



PARISH SOCIAL PROFILE

Based on the 2021 Australian Census

Blacktown Parish

Diocese of Parramatta

Census ID: 71204



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

December 2023

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils, in particular, will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2021 Census, but some comparisons are provided with 2016 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for pastoral planning.

Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

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Your Parish Community

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the parish to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition." Novo Millennio Ineunte #29

Pope Francis reminds that all renewal must be grounded in:

"... a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channelled for the evangelisation of today's world rather than for her self-preservation." Evangelii Gaudium #27

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2021)

Total Population: 44,471

Catholic Population: 10,617

Catholics make up 23.9 per cent of the total population

Median age of Catholics is 43 years

Total Catholic families: 3,672

871 Catholics live alone

4,762 Catholics were born overseas

472 Catholics do not speak English well

879 Catholics need assistance with core activities

3,570 Catholics have changed address since 2016



What has changed in your parish since 2016?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2016 and 2021, and may alert you to possible trends that are occurring. The 2016 and 2021 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2016	Parish in 2021
Catholic population	11,858	10,617
Catholics aged 0-14 (%)	18.6	16.9
Catholics aged 65+ (%)	16.6	20.3
Catholics born in NES ¹ (%)	39.5	42.4
Catholics not proficient in English (%)	3.8	4.4
Catholic families	4,023	3,672
Catholics living alone	817	871
Catholic students attending Catholic schools ² (%)	58.9	56.4
Catholics with university degree (%)	18.6	22.2
Catholic males in labour force (%)	67.8	61.3
Catholic females in labour force (%)	57.3	53.3
Catholic households owning or purchasing dwelling (%)	68.0	66.3

Notes:

1. NES¹ = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

NOTE ON COMPARABILITY WITH 2016 FIGURES:

The boundaries of some parishes changed between 2016 and 2021. These boundary changes mean that, in these parishes, figures for 2016 and 2021 may not be comparable. Where parishes have been amalgamated between 2016 and 2021, the 2021 figures in this profile refer to the overall figures for the parishes involved. Prior to 2021, persons living on Australian Defence Force bases were excluded from the Parish Social Profiles figures and were counted within the Military Ordinariate of Australia figures. For 2021, such persons have been included in the geographical parish in which the military base is located. The overall result of inclusion in 2021 figures is negligible.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group ²	Australian Group ²
Total population ³	44,471	43,327	1,304,175	25,422,788	1	1
Catholic population	10,617	11,858	322,448	5,075,910	1	1
Per cent Catholic	23.9	27.4	24.7	20.0	3	2
At same address since previous Census (%)	66.4	64.0	62.4	59.4	3	2
Median age ⁴ (years)	43	39	39	43	2	3
Aged 0-14 (%)	16.9	18.6	20.1	17.9	5	3
Aged 65+ (%)	20.3	16.6	16.5	19.9	2	3
Males per 100 females	90.0	90.8	92.1	89.1	4	3

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics living with a disability to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person living with some form of disability.

In what particular ways does the parish support people living with disabilities and their carers?

Table 2: Disability	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Need assistance with core activities (%)	8.3	7.1	6.2	6.7	1	2
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	11.4	11.9	11.6	13.5	4	5

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	28.4	24.9	35.5	37.1	5	5
Workers in 'blue collar' occupations ² (% of those recording an occupation)	35.4	36.0	28.9	28.1	2	2
Men, employed or seeking work ³ (%)	60.7	67.8	65.3	66.5	4	4
Women, employed or seeking work ³ (%)	52.8	57.3	58.9	59.7	5	5
Unemployed at time of Census ⁴ (%)	4.7	6.6	4.1	4.2	3	2
Youth unemployed at time of Census ⁵ (%)	9.7	12.2	8.4	8.9	2	2

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which may highlight greater needs related to communication and inclusiveness.

Is there a need for the parish to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶ (%)	2.4	3.2	3.7	5.5	5	4
Born overseas in non-English-speaking country (%)	42.4	39.5	29.2	21.4	1	1
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	323	347	5,814	97,457	1	1
Aboriginal and Torres Strait Islanders	150	195	7,251	135,686	2	2
Speak language other than English at home (%)	42.5	39.6	31.0	21.5	2	1
Not proficient in English ⁷ (%)	4.4	3.8	3.2	2.7	2	1

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	22.2	18.6	24.4	24.6	3	3
Catholics attending an educational institution (% of all Catholics in each age group)						
Aged 15-17	94.4	93.7	94.7	94.9	3	4
Aged 18-19	70.7	65.7	70.0	67.2	3	3
Aged 20-24	38.1	36.8	41.8	43.4	4	3
Catholic primary students attending Catholic schools (%)	57.5	56.3	52.7	55.5	2	3
Catholic primary students attending Government schools (%)	39.8	40.5	41.2	38.4	3	3
Catholic secondary students attending Catholic schools (%)	55.2	62.2	60.3	55.3	4	3
Catholic secondary students attending Government schools (%)	39.9	34.8	29.8	33.4	1	2
Primary students attending Catholic schools who are not Catholic ² (%)	43.9	37.5	30.1	36.6	1	2
Secondary students attending Catholic schools who are not Catholic ² (%)	49.6	38.2	35.8	41.3	1	2

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital Status, Families and Households (for more details see pages 13-16).

In 2021, 84 per cent of Australia's Catholics lived in a family setting, with a further ten per cent living alone. The most common type of Catholic family was a couple family with children (44 per cent of all families where at least one person was a Catholic), followed by couple families without children (38%) and one-parent families (parent Catholic, 11%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Never married (%)	33.1	33.6	33.0	32.9	3	2
Married (%)	47.4	48.2	51.3	49.3	4	4
Divorced or Separated (%)	12.1	11.1	10.5	11.7	2	3
Widowed (%)	7.3	7.0	5.2	6.1	1	2

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Families	3,672	4,023	116,083	1,995,658	2	1
One-parent families	600	675	14,864	225,180	1	1
One-parent families (% of all families)	16.3	16.8	12.8	11.3	1	1
Couples of mixed religions ² (%)	39.0	38.9	45.9	58.1	4	5
De facto couples ³ (%)	14.2	14.3	13.7	17.7	3	4
Median annual family income ⁴ (\$)	108,718	93,075	127,385	120,943	5	3

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Households	4,624	4,909	138,543	2,567,362	1	1
Persons living alone (aged under 35)	68	70	2,009	51,145	1	1
Persons living alone (aged 35+)	803	747	19,576	442,080	1	1
Persons living alone (total)	871	817	21,585	493,225	1	1
Persons living alone (% of all persons)	8.2	6.9	6.7	9.7	2	4
Dwellings owned or being purchased (%)	66.3	68.0	72.1	73.0	4	4
Median monthly housing loan repayment ⁶ (\$)	1,979	1,895	2,331	1,948	5	3

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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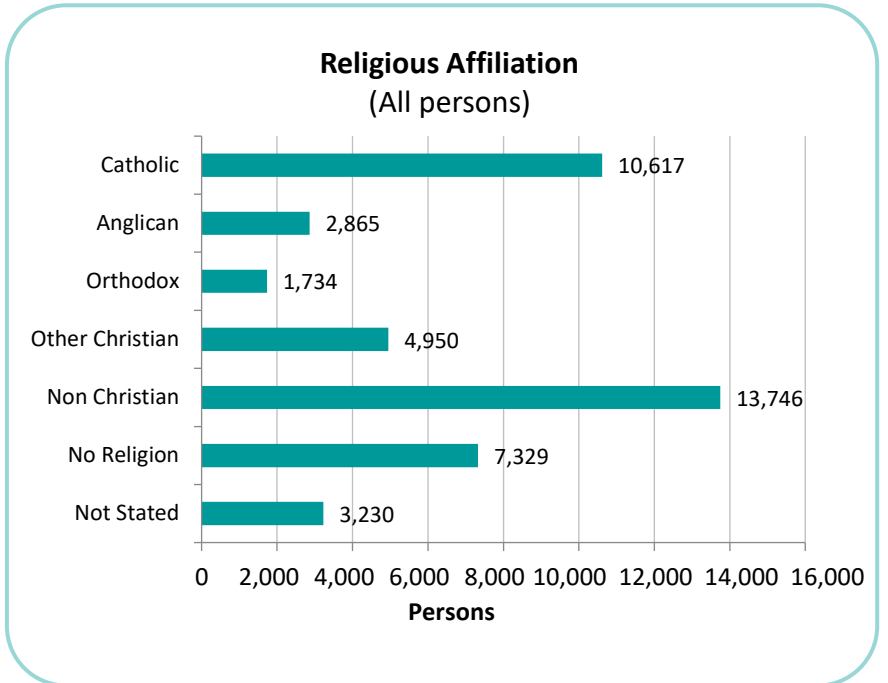
Religious Affiliation

The Census question about religion is optional, and just under seven per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2012-2021?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	1,041	1,243	1,167	1,224	1,319	1,434	1,290	892	608	10,218
Maronite Catholic	56	60	62	43	57	31	31	11	4	355
Melkite Catholic	9	9	7	5	3	3	-	-	-	36
Ukrainian Catholic	-	-	-	-	-	-	-	-	-	-
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	5	-	-	3	-	-	-	-	-	8
Total Catholic	1,111	1,312	1,236	1,275	1,379	1,468	1,321	903	612	10,617
Per cent Catholic (of total population in age group)	19.2	25.4	17.2	17.3	24.0	29.4	32.0	36.1	38.1	23.9
Anglican	214	245	243	206	356	479	481	363	278	2,865
Orthodox	169	181	195	208	225	239	225	200	92	1,734
Other Christian	577	660	671	632	647	649	580	301	233	4,950
Non-Christian	2,360	1,450	2,795	3,315	1,783	971	674	306	92	13,746
No Religion	919	955	1,417	1,189	940	884	621	266	138	7,329
Not Stated	432	355	629	565	410	296	220	161	162	3,230
Total Population	5,782	5,158	7,186	7,390	5,740	4,986	4,122	2,500	1,607	44,471

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and Sex

**Table 10:
Age by sex**

Age (years)	Males 2021	Females 2021	Total 2021	Total 2016
0	48	56	104	111
1	55	58	113	149
2	45	58	103	140
3	62	57	119	139
4	43	51	94	135
5	55	62	117	153
6	63	63	126	161
7	61	57	118	157
8	55	55	110	143
9	53	57	110	161
10	69	54	123	152
11	76	69	145	121
12	71	65	136	173
13	56	79	135	143
14	70	67	137	174
15	55	77	132	163
16	65	56	121	151
17	74	62	136	163
18	62	52	114	172
19	78	60	138	155
20-24	327	340	667	776
25-29	280	283	563	736
30-34	267	330	597	795
35-39	333	352	685	775
40-44	321	349	670	789
45-49	353	361	714	744
50-54	358	387	745	807
55-59	368	357	725	772
60-64	311	372	683	682
65-69	288	361	649	571
70-74	221	278	499	464
75-79	169	241	410	380
80+	227	384	611	551
Total	5,039	5,610	10,649	11,858

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should be taken in interpreting small counts in tables. Note that figures below three are not reported.

The table on this page shows the number of Catholics in this parish in 2021, by age and sex, and compares the total number of Catholics in each age group with the figure in 2016.

In 1996, the median age of Catholics in Australia was 33 years; by 2021, this had risen to 43 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

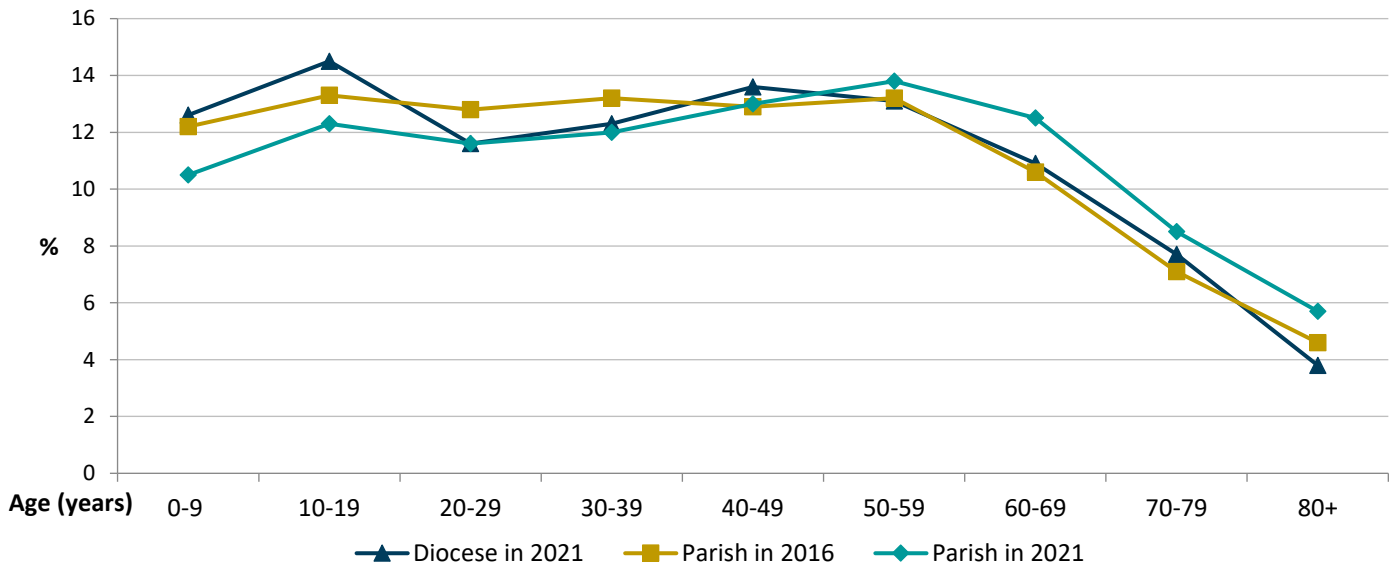
In 2021, among Australian Catholics as a whole, 53 per cent were female and 47 per cent were male. But it is not always like this. Among Catholics aged under 20, males slightly outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2016? Can you get a sense from the table of what the parish age profile might look like in 2026, the year of the next Census?

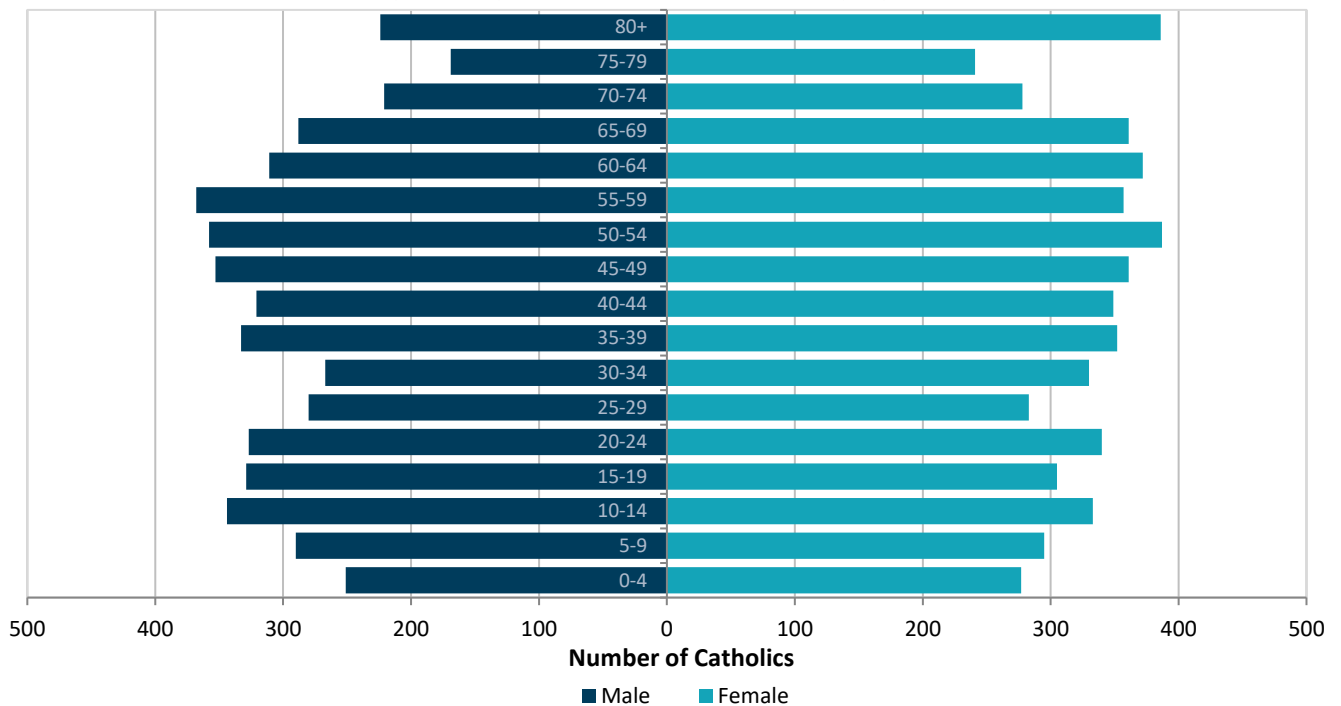


Age and Sex

Age profile of the Catholic population, 2016 & 2021



Age-sex profile of the Catholic population, 2021



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people living with a profound or severe disability. The ABS defines this population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability report have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people living with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

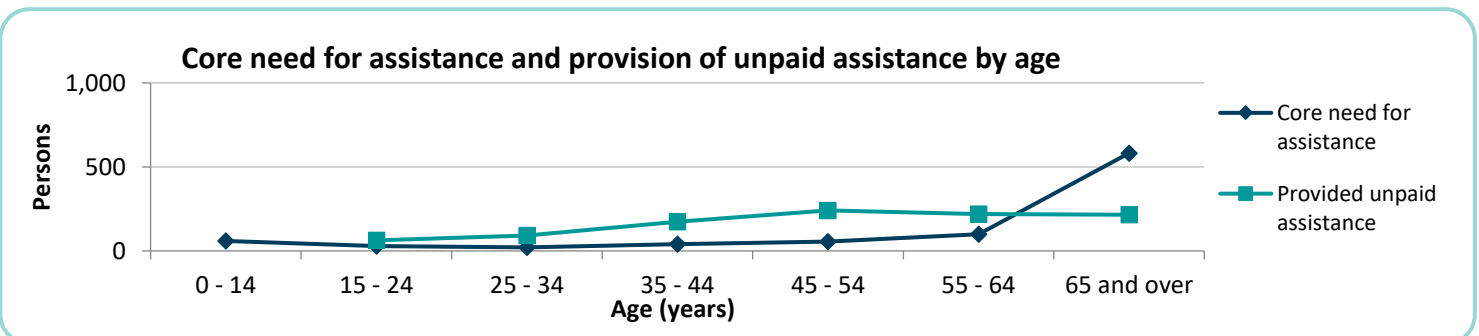
	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	34	46	51	42	59	24	256
Females	23	29	62	64	79	40	297
Lone Persons:							
Males	-	-	10	11	10	13	44
Females	-	3	18	16	32	30	99
Other non-family members or persons not present in a household on Census night³							
Males	-	5	9	5	16	19	54
Females	-	8	8	11	29	76	132
Total							
Males	34	51	70	58	85	56	354
Females	23	40	88	91	140	146	528

Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	28	42	54	99	86	106	415
Females	33	51	121	141	132	103	581

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. Australian Institute of Health and Welfare 2022. *People with disability in Australia /Social Inclusion*. <https://www.aihw.gov.au>
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Marital Status

The marital status patterns of Australian Catholics have changed noticeably over the last two decades. At the time of the 1991 Census, 31 per cent of Australian Catholics aged 15 and over had never been married, 55 per cent were married, seven per cent were separated or divorced and six per cent were widowed. By the 2021 Census, these figures were respectively 33 per cent, 49 per cent, 12 per cent and six per cent. Since 1991, there has been a decline in the percentage of married Catholics and a rise in the percentage of those never married and those separated or divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph below shows, for each marital status, the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2021 Census and who had changed address in the previous five years. Across Australia in 2021, 35 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	656	381	195	163	131	36	11	1,573
Married	-	143	401	433	410	359	271	2,017
Separated or Divorced	-	21	54	111	119	83	52	440
Widowed	-	-	-	3	13	27	62	105
Total	656	545	650	710	673	505	396	4,135
Females								
Never married	633	344	149	117	72	38	14	1,367
Married	9	248	463	460	427	373	181	2,161
Separated or Divorced	-	20	78	153	173	121	75	620
Widowed	-	-	4	20	60	107	353	544
Total	642	612	694	750	732	639	623	4,692

Change of address since 2016 by marital status (Catholics aged 15+)

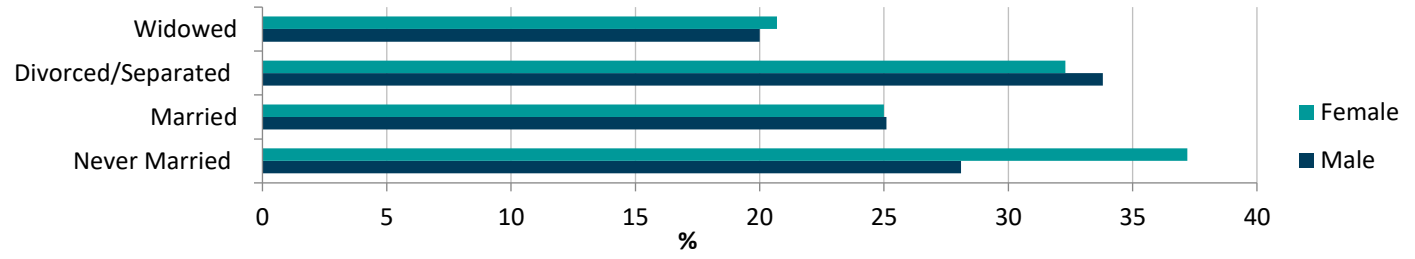


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	1,554	128	1,682	7.6
One person Catholic, the other non-Catholic Christian	510	127	637	19.9
One Catholic, the other not Christian, not stated or temporarily absent	373	147	520	28.3
Total	2,437	402	2,839	14.2



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition ¹ by weekly family income	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	18	20	50	188	316	218	193	41	1,044	2,713
One parent Catholic, the other Christian, but not Catholic	5	5	23	71	114	71	48	23	360	2,565
One parent Catholic, the other Non-Christian, No Religion or Not stated	-	7	17	46	80	54	28	10	242	2,575
Couple with no children living at home:										
Both partners Catholic	70	113	85	119	136	58	29	25	635	1,483
One partner Catholic, the other Christian, but not Catholic	16	36	57	64	68	21	11	7	280	1,572
One partner Catholic, the other Non-Christian, No Religion or Not stated	10	14	26	57	64	29	11	13	224	1,980
One-parent families:										
Parent is Catholic	54	51	109	181	111	35	25	34	600	1,535
Other families where at least one person is Catholic										
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	53	53	-
Total	193	258	412	781	944	499	363	222	3,672	2,085

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	128	36	14	4	4	186
\$500-\$799	195	24	24	13	4	260
\$800-\$1,249	265	50	45	19	6	385
\$1,250-\$1,999	453	124	130	58	24	789
\$2,000-\$2,999	505	175	183	57	21	941
\$3,000-\$3,999	241	102	99	48	10	500
\$4,000 or more	179	99	64	27	9	378
Income not fully stated	149	34	26	15	4	228
Total Families	2,115	644	585	241	82	3,667
Median Weekly Family Income (\$)	1,903	2,405	2,363	2,333	2,047	2,085

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

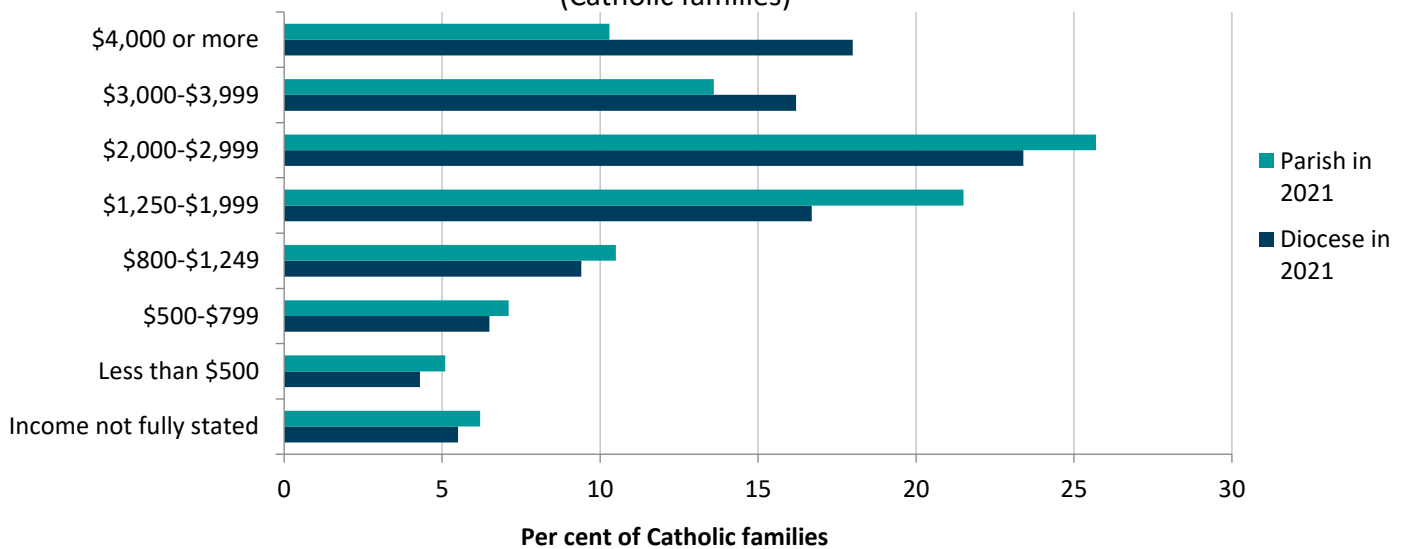


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	1,394	404	414	169	52	2,433
De facto couple family (at least one partner Catholic)	264	57	51	13	3	388
One parent family, parent Catholic	298	154	85	34	18	589
Other families where at least one person is Catholic	131	42	33	22	10	238
Total families	2,087	657	583	238	83	3,648



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 9,808,428 households in Australia in 2021. At least one Catholic person lived in 2,567,352 households, or 26 per cent of all households. Seventy-seven per cent of these Catholic households were family households and, of the Catholic family households, 77 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	2,453	95	1,009	47	3,604	68.1
Lone person aged under 35 years	30	-	30	8	68	44.1
Lone person aged 35 years or over	531	91	146	35	803	66.1
Group households	51	4	87	7	149	34.2
Total households	3,065	190	1,272	97	4,624	66.3

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	49	79	222	348	240	266	2,034
Lone person aged under 35 years	-	5	10	7	3	-	1,450
Lone person aged 35 years or over	10	11	43	38	11	16	1,607
Group households	-	-	8	6	4	3	1,850
Total households	59	95	283	399	258	285	1,979

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

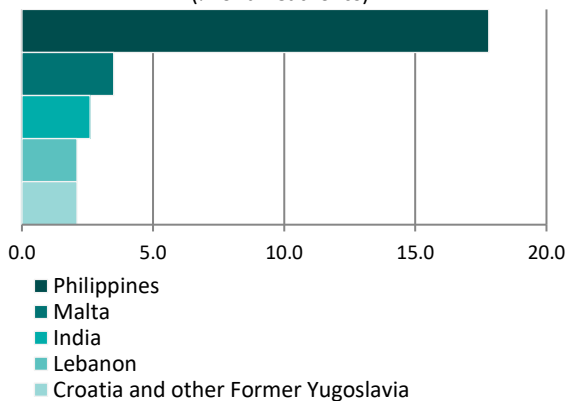
Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)

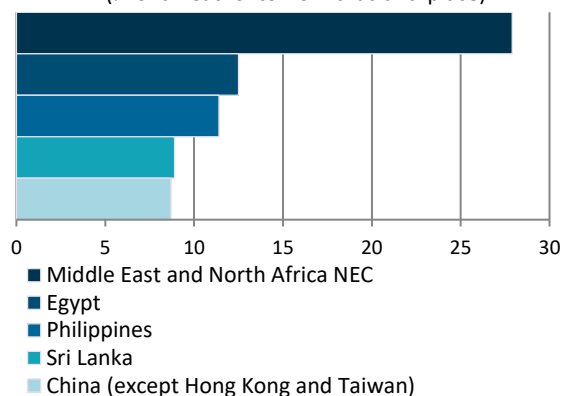


Table 19: Birthplace

	All Catholics	% of Catholics	% recent arrivals ¹
Australia	5,774	54.3	-
New Zealand	104	1.0	8.4
Other Oceania	155	1.5	5.7
United Kingdom (except Northern Ireland)	73	0.7	-
Ireland (including Northern Ireland)	46	0.4	6.1
Italy	179	1.7	-
Malta	368	3.5	-
Spain and Portugal	28	0.3	-
France	21	0.2	-
Netherlands	16	0.2	-
Germany	71	0.7	-
Austria	8	0.1	-
Croatia and other Former Yugoslavia	219	2.1	-
Poland	70	0.7	-
Hungary	13	0.1	-
Other Eastern Europe, Russian Federation and Baltic States	72	0.7	-
Other Europe NEC	12	0.1	-
Vietnam	33	0.3	-
Philippines	1,888	17.8	11.4
Indonesia	39	0.4	-
Malaysia	22	0.2	-
Singapore	15	0.1	-
South East Asia NEC	12	0.1	-
India	273	2.6	8.7
Sri Lanka	105	1.0	8.9
China (except Hong Kong and Taiwan)	49	0.5	8.7
Hong Kong (SAR of China)	20	0.2	-
Korea, Republic of (South)	38	0.4	7.7
Egypt	35	0.3	12.5
Lebanon	222	2.1	2.3
Iraq	21	0.2	-
Sudan (including South Sudan)	68	0.6	6.0
Middle East and North Africa NEC	118	1.1	27.9
South Africa	14	0.1	-
Mauritius	46	0.4	-
United States of America	9	0.1	-
Canada	8	0.1	-
Argentina	13	0.1	-
Brazil	5	0.0	-
Colombia	14	0.1	-
Chile	61	0.6	-
Central America and South America NEC	92	0.9	5.2
Other countries	87	0.8	9.4
Inadequately described/Not stated	96	0.9	-
Total	10,632	100.0	3.2

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2018 and 2021 inclusive.

NEC = Not Elsewhere Classified



Language

In 2021, around 22 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	6,004	12,328	18,332	32.8
Italian	227	43	270	84.1
Maltese	373	10	383	97.4
Spanish	191	147	338	56.5
Croatian	291	26	317	91.8
Polish	76	18	94	80.9
Dutch	7	11	18	38.9
French	40	22	62	64.5
German	43	54	97	44.3
Portuguese	39	18	57	68.4
Hungarian	39	11	50	78.0
Ukrainian	7	8	15	46.7
Vietnamese	48	124	172	27.9
Filipino languages	1,728	650	2,378	72.7
Chinese languages	107	1,583	1,690	6.3
Malayalam	73	109	182	40.1
Sinhalese	35	126	161	21.7
Korean	52	281	333	15.6
Indonesian and Malay	37	109	146	25.3
Arabic	612	1,408	2,020	30.3
Assyrian and Chaldean	14	12	26	53.8
Oceanic and Papuan languages	119	639	758	15.7
Australian Indigenous languages	13	12	25	52.0
Other European languages NEC	68	969	1,037	6.6
Other Asian languages NEC	181	10,382	10,563	1.7
Other languages NEC	104	1,859	1,963	5.3
Inadequately described/Non-Verbal/Not stated	115	2,885	3,000	3.8
Total	10,643	33,844	44,487	23.9

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	388	653	753	827	1,310	1,165	900	5,996	-
Italian	6	-	-	3	31	51	138	229	9.9
Maltese	-	6	11	7	37	63	251	375	16.4
Spanish	3	5	7	18	65	38	52	188	17.9
Croatian	3	11	16	20	71	63	109	293	8.2
Polish	-	-	-	7	11	13	40	71	22.1
Dutch	-	-	-	-	-	-	3	3	-
French	-	-	-	-	6	7	23	36	10.5
German	4	5	-	-	-	-	39	48	11.4
Portuguese	-	-	4	-	11	9	9	33	9.1
Hungarian	-	-	-	-	-	7	30	37	15.4
Ukrainian	-	-	-	4	-	5	5	14	-
Vietnamese	3	-	3	9	12	17	3	47	30.8
Filipino languages	40	60	106	154	626	437	311	1,734	3.6
Chinese languages	7	10	15	17	21	22	20	112	24.1
Malayalam	8	14	8	9	34	4	3	80	15.4
Sinhalese	-	4	-	-	18	6	-	28	-
Korean	4	-	-	-	10	13	16	43	43.8
Indonesian and Malay	-	-	4	-	9	11	10	34	7.9
Arabic	30	44	60	82	189	112	97	614	12.7
Assyrian and Chaldean	-	-	-	-	4	5	-	9	38.5
Oceanic and Papuan languages	4	10	7	25	27	31	15	119	14.0
Australian Indigenous Languages	-	10	-	-	-	-	-	10	-
Other European languages NEC	-	-	3	8	15	10	29	65	6.8
Other Asian languages NEC	4	16	8	13	78	43	21	183	5.5
Other languages NEC	14	14	10	19	39	11	4	111	20.2
Inadequately described/Non-Verbal/Not stated	15	-	4	6	23	14	37	99	14.9
Total	533	862	1,019	1,228	2,647	2,157	2,165	10,611	4.4

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2021 Census, more than 767,800 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia. In 2021, there were 847,500 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. A further 326,700 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

The pie-chart below shows the language background of all primary and secondary school students in your parish, both Catholic and non-Catholic, attending Catholic schools. Nationally, around 17 per cent of all students in Catholic schools speak a language other than English at home. The adjacent bar-chart shows the educational participation rate of Catholic males and females in each of the three age groups.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

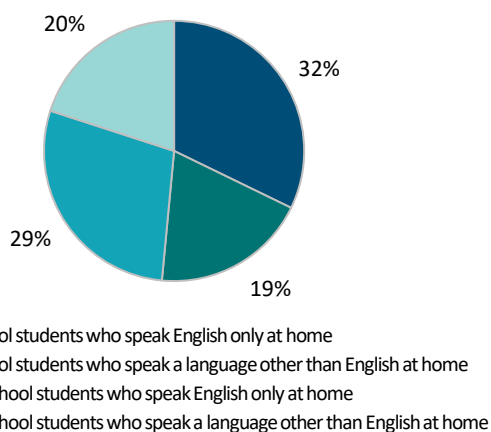
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	334	2,022	2,356	14.2
Infants/Primary – Catholic	483	378	861	56.1
Infants/Primary – Other Non-Government	23	266	289	8.0
Secondary – Government	297	1,354	1,651	18.0
Secondary – Catholic	411	405	816	50.4
Secondary – Other Non-Government	36	256	292	12.3
Technical or Further Educational Institution (including TAFE Colleges)	293	1,088	1,381	21.2
University or other Tertiary Institutions	437	1,934	2,371	18.4
Other (including pre-school)	263	1,368	1,631	16.1
Not stated/Not applicable ¹	8,067	24,809	32,876	24.5
Total	10,644	33,880	44,524	23.9

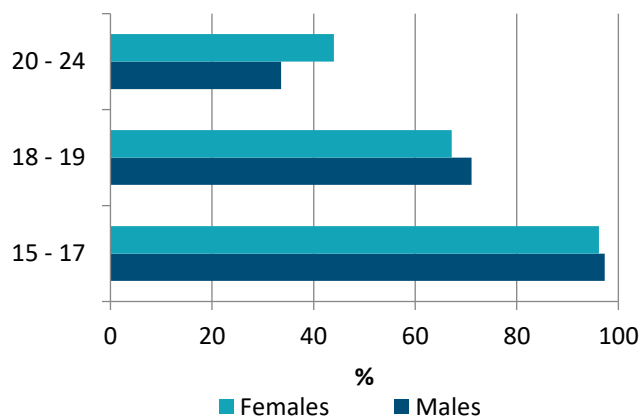
Note:

- This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

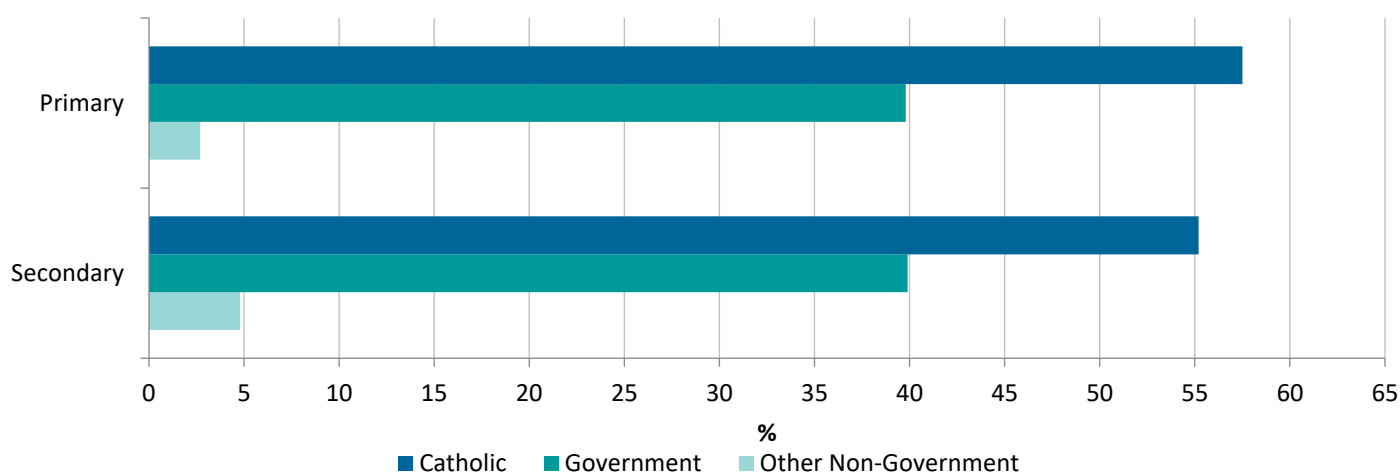
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	13	27	41	87	82	44	14	319	97,976
Infants/Primary – Catholic	7	16	29	101	150	78	66	474	128,793
Infants/Primary – Other Non-Government	-	-	-	4	9	3	4	20	139,013
Secondary – Government	8	17	38	54	81	32	21	265	109,709
Secondary – Catholic	13	9	32	73	101	76	69	397	134,998
Secondary – Other Non-Government	-	-	-	8	4	12	7	31	171,602
TAFE, University or other tertiary institution	-	5	9	42	52	75	61	260	166,127
Other (including pre-school)	-	7	6	9	14	5	4	45	106,111
Not stated/Not applicable	7	-	3	6	5	-	-	25	68,411
Total	48	81	158	384	498	325	246	1,836	125,091

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2021, that figure had reached 25 per cent. Among Catholics aged 15 to 34 years in 2021, 30 per cent of women had a degree compared to 19 per cent of men. In contrast, among Catholics aged 55 and over, just under 17 per cent of both men and women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	3	31	38	23	14	12	121
Graduate diploma / bachelor degree	39	159	158	114	100	98	668
Advanced diploma or diploma level	13	55	76	89	50	40	323
Certificate level	84	140	174	206	225	218	1,047
Inadequately described/Not stated/Not applicable	511	169	207	276	276	528	1,967
Total	650	554	653	708	665	896	4,126
<i>Per cent with degree or higher</i>	<i>6.5</i>	<i>34.3</i>	<i>30.0</i>	<i>19.4</i>	<i>17.1</i>	<i>12.3</i>	<i>19.1</i>
Females							
Postgraduate degree	3	49	48	27	14	18	159
Graduate diploma / bachelor degree	70	220	229	181	151	156	1,007
Advanced diploma or diploma level	35	97	92	87	70	69	450
Certificate level	74	106	138	153	121	92	684
Inadequately described/Not stated/Not applicable	453	143	186	300	377	924	2,383
Total	635	615	693	748	733	1,259	4,683
<i>Per cent with degree or higher</i>	<i>11.5</i>	<i>43.7</i>	<i>40.0</i>	<i>27.8</i>	<i>22.5</i>	<i>13.8</i>	<i>24.9</i>
All Catholics							
Postgraduate degree	6	80	86	50	28	30	280
Graduate diploma / bachelor degree	109	379	387	295	251	254	1,675
Advanced diploma or diploma level	48	152	168	176	120	109	773
Certificate level	158	246	312	359	346	310	1,731
Inadequately described/Not stated/Not applicable	964	312	393	576	653	1,452	4,350
Total	1,285	1,169	1,346	1,456	1,398	2,155	8,809
<i>Per cent with degree or higher</i>	<i>8.9</i>	<i>39.3</i>	<i>35.1</i>	<i>23.7</i>	<i>20.0</i>	<i>13.2</i>	<i>22.2</i>

Note:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.83.*



Employment

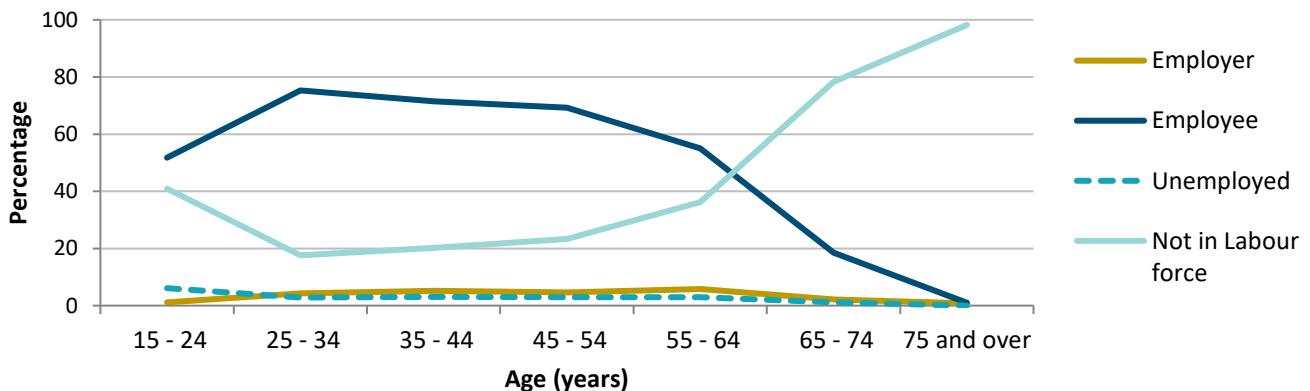
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	5	88	114	21	228
Employee	324	886	857	110	2,177
Unemployed	30	30	49	8	117
Not in the labour force	286	180	346	734	1,546
Other/Not stated/Not applicable	7	19	27	33	86
Total	652	1,203	1,393	906	4,154
<i>Per cent in labour force²</i>	55.1	83.5	73.2	15.3	60.7
<i>Per cent unemployed³</i>	8.4	3.0	4.8	5.8	4.6
Females					
Employer	6	32	34	6	78
Employee	342	937	906	107	2,292
Unemployed	43	36	26	-	105
Not in the labour force	242	297	495	1,111	2,145
Other/Not stated/Not applicable	6	9	20	36	71
Total	639	1,311	1,481	1,260	4,691
<i>Per cent in labour force²</i>	61.2	76.7	65.2	9.0	52.8
<i>Per cent unemployed³</i>	11.0	3.6	2.7	-	4.2

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115.
2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



Occupation

Catholic women are more likely to be employed as managers or professionals; 39 per cent of Catholic women and 35 per cent of Catholic men aged 15 and over who reported their occupation in the 2021 Census worked as managers or professionals. But men were much more likely than women—45 per cent compared to 12 per cent—to have a ‘blue collar’ occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	12	52	64	64	48	8	248
Professionals	35	101	97	72	48	14	367
Technicians & Trade Workers	80	87	122	110	84	32	515
Community & Personal Service Workers	22	30	31	27	27	7	144
Clerical & Administrative Workers	18	39	43	54	47	12	213
Sales Workers	55	25	18	23	19	3	143
Machinery operators & Drivers	40	58	88	120	99	31	436
Labourers	72	50	47	54	52	20	295
ID / NS / NA ¹	328	101	144	191	244	769	1,777
Total	662	543	654	715	668	896	4,138
<i>Per cent Managers & Professionals²</i>	<i>14.1</i>	<i>34.6</i>	<i>31.6</i>	<i>26.0</i>	<i>22.6</i>	<i>17.3</i>	<i>26.0</i>
<i>Per cent ‘blue collar workers’²</i>	<i>57.5</i>	<i>44.1</i>	<i>50.4</i>	<i>54.2</i>	<i>55.4</i>	<i>65.4</i>	<i>52.8</i>
Females							
Managers	16	36	49	50	18	5	174
Professionals	52	150	144	110	75	18	549
Technicians & Trade Workers	13	19	18	23	9	8	90
Community & Personal Service Workers	57	69	60	85	68	18	357
Clerical & Administrative Workers	57	105	131	153	112	32	590
Sales Workers	112	35	42	30	36	9	264
Machinery operators & Drivers	14	21	14	34	13	7	103
Labourers	23	19	45	50	70	24	231
ID / NS / NA ¹	294	161	199	212	331	1,149	2,346
Total	638	615	702	747	732	1,270	4,704
<i>Per cent Managers & Professionals²</i>	<i>19.8</i>	<i>41.0</i>	<i>38.4</i>	<i>29.9</i>	<i>23.2</i>	<i>19.0</i>	<i>30.7</i>
<i>Per cent ‘blue collar workers’²</i>	<i>14.5</i>	<i>13.0</i>	<i>15.3</i>	<i>20.0</i>	<i>22.9</i>	<i>32.2</i>	<i>18.0</i>
All Catholics							
Managers	28	88	113	114	66	13	422
Professionals	87	251	241	182	123	32	916
Technicians & Trade Workers	93	106	140	133	93	40	605
Community & Personal Service Workers	79	99	91	112	95	25	501
Clerical & Administrative Workers	75	144	174	207	159	44	803
Sales Workers	167	60	60	53	55	12	407
Machinery operators & Drivers	54	79	102	154	112	38	539
Labourers	95	69	92	104	122	44	526
ID / NS / NA ¹	622	262	343	403	575	1,918	4,123
Total	1,300	1,158	1,356	1,462	1,400	2,166	8,842
<i>Per cent Managers & Professionals²</i>	<i>17.0</i>	<i>37.8</i>	<i>34.9</i>	<i>28.0</i>	<i>22.9</i>	<i>18.1</i>	<i>28.4</i>
<i>Per cent ‘blue collar workers’²</i>	<i>35.7</i>	<i>28.3</i>	<i>33.0</i>	<i>36.9</i>	<i>39.6</i>	<i>49.2</i>	<i>35.4</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.
2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms ‘Managers & Professionals’ and ‘blue collar’.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

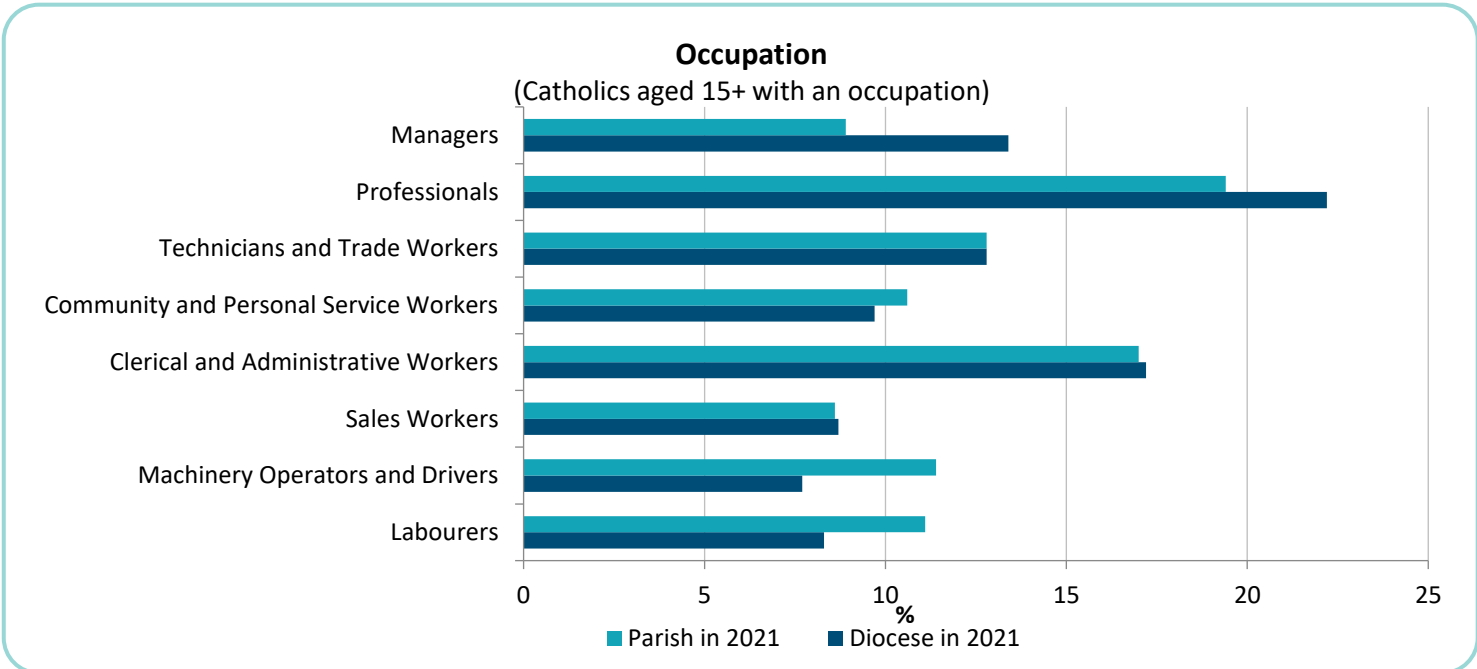
What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

Table 27: Occupation of parents of students attending Catholic schools

	Primary School (%)	Secondary School (%)
Both parents in professional occupation	43	24
One parent or lone parent in professional occupation	181	170
Both parents in 'white collar' occupation ¹	111	80
One parent or lone parent in 'white collar' occupation	235	234
Both parents in 'blue collar' occupation ²	23	49
One parent or lone parent in 'blue collar' occupation	105	96
Not applicable and not stated	154	160
Total	852	813
% with professional parent(s)	26.3	23.9
% with blue collar parent(s)	15.0	17.8

- Note:
1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.
 2. See Note 2 on page 5 for the type of occupations covered by the term 'blue collar'.



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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Research reports from the Fifth Plenary Council of Australia
- Results of other research projects conducted by the National Centre for Pastoral Research



This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2021.

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