



PARISH SOCIAL PROFILE

Based on the 2021 Australian Census

Rowville Parish
Archdiocese of Melbourne

Census ID: 122196



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Report prepared by: National Centre for Pastoral Research
Australian Catholic Bishops Conference
GPO Box 368
Canberra ACT 2601
Australia

Telephone: +61 (02) 6201 9812
Email: ncpr@catholic.org.au
Web: www.ncpr.catholic.org.au

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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

December 2023

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils, in particular, will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2021 Census, but some comparisons are provided with 2016 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for pastoral planning.

Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

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Your Parish Community

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the parish to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition." Novo Millennio Ineunte #29

Pope Francis reminds that all renewal must be grounded in:

"... a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channelled for the evangelisation of today's world rather than for her self-preservation." Evangelii Gaudium #27

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2021)

Total Population: 32,873

Catholic Population: 8,114

Catholics make up 24.7 per cent of the total population

Median age of Catholics is 46 years

Total Catholic families: 3,249

477 Catholics live alone

2,666 Catholics were born overseas

155 Catholics do not speak English well

441 Catholics need assistance with core activities

1,865 Catholics have changed address since 2016



What has changed in your parish since 2016?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2016 and 2021, and may alert you to possible trends that are occurring. The 2016 and 2021 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2016	Parish in 2021
Catholic population	8,903	8,114
Catholics aged 0-14 (%)	18.4	14.6
Catholics aged 65+ (%)	12.0	18.1
Catholics born in NESC ¹ (%)	26.0	28.5
Catholics not proficient in English (%)	1.7	1.8
Catholic families	3,370	3,249
Catholics living alone	385	477
Catholic students attending Catholic schools ² (%)	62.8	65.7
Catholics with university degree (%)	20.2	23.6
Catholic males in labour force (%)	76.2	72.0
Catholic females in labour force (%)	67.1	64.4
Catholic households owning or purchasing dwelling (%)	85.9	87.1

Notes:

1. NESC = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

NOTE ON COMPARABILITY WITH 2016 FIGURES:

The boundaries of some parishes changed between 2016 and 2021. These boundary changes mean that, in these parishes, figures for 2016 and 2021 may not be comparable. Where parishes have been amalgamated between 2016 and 2021, the 2021 figures in this profile refer to the overall figures for the parishes involved. Prior to 2021, persons living on Australian Defence Force bases were excluded from the Parish Social Profiles figures and were counted within the Military Ordinariate of Australia figures. For 2021, such persons have been included in the geographical parish in which the military base is located. The overall result of inclusion in 2021 figures is negligible.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group ²	Australian Group ²
Total population ³	32,873	32,995	4,962,398	25,422,788	1	1
Catholic population	8,114	8,903	1,038,276	5,075,910	1	1
Per cent Catholic	24.7	27.0	20.9	20.0	2	2
At same address since previous Census (%)	77.0	73.6	62.4	59.4	1	1
Median age ⁴ (years)	46	40	43	43	3	2
Aged 0-14 (%)	14.6	18.4	16.8	17.9	4	4
Aged 65+ (%)	18.1	12.0	20.1	19.9	4	4
Males per 100 females	92.1	90.7	89.1	89.1	2	2

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics living with a disability to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person living with some form of disability.

In what particular ways does the parish support people living with disabilities and their carers?

Table 2: Disability	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Need assistance with core activities (%)	5.4	3.8	7.4	6.7	4	4
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	16.6	12.8	14.9	13.5	1	1

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	34.7	32.4	38.5	37.1	4	3
Workers in 'blue collar' occupations ² (% of those recording an occupation)	27.2	27.1	26.6	28.1	2	3
Men, employed or seeking work ³ (%)	71.8	76.2	67.6	66.5	2	2
Women, employed or seeking work ³ (%)	64.3	67.1	59.6	59.7	2	2
Unemployed at time of Census ⁴ (%)	3.9	4.8	4.5	4.2	3	3
Youth unemployed at time of Census ⁵ (%)	10.0	9.6	10.3	8.9	3	2

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which may highlight greater needs related to communication and inclusiveness.

Is there a need for the parish to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶ (%)	4.4	4.1	4.3	5.5	3	3
Born overseas in non-English-speaking country (%)	28.5	26.0	27.6	21.4	2	2
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	50	57	23,189	97,457	3	3
Aboriginal and Torres Strait Islanders	25	35	5,285	135,686	2	4
Speak language other than English at home (%)	24.1	24.1	28.3	21.5	3	2
Not proficient in English ⁷ (%)	1.8	1.7	3.9	2.7	3	2

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	23.6	20.2	27.6	24.6	4	2
Catholics attending an educational institution (% of all Catholics in each age group)						
Aged 15-17	98.9	96.8	97.1	94.9	3	2
Aged 18-19	76.1	74.9	77.0	67.2	4	2
Aged 20-24	52.1	45.4	50.5	43.4	3	2
Catholic primary students attending Catholic schools (%)	63.3	59.5	62.3	55.5	3	2
Catholic primary students attending Government schools (%)	34.8	38.2	32.7	38.4	3	4
Catholic secondary students attending Catholic schools (%)	67.3	65.9	58.5	55.3	2	1
Catholic secondary students attending Government schools (%)	28.8	28.1	30.4	33.4	3	4
Primary students attending Catholic schools who are not Catholic ² (%)	22.3	21.2	29.8	36.6	4	5
Secondary students attending Catholic schools who are not Catholic ² (%)	37.8	31.9	35.0	41.3	3	4

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital Status, Families and Households (for more details see pages 13-16).

In 2021, 84 per cent of Australia's Catholics lived in a family setting, with a further ten per cent living alone. The most common type of Catholic family was a couple family with children (44 per cent of all families where at least one person was a Catholic), followed by couple families without children (38%) and one-parent families (parent Catholic, 11%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

Table 6: Marital Status of Catholics aged 15+

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Never married (%)	30.7	31.7	33.8	32.9	4	4
Married (%)	56.3	56.4	49.1	49.3	1	1
Divorced or Separated (%)	8.4	8.2	10.8	11.7	5	5
Widowed (%)	4.6	3.7	6.3	6.1	5	4

Table 7: Families¹

in which at least one person is Catholic

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Families	3,249	3,370	391,626	1,995,658	1	1
One-parent families	285	282	45,151	225,180	2	2
One-parent families (% of all families)	8.8	8.4	11.5	11.3	4	4
Couples of mixed religions ² (%)	51.4	49.1	52.6	58.1	4	5
De facto couples ³ (%)	10.6	10.6	17.1	17.7	5	5
Median annual family income ⁴ (\$)	133,121	114,036	125,195	120,943	3	2

Table 8: Households⁵

in which at least one person is Catholic

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Households	3,734	3,809	510,989	2,567,362	1	1
Persons living alone (aged under 35)	33	34	11,882	51,145	3	3
Persons living alone (aged 35+)	444	351	92,102	442,080	3	2
Persons living alone (total)	477	385	103,984	493,225	3	2
Persons living alone (% of all persons)	5.9	4.3	10.0	9.7	5	5
Dwellings owned or being purchased (%)	87.1	85.9	75.1	73.0	1	1
Median monthly housing loan repayment ⁶ (\$)	1,975	1,804	1,996	1,948	4	3

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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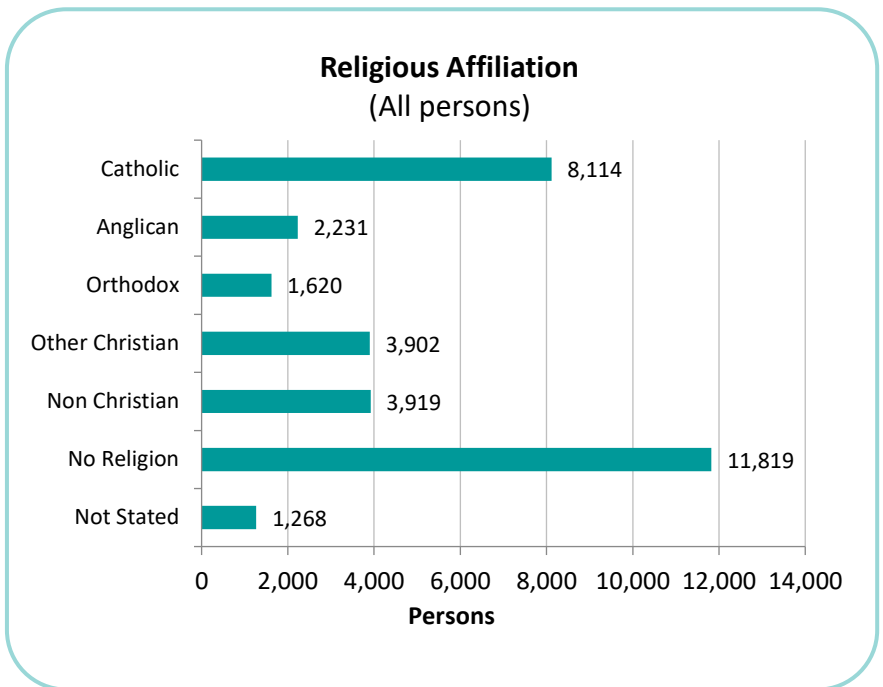
Religious Affiliation

The Census question about religion is optional, and just under seven per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2012-2021?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	669	1,110	1,005	719	1,006	1,438	1,147	648	340	8,082
Maronite Catholic	-	-	-	-	-	-	5	-	-	5
Melkite Catholic	5	-	-	-	-	4	3	-	-	12
Ukrainian Catholic	-	-	-	-	-	-	-	-	-	-
Chaldean Catholic	-	-	-	3	-	-	-	-	-	3
Syro-Malabar Catholic	-	7	-	-	5	-	-	-	-	12
Total Catholic	674	1,117	1,005	722	1,011	1,442	1,155	648	340	8,114
Per cent Catholic (of total population in age group)	19.7	26.9	24.0	18.5	23.1	27.7	28.2	28.0	27.7	24.7
Anglican	88	184	160	132	223	437	416	349	242	2,231
Orthodox	143	226	215	153	219	297	177	127	63	1,620
Other Christian	317	407	334	386	467	625	646	432	288	3,902
Non-Christian	422	453	449	595	673	601	444	221	61	3,919
No Religion	1,624	1,638	1,839	1,734	1,628	1,623	1,121	444	168	11,819
Not Stated	146	130	187	187	154	178	130	90	66	1,268
Total Population	3,414	4,155	4,189	3,909	4,375	5,203	4,089	2,311	1,228	32,873

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and Sex

**Table 10:
Age by sex**

Age (years)	Males 2021	Females 2021	Total 2021	Total 2016
0	19	8	27	77
1	26	15	41	74
2	29	25	54	77
3	24	34	58	84
4	39	24	63	97
5	52	44	96	98
6	28	38	66	126
7	28	56	84	100
8	32	35	67	110
9	45	47	92	121
10	46	48	94	113
11	64	49	113	143
12	59	44	103	142
13	62	40	102	132
14	57	49	106	141
15	48	52	100	132
16	77	52	129	164
17	71	60	131	167
18	59	44	103	157
19	64	59	123	186
20-24	319	256	575	690
25-29	219	214	433	447
30-34	167	170	337	403
35-39	171	207	378	455
40-44	197	234	431	616
45-49	243	338	581	756
50-54	318	371	689	803
55-59	337	428	765	712
60-64	329	352	681	520
65-69	220	255	475	390
70-74	175	215	390	239
75-79	115	144	259	219
80+	144	198	342	217
Total	3,883	4,205	8,088	8,908

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should be taken in interpreting small counts in tables. Note that figures below three are not reported.

The table on this page shows the number of Catholics in this parish in 2021, by age and sex, and compares the total number of Catholics in each age group with the figure in 2016.

In 1996, the median age of Catholics in Australia was 33 years; by 2021, this had risen to 43 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

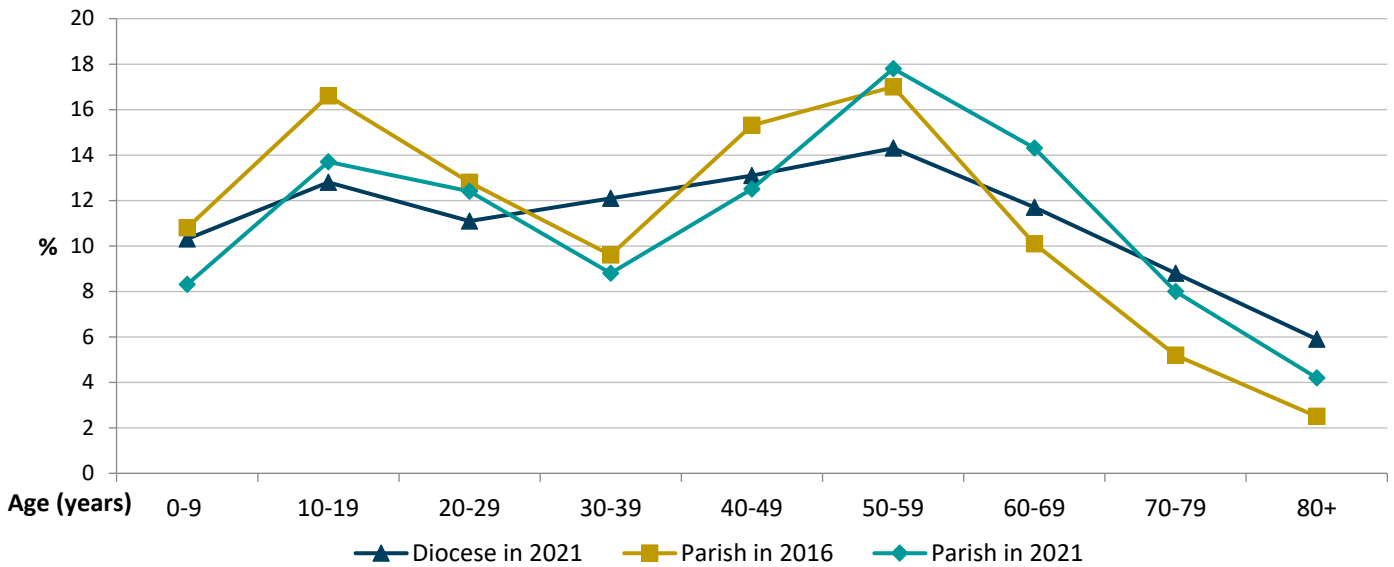
In 2021, among Australian Catholics as a whole, 53 per cent were female and 47 per cent were male. But it is not always like this. Among Catholics aged under 20, males slightly outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2016? Can you get a sense from the table of what the parish age profile might look like in 2026, the year of the next Census?

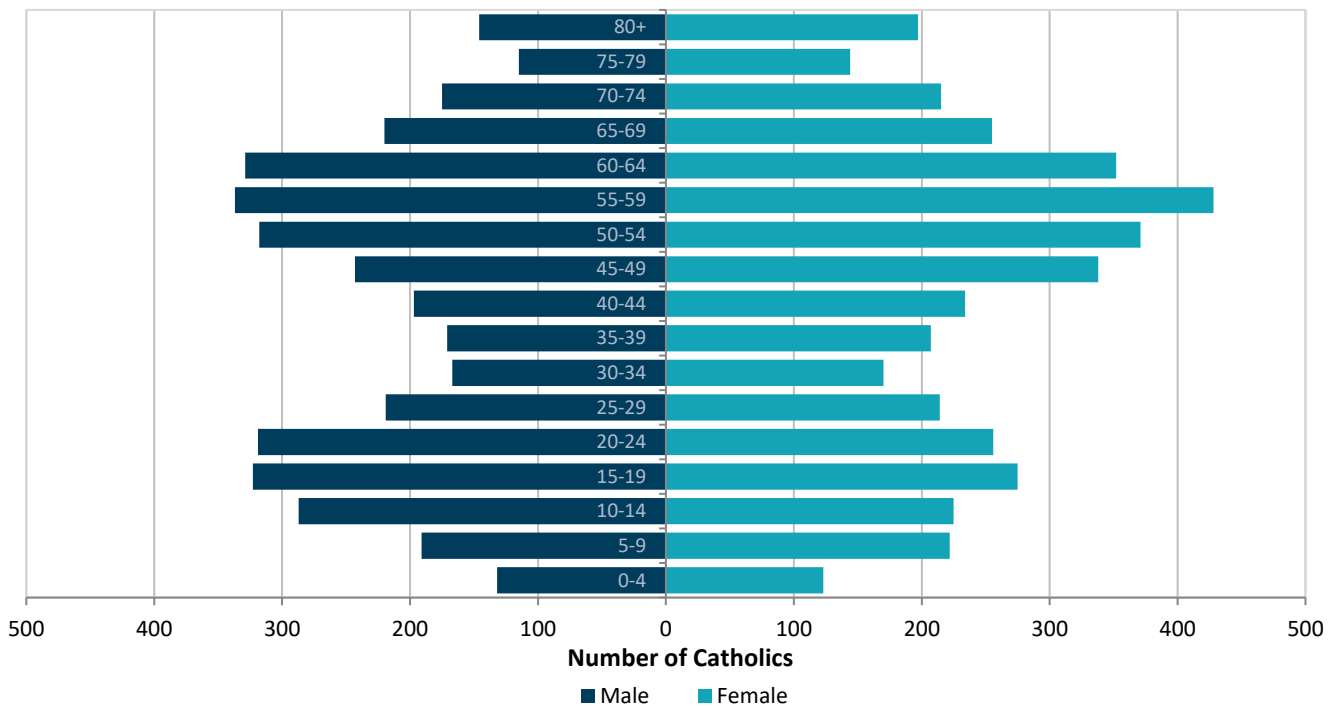


Age and Sex

Age profile of the Catholic population, 2016 & 2021



Age-sex profile of the Catholic population, 2021



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people living with a profound or severe disability. The ABS defines this population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability report have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people living with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

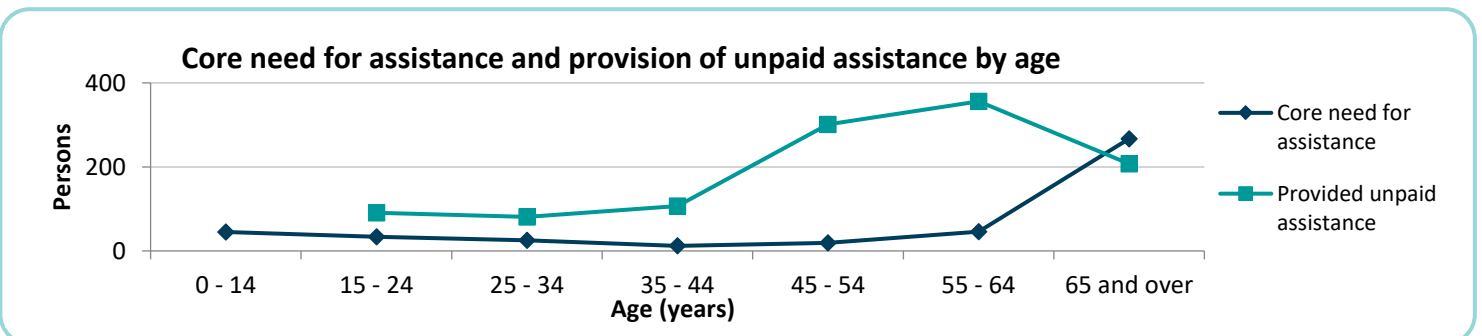
	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	27	25	17	24	41	10	144
Females	20	34	29	30	45	28	186
Lone Persons:							
Males	-	-	3	5	4	4	16
Females	-	-	4	7	21	18	50
Other non-family members or persons not present in a household on Census night³							
Males	-	-	3	-	5	5	13
Females	-	-	5	-	8	15	28
Total							
Males	27	25	23	29	50	19	173
Females	20	34	38	37	74	61	264

Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	55	32	38	104	139	79	447
Females	35	52	75	192	224	129	707

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. Australian Institute of Health and Welfare 2022. *People with disability in Australia /Social Inclusion*. <https://www.aihw.gov.au>
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Marital Status

The marital status patterns of Australian Catholics have changed noticeably over the last two decades. At the time of the 1991 Census, 31 per cent of Australian Catholics aged 15 and over had never been married, 55 per cent were married, seven per cent were separated or divorced and six per cent were widowed. By the 2021 Census, these figures were respectively 33 per cent, 49 per cent, 12 per cent and six per cent. Since 1991, there has been a decline in the percentage of married Catholics and a rise in the percentage of those never married and those separated or divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph below shows, for each marital status, the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2021 Census and who had changed address in the previous five years. Across Australia in 2021, 35 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	636	316	84	76	40	11	9	1,172
Married	-	77	258	434	550	335	203	1,857
Separated or Divorced	-	4	29	53	69	39	21	215
Widowed	-	-	-	-	9	13	27	49
Total	636	397	371	563	668	398	260	3,293
Females								
Never married	536	276	64	44	32	14	3	969
Married	-	106	339	537	592	324	150	2,048
Separated or Divorced	-	4	40	112	115	62	36	369
Widowed	-	-	-	9	36	68	157	270
Total	536	386	443	702	775	468	346	3,656

Change of address since 2016 by marital status (Catholics aged 15+)

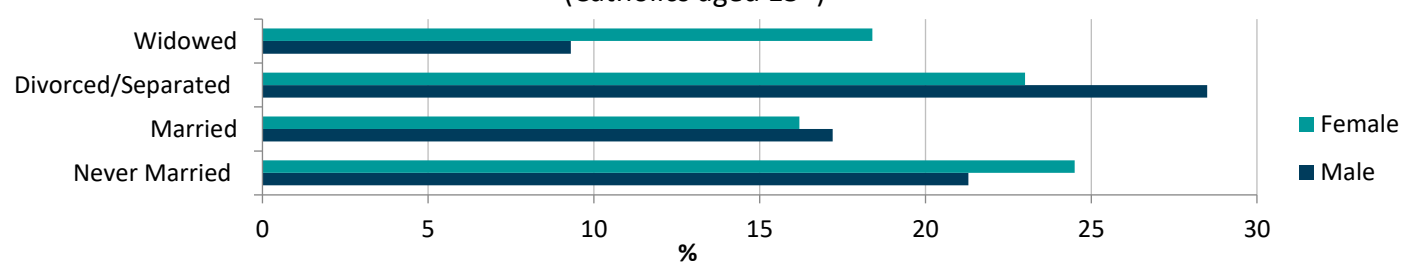


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	1,269	81	1,350	6.0
One person Catholic, the other non-Catholic Christian	587	57	644	8.9
One Catholic, the other not Christian, not stated or temporarily absent	687	162	849	19.1
Total	2,543	300	2,843	10.6



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition ¹ by weekly family income	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	10	6	21	101	203	195	234	42	812	3,225
One parent Catholic, the other Christian, but not Catholic	-	3	17	42	96	89	116	34	397	3,264
One parent Catholic, the other Non-Christian, No Religion or Not stated	-	4	9	50	149	138	143	28	521	3,250
Couple with no children living at home:										
Both partners Catholic	57	101	88	91	108	49	33	12	539	1,394
One partner Catholic, the other Christian, but not Catholic	10	32	44	74	53	17	23	3	256	1,660
One partner Catholic, the other Non-Christian, No Religion or Not stated	6	19	38	59	77	45	37	5	286	2,240
One-parent families:										
Parent is Catholic	32	21	50	61	58	28	17	18	285	1,625
Other families where at least one person is Catholic										
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	29	29	-
Total	121	190	282	510	788	577	610	171	3,249	2,553

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	87	11	12	-	-	110
\$500-\$799	175	14	14	-	-	203
\$800-\$1,249	211	30	38	3	-	282
\$1,250-\$1,999	323	68	80	34	6	511
\$2,000-\$2,999	404	125	201	52	18	800
\$3,000-\$3,999	253	101	160	37	18	569
\$4,000 or more	275	135	162	34	7	613
Income not fully stated	94	42	25	3	-	164
Total Families	1,822	526	692	163	49	3,252
Median Weekly Family Income (\$)	2,168	2,952	2,942	2,826	3,027	2,553

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

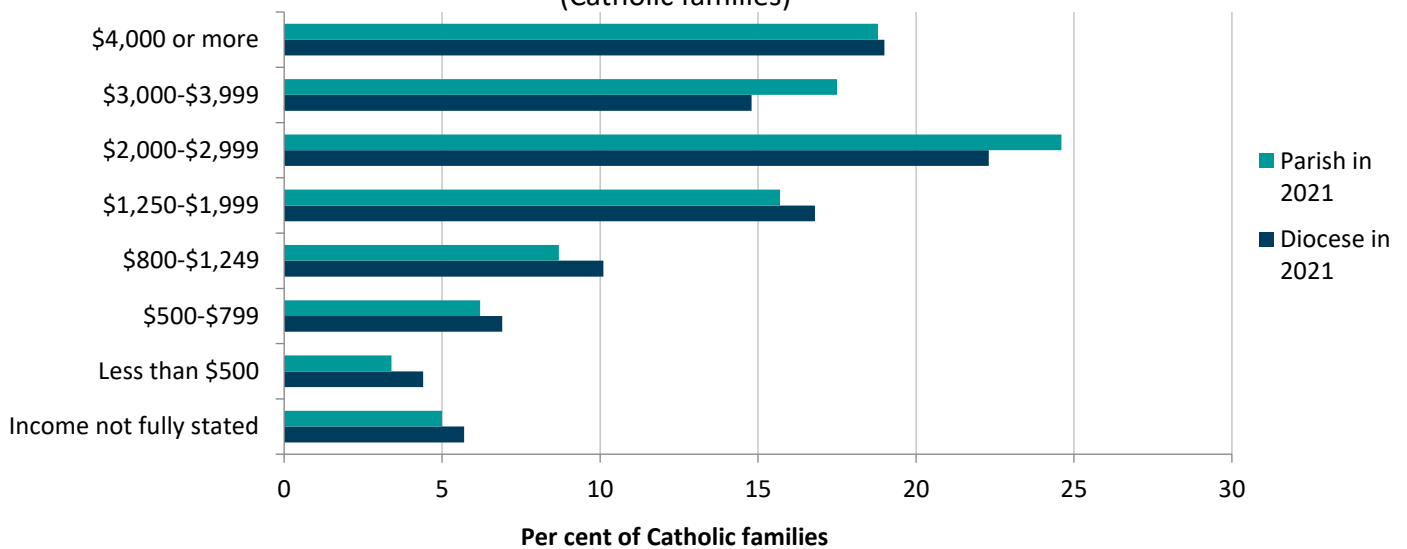


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	1,415	376	547	167	35	2,540
De facto couple family (at least one partner Catholic)	200	43	45	3	3	294
One parent family, parent Catholic	124	74	65	10	-	273
Other families where at least one person is Catholic	63	28	32	4	-	127
Total families	1,802	521	689	184	38	3,234



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 9,808,428 households in Australia in 2021. At least one Catholic person lived in 2,567,352 households, or 26 per cent of all households. Seventy-seven per cent of these Catholic households were family households and, of the Catholic family households, 77 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	2,818	14	345	37	3,214	87.7
Lone person aged under 35 years	24	-	9	-	33	72.7
Lone person aged 35 years or over	388	3	34	19	444	87.4
Group households	23	-	20	-	43	53.5
Total households	3,253	17	408	56	3,734	87.1

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	90	110	264	352	243	363	2,021
Lone person aged under 35 years	-	-	-	9	3	-	2,000
Lone person aged 35 years or over	4	18	29	30	10	-	1,486
Group households	-	-	4	4	-	-	1,600
Total households	94	128	297	395	256	363	1,975

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Table 19: Birthplace

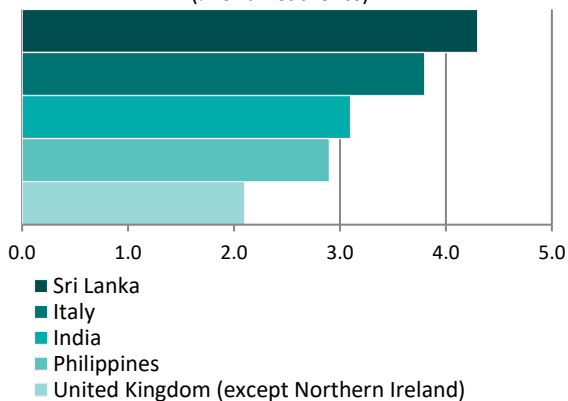
	All Catholics	% of Catholics	% recent arrivals ¹
Australia	5,395	66.7	-
New Zealand	60	0.7	18.0
Other Oceania	18	0.2	-
United Kingdom (except Northern Ireland)	169	2.1	1.9
Ireland (including Northern Ireland)	46	0.6	-
Italy	307	3.8	-
Malta	40	0.5	-
Spain and Portugal	27	0.3	-
France	7	0.1	-
Netherlands	43	0.5	-
Germany	42	0.5	-
Austria	12	0.1	-
Croatia and other Former Yugoslavia	98	1.2	-
Poland	122	1.5	-
Hungary	14	0.2	-
Other Eastern Europe, Russian Federation and Baltic States	57	0.7	-
Other Europe NEC	4	0.0	-
Vietnam	57	0.7	-
Philippines	235	2.9	6.8
Indonesia	15	0.2	-
Malaysia	111	1.4	-
Singapore	31	0.4	-
South East Asia NEC	37	0.5	-
India	247	3.1	-
Sri Lanka	350	4.3	2.8
China (except Hong Kong and Taiwan)	32	0.4	9.1
Hong Kong (SAR of China)	20	0.2	-
Korea, Republic of (South)	24	0.3	-
Egypt	16	0.2	-
Lebanon	21	0.3	-
Iraq	14	0.2	-
Sudan (including South Sudan)	-	-	-
Middle East and North Africa NEC	38	0.5	-
South Africa	59	0.7	-
Mauritius	131	1.6	-
United States of America	16	0.2	-
Canada	9	0.1	-
Argentina	10	0.1	-
Brazil	8	0.1	-
Colombia	5	0.1	-
Chile	39	0.5	-
Central America and South America NEC	40	0.5	9.8
Other countries	35	0.4	21.9
Inadequately described/Not stated	33	0.4	-
Total	8,094	100.0	0.8

Notes:

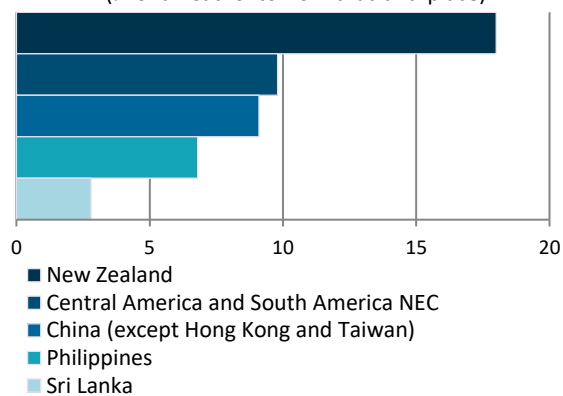
1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2018 and 2021 inclusive.

NEC = Not Elsewhere Classified

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)



Language

In 2021, around 22 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	6,105	15,747	21,852	27.9
Italian	441	55	496	88.9
Maltese	29	-	29	100.0
Spanish	99	48	147	67.3
Croatian	90	7	97	92.8
Polish	136	47	183	74.3
Dutch	10	24	34	29.4
French	78	18	96	81.3
German	24	69	93	25.8
Portuguese	23	10	33	69.7
Hungarian	39	36	75	52.0
Ukrainian	-	-	-	-
Vietnamese	79	235	314	25.2
Filipino languages	202	55	257	78.6
Chinese languages	175	3,148	3,323	5.3
Malayalam	59	61	120	49.2
Sinhalese	160	564	724	22.1
Korean	33	118	151	21.9
Indonesian and Malay	27	125	152	17.8
Arabic	78	426	504	15.5
Assyrian and Chaldean	-	-	-	-
Oceanic and Papuan languages	13	17	30	43.3
Australian Indigenous languages	-	-	-	-
Other European languages NEC	55	901	956	5.8
Other Asian languages NEC	85	1,549	1,634	5.2
Other languages NEC	28	669	697	4.0
Inadequately described/Non-Verbal/Not stated	77	843	920	8.4
Total	8,145	24,772	32,917	24.7

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	226	542	789	847	1,285	1,526	885	6,100	-
Italian	7	8	14	24	62	155	172	442	8.9
Maltese	-	-	5	-	8	4	5	22	-
Spanish	-	-	7	6	24	27	39	103	14.0
Croatian	-	3	6	11	17	24	38	99	4.5
Polish	-	3	3	8	26	47	49	136	6.0
Dutch	-	-	-	-	-	-	10	10	-
French	-	-	-	-	9	28	28	65	-
German	-	-	-	-	-	8	17	25	-
Portuguese	-	-	-	3	8	6	3	20	-
Hungarian	-	-	-	4	3	11	20	38	11.8
Ukrainian	-	-	-	-	-	-	-	-	-
Vietnamese	-	-	13	8	15	24	6	66	27.5
Filipino languages	-	3	5	24	51	71	39	193	1.5
Chinese languages	7	7	12	21	44	50	30	171	14.9
Malayalam	-	6	10	6	25	9	-	56	-
Sinhalese	-	13	15	11	53	45	22	159	-
Korean	6	3	-	4	14	5	4	36	24.4
Indonesian and Malay	-	-	3	-	9	3	6	21	-
Arabic	-	3	-	9	21	27	21	81	11.1
Assyrian and Chaldean	-	-	-	-	-	-	-	-	-
Oceanic and Papuan languages	-	-	-	4	-	3	-	7	-
Australian Indigenous Languages	-	-	-	-	-	-	-	-	-
Other European languages NEC	-	-	-	6	13	12	26	57	-
Other Asian languages NEC	-	6	6	12	25	16	11	76	-
Other languages NEC	-	-	-	4	10	6	3	23	10.3
Inadequately described/Non-Verbal/Not stated	3	4	3	5	16	19	29	79	7.5
Total	249	601	891	1,017	1,738	2,126	1,463	8,085	1.8

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2021 Census, more than 767,800 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia. In 2021, there were 847,500 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. A further 326,700 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

The pie-chart below shows the language background of all primary and secondary school students in your parish, both Catholic and non-Catholic, attending Catholic schools. Nationally, around 17 per cent of all students in Catholic schools speak a language other than English at home. The adjacent bar-chart shows the educational participation rate of Catholic males and females in each of the three age groups.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

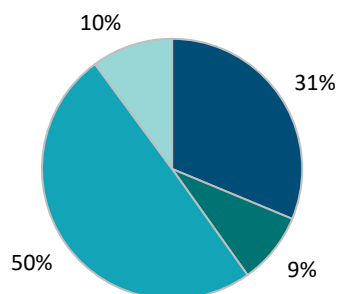
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	212	1,627	1,839	11.5
Infants/Primary – Catholic	386	111	497	77.7
Infants/Primary – Other Non-Government	12	168	180	6.7
Secondary – Government	195	1,174	1,369	14.2
Secondary – Catholic	456	277	733	62.2
Secondary – Other Non-Government	27	276	303	8.9
Technical or Further Educational Institution (including TAFE Colleges)	165	581	746	22.1
University or other Tertiary Institutions	425	1,242	1,667	25.5
Other (including pre-school)	200	778	978	20.4
Not stated/Not applicable ¹	6,049	18,535	24,584	24.6
Total	8,127	24,769	32,896	24.7

Note:

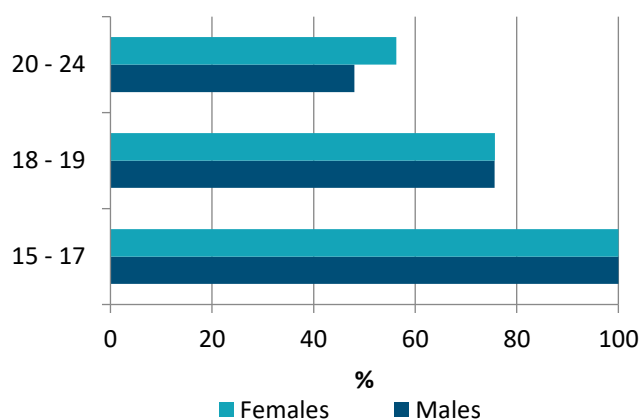
- This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



- Primary school students who speak English only at home
- Primary school students who speak a language other than English at home
- Secondary school students who speak English only at home
- Secondary school students who speak a language other than English at home

Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

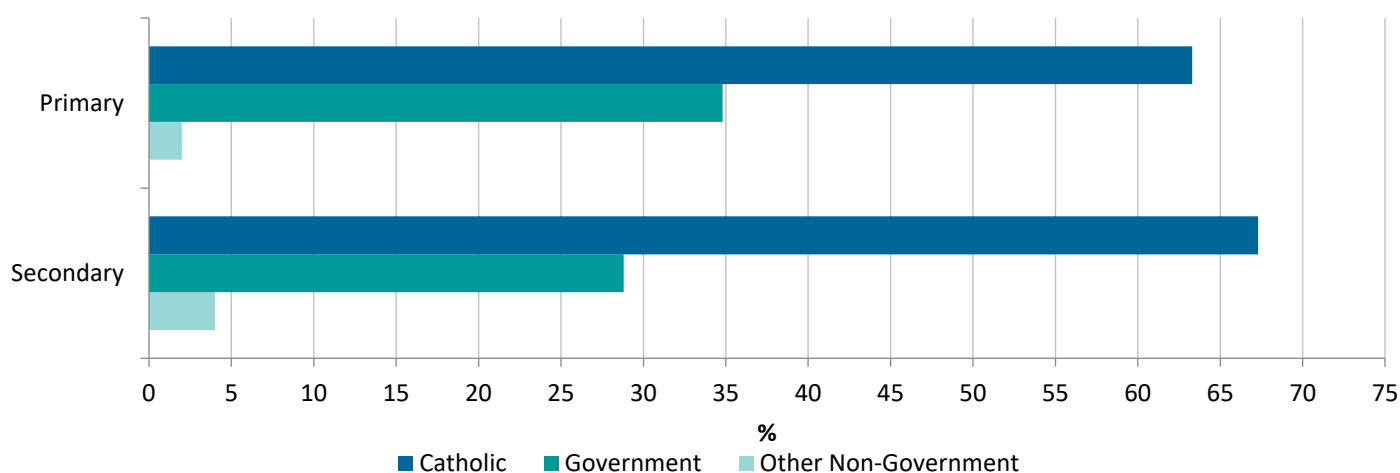
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	6	3	3	37	61	58	33	207	148,294
Infants/Primary – Catholic	-	6	18	52	121	86	84	383	150,589
Infants/Primary – Other Non-Government	-	-	-	-	-	8	3	11	192,251
Secondary – Government	-	7	7	40	68	27	21	179	128,011
Secondary – Catholic	-	8	13	64	119	102	124	447	162,008
Secondary – Other Non-Government	-	-	3	-	4	13	5	25	178,485
TAFE, University or other tertiary institution	4	4	15	27	65	69	101	306	177,181
Other (including pre-school)	-	4	4	7	13	19	5	52	148,399
Not stated/Not applicable	-	-	-	-	5	6	-	11	160,756
Total	10	32	63	227	456	388	376	1,621	155,021

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2021, that figure had reached 25 per cent. Among Catholics aged 15 to 34 years in 2021, 30 per cent of women had a degree compared to 19 per cent of men. In contrast, among Catholics aged 55 and over, just under 17 per cent of both men and women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	-	19	15	23	35	24	116
Graduate diploma / bachelor degree	55	119	105	114	109	67	569
Advanced diploma or diploma level	18	33	39	80	77	66	313
Certificate level	69	119	115	181	195	176	855
Inadequately described/Not stated/Not applicable	502	92	86	165	248	324	1,417
Total	644	382	360	563	664	657	3,270
<i>Per cent with degree or higher</i>	<i>8.5</i>	<i>36.1</i>	<i>33.3</i>	<i>24.3</i>	<i>21.7</i>	<i>13.9</i>	<i>20.9</i>
Females							
Postgraduate degree	10	27	27	37	20	14	135
Graduate diploma / bachelor degree	70	160	181	179	152	75	817
Advanced diploma or diploma level	26	54	77	130	125	70	482
Certificate level	35	52	72	131	116	80	486
Inadequately described/Not stated/Not applicable	404	88	86	229	367	577	1,751
Total	545	381	443	706	780	816	3,671
<i>Per cent with degree or higher</i>	<i>14.7</i>	<i>49.1</i>	<i>47.0</i>	<i>30.6</i>	<i>22.1</i>	<i>10.9</i>	<i>25.9</i>
All Catholics							
Postgraduate degree	10	46	42	60	55	38	251
Graduate diploma / bachelor degree	125	279	286	293	261	142	1,386
Advanced diploma or diploma level	44	87	116	210	202	136	795
Certificate level	104	171	187	312	311	256	1,341
Inadequately described/Not stated/Not applicable	906	180	172	394	615	901	3,168
Total	1,189	763	803	1,269	1,444	1,473	6,941
<i>Per cent with degree or higher</i>	<i>11.4</i>	<i>42.6</i>	<i>40.8</i>	<i>27.8</i>	<i>21.9</i>	<i>12.2</i>	<i>23.6</i>

Note:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.83.*



Employment

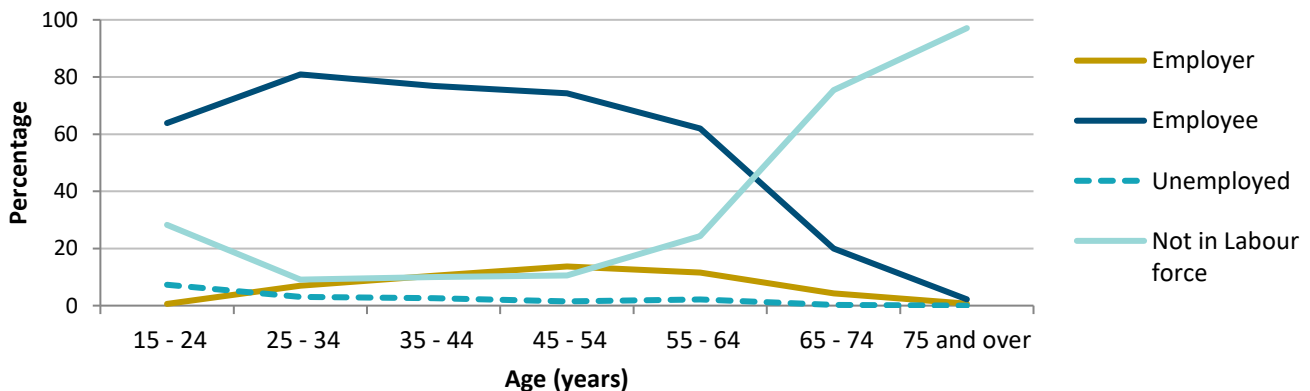
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	8	93	242	36	379
Employee	397	586	801	95	1,879
Unemployed	46	23	29	4	102
Not in the labour force	192	43	151	520	906
Other/Not stated/Not applicable	-	4	9	9	22
Total	643	749	1,232	664	3,288
<i>Per cent in labour force²</i>	<i>70.1</i>	<i>93.7</i>	<i>87.0</i>	<i>20.3</i>	<i>71.8</i>
<i>Per cent unemployed³</i>	<i>10.2</i>	<i>3.3</i>	<i>2.7</i>	<i>3.0</i>	<i>4.3</i>
Females					
Employer	6	47	97	5	155
Employee	349	654	1,029	83	2,115
Unemployed	42	20	25	-	87
Not in the labour force	140	109	329	702	1,280
Other/Not stated/Not applicable	4	5	8	9	26
Total	541	835	1,488	799	3,663
<i>Per cent in labour force²</i>	<i>73.4</i>	<i>86.3</i>	<i>77.4</i>	<i>11.0</i>	<i>64.3</i>
<i>Per cent unemployed³</i>	<i>10.6</i>	<i>2.8</i>	<i>2.2</i>	<i>-</i>	<i>3.7</i>

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115.
2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



Occupation

Catholic women are more likely to be employed as managers or professionals; 39 per cent of Catholic women and 35 per cent of Catholic men aged 15 and over who reported their occupation in the 2021 Census worked as managers or professionals. But men were much more likely than women—45 per cent compared to 12 per cent—to have a ‘blue collar’ occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	9	38	86	124	126	18	401
Professionals	40	72	69	90	76	29	376
Technicians & Trade Workers	102	99	85	130	117	27	560
Community & Personal Service Workers	30	17	15	15	15	4	96
Clerical & Administrative Workers	25	28	32	51	48	14	198
Sales Workers	102	21	22	19	29	10	203
Machinery operators & Drivers	31	15	20	42	62	14	184
Labourers	75	33	22	34	52	15	231
ID / NS / NA ¹	239	55	21	56	138	534	1,043
Total	653	378	372	561	663	665	3,292
<i>Per cent Managers & Professionals²</i>	<i>11.8</i>	<i>34.1</i>	<i>44.2</i>	<i>42.4</i>	<i>38.5</i>	<i>35.9</i>	<i>34.5</i>
<i>Per cent ‘blue collar workers’²</i>	<i>50.2</i>	<i>45.5</i>	<i>36.2</i>	<i>40.8</i>	<i>44.0</i>	<i>42.7</i>	<i>43.4</i>
Females							
Managers	11	29	57	86	52	-	235
Professionals	45	123	115	141	105	18	547
Technicians & Trade Workers	15	23	17	28	19	4	106
Community & Personal Service Workers	79	50	43	74	66	12	324
Clerical & Administrative Workers	34	72	86	183	184	27	586
Sales Workers	134	25	21	54	53	12	299
Machinery operators & Drivers	5	3	5	9	17	-	39
Labourers	29	8	3	19	36	7	102
ID / NS / NA ¹	182	50	87	115	251	721	1,406
Total	534	383	434	709	783	801	3,644
<i>Per cent Managers & Professionals²</i>	<i>15.9</i>	<i>45.6</i>	<i>49.6</i>	<i>38.2</i>	<i>29.5</i>	<i>22.5</i>	<i>34.9</i>
<i>Per cent ‘blue collar workers’²</i>	<i>13.9</i>	<i>10.2</i>	<i>7.2</i>	<i>9.4</i>	<i>13.5</i>	<i>13.8</i>	<i>11.0</i>
All Catholics							
Managers	20	67	143	210	178	18	636
Professionals	85	195	184	231	181	47	923
Technicians & Trade Workers	117	122	102	158	136	31	666
Community & Personal Service Workers	109	67	58	89	81	16	420
Clerical & Administrative Workers	59	100	118	234	232	41	784
Sales Workers	236	46	43	73	82	22	502
Machinery operators & Drivers	36	18	25	51	79	14	223
Labourers	104	41	25	53	88	22	333
ID / NS / NA ¹	421	105	108	171	389	1,255	2,449
Total	1,187	761	806	1,270	1,446	1,466	6,936
<i>Per cent Managers & Professionals²</i>	<i>13.7</i>	<i>39.9</i>	<i>46.8</i>	<i>40.1</i>	<i>34.0</i>	<i>30.8</i>	<i>34.7</i>
<i>Per cent ‘blue collar workers’²</i>	<i>33.6</i>	<i>27.6</i>	<i>21.8</i>	<i>23.8</i>	<i>28.7</i>	<i>31.8</i>	<i>27.2</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.
2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms ‘Managers & Professionals’ and ‘blue collar’.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

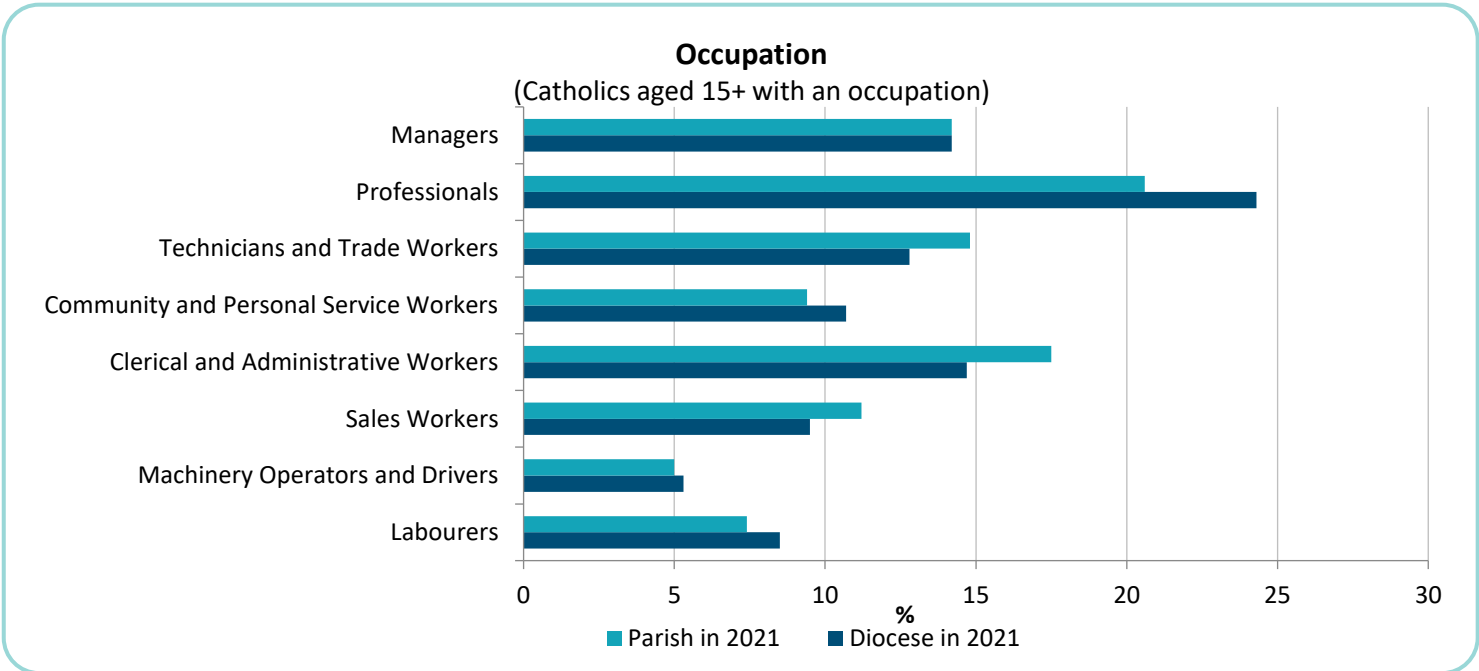
What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

Table 27: Occupation of parents of students attending Catholic schools

	Primary School (%)	Secondary School (%)
Both parents in professional occupation	51	33
One parent or lone parent in professional occupation	146	231
Both parents in 'white collar' occupation ¹	89	172
One parent or lone parent in 'white collar' occupation	127	199
Both parents in 'blue collar' occupation ²	11	21
One parent or lone parent in 'blue collar' occupation	18	32
Not applicable and not stated	48	46
Total	490	734
% with professional parent(s)	40.2	36.0
% with blue collar parent(s)	5.9	7.2

- Note:
1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.
 2. See Note 2 on page 5 for the type of occupations covered by the term 'blue collar'.



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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2021.

National Centre for Pastoral Research staff:

Trudy Dantis (Director), Stephen Reid, Katherine Jelavic, Leith Dudfield and Marilyn Chee.

Assistants: Dragan Lancuski and Raifiel Cyril.

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**Australian Catholic Bishops Conference
National Centre for Pastoral Research
GPO Box 368 Canberra ACT 2601**

Phone: +61 2 6201 9812

Email: ncpr@catholic.org.au

NCP
National Centre for Pastoral Research