = ,1619 85 46 35 9 10 6 2 4 4 9 1 State / Territory New South Wales & Australian Capital Territory 80 49 35 13 9 5 2 6 6 13 2 Victoria & Tasmania 81 45 39 15 10 4 1 9 3 12 2 Queensland 81 51 39 6 11 5 1 5 5 7 1 South Australia & Northern Territory 84 55 32 14 4 7 4 8 4 11 2 Western Australia 78 36 41 7 11 6 1 8 2 15 3 N = 1,652 15 8 3 3 12 9 13 1 Married Married 83 46 45 15 8 3 3 12 9 13 <	Sex											
State / Territory State / Territory New South Wales & Australian Capital Territory 80 49 35 13 9 5 2 6 6 13 2 Victoria & Tasmania 81 45 39 15 10 4 1 9 3 12 2 Queensland 81 51 39 6 11 5 1 5 5 7 1 South Australia & Northern Territory 84 55 32 14 4 7 4 8 4 11 2 Western Australia 78 36 41 7 11 6 1 8 2 15 3 N = 1,652 * * * * * * * Marital Status Never Married 83 46 45 15 8 3 3 12 9 13 1 Seperated / Divorced 57 55 40 17 4 8 0 9 7 9 8 Widowed 76 56 38 14 17 5 0 1 2 12	Female	78	50	38	14	8	4	2	9	5	13	2
State / Territory New South Wales & Australian Capital Territory 80 49 35 13 9 5 2 6 6 13 2 Victoria & Tasmania 81 45 39 15 10 4 1 9 3 12 2 Queensland 81 51 39 6 11 5 1 5 5 7 1 South Australia & Northern Territory 84 55 32 14 4 7 4 8 4 11 2 Western Australia 78 36 41 7 11 6 1 8 2 15 3 N = 1,652 *	Male	85	46	35	9	10	6	2	4	4	9	1
New South Wales & Australian Capital Territory 80 49 35 13 9 5 2 6 6 13 2 Victoria & Tasmania 81 45 39 15 10 4 1 9 3 12 2 Queensland 81 51 39 6 11 5 1 5 5 7 1 South Australia & Northern Territory 84 55 32 14 4 7 4 8 4 11 2 Western Australia 78 36 41 7 11 6 1 8 2 15 3 N = 1,652 *	N = ,1619	**			***				**		*	
New South Wales & Australian Capital Territory 80 49 35 13 9 5 2 6 6 13 2 Victoria & Tasmania 81 45 39 15 10 4 1 9 3 12 2 Queensland 81 51 39 6 11 5 1 5 5 7 1 South Australia & Northern Territory 84 55 32 14 4 7 4 8 4 11 2 Western Australia 78 36 41 7 11 6 1 8 2 15 3 N = 1,652 *	State / Territory											
Victoria & Tasmania 81 45 39 15 10 4 1 9 3 12 2 Queensland 81 51 39 6 11 5 1 5 5 7 1 South Australia & Northern Territory 84 55 32 14 4 7 4 8 4 11 2 Western Australia 78 36 41 7 11 6 1 8 2 15 3 N = 1,652 * <t< td=""><td></td><td>80</td><td>49</td><td>35</td><td>13</td><td>9</td><td>5</td><td>2</td><td>6</td><td>6</td><td>13</td><td>2</td></t<>		80	49	35	13	9	5	2	6	6	13	2
South Australia & Northern Territory 84 55 32 14 4 7 4 8 4 11 2 Western Australia 78 36 41 7 11 6 1 8 2 15 3 N = 1,652 X <td>Victoria & Tasmania</td> <td>81</td> <td>45</td> <td>39</td> <td>15</td> <td>10</td> <td>4</td> <td></td> <td>9</td> <td>3</td> <td>12</td> <td>2</td>	Victoria & Tasmania	81	45	39	15	10	4		9	3	12	2
Western Australia 78 36 41 7 11 6 1 8 2 15 3 N = 1,652 Marital Status Never Married 83 46 45 15 8 3 3 12 9 13 1 Married 83 47 35 11 8 5 2 7 5 12 1 Seperated / Divorced 57 55 40 17 4 8 0 9 7 9 8 Widowed 76 56 38 14 17 5 0 1 2 12 1	Queensland	81	51	39	6	11	5	1	5	5	7	1
Marital Status Never Married 83 46 45 15 8 3 3 12 9 13 1 Married 83 47 35 11 8 5 2 7 5 12 1 Seperated / Divorced 57 55 40 17 4 8 0 9 7 9 8 Widowed 76 56 38 14 17 5 0 1 2 12 1	South Australia & Northern Territory	84	55	32	14	4	7	4	8	4	11	2
Marital Status Never Married 83 46 45 15 8 3 3 12 9 13 1 Married 83 47 35 11 8 5 2 7 5 12 1 Seperated / Divorced 57 55 40 17 4 8 0 9 7 9 8 Widowed 76 56 38 14 17 5 0 1 2 12 1	Western Australia	78	36	41	7	11	6	1	8	2	15	3
Never Married 83 46 45 15 8 3 3 12 9 13 1 Married 83 47 35 11 8 5 2 7 5 12 1 Seperated / Divorced 57 55 40 17 4 8 0 9 7 9 8 Widowed 76 56 38 14 17 5 0 1 2 12 1	N = 1,652				*			*				
Married 83 47 35 11 8 5 2 7 5 12 1 Seperated / Divorced 57 55 40 17 4 8 0 9 7 9 8 Widowed 76 56 38 14 17 5 0 1 2 12 1	Marital Status											
Married 83 47 35 11 8 5 2 7 5 12 1 Seperated / Divorced 57 55 40 17 4 8 0 9 7 9 8 Widowed 76 56 38 14 17 5 0 1 2 12 1	Never Married	83	46	45	15	8	3	3	12	9	13	1
Widowed 76 56 38 14 17 5 0 1 2 12 1	Married	83	47	35	11	8		2	7	5	12	1
	Seperated / Divorced	57	55	40	17	4	8	0	9	7	9	8
N = 1,604	Widowed	76	56	38	14	17	5	0	1	2	12	1
	N = 1,604	***				***		*	***	*		***

	Family	Parishes	Schools	Small groups	Catholic organisations	Movements	Social media / online	Theological study	Events	Other	None of above
Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	
Type of primary school attended											
Catholic	80	51	46	13	9	5	2	8	5	10	1
Government	83	46	20	12	8	6	2	6	4	15	2
Other	68	38	32	19	10	8	0	3	7	14	4
N = 1,454	*		***							*	
Type of secondary school attended											
Catholic	81	50	48	12	9	5	2	8	5	10	1
Government	80	43	9	14	7	7	2	8	5	16	3
Other	74	42	26	15	14	4	0	8	6	13	1
N = 1,482		*	***							*	**
Level of Education											
No Post Secondary	82	45	34	10	10	2	1	2	5	10	2
Diploma / Trade Certificate	79	44	35	9	12	7	2	6	3	11	2
Degree or Higher	81	53	41	16	6	7	3	12	6	13	1
N = 1,620		**	*	**	**	**	*	***			
Birthplace											
Australia	77	51	43	12	11	4	2	9	4	11	2
Other English speaking country	77	40	36	4	7	3	0	12	3	12	2
Non-English speaking country	86	44	28	14	7	7	3	4	6	13	1
N = 1,617	***	*	***	*				***			
Mother's birthplace											
Australia	78	54	45	12	11	4	1	8	4	10	3
Other English speaking country	76	47	34	7	9	5	1	17	3	14	0
Non-English speaking country (NESC)	85	43	30	14	8	6	3	5	7	14	1
N = 1,573	**	***	***				*	***	*		*
Father's birthplace											
Australia	77	54	45	12	11	4	1	8	4	11	2
Other English speaking country	81	43	40	10	11	4	1	15	3	10	1
Non-English speaking country (NESC)	84	44	30	14	7	6	3	5	7	14	1
N = 1,562	**	***	***		*		*	***	**		
Both parents born in NESC											
Yes	85	44	30	14	8	7	3	5	7	14	1
No											
	77	52	43	11	11	4	1	9	4	11	2

	Family	Parishes	Schools	Small groups	Catholic organisations	Movements	Social media / online	Theological study	Events	Other	None of above
Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	
Language spoken at home	77	F4	4.4	40	40	4	4	0	4	44	0
English only	77	51	41	12	10	4	1	8	4	11	2
English plus other language(s)	88 74	43	29	13	6	6	4	5	7	12 13	1
Non-English language(s) only N = 1.625	/4 ***	44 *	25 **	13	5 *	10	4 **	6	10	13	0
N = 1,025											
When did you become Catholic?											
Infancy	82	48	39	13	9	5	2	7	5	11	1
Childhood	83	49	39	6	8	3	3	3	2	11	0
Teenage years	67	57	23	31	9	0	10	4	15	24	7
Adulthood	72	57	18	9	7	4	0	8	6	15	3
Not a Catholic	73	25	13	2	11	9	1	0	0	26	3
N = 1,637			***				*				
Spouse or partner Catholic?											
Yes	83	47	34	12	9	6	2	6	5	11	1
No	77	51	40	9	8	5	0	8	4	13	2
Not applicable	77	50	43	16	10	4	2	9	7	13	2
N = 1,543	*		**	*							
Participation in the parish											
Involvement in parish groups, ministries or a		50	00	00	4.5	•		40		40	•
Is involved	77	59	38	20	15	8	1	10	6	13	0
Is not involved	82 *	43	37	9	6 ***	4	2	6 **	5	12	2
N = 1,551	•	***		***	***	**		**			
Involvement in parish outreach activities											
Is involved	75	58	38	16	17	8	0	11	6	11	1
Is not involved	83	44	36	11	6	4	3	6	5	12	2
N = 1,536	***	***		**	***	**	**	**			
Sense of belonging to the parish											
Strong and growing	83	54	37	14	10	6	2	9	5	11	1
Strong and stable	81	52	41	12	10	3	1	7	4	11	1
Weakening	77	40	40	10	5	8	4	9	4	14	0
Not a strong sense of belonging	77	32	29	13	6	5	2	6	7	13	5
N = 1,509		***	*								***

	Family	Parishes	Schools	Small groups	Catholic organisations	Movements	Social media / online	Theological study	Events	Other	None of above
Question	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	(%)	
Importance of parish community											
Very / extremely important	84	53	35	15	10	6	2	8	5	11	0
Quite important	78	44	41	10	8	3	2	7	3	13	2
A little / not important	70	34	33	6	8	2	2	5	9	14	7
N = 1,588	***	***		**	*				**		***
Leadership role in parish											
Yes	78	57	39	17	13	7	1	11	6	13	0
No	82	43	37	9	6	3	3	5	5	12	2
N = 1,484	*	***		***	***	**		***			**
Frequency of attendance at Mass generally											
First time / hardly ever / specal occasions	93	1	46	25	0	3	0	7	5	14	1
Less than weekly	75	44	44	5	6	4	1	4	6	9	3
Weekly or more often	81	50	37	13	9	5	2	8	4	12	2
N = 1,487		***		**							

Statistical Note:

Results have been weighted so that they better reflect the distribution of Church attenders across Australia.

For each question, the actual (unweighted) number of respondents is shown as 'N = '

Percentages across each row add to more than 100% because respondents could choose more than one option.

Statistical signficance is shown as follows:

^{***} p < 0.001

^{**} p < 0.01

^{*} p < 0.05

Thank you for taking part in this survey

- Please use a BLACK OR BLUE PEN or dark pencil and press firmly.
- FILL IN or CROSS the box next to the category that best describes your response (or ≥). PLEASE DO NOT USE TICKS.



Choose ONE ONLY for each question unless it states otherwise.	Mass Centre Code							
Example: Do you eat fruit? Tyes No	Х							
. Are you regularly involved in any group activities here?	About You							
(Mark ALL that apply)	About fou							
☐ Yes, in small prayer, discussion or Bible study groups	6. In what year were you born?							
\square Yes, in clubs, social groups or other types of groups								
\square No, we have no such groups	Please write the							
□ No, I am not regularly involved	year in the squares:							
2. Do you regularly take part in any of the following parish activities which reach out to non-parishioners?	7. What is your gender?							
(Mark ALL that apply) ☐ Parish outreach or evangelisation activities which spread	☐ Female ☐ Male							
the Good News of the Gospel	NB: If you identify as 'Other', this option is in the online survey.							
☐ Parish welfare activities which assist people from the	8. Where were you born? Where was your mother born?							
non-parish community with personal needs	Where was your <u>father born</u> ?							
☐ Parish service activities which contribute to the wider community in some way	(Please mark an option in EVERY COLUMN)							
☐ Parish activities which promote social justice	You Mother Father							
☐ No, I am not regularly involved	Australia 🔲 🗎 🗎							
_ No, runnocregularly involved	New Zealand □ □ □							
B. Do you have a strong sense of belonging to this parish?	Pacific Islands 🔲 🔲 🔲							
☐ Yes, a strong sense of belonging, which is growing	Great Britain □ □ □							
☐ Yes, a strong sense of belonging, which is growing ☐ Yes, a strong sense - about the same as last year	Ireland (incl. N. Ireland)							
☐ Yes, although perhaps not as strongly as in the past	ltaly □ □							
☐ No, but I am new here	Malta 🔲 🗎							
□ No, and I wish I did by now	Other Southern Europe							
☐ No, but I am happy as I am	Northern or Western Europe							
☐ Don't know/not applicable	Eastern Europe/former USSR							
	Republic of South Africa							
I. How important is this parish community in your life?	Other Africa							
☐ Not at all important ☐ Very important	Mauritius							
☐ A little important ☐ Extremely important	North America							
☐ Quite important	Central or South America							
	China/Hong Kong 🔲 🔲 🔲							
5. Do you currently perform any of these leadership or	Korea □ □ □							
ministry roles in this parish? (Mark ALL that apply)	Vietnam □ □ □							
☐ Reader (lector) or special minister of the Eucharist	Philippines 🗌 🔲 🖂							
☐ Music ministry (e.g. choir, organist, musician)	India/Sri Lanka 🔲 🔲 🔲							
☐ Member of a liturgy planning group	Other Asia 🔲 🗎							
☐ Preparing adults for sacraments (e.g. RCIA, marriage preparation)	Don't know □ │ □ │ □							
 □ Involved in children's liturgy or sacrament preparation □ Religious education teacher in a government school 	9. At home, do you speak a language other than English?							
☐ Visitor to the sick or elderly or others in need	☐ English only							
☐ Leader of a group (e.g. a prayer, discussion, youth or social	☐ English plus other language(s)☐ Non-English language(s) only							
group) Member of the parish council or similar leadership group	40 Which takes have described as the second							
☐ Member of a committee	10. Which term best describes your present marital status?							
☐ Teacher in the parish school	□ Never married □ In a defacto relationship							
☐ Actively involved in the parish school (not as a teacher)	☐ In first marriage☐ Separated☐ Divorced							
☐ Another role not mentioned above	☐ Remarried after divorce ☐ Divorced ☐ Widowed							
☐ I do not have any leadership or ministry role at present	□ nemamed after widowed □ widowed							

This form will be scanned - Please mark boxes and WRITE NUMBERS CLEARLY to help scanning process

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11. Are you a Catholic? Yes, I became a Catholic when I was A baby No, I am not a Catholic A teenager 12. Is your spouse or partner a Catholic? Yes No Not applicable What type of school did you (or do you now) mainly attend? (Mark ONE in each row) Catholic Government Other 13. Primary School	 20. Throughout your life, which of the following have given you the strongest support in your faith? (Mark up to THREE options) My family The parishes I have been part of The schools that I attended (or now attend) Small group(s) (e.g. youth group, prayer group) Catholic organisations (e.g. St Vincent de Paul (Vinnies), Catholic Women's League) Movements in the Church (e.g. Cursillo, Marriage Encounter) Social media and online resources Studying theology or related subjects
14. Secondary School	☐ Events (e.g. conferences, World Youth Day, retreats, festivals)☐ Some other factor not listed above
15. What is the highest educational qualification you have completed? ☐ Primary school ☐ Some secondary school ☐ Completed secondary school ☐ Trade certificate ☐ Diploma or associate diploma ☐ Trade certificate ☐ Diploma or associate diploma	 □ None of the above 21. In your opinion, how important is it for Catholics to develop closer relationships with, and understanding of, people from non-Christian religions (e.g. Muslims, Jews and Buddhists)? □ Catholics should not do this □ Catholics should do this, but it's not very important □ It is quite important for Catholics to do this
About Your Faith and the Church	☐ It is very important for Catholics to do this ☐ Don't know/Not sure
16. How often do you go to Mass? Please answer for how often you go to Mass, AND for how often you go to Mass in this parish. (Mark an option in BOTH columns) Generally? Here? This is my first time	22. In your opinion, how important is it for Catholics to work towards unity with the other major Christian denominations? Catholics should not do this Catholics should do this, but it's not very important It is quite important for Catholics to do this It is very important for Catholics to do this Don't know/Not sure
17. In what way do you see yourself being involved in the Catholic Church in the future? I will probably attend Mass and be involved in my parish I will probably only attend Mass I don't think I will attend Mass regularly, but will probably be involved in other ways I don't think I will be involved with the Church in the future Not sure/Don't know 18. What do you value most about being a Catholic? (Mark up to THREE options) Being a part of the faith community Participating in Mass and other sacraments Being involved in small groups (e.g. youth group, prayer group) It's something I can do with my family The commitment to social justice The Church's beliefs and teachings It connects me with God It helps me to form my values Some other reason not listed above I am not a Catholic	Church, which of the following do you usually think of? (Mark up to THREE options) To me, mission means: Proclaiming the Word of God Being a witness to Jesus Christ through my actions Seeking justice for people who are poor and oppressed Talking about my faith in a personal way Caring for people in spiritual ways Converting people to Christianity Reaching out to people in the local area Serving people who are poor None of these things 24. Some say there are barriers preventing women from taking on leadership roles in the Church. During the last few years, have you ever experienced such a barrier, or known a woman who has? No, I have not experienced or observed such a barrier Yes, I have observed such a barrier as a result of: (Mark ALL that apply) Opposition or lack of support from men in the Church Opposition or lack of support from women in the Church
19. Do you agree or disagree? 'It is a sin to miss Mass on Sunday unless you have a serious reason' ☐ Strongly agree ☐ Disagree ☐ Agree ☐ Strongly disagree ☐ Neutral or unsure	 □ Opposition or lack of support from older people in the Church □ Church practices that favour men for certain positions □ The exercise of authority in the Church □ Other factors not listed above

In the past 12 months, how often did you donate The Church and Society money to the following overseas aid agencies? 25. On which of the following public issues in Australia do Once Several Monthly (Mark one box in EACH row) Not at all or twice times or more you think the Catholic Church should be most active? 30. Caritas Australia (Mark up to FOUR options) П П П (Project Compassion) ☐ Aboriginal issues ☐ Asylum seekers/refugees 31. World Vision П ☐ Bioethical issues (e.g. abortion, euthanasia, surrogacy) 32. OXFAM/Community ☐ Drugs/substance abuse **Aid Abroad** ☐ Environmental issues/climate change 33. CARE Australia ☐ Farming issues ☐ Human trafficking 34. Christian Blind Mission ☐ Opposition to same-sex marriage (CBM) ☐ Poverty and disadvantage in Australia Several Monthly 35. Save the Children ☐ Poverty overseas Not at all Fund П ☐ Prisons and the criminal justice system 36. Plan International ☐ Standards in TV, film and literature (Foster Parents Plan) ☐ Support for marriage and the family ☐ War and conflict overseas 37. Christian Children's П П П ☐ Workplace conditions and laws Fund (CCF) ☐ Another issue not listed here 38. Fred Hollows Foundation ☐ The Church should not be involved in public policy issues 39. UNICEF 26. What is your view of the work of the Catholic Church in promoting social justice and supporting human rights? 40. Are you involved in any community service, social action ☐ The Church is playing a very positive role or welfare groups not connected to this parish? ☐ The Church is playing a positive role but much more could (Mark ALL that apply) ☐ Yes, community service, care or welfare groups ☐ The Church is making little more than a token effort ☐ Yes, social action, justice or lobby groups (e.g. environmental, ☐ Don't know human rights or local issues) 27. Which of the following do you think are appropriate for ☐ No, I am not involved with such groups Catholic Church social service agencies? (Mark ALL that apply) Which of the following advocacy or campaign actions might ☐ Providing social services, such as aged care and employment you take if you cared deeply about a social justice issue? assistance (Mark one box in EACH row) ☐ Accepting government funding for social services provided 41. Sign a printed petition by the Church Ihave I have not done this, but I would not Don't know/ ☐ Influencing general standards required of all service done this would consider doing so do this Not sure providers across a particular sector (e.g. aged care or П П employment assistance) 42. Write to my local Member of Parliament ☐ Maintaining some independence from the wider Church I have not done this, but I would not Don't know/ I have ☐ None of the above done this would consider doing so do this Not sure 28. Do you think public policy-making in Australia should be 43. Ring my local Member of Parliament I have I have not done this, but I would not Don't know/ influenced by what Catholic social teaching calls done this would consider doing so do this Not sure 'preference for the poor'? (Mark ALL that apply) П ☐ Yes, because this principle is firmly grounded in Gospel 44. Attend a public rally or march values I have not done this, but I would not Ihave Don't know/ ☐ Yes, because this principle is central to the idea of a just and done this would consider doing so do this Not sure fair society ☐ No, because this is a religious notion which has no place in 45. Attend a prayer vigil government decision-making in Australia Ihave I have not done this, but I would not Don't know/ done this would consider doing so do this Not sure ☐ Not sure, because I do not understand what is meant by 'preference for the poor' 46. Write a letter to the editor ☐ I have another opinion not mentioned above I would not Don't know/ Lhave I have not done this, but ☐ Don't know done this would consider doing so do this Not sure П 29. Do you agree or disagree? 'Christians should work to 47. Speak to my friends and family in person change the structures of society in order to create a more I have I have not done this, but I would not Don't know/ do this done this would consider doing so just society' Not sure П ☐ Strongly agree □ Disagree 48. Join a local group that organises advocacy actions ☐ Strongly disagree □ Agree e.g. visit my MP, host an event etc. ☐ Neutral or unsure Lhave I have not done this, but I would not Don't know/ done this do this would consider doing so Not sure Scanning recognition code

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As the Catholic Church's international aid and development	Do you agree or disagree with the following statements?						
agency, Caritas Australia carries out the following work. How important do you think each of these functions is? (Mark one box in EACH row)	58. Australia should increase the number of refugees it accepts						
49. Supporting long term development programs	Strongly agree Agree Neutral/Unsure Disagree Strongly disagree						
internationally Not important Quite important Very important Don't know/No opinion	59. Mandatory detention of asylum seekers (that is, holding them in detention until their immigration status is decided) is compatible with Catholic Church teaching						
50. Working with Indigenous Australians to support long term development programs	Strongly agree Agree Neutral/Unsure Disagree Strongly disagree						
Not important Quite important Very important Don't know/No opinion	60. Most asylum seekers are queue jumpers trying to get into Australia without going through the proper channels						
51. Providing emergency aid and relief Not important Quite important Very important Don't know/No opinion	required of authentic migrants Strongly agree Agree Neutral/Unsure Disagree Strongly disagree						
52. Educating Australians about the causes of poverty Not important Quite important Very important Don't know/No opinion	61 Do you think Australia/s surront system of walfare						
53. Being an advocate for social justice and fairer policies Not important Quite important Very important Don't know/No opinion	61. Do you think Australia's current system of welfare payments strikes an appropriate balance between providing support to those in need and encouraging self-reliance?						
 54. Caritas Australia strives to keep supporters involved with, and informed about, the good works of the Church delivered through Caritas' programs. How do you prefer to interact with Caritas? (Mark ALL that apply) Visiting the Caritas website Viewing updates on social media channels (e.g. Facebook) Reading stories, magazines and letters received in the mail Reading email newsletters Donating online Donating through the parish Not applicable - I don't support Caritas Australia 55. Catholic Mission is the Australian branch of the Pontifical Mission Societies, the Church's worldwide mission aid agency. Which of the works of Catholic Mission would you most likely support? (Mark ALL that apply) Assisting mission churches (Society for the Propagation of the Faith) Helping children in need (Society of Missionary Childhood) Educating clergy in mission countries (Society of St Peter the Apostle) Supporting remote communities in Australia (Home Mission Fund) Educating young Australians to talk about their faith Forming lay leaders to serve others and work for justice None of these 	 Yes, the balance is about right No, because it provides too much incentive to remain on benefits and too little incentive for people to find work No, because it is too harsh on those in need and does not sufficiently acknowledge the difficulties they face Don't know/Not sure Which one of the following statements describes your view of the balance between work and family life for most people in Australia? The current balance is about right Work gets too much priority, so that family life suffers Family life is given too much priority relative to work obligations Don't know/Not sure Do you agree or disagree? 'It is becoming more difficult to find the right balance between work and family life' Strongly agree Agree Neutral/Unsure Disagree Strongly disagree Chink back to the Federal election in July this year, when the Liberals were led by Mr Turnbull and Labor by Mr Shorten. Which party did you vote for in each house? (Mark one box in each column) House of Representatives Senate Liberal/Nationals Liberal/Nationals Labor (ALP) 						
Social Issues	Greens □ □ One Nation □ □						
 56. Do you support or oppose changing the legal definition of marriage to allow same-sex marriage? ☐ Strongly support ☐ Tend to oppose ☐ Tend to support ☐ Strongly oppose 	Other (e.g. DLP)						
☐ Mixed feelings/Neutral ☐ Don't know	65. In Federal elections, which party do you usually vote for in elections to the House of Representatives?						
57. Do you think that the presence of people from different countries makes life better in your local area? ☐ No, not at all ☐ There are very few people from Other countries in our area ☐ Sometimes ☐ Don't know/Unsure	□ Liberal/Nationals □ Other (e.g. DLP) □ Labor (ALP) □ It has varied □ Greens □ Don't remember □ One Nation □ I have not voted before						
☐ Yes, definitely	Thank you for your help today						

