



PARISH SOCIAL PROFILE

Based on the 2021 Australian Census

Croydon Parish
Archdiocese of Melbourne

Census ID: 122059



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

December 2023

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils, in particular, will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2021 Census, but some comparisons are provided with 2016 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for pastoral planning.

Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

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Your Parish Community

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the parish to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition." Novo Millennio Ineunte #29

Pope Francis reminds that all renewal must be grounded in:

"... a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channelled for the evangelisation of today's world rather than for her self-preservation." Evangelii Gaudium #27

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2021)

Total Population: 59,484

Catholic Population: 10,118

Catholics make up 17.0 per cent of the total population

Median age of Catholics is 44 years

Total Catholic families: 4,241

962 Catholics live alone

2,241 Catholics were born overseas

130 Catholics do not speak English well

686 Catholics need assistance with core activities

3,495 Catholics have changed address since 2016



What has changed in your parish since 2016?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2016 and 2021, and may alert you to possible trends that are occurring. The 2016 and 2021 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2016	Parish in 2021
Catholic population	11,127	10,118
Catholics aged 0-14 (%)	19.3	17.4
Catholics aged 65+ (%)	16.5	20.9
Catholics born in NES ¹ (%)	13.5	15.8
Catholics not proficient in English (%)	1.3	1.2
Catholic families	4,465	4,241
Catholics living alone	939	962
Catholic students attending Catholic schools ² (%)	57.4	59.4
Catholics with university degree (%)	20.4	25.0
Catholic males in labour force (%)	73.4	71.0
Catholic females in labour force (%)	62.6	61.9
Catholic households owning or purchasing dwelling (%)	78.4	81.5

Notes:

1. NES = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

NOTE ON COMPARABILITY WITH 2016 FIGURES:

The boundaries of some parishes changed between 2016 and 2021. These boundary changes mean that, in these parishes, figures for 2016 and 2021 may not be comparable. Where parishes have been amalgamated between 2016 and 2021, the 2021 figures in this profile refer to the overall figures for the parishes involved. Prior to 2021, persons living on Australian Defence Force bases were excluded from the Parish Social Profiles figures and were counted within the Military Ordinariate of Australia figures. For 2021, such persons have been included in the geographical parish in which the military base is located. The overall result of inclusion in 2021 figures is negligible.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group ²	Australian Group ²
Total population ³	59,484	56,922	4,962,398	25,422,788	1	1
Catholic population	10,118	11,127	1,038,276	5,075,910	1	1
Per cent Catholic	17.0	19.5	20.9	20.0	4	4
At same address since previous Census (%)	65.5	60.5	62.4	59.4	3	2
Median age ⁴ (years)	44	40	43	43	3	3
Aged 0-14 (%)	17.4	19.3	16.8	17.9	2	3
Aged 65+ (%)	20.9	16.5	20.1	19.9	3	3
Males per 100 females	85.5	89.1	89.1	89.1	4	4

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics living with a disability to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person living with some form of disability.

In what particular ways does the parish support people living with disabilities and their carers?

Table 2: Disability	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Need assistance with core activities (%)	6.8	5.1	7.4	6.7	3	3
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	14.9	13.1	14.9	13.5	3	2

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	36.6	32.8	38.5	37.1	4	3
Workers in 'blue collar' occupations ² (% of those recording an occupation)	26.3	27.7	26.6	28.1	3	4
Men, employed or seeking work ³ (%)	70.7	73.4	67.6	66.5	2	2
Women, employed or seeking work ³ (%)	61.8	62.6	59.6	59.7	2	3
Unemployed at time of Census ⁴ (%)	3.3	4.4	4.5	4.2	5	4
Youth unemployed at time of Census ⁵ (%)	8.4	10.6	10.3	8.9	4	3

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which may highlight greater needs related to communication and inclusiveness.

Is there a need for the parish to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶ (%)	6.2	5.8	4.3	5.5	2	2
Born overseas in non-English-speaking country (%)	15.8	13.5	27.6	21.4	4	3
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	90	124	23,189	97,457	2	2
Aboriginal and Torres Strait Islanders	52	38	5,285	135,686	1	3
Speak language other than English at home (%)	14.1	12.4	28.3	21.5	4	3
Not proficient in English ⁷ (%)	1.2	1.3	3.9	2.7	4	3

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	25.0	20.4	27.6	24.6	3	2
Catholics attending an educational institution (% of all Catholics in each age group)						
Aged 15-17	97.0	96.9	97.1	94.9	4	3
Aged 18-19	74.2	73.1	77.0	67.2	4	2
Aged 20-24	44.7	44.0	50.5	43.4	4	3
Catholic primary students attending Catholic schools (%)	57.1	54.4	62.3	55.5	4	3
Catholic primary students attending Government schools (%)	36.0	37.6	32.7	38.4	2	3
Catholic secondary students attending Catholic schools (%)	61.8	60.8	58.5	55.3	3	2
Catholic secondary students attending Government schools (%)	26.2	26.5	30.4	33.4	4	4
Primary students attending Catholic schools who are not Catholic ² (%)	25.1	17.6	29.8	36.6	4	4
Secondary students attending Catholic schools who are not Catholic ² (%)	29.6	20.4	35.0	41.3	4	5

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital Status, Families and Households (for more details see pages 13-16).

In 2021, 84 per cent of Australia's Catholics lived in a family setting, with a further ten per cent living alone. The most common type of Catholic family was a couple family with children (44 per cent of all families where at least one person was a Catholic), followed by couple families without children (38%) and one-parent families (parent Catholic, 11%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

Table 6: Marital Status of Catholics aged 15+

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Never married (%)	29.5	31.9	33.8	32.9	4	4
Married (%)	51.5	50.6	49.1	49.3	3	2
Divorced or Separated (%)	12.4	11.7	10.8	11.7	2	2
Widowed (%)	6.7	5.8	6.3	6.1	3	3

Table 7: Families¹
in which at least one person is Catholic

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Families	4,241	4,465	391,626	1,995,658	1	1
One-parent families	463	522	45,151	225,180	1	1
One-parent families (% of all families)	10.9	11.7	11.5	11.3	3	3
Couples of mixed religions ² (%)	63.1	59.9	52.6	58.1	2	3
De facto couples ³ (%)	16.6	15.7	17.1	17.7	3	4
Median annual family income ⁴ (\$)	129,158	107,623	125,195	120,943	3	2

Table 8: Households⁵
in which at least one person is Catholic

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Households	5,296	5,528	510,989	2,567,362	1	1
Persons living alone (aged under 35)	52	86	11,882	51,145	2	2
Persons living alone (aged 35+)	910	853	92,102	442,080	1	1
Persons living alone (total)	962	939	103,984	493,225	1	1
Persons living alone (% of all persons)	9.5	8.4	10.0	9.7	4	3
Dwellings owned or being purchased (%)	81.5	78.4	75.1	73.0	2	2
Median monthly housing loan repayment ⁶ (\$)	2,069	1,852	1,996	1,948	3	2

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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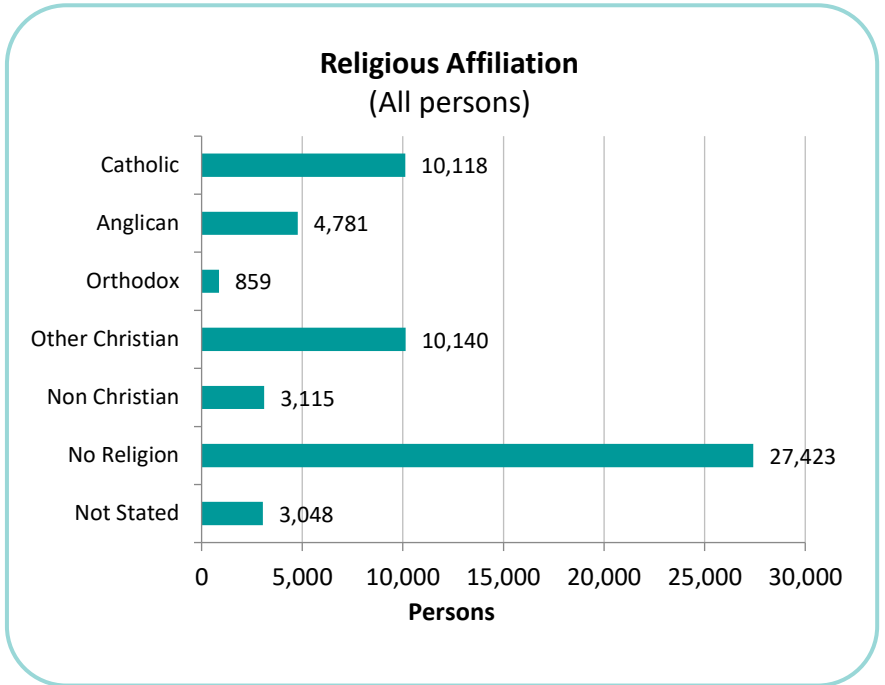
Religious Affiliation

The Census question about religion is optional, and just under seven per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2012-2021?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	1,081	1,270	982	1,147	1,352	1,451	1,246	927	620	10,076
Maronite Catholic	4	-	4	-	-	5	-	-	-	13
Melkite Catholic	-	-	-	-	-	-	-	-	-	-
Ukrainian Catholic	-	-	-	-	-	-	-	-	-	-
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	4	7	3	3	6	6	-	-	-	29
Total Catholic	1,089	1,277	989	1,150	1,358	1,462	1,246	927	620	10,118
Per cent Catholic (of total population in age group)	14.8	18.8	14.5	13.3	17.2	19.3	19.2	18.8	20.8	17.0
Anglican	213	293	225	272	460	798	896	976	648	4,781
Orthodox	111	109	92	141	124	131	76	44	31	859
Other Christian	1,166	1,156	956	1,146	1,269	1,273	1,249	1,211	714	10,140
Non-Christian	441	305	303	792	599	290	225	118	42	3,115
No Religion	4,008	3,363	3,914	4,689	3,706	3,284	2,487	1,370	602	27,423
Not Stated	338	294	359	425	384	350	300	280	318	3,048
Total Population	7,366	6,797	6,838	8,615	7,900	7,588	6,479	4,926	2,975	59,484

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and Sex

**Table 10:
Age by sex**

Age (years)	Males 2021	Females 2021	Total 2021	Total 2016
0	47	39	86	136
1	25	38	63	118
2	52	45	97	141
3	39	42	81	127
4	48	47	95	143
5	67	55	122	145
6	73	65	138	145
7	68	69	137	149
8	72	68	140	146
9	63	69	132	161
10	52	66	118	162
11	67	92	159	129
12	58	73	131	151
13	64	64	128	147
14	83	70	153	144
15	60	62	122	151
16	62	56	118	165
17	55	66	121	169
18	69	51	120	165
19	59	52	111	162
20-24	299	248	547	643
25-29	221	222	443	567
30-34	228	297	525	686
35-39	272	349	621	677
40-44	296	366	662	761
45-49	306	389	695	817
50-54	328	385	713	840
55-59	345	400	745	738
60-64	324	354	678	594
65-69	229	344	573	559
70-74	230	309	539	441
75-79	161	230	391	356
80+	240	377	617	498
Total	4,662	5,459	10,121	11,133

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should be taken in interpreting small counts in tables. Note that figures below three are not reported.

The table on this page shows the number of Catholics in this parish in 2021, by age and sex, and compares the total number of Catholics in each age group with the figure in 2016.

In 1996, the median age of Catholics in Australia was 33 years; by 2021, this had risen to 43 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

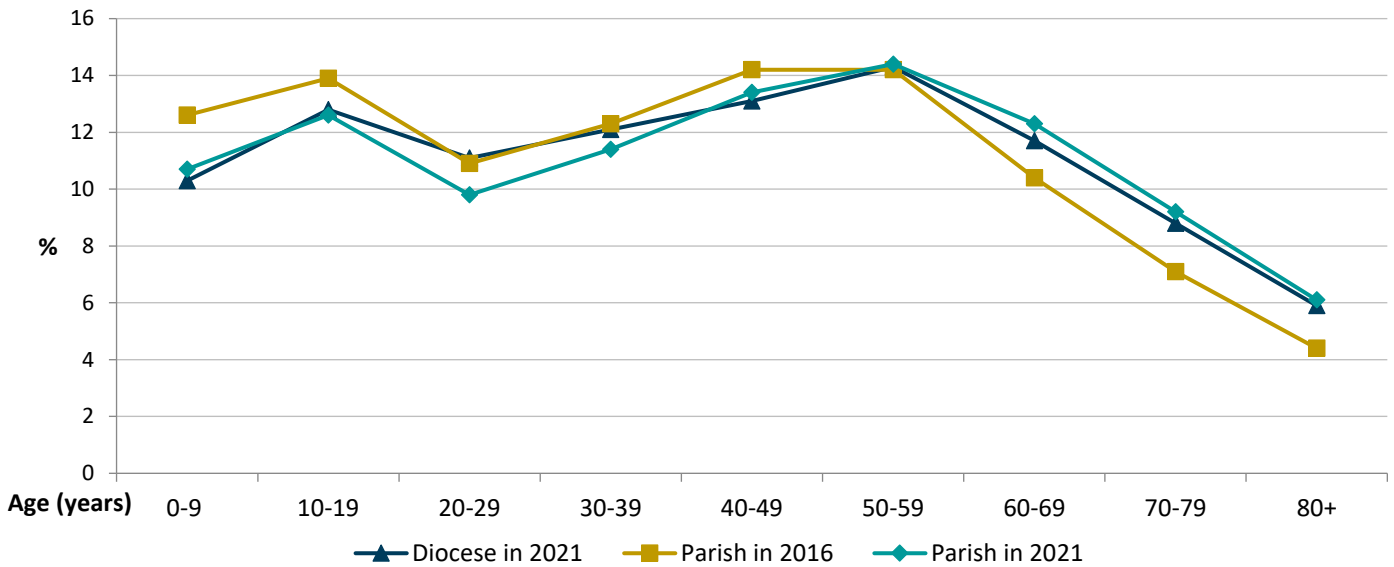
In 2021, among Australian Catholics as a whole, 53 per cent were female and 47 per cent were male. But it is not always like this. Among Catholics aged under 20, males slightly outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2016? Can you get a sense from the table of what the parish age profile might look like in 2026, the year of the next Census?

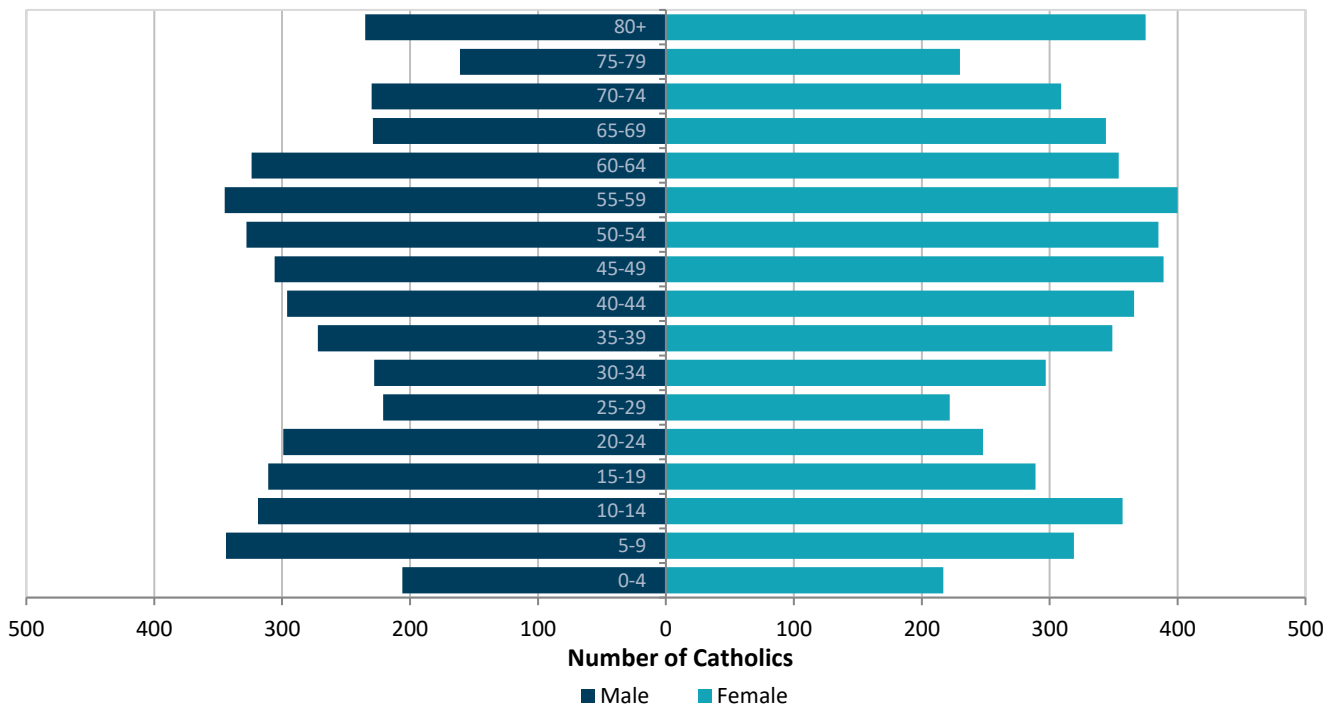


Age and Sex

Age profile of the Catholic population, 2016 & 2021



Age-sex profile of the Catholic population, 2021



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people living with a profound or severe disability. The ABS defines this population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability report have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people living with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	41	43	31	29	37	22	203
Females	27	27	33	32	44	37	200
Lone Persons:							
Males	-	3	12	-	3	11	29
Females	-	10	15	24	28	37	114
Other non-family members or persons not present in a household on Census night³							
Males	-	3	12	16	9	12	52
Females	-	4	10	8	29	48	99
Total							
Males	41	49	55	45	49	45	284
Females	27	41	58	64	101	122	413

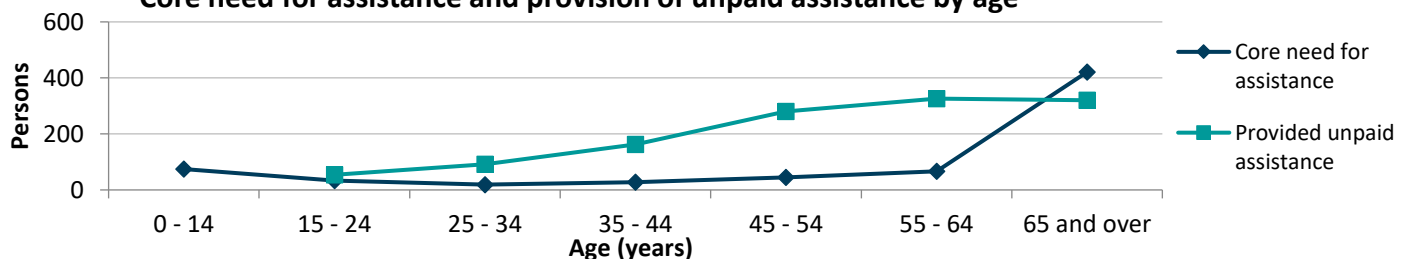
Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	28	32	56	96	132	126	470
Females	31	64	108	181	190	197	771

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. Australian Institute of Health and Welfare 2022. *People with disability in Australia /Social Inclusion*. <https://www.aihw.gov.au>
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.

Core need for assistance and provision of unpaid assistance by age



Marital Status

The marital status patterns of Australian Catholics have changed noticeably over the last two decades. At the time of the 1991 Census, 31 per cent of Australian Catholics aged 15 and over had never been married, 55 per cent were married, seven per cent were separated or divorced and six per cent were widowed. By the 2021 Census, these figures were respectively 33 per cent, 49 per cent, 12 per cent and six per cent. Since 1991, there has been a decline in the percentage of married Catholics and a rise in the percentage of those never married and those separated or divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph below shows, for each marital status, the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2021 Census and who had changed address in the previous five years. Across Australia in 2021, 35 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	603	294	141	106	80	29	4	1,257
Married	-	150	387	440	453	342	281	2,053
Separated or Divorced	-	8	38	86	129	63	46	370
Widowed	-	-	-	6	4	19	80	109
Total	603	452	566	638	666	453	411	3,789
Females								
Never married	534	299	152	115	62	24	14	1,200
Married	3	204	493	508	480	370	198	2,256
Separated or Divorced	-	14	69	149	183	172	78	665
Widowed	-	-	-	9	34	85	324	452
Total	537	517	714	781	759	651	614	4,573

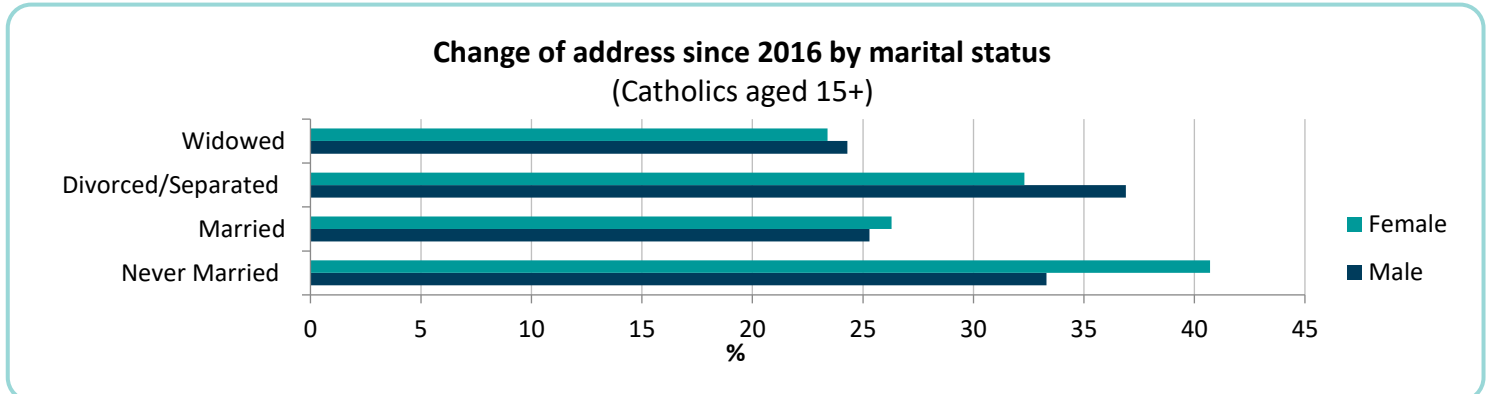


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	1,162	126	1,288	9.8
One person Catholic, the other non-Catholic Christian	831	130	961	13.5
One Catholic, the other not Christian, not stated or temporarily absent	991	340	1,331	25.5
Total	2,984	596	3,580	16.6



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition ¹ by weekly family income	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	6	8	20	120	209	152	193	32	740	2,956
One parent Catholic, the other Christian, but not Catholic	4	3	7	68	126	105	150	23	486	3,223
One parent Catholic, the other Non-Christian, No Religion or Not stated	-	4	26	77	221	196	235	36	795	3,262
Couple with no children living at home:										
Both partners Catholic	31	92	104	96	102	47	44	18	534	1,492
One partner Catholic, the other Christian, but not Catholic	22	43	95	100	102	55	50	19	486	1,801
One partner Catholic, the other Non-Christian, No Religion or Not stated	29	30	39	97	130	87	66	12	490	2,338
One-parent families:										
Parent is Catholic	28	54	103	104	101	14	15	44	463	1,426
Other families where at least one person is Catholic										
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	44	44	-
Total	120	243	429	717	1,034	678	785	235	4,241	2,477

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	92	13	4	-	-	109
\$500-\$799	194	16	12	11	3	236
\$800-\$1,249	328	52	38	12	-	430
\$1,250-\$1,999	421	132	111	36	18	718
\$2,000-\$2,999	505	196	245	82	12	1,040
\$3,000-\$3,999	292	112	199	81	22	706
\$4,000 or more	313	148	218	81	21	781
Income not fully stated	140	33	38	11	-	222
Total Families	2,285	702	865	314	76	4,242
Median Weekly Family Income (\$)	2,074	2,619	3,017	3,129	3,227	2,477

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

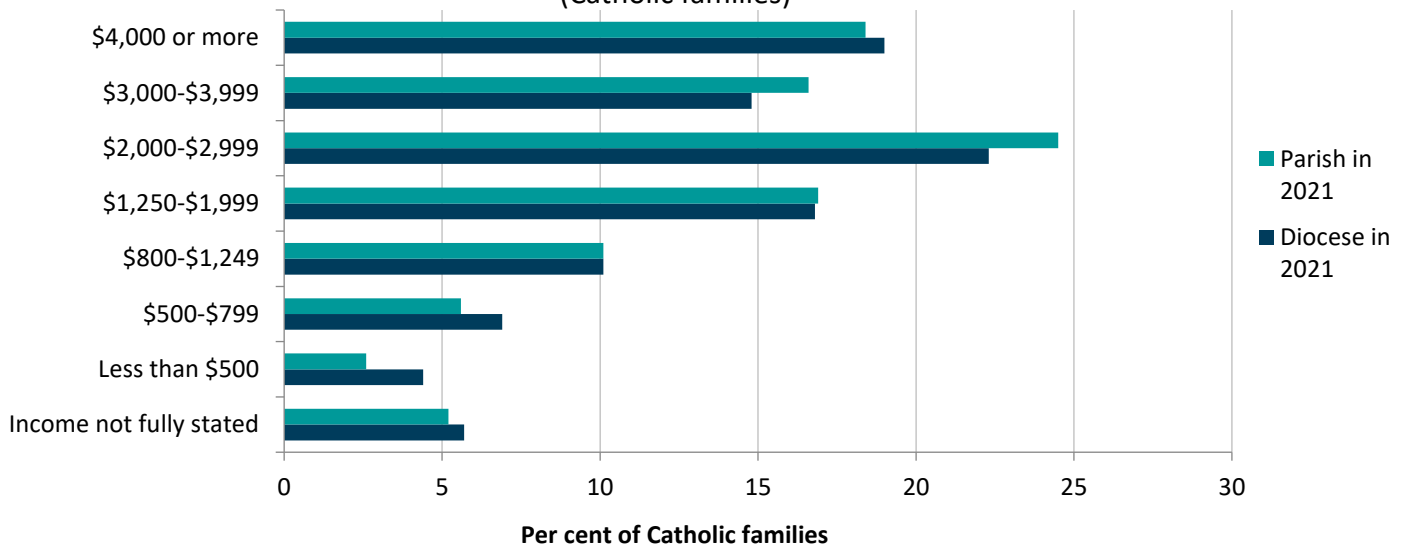


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	1,595	445	668	231	51	2,990
De facto couple family (at least one partner Catholic)	386	97	69	26	6	584
One parent family, parent Catholic	221	141	84	24	4	474
Other families where at least one person is Catholic	78	41	60	23	5	207
Total families	2,280	724	881	304	66	4,255



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 9,808,428 households in Australia in 2021. At least one Catholic person lived in 2,567,352 households, or 26 per cent of all households. Seventy-seven per cent of these Catholic households were family households and, of the Catholic family households, 77 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	3,544	41	611	41	4,237	83.6
Lone person aged under 35 years	38	-	14	-	52	73.1
Lone person aged 35 years or over	693	41	147	29	910	76.2
Group households	39	3	52	3	97	40.2
Total households	4,314	85	824	73	5,296	81.5

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	104	139	352	501	406	550	2,116
Lone person aged under 35 years	-	5	7	16	9	-	1,843
Lone person aged 35 years or over	11	28	30	45	17	15	1,653
Group households	-	-	3	7	4	-	1,942
Total households	115	172	392	569	436	565	2,069

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Table 19: Birthplace

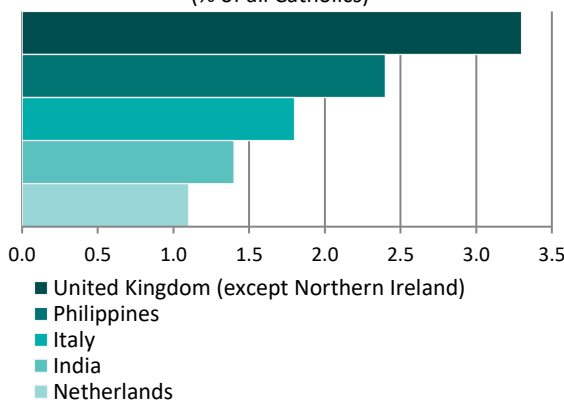
	All Catholics	% of Catholics	% recent arrivals ¹
Australia	7,818	77.2	-
New Zealand	78	0.8	-
Other Oceania	18	0.2	-
United Kingdom (except Northern Ireland)	337	3.3	2.6
Ireland (including Northern Ireland)	107	1.1	-
Italy	181	1.8	-
Malta	47	0.5	-
Spain and Portugal	10	0.1	-
France	17	0.2	-
Netherlands	112	1.1	-
Germany	63	0.6	-
Austria	20	0.2	-
Croatia and other Former Yugoslavia	55	0.5	-
Poland	64	0.6	-
Hungary	23	0.2	-
Other Eastern Europe, Russian Federation and Baltic States	30	0.3	-
Other Europe NEC	16	0.2	-
Vietnam	30	0.3	12.9
Philippines	246	2.4	10.0
Indonesia	25	0.2	-
Malaysia	56	0.6	7.1
Singapore	21	0.2	-
South East Asia NEC	28	0.3	44.0
India	143	1.4	7.2
Sri Lanka	94	0.9	22.9
China (except Hong Kong and Taiwan)	27	0.3	8.6
Hong Kong (SAR of China)	22	0.2	-
Korea, Republic of (South)	25	0.2	-
Egypt	8	0.1	-
Lebanon	13	0.1	-
Iraq	-	-	-
Sudan (including South Sudan)	8	0.1	-
Middle East and North Africa NEC	20	0.2	-
South Africa	53	0.5	-
Mauritius	26	0.3	13.6
United States of America	34	0.3	24.3
Canada	10	0.1	-
Argentina	18	0.2	-
Brazil	10	0.1	-
Colombia	31	0.3	10.3
Chile	28	0.3	-
Central America and South America NEC	51	0.5	-
Other countries	36	0.4	-
Inadequately described/Not stated	65	0.6	-
Total	10,124	100.0	1.1

Notes:

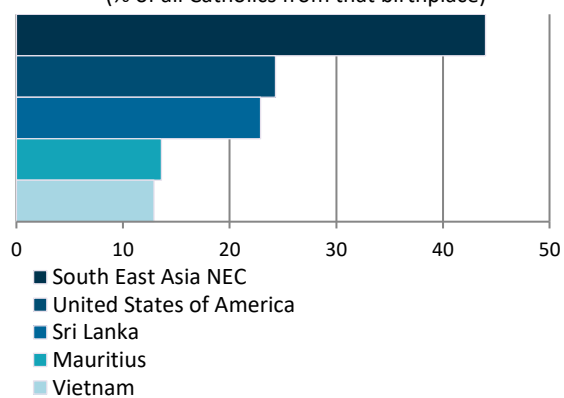
1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2018 and 2021 inclusive.

NEC = Not Elsewhere Classified

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)



Language

In 2021, around 22 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	8,611	38,680	47,291	18.2
Italian	272	62	334	81.4
Maltese	15	4	19	78.9
Spanish	156	101	257	60.7
Croatian	36	16	52	69.2
Polish	58	24	82	70.7
Dutch	41	79	120	34.2
French	31	55	86	36.0
German	28	158	186	15.1
Portuguese	11	27	38	28.9
Hungarian	26	30	56	46.4
Ukrainian	-	3	3	-
Vietnamese	48	164	212	22.6
Filipino languages	184	57	241	76.3
Chinese languages	119	2,913	3,032	3.9
Malayalam	103	78	181	56.9
Sinhalese	55	200	255	21.6
Korean	24	133	157	15.3
Indonesian and Malay	15	96	111	13.5
Arabic	27	213	240	11.3
Assyrian and Chaldean	-	-	-	-
Oceanic and Papuan languages	13	46	59	22.0
Australian Indigenous languages	-	-	-	-
Other European languages NEC	55	663	718	7.7
Other Asian languages NEC	67	2,963	3,030	2.2
Other languages NEC	39	579	618	6.3
Inadequately described/Non-Verbal/Not stated	79	2,003	2,082	3.8
Total	10,113	49,347	59,460	17.0

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	352	831	919	895	2,023	1,862	1,720	8,602	-
Italian	10	11	10	12	52	72	105	272	9.2
Maltese	-	-	-	-	-	7	11	18	-
Spanish	4	16	14	6	62	19	29	150	9.7
Croatian	3	3	-	-	6	9	14	35	-
Polish	5	-	3	-	12	16	25	61	12.7
Dutch	4	-	-	-	6	3	34	47	-
French	3	3	4	-	5	3	6	24	-
German	-	-	-	-	4	7	8	19	-
Portuguese	-	-	-	-	-	4	-	4	-
Hungarian	-	-	-	-	12	4	14	30	-
Ukrainian	-	-	-	-	-	-	-	-	-
Vietnamese	5	4	10	9	10	6	7	51	21.3
Filipino languages	6	6	7	7	85	38	28	177	1.7
Chinese languages	3	13	5	4	55	14	19	113	12.9
Malayalam	9	13	16	6	36	18	-	98	11.3
Sinhalese	3	-	-	7	21	7	6	44	7.1
Korean	-	4	-	3	7	3	7	24	12.5
Indonesian and Malay	-	-	-	3	6	-	4	13	-
Arabic	-	-	-	-	8	8	8	24	-
Assyrian and Chaldean	-	-	-	-	-	-	-	-	-
Oceanic and Papuan languages	-	-	-	-	7	-	-	7	-
Australian Indigenous Languages	-	-	-	-	-	-	-	-	-
Other European languages NEC	5	8	-	5	12	3	28	61	-
Other Asian languages NEC	5	5	3	3	29	7	7	59	25.8
Other languages NEC	4	6	-	3	21	3	3	40	-
Inadequately described/Non-Verbal/Not stated	7	-	9	5	12	13	39	85	9.4
Total	428	923	1,000	968	2,491	2,126	2,122	10,058	1.2

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2021 Census, more than 767,800 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia. In 2021, there were 847,500 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. A further 326,700 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

The pie-chart below shows the language background of all primary and secondary school students in your parish, both Catholic and non-Catholic, attending Catholic schools. Nationally, around 17 per cent of all students in Catholic schools speak a language other than English at home. The adjacent bar-chart shows the educational participation rate of Catholic males and females in each of the three age groups.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

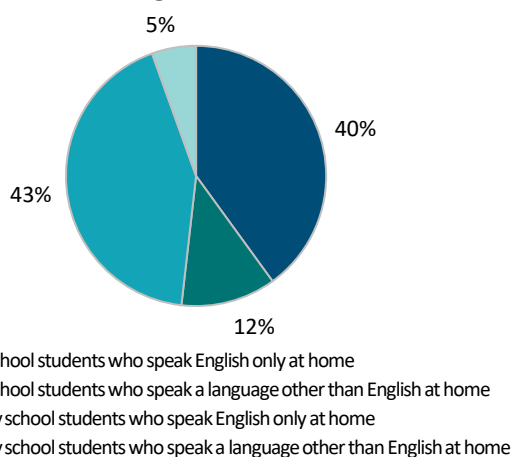
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	334	3,262	3,596	9.3
Infants/Primary – Catholic	530	178	708	74.9
Infants/Primary – Other Non-Government	64	586	650	9.8
Secondary – Government	196	1,900	2,096	9.4
Secondary – Catholic	463	195	658	70.4
Secondary – Other Non-Government	90	985	1,075	8.4
Technical or Further Educational Institution (including TAFE Colleges)	228	1,185	1,413	16.1
University or other Tertiary Institutions	392	1,982	2,374	16.5
Other (including pre-school)	276	1,777	2,053	13.4
Not stated/Not applicable ¹	7,539	37,294	44,833	16.8
Total	10,112	49,344	59,456	17.0

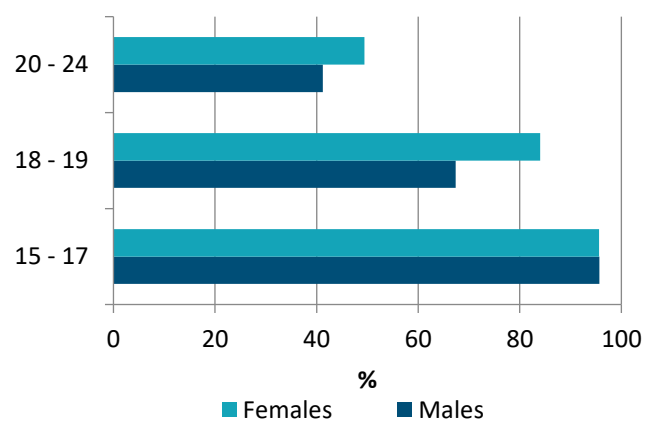
Note:

- This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

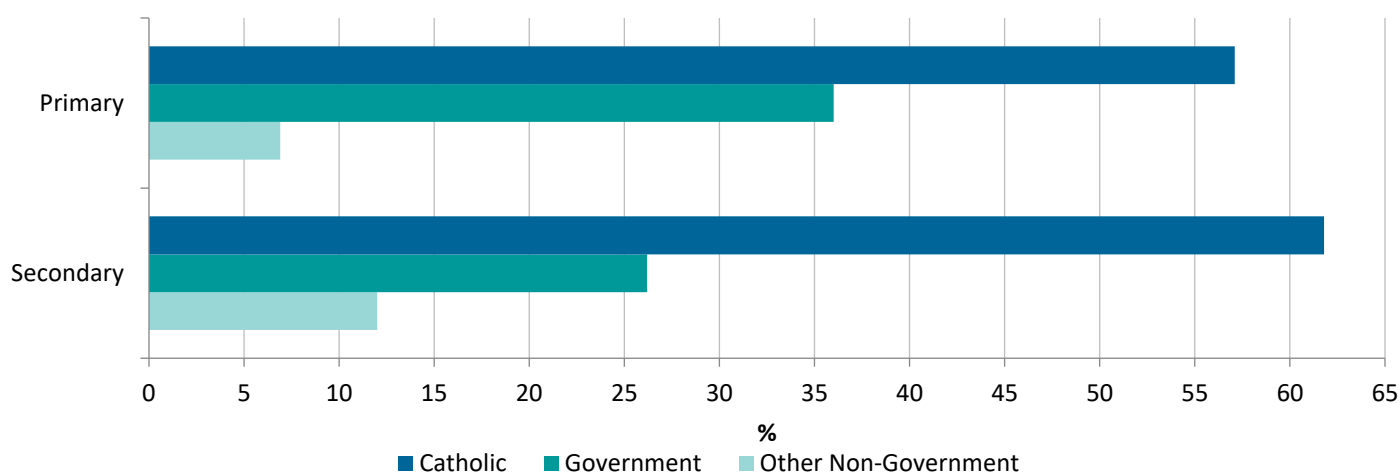
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	3	14	18	55	94	76	57	337	142,246
Infants/Primary – Catholic	5	13	16	93	155	113	120	526	148,138
Infants/Primary – Other Non-Government	-	-	3	3	11	5	30	52	215,506
Secondary – Government	3	14	20	44	46	26	18	182	109,344
Secondary – Catholic	3	9	18	59	117	107	123	457	162,269
Secondary – Other Non-Government	-	-	6	9	16	22	36	92	188,392
TAFE, University or other tertiary institution	-	-	12	28	39	43	81	221	183,699
Other (including pre-school)	-	3	5	8	20	17	11	64	146,000
Not stated/Not applicable	-	-	-	3	6	4	6	19	162,946
Total	14	53	98	302	504	413	482	1,950	152,466

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2021, that figure had reached 25 per cent. Among Catholics aged 15 to 34 years in 2021, 30 per cent of women had a degree compared to 19 per cent of men. In contrast, among Catholics aged 55 and over, just under 17 per cent of both men and women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	3	18	41	40	28	26	156
Graduate diploma / bachelor degree	38	130	149	127	93	87	624
Advanced diploma or diploma level	16	38	96	86	86	77	399
Certificate level	92	155	166	210	228	241	1,092
Inadequately described/Not stated/Not applicable	459	111	117	171	241	434	1,533
Total	608	452	569	634	676	865	3,804
<i>Per cent with degree or higher</i>	<i>6.7</i>	<i>32.7</i>	<i>33.4</i>	<i>26.3</i>	<i>17.9</i>	<i>13.1</i>	<i>20.5</i>
Females							
Postgraduate degree	3	51	58	49	26	17	204
Graduate diploma / bachelor degree	57	245	314	222	128	148	1,114
Advanced diploma or diploma level	31	72	125	145	111	116	600
Certificate level	43	60	97	153	139	117	609
Inadequately described/Not stated/Not applicable	406	95	119	210	353	863	2,046
Total	540	523	713	779	757	1,261	4,573
<i>Per cent with degree or higher</i>	<i>11.1</i>	<i>56.6</i>	<i>52.2</i>	<i>34.8</i>	<i>20.3</i>	<i>13.1</i>	<i>28.8</i>
All Catholics							
Postgraduate degree	6	69	99	89	54	43	360
Graduate diploma / bachelor degree	95	375	463	349	221	235	1,738
Advanced diploma or diploma level	47	110	221	231	197	193	999
Certificate level	135	215	263	363	367	358	1,701
Inadequately described/Not stated/Not applicable	865	206	236	381	594	1,297	3,579
Total	1,148	975	1,282	1,413	1,433	2,126	8,377
<i>Per cent with degree or higher</i>	<i>8.8</i>	<i>45.5</i>	<i>43.8</i>	<i>31.0</i>	<i>19.2</i>	<i>13.1</i>	<i>25.0</i>

Note:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.83.*

Croydon Parish, Archdiocese of Melbourne, Census ID: 122059

National Catholic Census Project 1991-2021 – a project of the Australian Catholic Bishops Conference

Principal source of data: Australian Bureau of Statistics – 2021 Census of Population and Housing



Employment

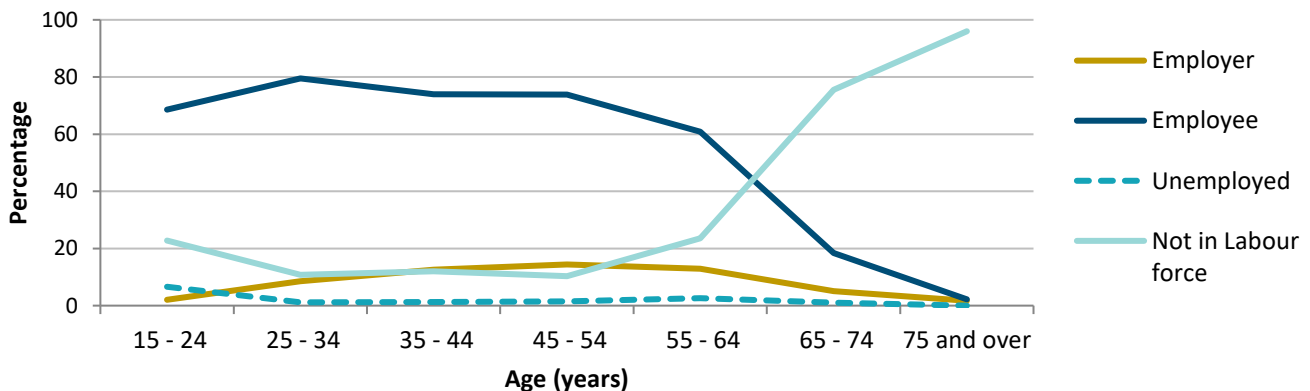
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	10	157	286	51	504
Employee	407	763	801	102	2,073
Unemployed	40	18	41	4	103
Not in the labour force	148	73	170	666	1,057
Other/Not stated/Not applicable	3	-	15	36	54
Total	608	1,011	1,313	859	3,791
<i>Per cent in labour force²</i>	75.2	92.8	85.9	18.3	70.7
<i>Per cent unemployed³</i>	8.8	1.9	3.6	2.5	3.8
Females					
Employer	5	79	100	13	197
Employee	382	945	1,087	118	2,532
Unemployed	30	19	25	4	78
Not in the labour force	112	180	307	1,057	1,656
Other/Not stated/Not applicable	-	4	6	68	78
Total	529	1,227	1,525	1,260	4,541
<i>Per cent in labour force²</i>	78.8	85.0	79.5	10.7	61.8
<i>Per cent unemployed³</i>	7.2	1.8	2.1	3.0	2.8

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115.
2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



Occupation

Catholic women are more likely to be employed as managers or professionals; 39 per cent of Catholic women and 35 per cent of Catholic men aged 15 and over who reported their occupation in the 2021 Census worked as managers or professionals. But men were much more likely than women—45 per cent compared to 12 per cent—to have a ‘blue collar’ occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	24	39	113	135	111	32	454
Professionals	32	97	102	96	63	18	408
Technicians & Trade Workers	127	137	121	145	100	28	658
Community & Personal Service Workers	35	28	33	35	39	10	180
Clerical & Administrative Workers	19	28	40	38	42	11	178
Sales Workers	68	29	31	39	48	16	231
Machinery operators & Drivers	22	24	22	39	59	19	185
Labourers	83	38	38	45	44	21	269
ID / NS / NA ¹	196	43	65	64	159	708	1,235
Total	606	463	565	636	665	863	3,798
<i>Per cent Managers & Professionals²</i>	<i>13.7</i>	<i>32.4</i>	<i>43.0</i>	<i>40.4</i>	<i>34.4</i>	<i>32.3</i>	<i>33.6</i>
<i>Per cent ‘blue collar workers’²</i>	<i>56.6</i>	<i>47.4</i>	<i>36.2</i>	<i>40.0</i>	<i>40.1</i>	<i>43.9</i>	<i>43.4</i>
Females							
Managers	21	23	70	89	41	13	257
Professionals	37	201	229	181	130	27	805
Technicians & Trade Workers	17	21	29	23	18	5	113
Community & Personal Service Workers	94	65	84	109	76	19	447
Clerical & Administrative Workers	35	59	118	180	180	51	623
Sales Workers	145	31	30	33	45	7	291
Machinery operators & Drivers	6	3	3	5	3	3	23
Labourers	34	18	12	28	32	7	131
ID / NS / NA ¹	153	88	131	121	230	1,135	1,858
Total	542	509	706	769	755	1,267	4,548
<i>Per cent Managers & Professionals²</i>	<i>14.9</i>	<i>53.2</i>	<i>52.0</i>	<i>41.7</i>	<i>32.6</i>	<i>30.3</i>	<i>39.5</i>
<i>Per cent ‘blue collar workers’²</i>	<i>14.7</i>	<i>10.0</i>	<i>7.7</i>	<i>8.6</i>	<i>10.1</i>	<i>11.4</i>	<i>9.9</i>
All Catholics							
Managers	45	62	183	224	152	45	711
Professionals	69	298	331	277	193	45	1,213
Technicians & Trade Workers	144	158	150	168	118	33	771
Community & Personal Service Workers	129	93	117	144	115	29	627
Clerical & Administrative Workers	54	87	158	218	222	62	801
Sales Workers	213	60	61	72	93	23	522
Machinery operators & Drivers	28	27	25	44	62	22	208
Labourers	117	56	50	73	76	28	400
ID / NS / NA ¹	349	131	196	185	389	1,843	3,093
Total	1,148	972	1,271	1,405	1,420	2,130	8,346
<i>Per cent Managers & Professionals²</i>	<i>14.3</i>	<i>42.8</i>	<i>47.8</i>	<i>41.1</i>	<i>33.5</i>	<i>31.4</i>	<i>36.6</i>
<i>Per cent ‘blue collar workers’²</i>	<i>36.2</i>	<i>28.7</i>	<i>20.9</i>	<i>23.4</i>	<i>24.8</i>	<i>28.9</i>	<i>26.3</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.
2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms ‘Managers & Professionals’ and ‘blue collar’.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

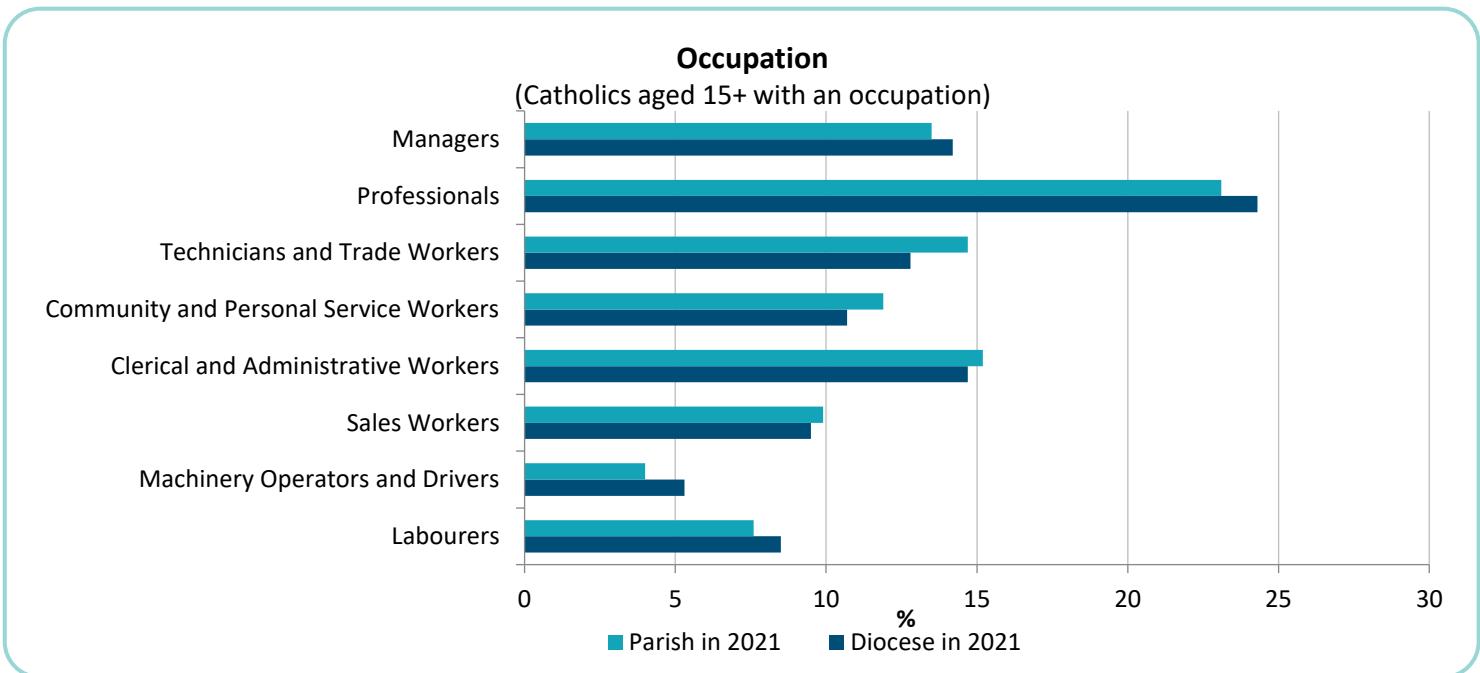
What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

Table 27: Occupation of parents of students attending Catholic schools

	Primary School (%)	Secondary School (%)
Both parents in professional occupation	72	38
One parent or lone parent in professional occupation	231	199
Both parents in 'white collar' occupation ¹	102	122
One parent or lone parent in 'white collar' occupation	190	217
Both parents in 'blue collar' occupation ²	16	8
One parent or lone parent in 'blue collar' occupation	40	25
Not applicable and not stated	71	52
Total	722	661
% with professional parent(s)	42.0	35.9
% with blue collar parent(s)	7.8	5.0

- Note:
1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.
 2. See Note 2 on page 5 for the type of occupations covered by the term 'blue collar'.



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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Research reports from the Fifth Plenary Council of Australia
- Results of other research projects conducted by the National Centre for Pastoral Research



This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2021.

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