



PARISH SOCIAL PROFILE

Based on the 2021 Australian Census

Maroochydore Parish

Archdiocese of Brisbane

Census ID: 163071



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

December 2023

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils, in particular, will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2021 Census, but some comparisons are provided with 2016 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for pastoral planning.

Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

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Your Parish Community

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the parish to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition." Novo Millennio Ineunte #29

Pope Francis reminds that all renewal must be grounded in:

"... a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channelled for the evangelisation of today's world rather than for her self-preservation." Evangelii Gaudium #27

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2021)

Total Population: 135,817

Catholic Population: 22,419

Catholics make up 16.5 per cent of the total population

Median age of Catholics is 48 years

Total Catholic families: 9,912

2,252 Catholics live alone

4,787 Catholics were born overseas

115 Catholics do not speak English well

1,439 Catholics need assistance with core activities

11,800 Catholics have changed address since 2016



What has changed in your parish since 2016?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2016 and 2021, and may alert you to possible trends that are occurring. The 2016 and 2021 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2016	Parish in 2021
Catholic population	22,856	22,419
Catholics aged 0-14 (%)	18.8	15.9
Catholics aged 65+ (%)	18.3	24.1
Catholics born in NESC ¹ (%)	9.0	11.4
Catholics not proficient in English (%)	0.4	0.4
Catholic families	9,500	9,912
Catholics living alone	2,090	2,252
Catholic students attending Catholic schools ² (%)	43.5	45.6
Catholics with university degree (%)	20.1	25.1
Catholic males in labour force (%)	68.7	63.9
Catholic females in labour force (%)	60.4	58.4
Catholic households owning or purchasing dwelling (%)	66.6	72.7

Notes:

1. NESC = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

NOTE ON COMPARABILITY WITH 2016 FIGURES:

The boundaries of some parishes changed between 2016 and 2021. These boundary changes mean that, in these parishes, figures for 2016 and 2021 may not be comparable. Where parishes have been amalgamated between 2016 and 2021, the 2021 figures in this profile refer to the overall figures for the parishes involved. Prior to 2021, persons living on Australian Defence Force bases were excluded from the Parish Social Profiles figures and were counted within the Military Ordinariate of Australia figures. For 2021, such persons have been included in the geographical parish in which the military base is located. The overall result of inclusion in 2021 figures is negligible.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group ²	Australian Group ²
Total population ³	135,817	119,911	3,815,443	25,422,788	1	1
Catholic population	22,419	22,856	684,423	5,075,910	1	1
Per cent Catholic	16.5	19.1	17.9	20.0	4	4
At same address since previous Census (%)	47.4	45.1	52.8	59.4	4	5
Median age ⁴ (years)	48	43	43	43	1	2
Aged 0-14 (%)	15.9	18.8	17.9	17.9	4	4
Aged 65+ (%)	24.1	18.3	19.6	19.9	1	2
Males per 100 females	83.1	84.6	86.6	89.1	5	5

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics living with a disability to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person living with some form of disability.

In what particular ways does the parish support people living with disabilities and their carers?

Table 2: Disability	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Need assistance with core activities (%)	6.4	5.4	6.7	6.7	3	3
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	11.8	11.1	13.0	13.5	5	4

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	37.3	33.4	37.4	37.1	3	3
Workers in 'blue collar' occupations ² (% of those recording an occupation)	25.3	27.2	26.8	28.1	3	4
Men, employed or seeking work ³ (%)	63.6	68.7	67.5	66.5	5	4
Women, employed or seeking work ³ (%)	58.2	60.4	61.4	59.7	4	3
Unemployed at time of Census ⁴ (%)	3.7	7.1	4.6	4.2	4	3
Youth unemployed at time of Census ⁵ (%)	6.6	15.6	9.7	8.9	5	4

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which may highlight greater needs related to communication and inclusiveness.

Is there a need for the parish to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶ (%)	9.7	9.8	8.2	5.5	1	1
Born overseas in non-English-speaking country (%)	11.4	9.0	16.7	21.4	4	3
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	329	343	13,384	97,457	1	1
Aboriginal and Torres Strait Islanders	402	396	16,474	135,686	1	1
Speak language other than English at home (%)	8.7	7.0	15.0	21.5	4	4
Not proficient in English ⁷ (%)	0.4	0.4	1.5	2.7	5	5

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	25.1	20.1	25.9	24.6	3	2
Catholics attending an educational institution (% of all Catholics in each age group)						
Aged 15-17	95.8	92.7	95.7	94.9	4	3
Aged 18-19	63.6	58.4	65.0	67.2	4	3
Aged 20-24	44.6	37.7	42.9	43.4	3	3
Catholic primary students attending Catholic schools (%)	44.3	43.1	51.4	55.5	4	4
Catholic primary students attending Government schools (%)	42.3	43.8	40.2	38.4	3	3
Catholic secondary students attending Catholic schools (%)	47.0	44.0	48.9	55.3	3	4
Catholic secondary students attending Government schools (%)	34.0	38.5	36.3	33.4	3	3
Primary students attending Catholic schools who are not Catholic ² (%)	32.3	19.1	38.8	36.6	4	4
Secondary students attending Catholic schools who are not Catholic ² (%)	30.4	25.3	44.0	41.3	5	5

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital Status, Families and Households (for more details see pages 13-16).

In 2021, 84 per cent of Australia's Catholics lived in a family setting, with a further ten per cent living alone. The most common type of Catholic family was a couple family with children (44 per cent of all families where at least one person was a Catholic), followed by couple families without children (38%) and one-parent families (parent Catholic, 11%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

Table 6: Marital Status of Catholics aged 15+

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Never married (%)	27.8	29.7	32.4	32.9	5	5
Married (%)	51.8	50.3	48.9	49.3	2	2
Divorced or Separated (%)	13.9	14.0	13.1	11.7	2	2
Widowed (%)	6.5	6.0	5.6	6.1	1	3

Table 7: Families¹
in which at least one person is Catholic

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Families	9,912	9,500	285,557	1,995,658	1	1
One-parent families	946	1,020	31,606	225,180	1	1
One-parent families (% of all families)	9.5	10.7	11.1	11.3	4	4
Couples of mixed religions ² (%)	67.4	64.6	64.6	58.1	2	2
De facto couples ³ (%)	17.1	17.9	19.1	17.7	4	3
Median annual family income ⁴ (\$)	111,742	90,729	119,564	120,943	4	3

Table 8: Households⁵
in which at least one person is Catholic

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Households	12,754	12,288	364,726	2,567,362	1	1
Persons living alone (aged under 35)	136	183	6,225	51,145	1	1
Persons living alone (aged 35+)	2,116	1,907	57,258	442,080	1	1
Persons living alone (total)	2,252	2,090	63,483	493,225	1	1
Persons living alone (% of all persons)	10.0	9.1	9.3	9.7	3	3
Dwellings owned or being purchased (%)	72.7	66.6	70.8	73.0	3	4
Median monthly housing loan repayment ⁶ (\$)	2,003	1,910	1,948	1,948	3	3

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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Religious Affiliation

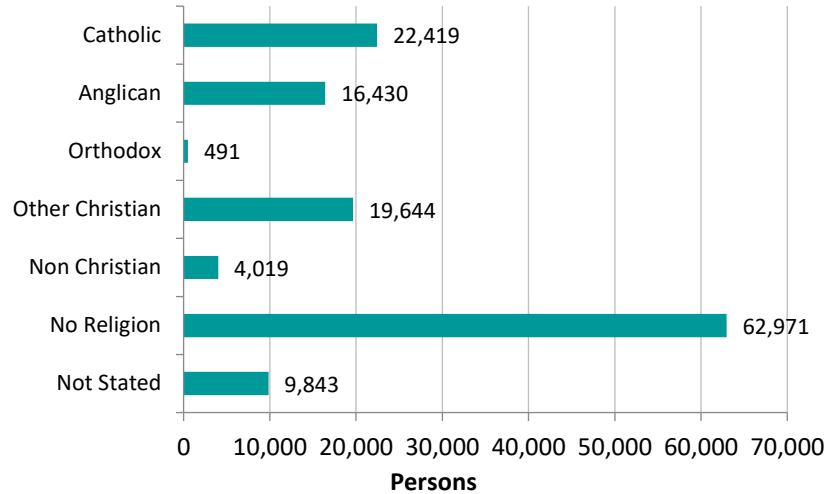
The Census question about religion is optional, and just under seven per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2012-2021?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?

Religious Affiliation
(All persons)



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	1,986	2,963	1,768	2,259	2,906	3,390	3,227	2,505	1,381	22,385
Maronite Catholic	-	-	-	-	-	-	-	-	-	-
Melkite Catholic	-	-	-	-	-	-	-	-	-	-
Ukrainian Catholic	-	-	-	-	-	-	-	-	-	-
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	9	8	-	4	10	3	-	-	-	34
Total Catholic	1,995	2,971	1,768	2,263	2,916	3,393	3,227	2,505	1,381	22,419
Per cent Catholic (of total population in age group)	14.0	17.8	11.9	13.5	16.5	19.0	19.2	18.7	18.1	16.5
Anglican	710	1,370	629	808	1,815	2,647	3,047	3,349	2,055	16,430
Orthodox	34	55	30	61	82	90	60	54	25	491
Other Christian	1,617	1,955	1,373	1,896	2,207	2,751	3,198	2,859	1,788	19,644
Non-Christian	474	256	824	998	600	373	309	137	48	4,019
No Religion	8,432	9,067	9,002	9,341	8,781	7,444	5,875	3,535	1,494	62,971
Not Stated	940	1,002	1,223	1,355	1,299	1,160	1,081	950	833	9,843
Total Population	14,202	16,676	14,849	16,722	17,700	17,858	16,797	13,389	7,624	135,817

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and Sex

**Table 10:
Age by sex**

Age (years)	Males 2021	Females 2021	Total 2021	Total 2016
0	64	61	125	163
1	57	57	114	168
2	79	72	151	238
3	74	74	148	200
4	96	81	177	222
5	115	110	225	287
6	106	104	210	292
7	133	134	267	320
8	133	137	270	359
9	151	141	292	367
10	154	164	318	330
11	154	168	322	370
12	138	176	314	342
13	171	149	320	328
14	161	153	314	343
15	133	144	277	322
16	151	164	315	325
17	155	123	278	320
18	132	134	266	285
19	119	137	256	296
20-24	472	503	975	1,173
25-29	356	434	790	1,106
30-34	434	587	1,021	1,156
35-39	563	682	1,245	1,230
40-44	587	732	1,319	1,615
45-49	706	886	1,592	1,761
50-54	711	961	1,672	1,702
55-59	750	975	1,725	1,644
60-64	770	946	1,716	1,417
65-69	668	842	1,510	1,291
70-74	634	817	1,451	1,065
75-79	480	572	1,052	831
80+	553	833	1,386	1,033
Total	10,160	12,253	22,413	22,901

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should be taken in interpreting small counts in tables. Note that figures below three are not reported.

The table on this page shows the number of Catholics in this parish in 2021, by age and sex, and compares the total number of Catholics in each age group with the figure in 2016.

In 1996, the median age of Catholics in Australia was 33 years; by 2021, this had risen to 43 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

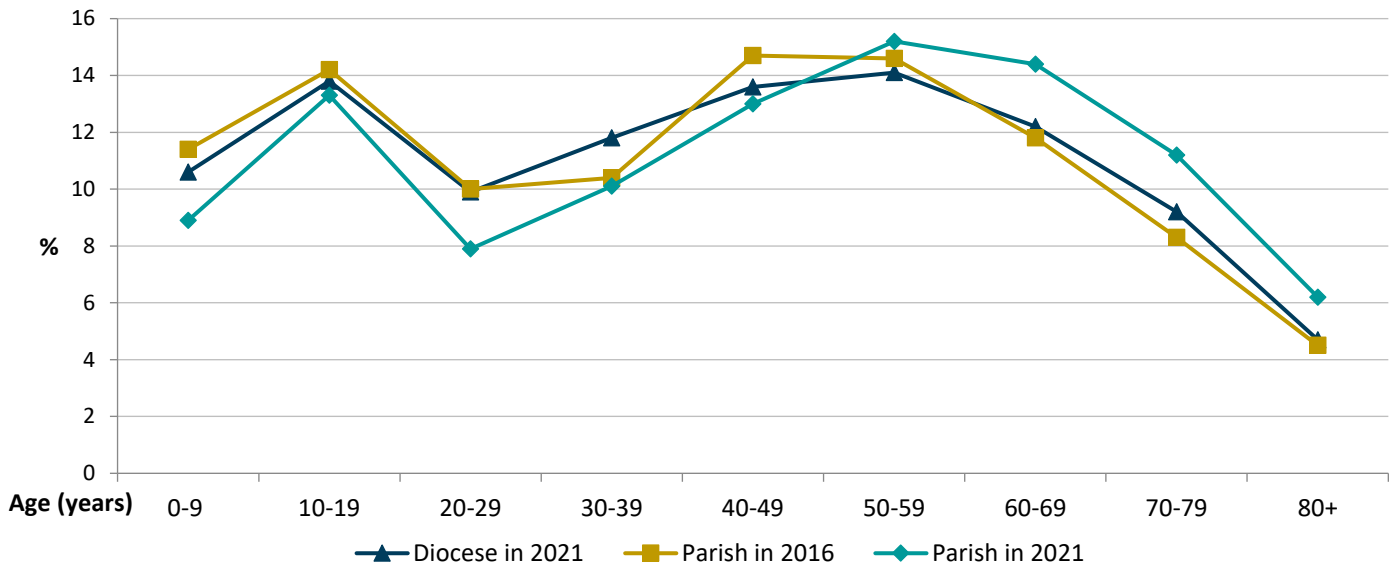
In 2021, among Australian Catholics as a whole, 53 per cent were female and 47 per cent were male. But it is not always like this. Among Catholics aged under 20, males slightly outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2016? Can you get a sense from the table of what the parish age profile might look like in 2026, the year of the next Census?

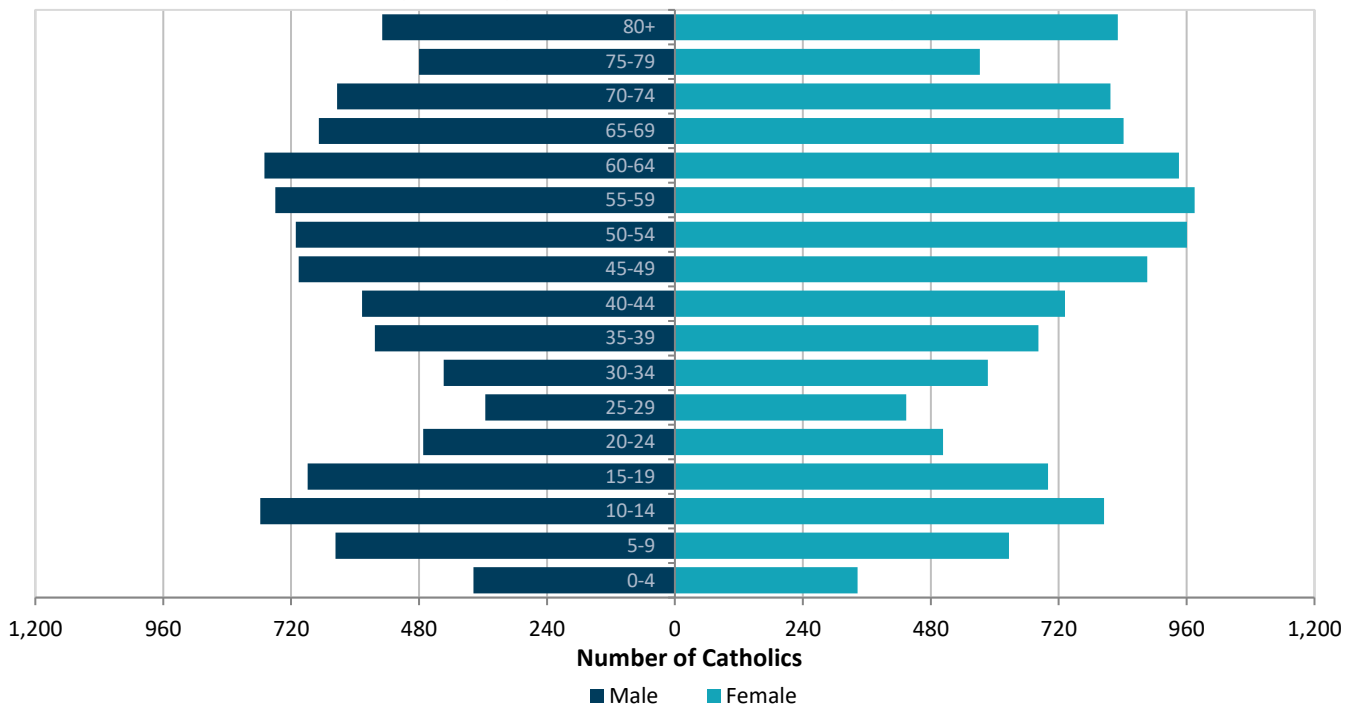


Age and Sex

Age profile of the Catholic population, 2016 & 2021



Age-sex profile of the Catholic population, 2021



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people living with a profound or severe disability. The ABS defines this population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability report have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people living with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

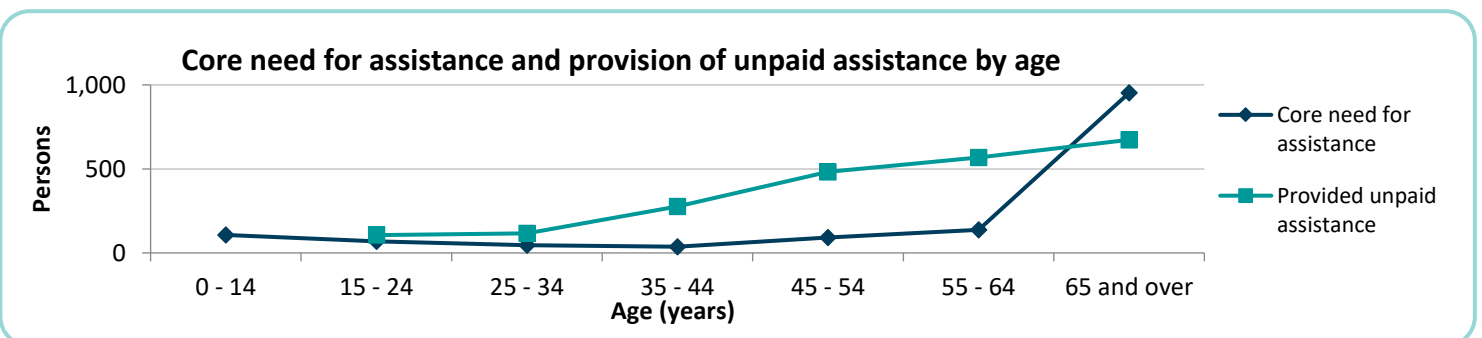
	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	77	69	70	76	87	65	444
Females	33	59	81	83	113	74	443
Lone Persons:							
Males	-	6	18	20	29	19	92
Females	-	5	26	37	63	61	192
Other non-family members or persons not present in a household on Census night³							
Males	-	3	18	22	31	23	97
Females	-	7	18	13	45	97	180
Total							
Males	77	78	106	118	147	107	633
Females	33	71	125	133	221	232	815

Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	43	40	86	167	197	266	799
Females	60	77	191	314	378	414	1,434

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. Australian Institute of Health and Welfare 2022. *People with disability in Australia /Social Inclusion*. <https://www.aihw.gov.au>
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Marital Status

The marital status patterns of Australian Catholics have changed noticeably over the last two decades. At the time of the 1991 Census, 31 per cent of Australian Catholics aged 15 and over had never been married, 55 per cent were married, seven per cent were separated or divorced and six per cent were widowed. By the 2021 Census, these figures were respectively 33 per cent, 49 per cent, 12 per cent and six per cent. Since 1991, there has been a decline in the percentage of married Catholics and a rise in the percentage of those never married and those separated or divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph below shows, for each marital status, the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2021 Census and who had changed address in the previous five years. Across Australia in 2021, 35 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	1,152	557	350	247	148	80	36	2,570
Married	3	217	695	923	1,044	935	731	4,548
Separated or Divorced	-	16	101	242	306	224	123	1,012
Widowed	-	-	7	3	19	65	152	246
Total	1,155	790	1,153	1,415	1,517	1,304	1,042	8,376
Females								
Never married	1,190	611	326	256	183	60	37	2,663
Married	15	367	894	1,168	1,194	1,018	560	5,216
Separated or Divorced	-	39	187	384	465	355	162	1,592
Widowed	-	-	7	40	78	222	640	987
Total	1,205	1,017	1,414	1,848	1,920	1,655	1,399	10,458

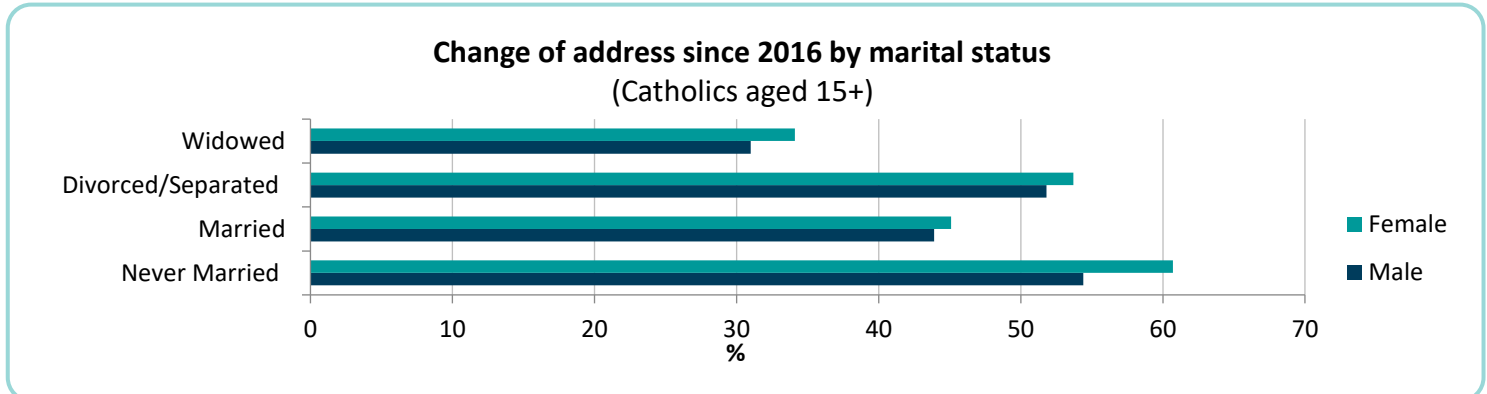


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	2,168	307	2,475	12.4
One person Catholic, the other non-Catholic Christian	2,651	414	3,065	13.5
One Catholic, the other not Christian, not stated or temporarily absent	2,176	722	2,898	24.9
Total	6,995	1,443	8,438	17.1



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition ¹ by weekly family income	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	12	12	58	164	328	208	269	65	1,116	2,852
One parent Catholic, the other Christian, but not Catholic	11	10	41	157	351	289	328	71	1,258	3,081
One parent Catholic, the other Non-Christian, No Religion or Not stated	6	10	47	192	405	286	321	70	1,337	2,934
Couple with no children living at home:										
Both partners Catholic	98	236	257	291	236	100	120	33	1,371	1,451
One partner Catholic, the other Christian, but not Catholic	105	274	353	414	349	138	133	39	1,805	1,523
One partner Catholic, the other Non-Christian, No Religion or Not stated	61	113	181	258	367	145	146	24	1,295	2,061
One-parent families:										
Parent is Catholic	60	122	216	270	138	30	23	87	946	1,337
Other families where at least one person is Catholic										
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	273	273	-
Total	387	807	1,236	1,854	2,304	1,253	1,389	682	9,912	2,143

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	296	38	31	6	-	371
\$500-\$799	653	66	50	20	3	792
\$800-\$1,249	937	135	89	40	11	1,212
\$1,250-\$1,999	1,205	240	278	83	27	1,833
\$2,000-\$2,999	1,248	371	483	178	33	2,313
\$3,000-\$3,999	552	247	323	115	22	1,259
\$4,000 or more	570	266	360	147	30	1,373
Income not fully stated	352	128	149	51	15	695
Total Families	5,813	1,491	1,763	640	141	9,848
Median Weekly Family Income (\$)	1,775	2,545	2,743	2,817	2,666	2,143

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

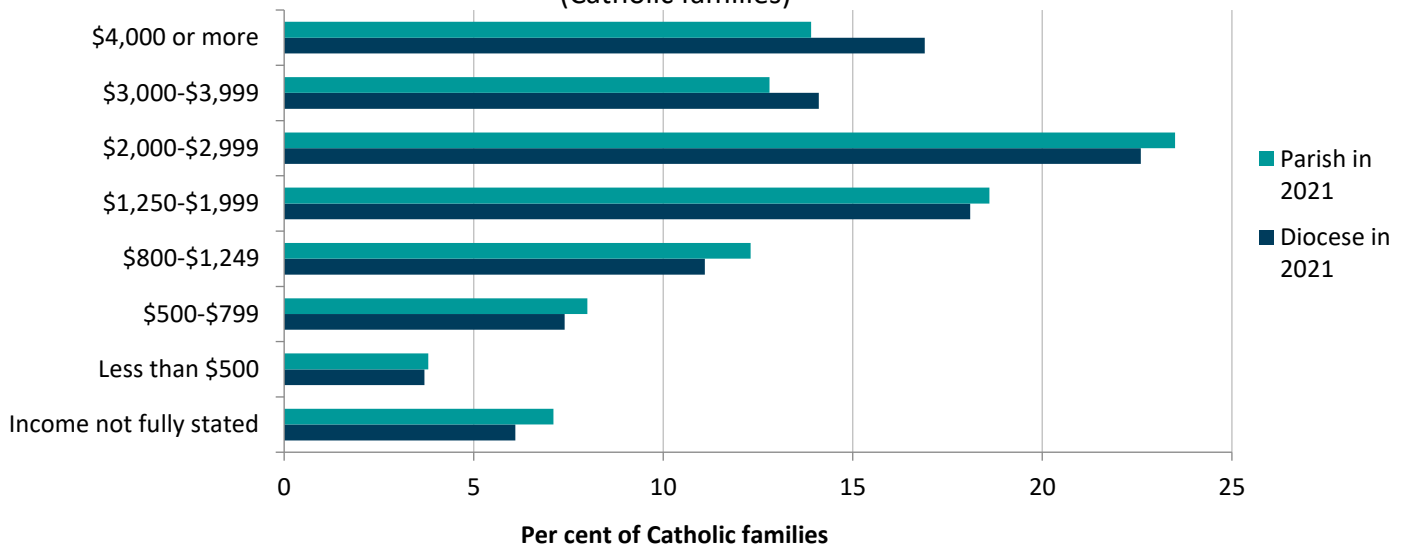


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	4,282	900	1,254	446	95	6,977
De facto couple family (at least one partner Catholic)	983	199	184	56	22	1,444
One parent family, parent Catholic	337	296	215	78	13	939
Other families where at least one person is Catholic	205	115	131	33	15	499
Total families	5,807	1,510	1,784	613	145	9,859



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 9,808,428 households in Australia in 2021. At least one Catholic person lived in 2,567,352 households, or 26 per cent of all households. Seventy-seven per cent of these Catholic households were family households and, of the Catholic family households, 77 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	7,542	76	2,219	98	9,935	75.9
Lone person aged under 35 years	45	8	72	11	136	33.1
Lone person aged 35 years or over	1,475	112	454	75	2,116	69.7
Group households	210	8	336	13	567	37.0
Total households	9,272	204	3,081	197	12,754	72.7

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	175	268	607	1,061	737	827	2,045
Lone person aged under 35 years	-	-	14	12	5	-	1,675
Lone person aged 35 years or over	39	28	84	85	25	35	1,578
Group households	8	9	18	30	20	12	1,870
Total households	222	305	723	1,188	787	874	2,003

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

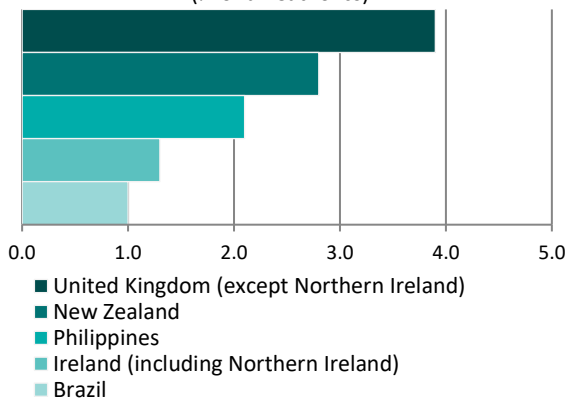
Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)

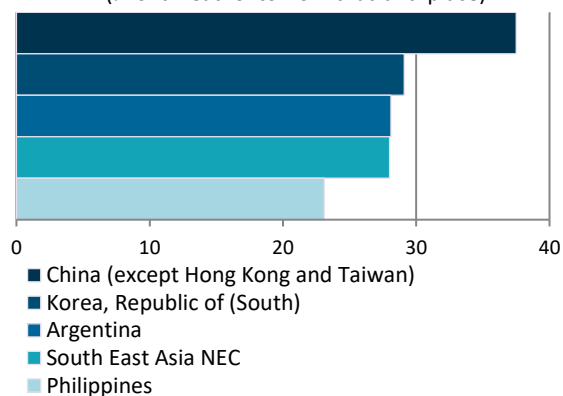


Table 19: Birthplace

	All Catholics	% of Catholics	% recent arrivals ¹
Australia	17,479	77.9	-
New Zealand	636	2.8	4.7
Other Oceania	119	0.5	8.9
United Kingdom (except Northern Ireland)	882	3.9	5.9
Ireland (including Northern Ireland)	289	1.3	5.1
Italy	198	0.9	5.2
Malta	41	0.2	-
Spain and Portugal	52	0.2	8.9
France	61	0.3	15.0
Netherlands	109	0.5	-
Germany	169	0.8	2.4
Austria	43	0.2	7.7
Croatia and other Former Yugoslavia	72	0.3	4.1
Poland	121	0.5	13.1
Hungary	41	0.2	-
Other Eastern Europe, Russian Federation and Baltic States	70	0.3	4.2
Other Europe NEC	48	0.2	19.6
Vietnam	24	0.1	-
Philippines	466	2.1	23.1
Indonesia	20	0.1	-
Malaysia	40	0.2	7.5
Singapore	25	0.1	-
South East Asia NEC	24	0.1	28.0
India	133	0.6	19.4
Sri Lanka	34	0.2	-
China (except Hong Kong and Taiwan)	9	0.0	37.5
Hong Kong (SAR of China)	8	0.0	21.4
Korea, Republic of (South)	54	0.2	29.1
Egypt	12	0.1	-
Lebanon	-	-	-
Iraq	-	-	-
Sudan (including South Sudan)	3	0.0	-
Middle East and North Africa NEC	25	0.1	-
South Africa	176	0.8	8.0
Mauritius	42	0.2	-
United States of America	91	0.4	12.5
Canada	102	0.5	10.7
Argentina	31	0.1	28.1
Brazil	222	1.0	21.3
Colombia	67	0.3	17.4
Chile	32	0.1	21.6
Central America and South America NEC	89	0.4	3.4
Other countries	107	0.5	15.3
Inadequately described/Not stated	167	0.7	-
Total	22,433	100.0	2.0

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2018 and 2021 inclusive.

NEC = Not Elsewhere Classified



Language

In 2021, around 22 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	20,302	98,268	118,570	17.1
Italian	235	170	405	58.0
Maltese	17	6	23	73.9
Spanish	248	375	623	39.8
Croatian	36	28	64	56.3
Polish	101	50	151	66.9
Dutch	53	212	265	20.0
French	105	302	407	25.8
German	117	502	619	18.9
Portuguese	225	427	652	34.5
Hungarian	41	53	94	43.6
Ukrainian	-	9	9	-
Vietnamese	28	229	257	10.9
Filipino languages	305	112	417	73.1
Chinese languages	30	742	772	3.9
Malayalam	108	27	135	80.0
Sinhalese	9	74	83	10.8
Korean	60	329	389	15.4
Indonesian and Malay	21	112	133	15.8
Arabic	9	91	100	9.0
Assyrian and Chaldean	-	-	-	-
Oceanic and Papuan languages	49	157	206	23.8
Australian Indigenous languages	12	42	54	22.2
Other European languages NEC	77	1,234	1,311	5.9
Other Asian languages NEC	34	2,254	2,288	1.5
Other languages NEC	32	261	293	10.9
Inadequately described/Non-Verbal/Not stated	160	7,339	7,499	2.1
Total	22,414	113,405	135,819	16.5

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	621	1,760	2,239	1,576	4,338	4,802	4,972	20,308	-
Italian	11	7	10	8	73	57	65	231	3.7
Maltese	-	-	-	-	-	4	12	16	-
Spanish	16	19	13	27	101	40	28	244	6.3
Croatian	-	4	-	-	12	8	6	30	-
Polish	3	7	8	8	41	13	26	106	2.8
Dutch	-	-	3	6	5	9	33	56	-
French	4	8	3	7	31	17	35	105	-
German	5	4	6	13	26	32	43	129	3.4
Portuguese	16	14	4	13	160	6	7	220	1.8
Hungarian	-	3	-	-	7	5	20	35	7.3
Ukrainian	-	-	-	-	-	-	-	-	-
Vietnamese	-	4	-	-	16	4	-	24	18.5
Filipino languages	8	16	12	40	139	56	26	297	1.3
Chinese languages	-	-	4	3	4	3	12	26	-
Malayalam	7	20	16	8	48	14	-	113	9.7
Sinhalese	3	-	-	-	3	-	3	9	-
Korean	7	7	3	8	36	-	-	61	12.3
Indonesian and Malay	3	-	-	-	-	4	-	7	16.7
Arabic	-	-	-	-	3	9	3	15	-
Assyrian and Chaldean	-	-	-	-	-	-	-	-	-
Oceanic and Papuan languages	-	3	8	8	13	4	9	45	15.6
Australian Indigenous Languages	-	3	-	-	4	-	-	7	-
Other European languages NEC	3	3	6	9	40	10	16	87	5.3
Other Asian languages NEC	4	5	5	-	14	-	-	28	11.8
Other languages NEC	-	-	-	-	13	7	7	27	13.3
Inadequately described/Non-Verbal/Not stated	11	7	5	16	31	19	73	162	2.6
Total	722	1,894	2,345	1,750	5,158	5,123	5,396	22,388	0.4

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2021 Census, more than 767,800 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia. In 2021, there were 847,500 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. A further 326,700 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

The pie-chart below shows the language background of all primary and secondary school students in your parish, both Catholic and non-Catholic, attending Catholic schools. Nationally, around 17 per cent of all students in Catholic schools speak a language other than English at home. The adjacent bar-chart shows the educational participation rate of Catholic males and females in each of the three age groups.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

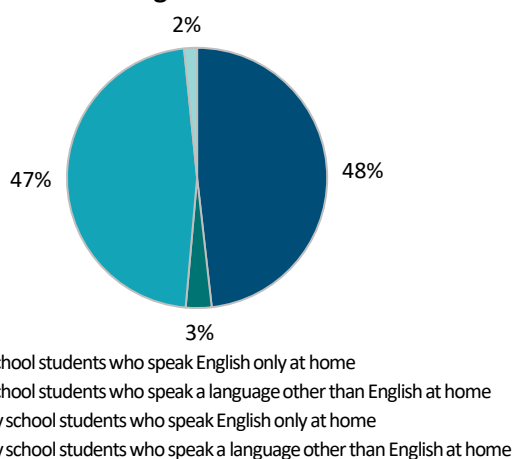
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	802	6,376	7,178	11.2
Infants/Primary – Catholic	839	400	1,239	67.7
Infants/Primary – Other Non-Government	254	1,658	1,912	13.3
Secondary – Government	584	4,874	5,458	10.7
Secondary – Catholic	808	353	1,161	69.6
Secondary – Other Non-Government	327	2,088	2,415	13.5
Technical or Further Educational Institution (including TAFE Colleges)	428	2,330	2,758	15.5
University or other Tertiary Institutions	1,010	5,261	6,271	16.1
Other (including pre-school)	452	2,816	3,268	13.8
Not stated/Not applicable ¹	16,919	87,241	104,160	16.2
Total	22,423	113,397	135,820	16.5

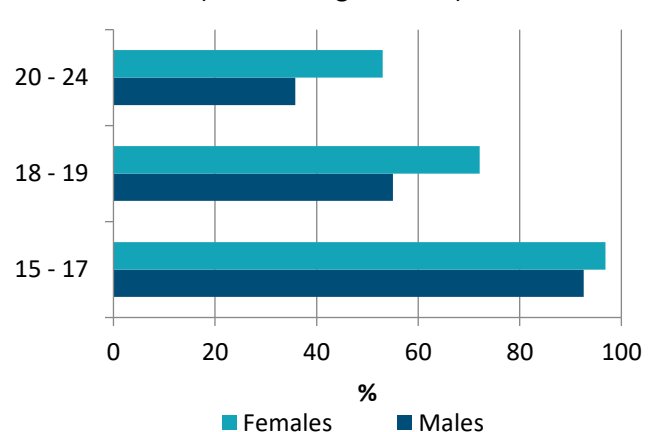
Note:

- This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

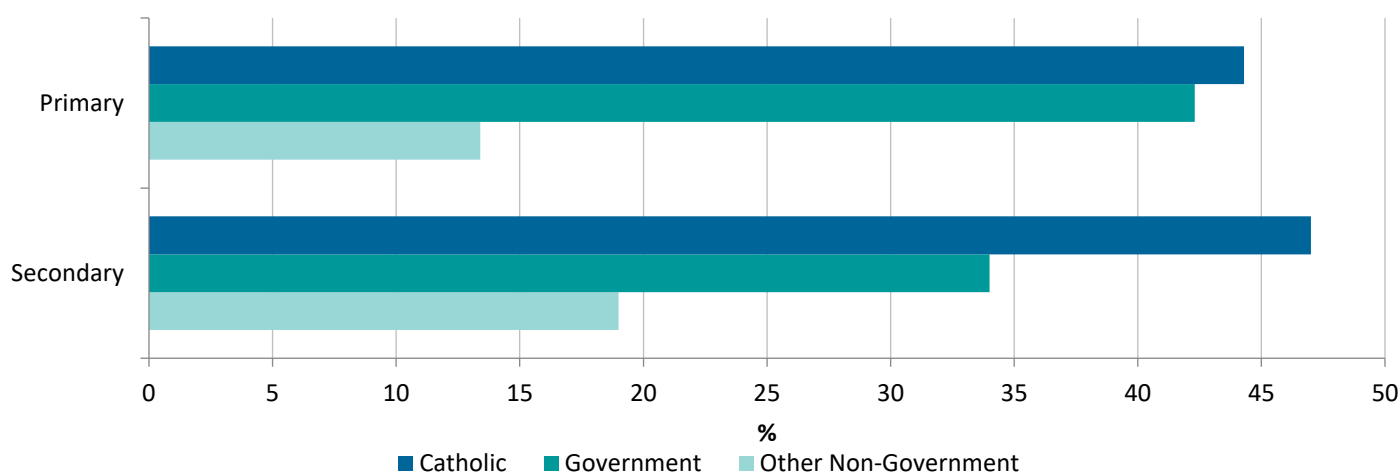
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	18	50	81	165	204	101	85	776	113,984
Infants/Primary – Catholic	14	26	48	121	250	169	151	838	141,933
Infants/Primary – Other Non-Government	9	3	7	20	45	47	109	256	196,318
Secondary – Government	15	32	59	119	137	89	73	563	118,364
Secondary – Catholic	17	14	51	81	215	171	185	799	153,717
Secondary – Other Non-Government	10	11	19	39	50	57	115	318	176,086
TAFE, University or other tertiary institution	-	7	11	29	65	52	98	300	175,461
Other (including pre-school)	4	3	-	20	23	7	9	75	117,843
Not stated/Not applicable	-	4	3	7	8	3	-	28	95,891
Total	87	150	279	601	997	696	825	3,953	140,890

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2021, that figure had reached 25 per cent. Among Catholics aged 15 to 34 years in 2021, 30 per cent of women had a degree compared to 19 per cent of men. In contrast, among Catholics aged 55 and over, just under 17 per cent of both men and women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	-	32	83	82	83	91	371
Graduate diploma / bachelor degree	52	221	295	328	257	313	1,466
Advanced diploma or diploma level	21	65	128	183	159	218	774
Certificate level	207	266	400	476	535	626	2,510
Inadequately described/Not stated/Not applicable	872	204	238	353	488	1,092	3,247
Total	1,152	788	1,144	1,422	1,522	2,340	8,368
<i>Per cent with degree or higher</i>	<i>4.5</i>	<i>32.1</i>	<i>33.0</i>	<i>28.8</i>	<i>22.3</i>	<i>17.3</i>	<i>22.0</i>
Females							
Postgraduate degree	4	69	119	135	90	73	490
Graduate diploma / bachelor degree	86	423	562	546	407	381	2,405
Advanced diploma or diploma level	65	139	221	305	295	300	1,325
Certificate level	185	201	268	398	389	323	1,764
Inadequately described/Not stated/Not applicable	868	186	244	465	738	1,982	4,483
Total	1,208	1,018	1,414	1,849	1,919	3,059	10,467
<i>Per cent with degree or higher</i>	<i>7.5</i>	<i>48.3</i>	<i>48.2</i>	<i>36.8</i>	<i>25.9</i>	<i>14.8</i>	<i>27.7</i>
All Catholics							
Postgraduate degree	4	101	202	217	173	164	861
Graduate diploma / bachelor degree	138	644	857	874	664	694	3,871
Advanced diploma or diploma level	86	204	349	488	454	518	2,099
Certificate level	392	467	668	874	924	949	4,274
Inadequately described/Not stated/Not applicable	1,740	390	482	818	1,226	3,074	7,730
Total	2,360	1,806	2,558	3,271	3,441	5,399	18,835
<i>Per cent with degree or higher</i>	<i>6.0</i>	<i>41.3</i>	<i>41.4</i>	<i>33.4</i>	<i>24.3</i>	<i>15.9</i>	<i>25.1</i>

Note:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.



Employment

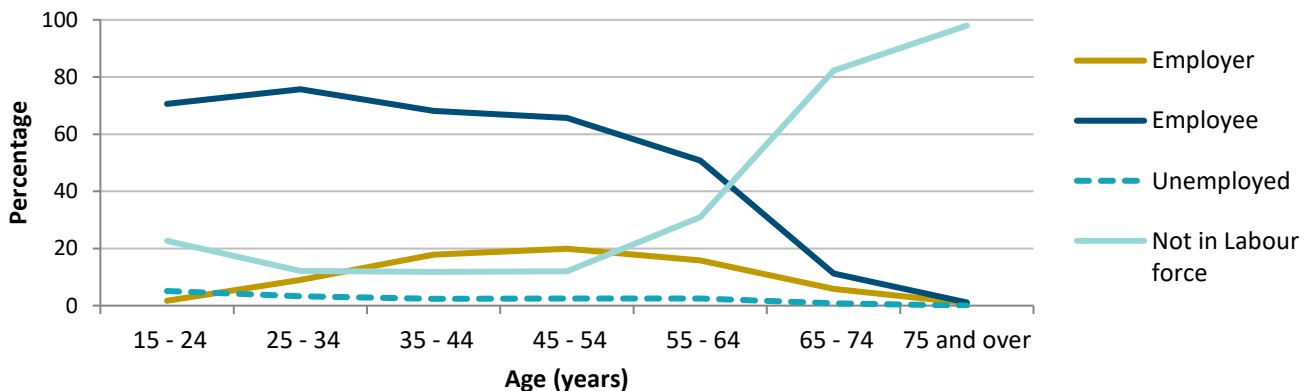
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	15	349	738	138	1,240
Employee	788	1,383	1,566	145	3,882
Unemployed	70	53	75	12	210
Not in the labour force	281	151	533	2,010	2,975
Other/Not stated/Not applicable	4	18	34	26	82
Total	1,158	1,954	2,946	2,331	8,389
<i>Per cent in labour force²</i>	75.4	91.4	80.8	12.7	63.6
<i>Per cent unemployed³</i>	8.0	3.0	3.2	4.1	3.9
Females					
Employer	21	263	442	53	779
Employee	873	1,711	2,297	209	5,090
Unemployed	52	69	89	5	215
Not in the labour force	255	371	912	2,720	4,258
Other/Not stated/Not applicable	3	19	30	66	118
Total	1,204	2,433	3,770	3,053	10,460
<i>Per cent in labour force²</i>	78.6	84.0	75.0	8.7	58.2
<i>Per cent unemployed³</i>	5.5	3.4	3.1	1.9	3.5

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0, p.115.*
2. *The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).*
3. *The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.*



Occupation

Catholic women are more likely to be employed as managers or professionals; 39 per cent of Catholic women and 35 per cent of Catholic men aged 15 and over who reported their occupation in the 2021 Census worked as managers or professionals. But men were much more likely than women—45 per cent compared to 12 per cent—to have a ‘blue collar’ occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	19	78	202	315	222	60	896
Professionals	50	136	234	275	215	71	981
Technicians & Trade Workers	208	206	275	222	206	31	1,148
Community & Personal Service Workers	112	52	66	113	63	10	416
Clerical & Administrative Workers	20	30	37	55	73	20	235
Sales Workers	154	39	57	82	78	32	442
Machinery operators & Drivers	53	51	64	81	106	24	379
Labourers	175	89	92	87	91	27	561
ID / NS / NA ¹	366	105	121	189	464	2,063	3,308
Total	1,157	786	1,148	1,419	1,518	2,338	8,366
<i>Per cent Managers & Professionals²</i>	<i>8.7</i>	<i>31.4</i>	<i>42.5</i>	<i>48.0</i>	<i>41.5</i>	<i>47.6</i>	<i>37.1</i>
<i>Per cent ‘blue collar workers’²</i>	<i>55.1</i>	<i>50.8</i>	<i>42.0</i>	<i>31.7</i>	<i>38.2</i>	<i>29.8</i>	<i>41.3</i>
Females							
Managers	30	73	138	180	142	28	591
Professionals	72	293	414	457	306	54	1,596
Technicians & Trade Workers	32	54	52	60	44	6	248
Community & Personal Service Workers	282	171	161	230	200	28	1,072
Clerical & Administrative Workers	100	129	231	375	312	81	1,228
Sales Workers	270	59	80	130	100	40	679
Machinery operators & Drivers	10	5	7	8	12	3	45
Labourers	97	42	52	78	81	21	371
ID / NS / NA ¹	310	191	281	326	720	2,802	4,630
Total	1,203	1,017	1,416	1,844	1,917	3,063	10,460
<i>Per cent Managers & Professionals²</i>	<i>11.4</i>	<i>44.3</i>	<i>48.6</i>	<i>42.0</i>	<i>37.4</i>	<i>31.4</i>	<i>37.5</i>
<i>Per cent ‘blue collar workers’²</i>	<i>15.6</i>	<i>12.2</i>	<i>9.8</i>	<i>9.6</i>	<i>11.4</i>	<i>11.5</i>	<i>11.4</i>
All Catholics							
Managers	49	151	340	495	364	88	1,487
Professionals	122	429	648	732	521	125	2,577
Technicians & Trade Workers	240	260	327	282	250	37	1,396
Community & Personal Service Workers	394	223	227	343	263	38	1,488
Clerical & Administrative Workers	120	159	268	430	385	101	1,463
Sales Workers	424	98	137	212	178	72	1,121
Machinery operators & Drivers	63	56	71	89	118	27	424
Labourers	272	131	144	165	172	48	932
ID / NS / NA ¹	676	296	402	515	1,184	4,865	7,938
Total	2,360	1,803	2,564	3,263	3,435	5,401	18,826
<i>Per cent Managers & Professionals²</i>	<i>10.2</i>	<i>38.5</i>	<i>45.7</i>	<i>44.7</i>	<i>39.3</i>	<i>39.7</i>	<i>37.3</i>
<i>Per cent ‘blue collar workers’²</i>	<i>34.1</i>	<i>29.7</i>	<i>25.1</i>	<i>19.5</i>	<i>24.0</i>	<i>20.9</i>	<i>25.3</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.
2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms ‘Managers & Professionals’ and ‘blue collar’.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

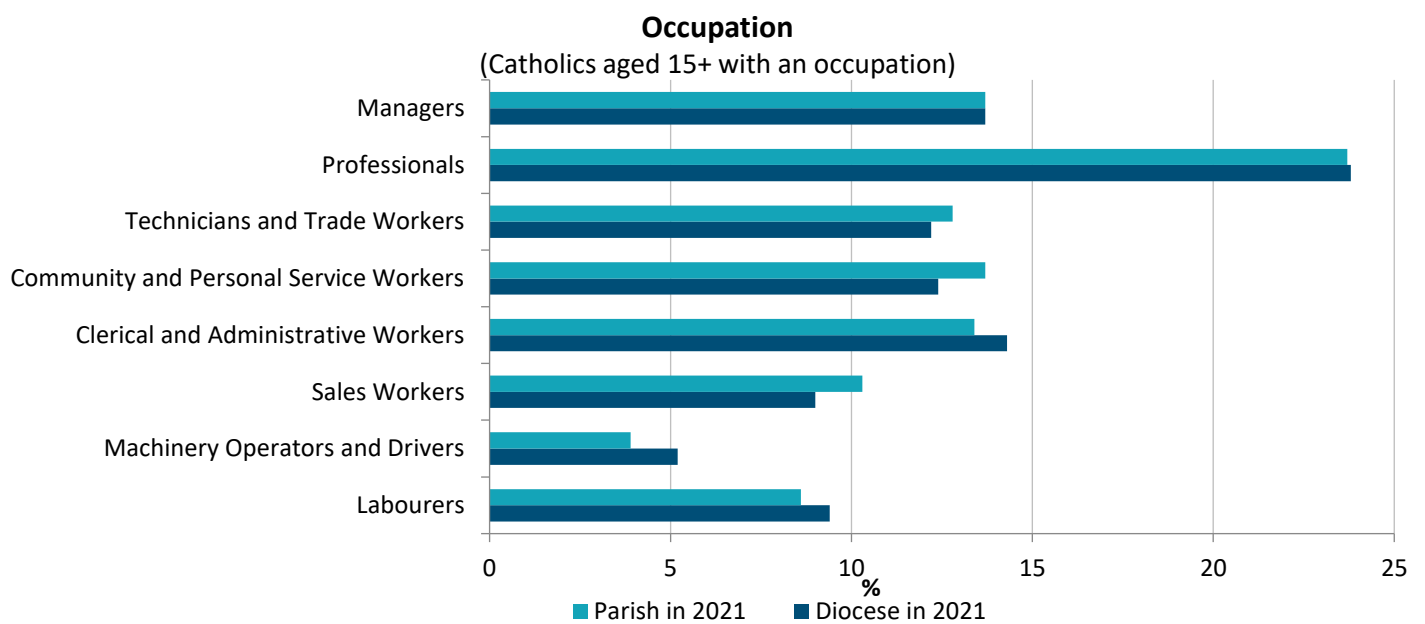
What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

Table 27: Occupation of parents of students attending Catholic schools

	Primary School (%)	Secondary School (%)
Both parents in professional occupation	110	91
One parent or lone parent in professional occupation	409	373
Both parents in 'white collar' occupation ¹	175	206
One parent or lone parent in 'white collar' occupation	301	295
Both parents in 'blue collar' occupation ²	14	17
One parent or lone parent in 'blue collar' occupation	70	45
Not applicable and not stated	156	139
Total	1,235	1,166
% with professional parent(s)	42.0	39.8
% with blue collar parent(s)	6.8	5.3

- Note:
1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.
 2. See Note 2 on page 5 for the type of occupations covered by the term 'blue collar'.



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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

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- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Research reports from the Fifth Plenary Council of Australia
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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2021.

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