



PARISH SOCIAL PROFILE

Based on the 2021 Australian Census

Grovely Parish
Archdiocese of Brisbane

Census ID: 163053



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

December 2023

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils, in particular, will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2021 Census, but some comparisons are provided with 2016 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for pastoral planning.

Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

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Your Parish Community

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the parish to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition." Novo Millennio Ineunte #29

Pope Francis reminds that all renewal must be grounded in:

"... a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channelled for the evangelisation of today's world rather than for her self-preservation." Evangelii Gaudium #27

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2021)

Total Population: 49,971

Catholic Population: 10,576

Catholics make up 21.2 per cent of the total population

Median age of Catholics is 43 years

Total Catholic families: 4,516

659 Catholics live alone

1,792 Catholics were born overseas

60 Catholics do not speak English well

647 Catholics need assistance with core activities

3,810 Catholics have changed address since 2016



What has changed in your parish since 2016?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2016 and 2021, and may alert you to possible trends that are occurring. The 2016 and 2021 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2016	Parish in 2021
Catholic population	11,572	10,576
Catholics aged 0-14 (%)	23.3	21.1
Catholics aged 65+ (%)	15.4	19.3
Catholics born in NES ¹ (%)	8.1	9.6
Catholics not proficient in English (%)	0.6	0.6
Catholic families	4,678	4,516
Catholics living alone	654	659
Catholic students attending Catholic schools ² (%)	58.4	61.4
Catholics with university degree (%)	27.0	30.3
Catholic males in labour force (%)	72.5	69.3
Catholic females in labour force (%)	65.1	64.0
Catholic households owning or purchasing dwelling (%)	81.5	83.5

Notes:

1. NES¹ = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

NOTE ON COMPARABILITY WITH 2016 FIGURES:

The boundaries of some parishes changed between 2016 and 2021. These boundary changes mean that, in these parishes, figures for 2016 and 2021 may not be comparable. Where parishes have been amalgamated between 2016 and 2021, the 2021 figures in this profile refer to the overall figures for the parishes involved. Prior to 2021, persons living on Australian Defence Force bases were excluded from the Parish Social Profiles figures and were counted within the Military Ordinariate of Australia figures. For 2021, such persons have been included in the geographical parish in which the military base is located. The overall result of inclusion in 2021 figures is negligible.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group ²	Australian Group ²
Total population ³	49,971	47,054	3,815,443	25,422,788	2	1
Catholic population	10,576	11,572	684,423	5,075,910	1	1
Per cent Catholic	21.2	24.6	17.9	20.0	2	3
At same address since previous Census (%)	64.0	60.5	52.8	59.4	1	2
Median age ⁴ (years)	43	39	43	43	3	3
Aged 0-14 (%)	21.1	23.3	17.9	17.9	2	1
Aged 65+ (%)	19.3	15.4	19.6	19.9	2	3
Males per 100 females	91.6	91.8	86.6	89.1	1	2

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics living with a disability to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person living with some form of disability.

In what particular ways does the parish support people living with disabilities and their carers?

Table 2: Disability	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Need assistance with core activities (%)	6.1	4.9	6.7	6.7	3	3
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	14.3	12.5	13.0	13.5	1	3

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	43.7	40.0	37.4	37.1	3	2
Workers in 'blue collar' occupations ² (% of those recording an occupation)	21.4	22.1	26.8	28.1	4	4
Men, employed or seeking work ³ (%)	69.1	72.5	67.5	66.5	3	2
Women, employed or seeking work ³ (%)	64.0	65.1	61.4	59.7	3	2
Unemployed at time of Census ⁴ (%)	3.4	5.6	4.6	4.2	4	4
Youth unemployed at time of Census ⁵ (%)	7.9	14.0	9.7	8.9	4	3

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which may highlight greater needs related to communication and inclusiveness.

Is there a need for the parish to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶ (%)	7.3	6.9	8.2	5.5	3	2
Born overseas in non-English-speaking country (%)	9.6	8.1	16.7	21.4	4	4
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	49	68	13,384	97,457	4	3
Aboriginal and Torres Strait Islanders	170	183	16,474	135,686	2	1
Speak language other than English at home (%)	8.7	7.2	15.0	21.5	4	4
Not proficient in English ⁷ (%)	0.6	0.6	1.5	2.7	4	4

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	30.3	27.0	25.9	24.6	3	2
Catholics attending an educational institution (% of all Catholics in each age group)						
Aged 15-17	96.8	93.6	95.7	94.9	3	3
Aged 18-19	69.9	59.5	65.0	67.2	3	3
Aged 20-24	44.3	39.5	42.9	43.4	3	3
Catholic primary students attending Catholic schools (%)	62.1	59.7	51.4	55.5	2	2
Catholic primary students attending Government schools (%)	34.1	36.2	40.2	38.4	4	4
Catholic secondary students attending Catholic schools (%)	60.3	56.6	48.9	55.3	2	2
Catholic secondary students attending Government schools (%)	31.7	37.2	36.3	33.4	3	3
Primary students attending Catholic schools who are not Catholic ² (%)	34.1	22.2	38.8	36.6	3	3
Secondary students attending Catholic schools who are not Catholic ² (%)	33.3	31.9	44.0	41.3	4	4

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital Status, Families and Households (for more details see pages 13-16).

In 2021, 84 per cent of Australia's Catholics lived in a family setting, with a further ten per cent living alone. The most common type of Catholic family was a couple family with children (44 per cent of all families where at least one person was a Catholic), followed by couple families without children (38%) and one-parent families (parent Catholic, 11%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Never married (%)	27.9	29.1	32.4	32.9	5	5
Married (%)	56.9	56.7	48.9	49.3	1	1
Divorced or Separated (%)	10.2	9.6	13.1	11.7	4	4
Widowed (%)	5.0	4.6	5.6	6.1	4	4

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Families	4,516	4,678	285,557	1,995,658	1	1
One-parent families	389	407	31,606	225,180	2	1
One-parent families (% of all families)	8.6	8.7	11.1	11.3	5	4
Couples of mixed religions ² (%)	62.7	60.6	64.6	58.1	3	3
De facto couples ³ (%)	14.4	14.5	19.1	17.7	5	4
Median annual family income ⁴ (\$)	143,341	120,606	119,564	120,943	2	2

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Households	5,265	5,435	364,726	2,567,362	1	1
Persons living alone (aged under 35)	40	47	6,225	51,145	3	2
Persons living alone (aged 35+)	619	607	57,258	442,080	2	1
Persons living alone (total)	659	654	63,483	493,225	2	1
Persons living alone (% of all persons)	6.2	5.7	9.3	9.7	5	5
Dwellings owned or being purchased (%)	83.5	81.5	70.8	73.0	1	1
Median monthly housing loan repayment ⁶ (\$)	2,106	2,076	1,948	1,948	2	2

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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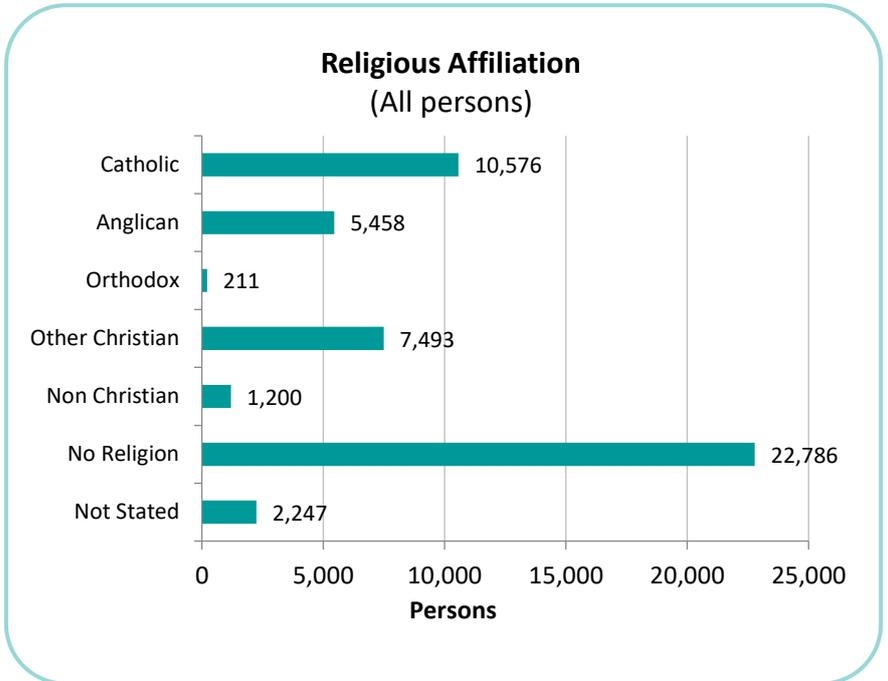
Religious Affiliation

The Census question about religion is optional, and just under seven per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2012-2021?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	1,298	1,659	778	1,125	1,639	1,426	1,127	1,010	473	10,535
Maronite Catholic	-	-	-	-	-	-	-	-	-	-
Melkite Catholic	-	-	-	-	-	-	-	-	-	-
Ukrainian Catholic	-	3	-	-	-	-	-	-	-	3
Chaldean Catholic	-	4	-	-	3	9	5	-	-	21
Syro-Malabar Catholic	5	-	-	8	4	-	-	-	-	17
Total Catholic	1,303	1,666	778	1,133	1,646	1,435	1,132	1,010	473	10,576
Per cent Catholic (of total population in age group)	19.9	23.3	16.6	17.2	20.9	22.1	23.7	25.2	25.9	21.2
Anglican	335	539	251	386	841	976	778	906	446	5,458
Orthodox	27	31	20	29	37	27	16	13	11	211
Other Christian	693	960	507	677	1,085	1,154	997	982	438	7,493
Non-Christian	154	124	98	257	255	140	104	57	11	1,200
No Religion	3,745	3,557	2,800	3,766	3,686	2,501	1,514	880	337	22,786
Not Stated	279	270	244	332	337	274	238	165	108	2,247
Total Population	6,536	7,147	4,698	6,580	7,887	6,507	4,779	4,013	1,824	49,971

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and Sex

**Table 10:
Age by sex**

Age (years)	Males 2021	Females 2021	Total 2021	Total 2016
0	38	33	71	128
1	38	45	83	141
2	56	43	99	172
3	59	53	112	145
4	69	60	129	166
5	72	58	130	171
6	87	66	153	184
7	85	81	166	204
8	87	68	155	213
9	105	89	194	224
10	98	76	174	199
11	94	102	196	185
12	102	88	190	191
13	101	87	188	207
14	98	84	182	176
15	91	78	169	179
16	71	79	150	184
17	83	67	150	166
18	81	58	139	148
19	62	57	119	148
20-24	229	211	440	557
25-29	166	178	344	488
30-34	217	239	456	617
35-39	288	392	680	768
40-44	329	446	775	936
45-49	401	466	867	846
50-54	365	385	750	798
55-59	326	356	682	636
60-64	260	306	566	608
65-69	245	317	562	662
70-74	261	339	600	454
75-79	186	222	408	263
80+	192	287	479	402
Total	5,042	5,516	10,558	11,566

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should be taken in interpreting small counts in tables. Note that figures below three are not reported.

The table on this page shows the number of Catholics in this parish in 2021, by age and sex, and compares the total number of Catholics in each age group with the figure in 2016.

In 1996, the median age of Catholics in Australia was 33 years; by 2021, this had risen to 43 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

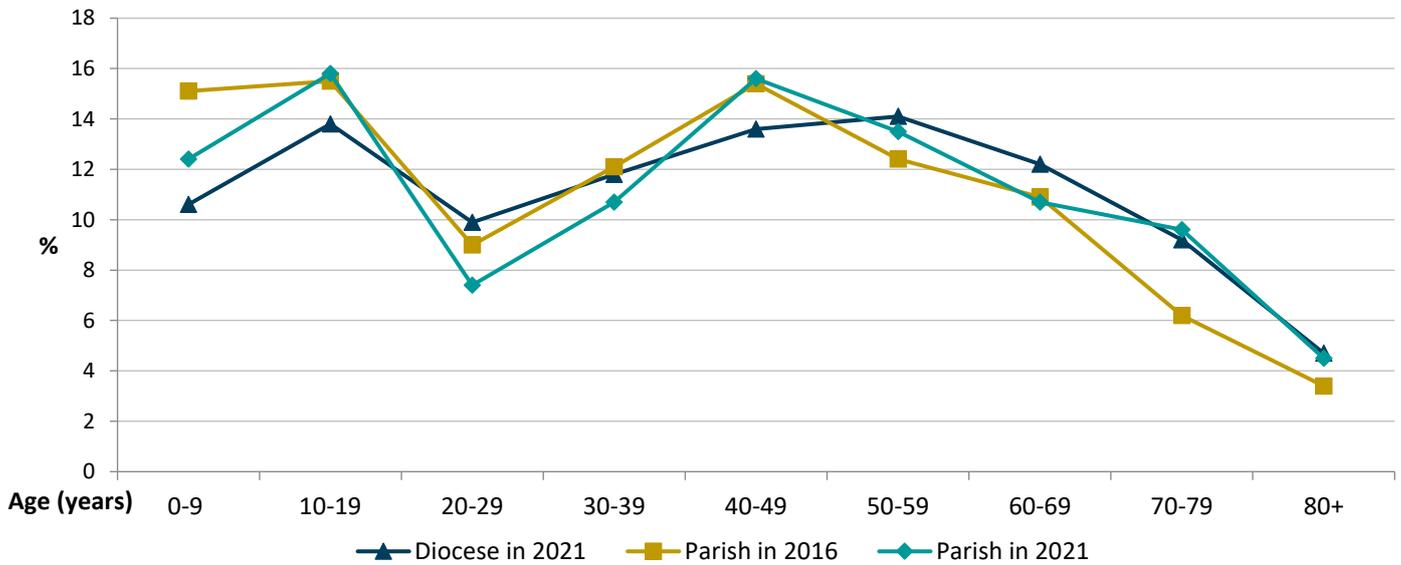
In 2021, among Australian Catholics as a whole, 53 per cent were female and 47 per cent were male. But it is not always like this. Among Catholics aged under 20, males slightly outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2016? Can you get a sense from the table of what the parish age profile might look like in 2026, the year of the next Census?

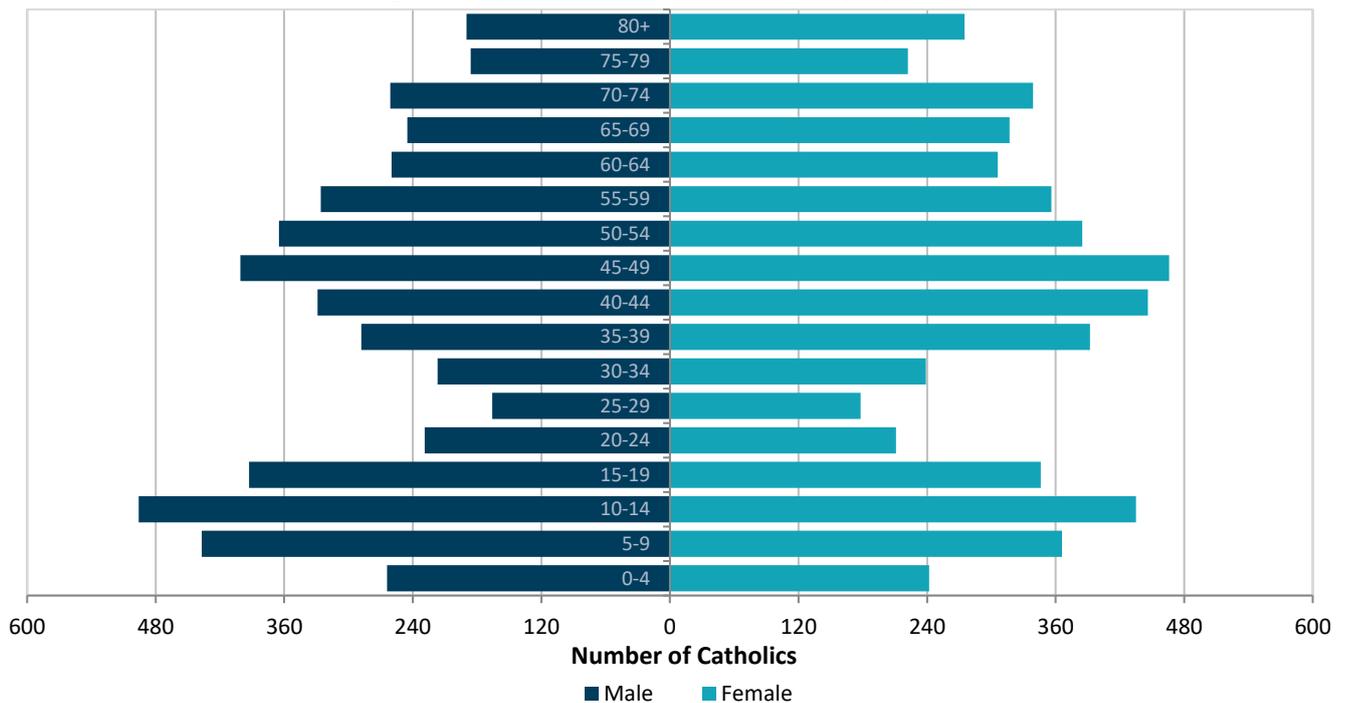


Age and Sex

Age profile of the Catholic population, 2016 & 2021



Age-sex profile of the Catholic population, 2021



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people living with a profound or severe disability. The ABS defines this population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability report have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people living with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

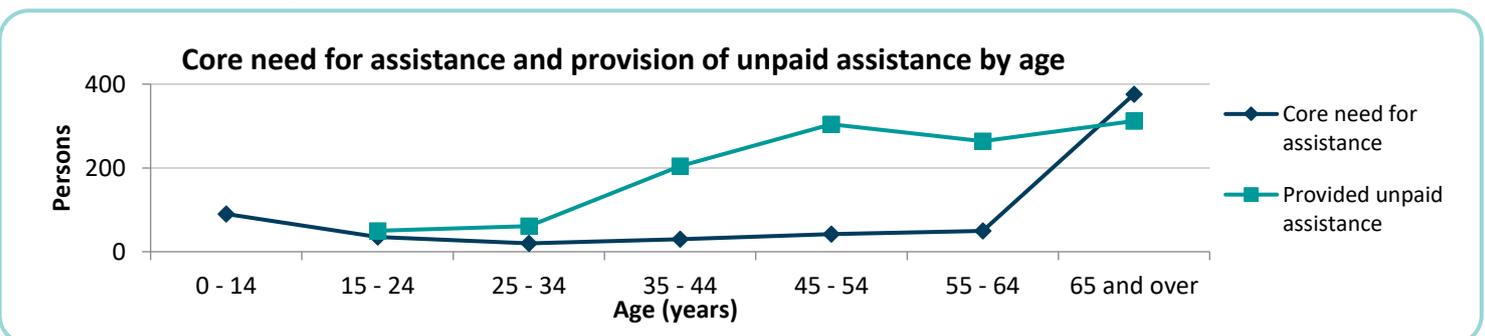
	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	55	40	40	35	45	17	232
Females	30	37	40	48	29	18	202
Lone Persons:							
Males	-	3	8	3	4	9	27
Females	-	4	4	9	25	17	59
Other non-family members or persons not present in a household on Census night³							
Males	-	-	-	-	4	14	18
Females	-	-	6	11	23	59	99
Total							
Males	55	43	48	38	53	40	277
Females	30	41	50	68	77	94	360

Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	27	28	67	108	86	128	444
Females	25	30	139	198	178	185	755

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. Australian Institute of Health and Welfare 2022. *People with disability in Australia /Social Inclusion*. <https://www.aihw.gov.au>
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Marital Status

The marital status patterns of Australian Catholics have changed noticeably over the last two decades. At the time of the 1991 Census, 31 per cent of Australian Catholics aged 15 and over had never been married, 55 per cent were married, seven per cent were separated or divorced and six per cent were widowed. By the 2021 Census, these figures were respectively 33 per cent, 49 per cent, 12 per cent and six per cent. Since 1991, there has been a decline in the percentage of married Catholics and a rise in the percentage of those never married and those separated or divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph below shows, for each marital status, the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2021 Census and who had changed address in the previous five years. Across Australia in 2021, 35 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	625	244	140	126	64	27	8	1,234
Married	-	126	434	548	427	414	280	2,229
Separated or Divorced	-	12	51	91	89	49	19	311
Widowed	-	-	-	3	4	13	68	88
Total	625	382	625	768	584	503	375	3,862
Females								
Never married	554	206	155	94	52	16	24	1,101
Married	3	198	589	600	467	442	221	2,520
Separated or Divorced	-	16	97	149	118	109	52	541
Widowed	-	-	-	15	17	85	216	333
Total	557	420	841	858	654	652	513	4,495

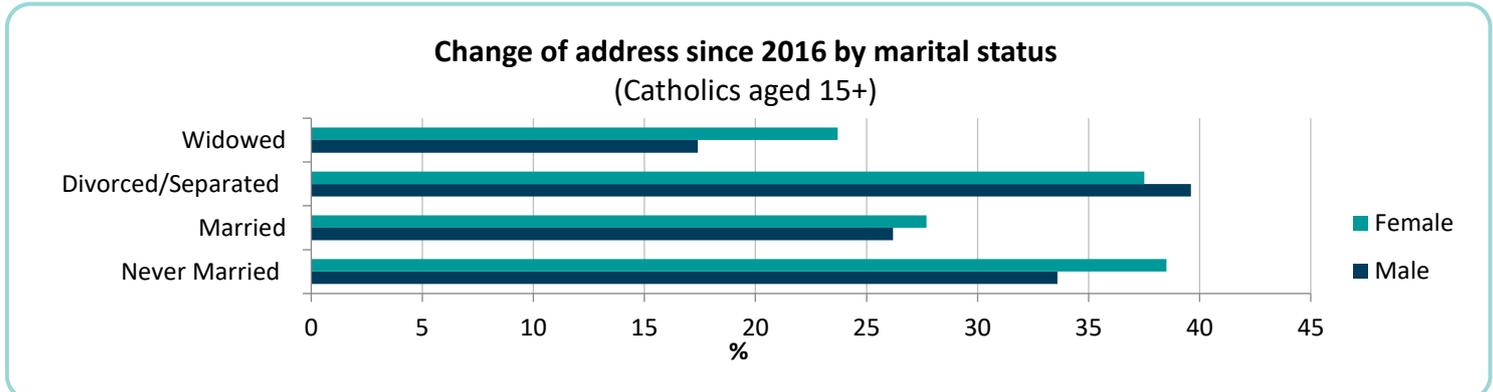


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	1,218	150	1,368	11.0
One person Catholic, the other non-Catholic Christian	1,161	144	1,305	11.0
One Catholic, the other not Christian, not stated or temporarily absent	990	274	1,264	21.7
Total	3,369	568	3,937	14.4



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition ¹ by weekly family income	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	-	12	18	70	173	197	266	27	763	3,482
One parent Catholic, the other Christian, but not Catholic	8	8	21	62	179	188	252	32	750	3,430
One parent Catholic, the other Non-Christian, No Religion or Not stated	4	-	16	58	173	193	253	31	728	3,505
Couple with no children living at home:										
Both partners Catholic	35	86	110	122	103	68	62	9	595	1,631
One partner Catholic, the other Christian, but not Catholic	25	67	90	123	111	80	66	8	570	1,853
One partner Catholic, the other Non-Christian, No Religion or Not stated	6	23	42	67	123	72	73	4	410	2,528
One-parent families:										
Parent is Catholic	17	40	74	108	80	15	17	38	389	1,559
Other families where at least one person is Catholic										
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	103	103	-
Total	95	248	398	647	991	846	1,036	255	4,516	2,749

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	79	12	3	-	-	94
\$500-\$799	208	20	16	8	-	252
\$800-\$1,249	313	43	28	12	3	399
\$1,250-\$1,999	419	77	77	43	11	627
\$2,000-\$2,999	487	174	241	77	26	1,005
\$3,000-\$3,999	329	153	283	80	9	854
\$4,000 or more	328	218	363	120	26	1,055
Income not fully stated	127	46	47	22	9	251
Total Families	2,290	743	1,058	362	84	4,537
Median Weekly Family Income (\$)	2,128	3,147	3,496	3,375	2,903	2,749

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

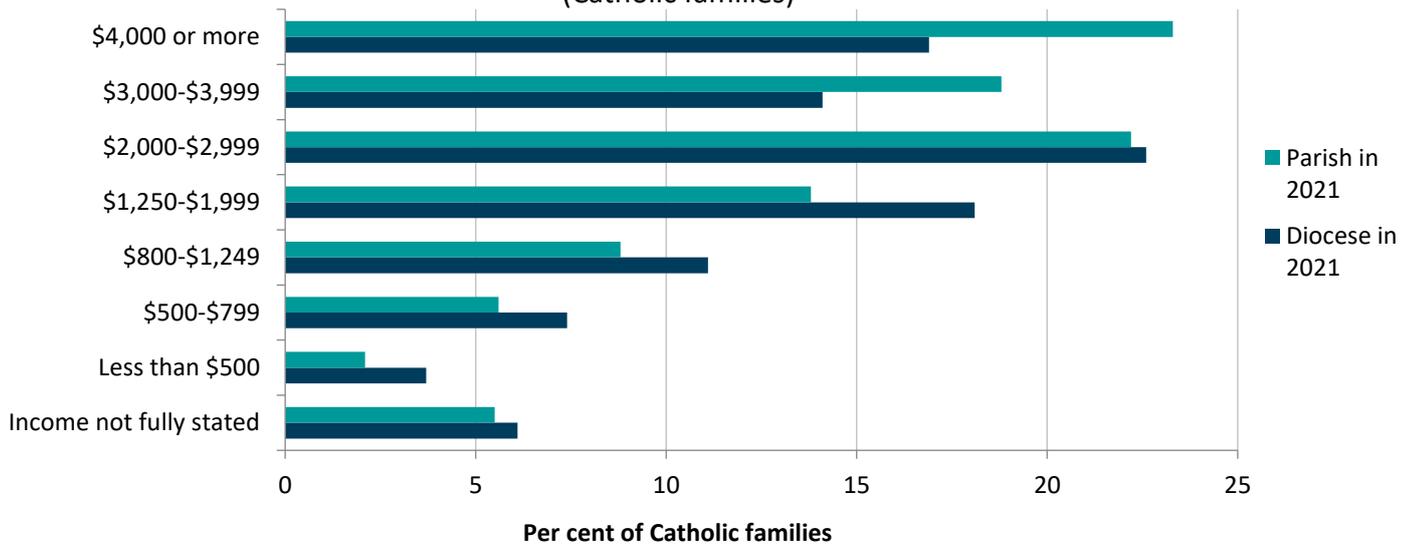


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	1,732	481	817	272	55	3,357
De facto couple family (at least one partner Catholic)	349	86	99	28	18	580
One parent family, parent Catholic	142	115	94	39	9	399
Other families where at least one person is Catholic	86	31	69	20	-	206
Total families	2,309	713	1,079	359	82	4,542



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 9,808,428 households in Australia in 2021. At least one Catholic person lived in 2,567,352 households, or 26 per cent of all households. Seventy-seven per cent of these Catholic households were family households and, of the Catholic family households, 77 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	3,838	64	603	24	4,529	84.7
Lone person aged under 35 years	16	-	24	-	40	40.0
Lone person aged 35 years or over	494	31	67	27	619	79.8
Group households	47	-	30	-	77	61.0
Total households	4,395	95	724	51	5,265	83.5

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	107	101	293	652	433	568	2,130
Lone person aged under 35 years	-	-	3	-	3	-	2,200
Lone person aged 35 years or over	20	7	25	31	16	10	1,648
Group households	-	-	4	8	-	6	1,975
Total households	127	108	325	691	452	584	2,106

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)

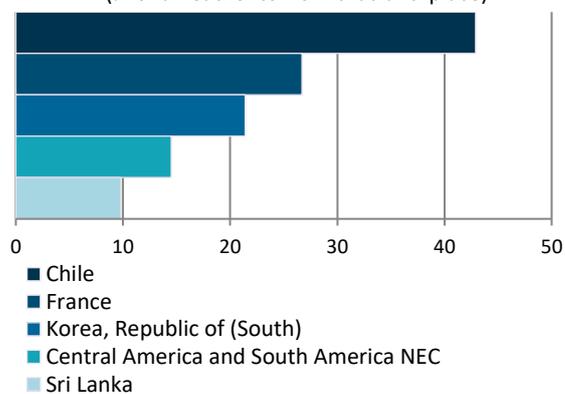


Table 19: Birthplace

	All Catholics	% of Catholics	% recent arrivals ¹
Australia	8,738	82.7	-
New Zealand	146	1.4	-
Other Oceania	63	0.6	-
United Kingdom (except Northern Ireland)	339	3.2	3.6
Ireland (including Northern Ireland)	151	1.4	-
Italy	71	0.7	-
Malta	10	0.1	-
Spain and Portugal	13	0.1	-
France	13	0.1	26.7
Netherlands	34	0.3	-
Germany	65	0.6	-
Austria	11	0.1	-
Croatia and other Former Yugoslavia	14	0.1	-
Poland	43	0.4	-
Hungary	20	0.2	-
Other Eastern Europe, Russian Federation and Baltic States	20	0.2	-
Other Europe NEC	18	0.2	-
Vietnam	9	0.1	-
Philippines	186	1.8	6.4
Indonesia	15	0.1	-
Malaysia	36	0.3	-
Singapore	9	0.1	-
South East Asia NEC	8	0.1	-
India	74	0.7	7.7
Sri Lanka	35	0.3	9.8
China (except Hong Kong and Taiwan)	6	0.1	-
Hong Kong (SAR of China)	5	0.0	-
Korea, Republic of (South)	13	0.1	21.4
Egypt	-	-	-
Lebanon	6	0.1	-
Iraq	32	0.3	-
Sudan (including South Sudan)	-	-	-
Middle East and North Africa NEC	8	0.1	-
South Africa	81	0.8	5.3
Mauritius	19	0.2	-
United States of America	24	0.2	-
Canada	27	0.3	-
Argentina	14	0.1	-
Brazil	18	0.2	-
Colombia	27	0.3	-
Chile	4	0.0	42.9
Central America and South America NEC	60	0.6	14.5
Other countries	45	0.4	14.3
Inadequately described/Not stated	31	0.3	-
Total	10,561	100.0	0.7

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2018 and 2021 inclusive.

NEC = Not Elsewhere Classified



Language

In 2021, around 22 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	9,621	35,328	44,949	21.4
Italian	117	72	189	61.9
Maltese	4	-	4	100.0
Spanish	127	154	281	45.2
Croatian	10	8	18	55.6
Polish	57	32	89	64.0
Dutch	24	73	97	24.7
French	50	97	147	34.0
German	51	200	251	20.3
Portuguese	32	76	108	29.6
Hungarian	21	47	68	30.9
Ukrainian	3	3	6	50.0
Vietnamese	-	28	28	-
Filipino languages	134	31	165	81.2
Chinese languages	20	333	353	5.7
Malayalam	49	34	83	59.0
Sinhalese	15	36	51	29.4
Korean	13	30	43	30.2
Indonesian and Malay	18	40	58	31.0
Arabic	21	51	72	29.2
Assyrian and Chaldean	25	3	28	89.3
Oceanic and Papuan languages	17	44	61	27.9
Australian Indigenous languages	8	22	30	26.7
Other European languages NEC	38	478	516	7.4
Other Asian languages NEC	36	686	722	5.0
Other languages NEC	27	196	223	12.1
Inadequately described/Non-Verbal/Not stated	41	1,303	1,344	3.1
Total	10,579	39,405	49,984	21.2

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	462	1,075	1,223	726	2,453	1,813	1,870	9,622	-
Italian	7	14	3	3	26	35	31	119	9.8
Maltese	-	-	-	-	-	-	-	-	-
Spanish	11	10	9	11	51	18	16	126	12.9
Croatian	-	-	-	-	4	-	-	4	-
Polish	9	7	-	7	22	5	14	64	-
Dutch	-	-	-	3	4	10	10	27	-
French	-	9	8	-	7	14	12	50	-
German	-	8	6	-	17	12	9	52	-
Portuguese	9	3	-	-	17	-	-	29	-
Hungarian	-	-	-	-	6	3	4	13	-
Ukrainian	-	-	-	-	-	-	-	-	-
Vietnamese	-	-	-	-	-	-	-	-	-
Filipino languages	-	4	16	8	58	29	23	138	2.3
Chinese languages	-	-	-	-	8	-	10	18	19.0
Malayalam	-	7	5	4	21	4	-	41	-
Sinhalese	-	-	5	-	4	-	-	9	-
Korean	-	5	-	-	6	6	-	17	27.3
Indonesian and Malay	6	4	-	-	9	4	6	29	-
Arabic	-	-	-	4	8	-	8	20	-
Assyrian and Chaldean	-	-	3	5	8	11	3	30	18.5
Oceanic and Papuan languages	-	-	3	-	11	9	3	26	-
Australian Indigenous Languages	-	-	4	4	-	-	-	8	-
Other European languages NEC	-	6	3	-	14	11	-	34	-
Other Asian languages NEC	4	6	4	-	12	4	-	30	8.1
Other languages NEC	-	3	5	-	10	8	-	26	20.7
Inadequately described/Non-Verbal/Not stated	7	-	5	-	6	4	21	43	17.4
Total	515	1,161	1,302	775	2,782	2,000	2,040	10,575	0.6

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2021 Census, more than 767,800 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia. In 2021, there were 847,500 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. A further 326,700 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

The pie-chart below shows the language background of all primary and secondary school students in your parish, both Catholic and non-Catholic, attending Catholic schools. Nationally, around 17 per cent of all students in Catholic schools speak a language other than English at home. The adjacent bar-chart shows the educational participation rate of Catholic males and females in each of the three age groups.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

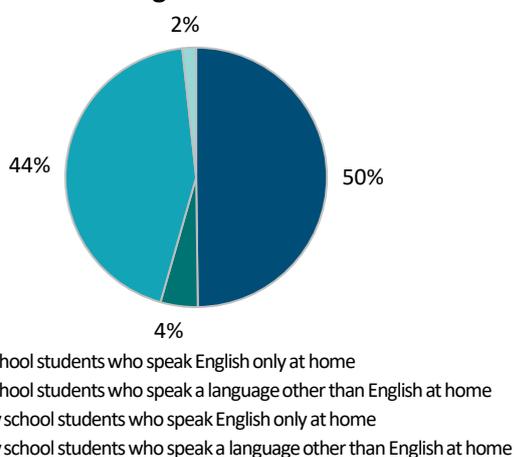
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	394	2,998	3,392	11.6
Infants/Primary – Catholic	718	371	1,089	65.9
Infants/Primary – Other Non-Government	44	463	507	8.7
Secondary – Government	322	2,103	2,425	13.3
Secondary – Catholic	613	306	919	66.7
Secondary – Other Non-Government	82	647	729	11.2
Technical or Further Educational Institution (including TAFE Colleges)	185	792	977	18.9
University or other Tertiary Institutions	467	1,935	2,402	19.4
Other (including pre-school)	288	1,118	1,406	20.5
Not stated/Not applicable ¹	7,472	28,679	36,151	20.7
Total	10,585	39,412	49,997	21.2

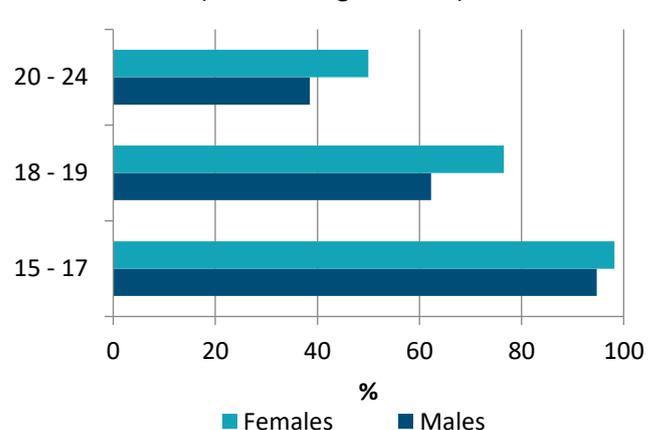
Note:

- This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

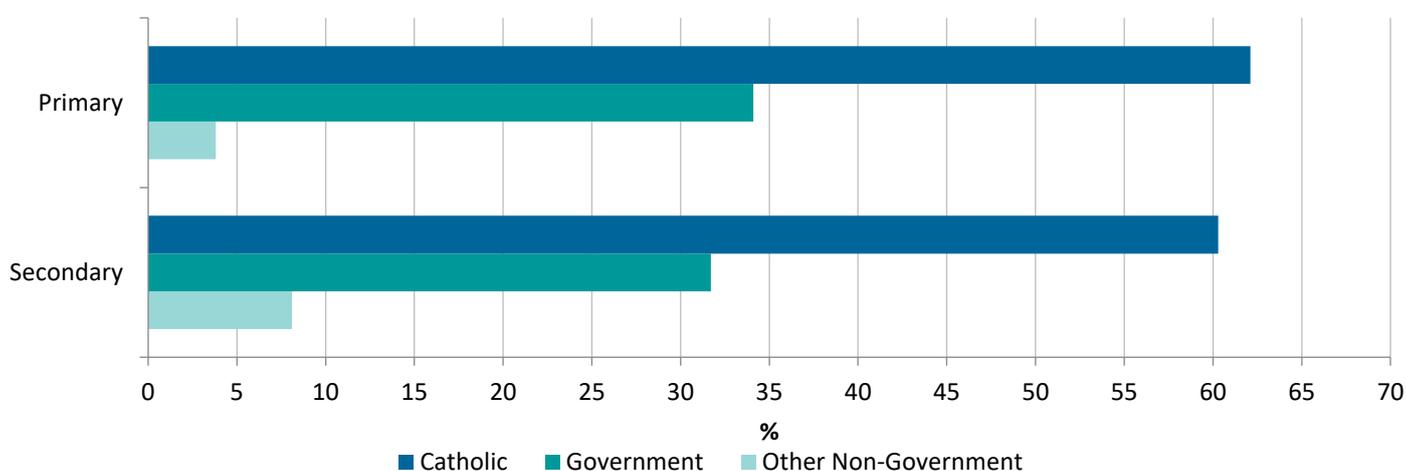
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	5	9	14	64	95	88	93	378	154,760
Infants/Primary – Catholic	8	16	31	70	128	169	266	715	184,481
Infants/Primary – Other Non-Government	-	-	-	-	8	3	24	40	222,650
Secondary – Government	3	11	24	54	84	64	57	319	139,326
Secondary – Catholic	8	8	8	36	116	125	257	602	199,394
Secondary – Other Non-Government	-	-	-	3	18	15	34	77	205,078
TAFE, University or other tertiary institution	-	-	4	22	47	28	100	218	207,633
Other (including pre-school)	-	-	-	3	13	18	16	53	182,500
Not stated/Not applicable	-	-	-	-	-	3	4	7	215,089
Total	24	44	81	252	509	513	851	2,409	179,476

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2021, that figure had reached 25 per cent. Among Catholics aged 15 to 34 years in 2021, 30 per cent of women had a degree compared to 19 per cent of men. In contrast, among Catholics aged 55 and over, just under 17 per cent of both men and women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	-	18	61	70	49	59	257
Graduate diploma / bachelor degree	36	98	194	200	113	133	774
Advanced diploma or diploma level	14	38	81	117	85	88	423
Certificate level	105	125	181	224	170	217	1,022
Inadequately described/Not stated/Not applicable	473	100	102	159	171	379	1,384
Total	628	379	619	770	588	876	3,860
<i>Per cent with degree or higher</i>	<i>5.7</i>	<i>30.6</i>	<i>41.2</i>	<i>35.1</i>	<i>27.6</i>	<i>21.9</i>	<i>26.7</i>
Females							
Postgraduate degree	-	27	94	57	37	33	248
Graduate diploma / bachelor degree	55	204	361	291	161	179	1,251
Advanced diploma or diploma level	19	48	117	139	105	113	541
Certificate level	86	62	132	140	120	90	630
Inadequately described/Not stated/Not applicable	398	74	139	227	241	754	1,833
Total	558	415	843	854	664	1,169	4,503
<i>Per cent with degree or higher</i>	<i>9.9</i>	<i>55.7</i>	<i>54.0</i>	<i>40.7</i>	<i>29.8</i>	<i>18.1</i>	<i>33.3</i>
All Catholics							
Postgraduate degree	-	45	155	127	86	92	505
Graduate diploma / bachelor degree	91	302	555	491	274	312	2,025
Advanced diploma or diploma level	33	86	198	256	190	201	964
Certificate level	191	187	313	364	290	307	1,652
Inadequately described/Not stated/Not applicable	871	174	241	386	412	1,133	3,217
Total	1,186	794	1,462	1,624	1,252	2,045	8,363
<i>Per cent with degree or higher</i>	<i>7.7</i>	<i>43.7</i>	<i>48.6</i>	<i>38.1</i>	<i>28.8</i>	<i>19.8</i>	<i>30.3</i>

Note:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.83.*

Grovely Parish, Archdiocese of Brisbane, Census ID: 163053

National Catholic Census Project 1991-2021 – a project of the Australian Catholic Bishops Conference

Principal source of data: Australian Bureau of Statistics – 2021 Census of Population and Housing



Employment

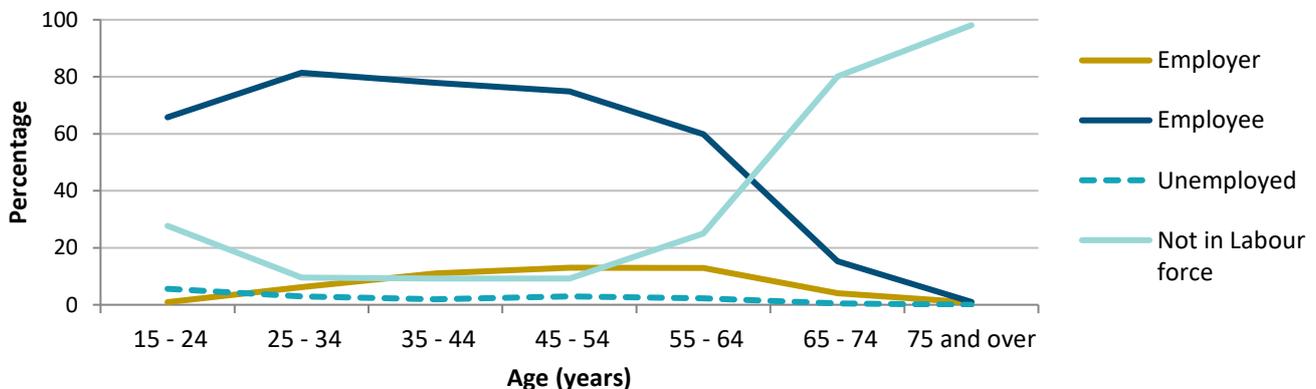
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	3	123	246	39	411
Employee	395	779	873	84	2,131
Unemployed	39	26	44	5	114
Not in the labour force	187	64	180	737	1,168
Other/Not stated/Not applicable	-	-	6	15	21
Total	624	992	1,349	880	3,845
<i>Per cent in labour force²</i>	<i>70.0</i>	<i>93.5</i>	<i>86.2</i>	<i>14.5</i>	<i>69.1</i>
<i>Per cent unemployed³</i>	<i>8.9</i>	<i>2.8</i>	<i>3.8</i>	<i>3.9</i>	<i>4.3</i>
Females					
Employer	6	90	120	17	233
Employee	382	996	1,072	94	2,544
Unemployed	23	26	33	-	82
Not in the labour force	137	137	276	1,030	1,580
Other/Not stated/Not applicable	-	8	-	18	26
Total	548	1,257	1,501	1,159	4,465
<i>Per cent in labour force²</i>	<i>75.0</i>	<i>88.5</i>	<i>81.6</i>	<i>9.6</i>	<i>64.0</i>
<i>Per cent unemployed³</i>	<i>5.6</i>	<i>2.3</i>	<i>2.7</i>	<i>-</i>	<i>2.9</i>

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115.
2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



Occupation

Catholic women are more likely to be employed as managers or professionals; 39 per cent of Catholic women and 35 per cent of Catholic men aged 15 and over who reported their occupation in the 2021 Census worked as managers or professionals. But men were much more likely than women—45 per cent compared to 12 per cent—to have a ‘blue collar’ occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	14	45	136	190	98	20	503
Professionals	32	76	166	157	107	32	570
Technicians & Trade Workers	100	95	110	125	80	18	528
Community & Personal Service Workers	45	35	48	34	29	6	197
Clerical & Administrative Workers	16	21	35	57	39	10	178
Sales Workers	87	18	19	32	19	10	185
Machinery operators & Drivers	29	19	27	38	37	17	167
Labourers	78	29	31	41	25	10	214
ID / NS / NA ¹	232	50	56	90	154	757	1,339
Total	633	388	628	764	588	880	3,881
<i>Per cent Managers & Professionals²</i>	<i>11.5</i>	<i>35.8</i>	<i>52.8</i>	<i>51.5</i>	<i>47.2</i>	<i>42.3</i>	<i>42.2</i>
<i>Per cent ‘blue collar workers’²</i>	<i>51.6</i>	<i>42.3</i>	<i>29.4</i>	<i>30.3</i>	<i>32.7</i>	<i>36.6</i>	<i>35.8</i>
Females							
Managers	8	38	116	114	42	7	325
Professionals	42	157	305	249	134	32	919
Technicians & Trade Workers	20	11	23	22	12	3	91
Community & Personal Service Workers	104	38	83	99	76	7	407
Clerical & Administrative Workers	38	81	131	178	139	39	606
Sales Workers	139	17	29	41	39	14	279
Machinery operators & Drivers	5	3	6	4	-	3	21
Labourers	36	10	19	17	22	8	112
ID / NS / NA ¹	173	59	129	126	201	1,051	1,739
Total	565	414	841	850	665	1,164	4,499
<i>Per cent Managers & Professionals²</i>	<i>12.8</i>	<i>54.9</i>	<i>59.1</i>	<i>50.1</i>	<i>37.9</i>	<i>34.5</i>	<i>45.1</i>
<i>Per cent ‘blue collar workers’²</i>	<i>15.6</i>	<i>6.8</i>	<i>6.7</i>	<i>5.9</i>	<i>7.3</i>	<i>12.4</i>	<i>8.1</i>
All Catholics							
Managers	22	83	252	304	140	27	828
Professionals	74	233	471	406	241	64	1,489
Technicians & Trade Workers	120	106	133	147	92	21	619
Community & Personal Service Workers	149	73	131	133	105	13	604
Clerical & Administrative Workers	54	102	166	235	178	49	784
Sales Workers	226	35	48	73	58	24	464
Machinery operators & Drivers	34	22	33	42	37	20	188
Labourers	114	39	50	58	47	18	326
ID / NS / NA ¹	405	109	185	216	355	1,808	3,078
Total	1,198	802	1,469	1,614	1,253	2,044	8,380
<i>Per cent Managers & Professionals²</i>	<i>12.1</i>	<i>45.6</i>	<i>56.3</i>	<i>50.8</i>	<i>42.4</i>	<i>38.6</i>	<i>43.7</i>
<i>Per cent ‘blue collar workers’²</i>	<i>33.8</i>	<i>24.1</i>	<i>16.8</i>	<i>17.7</i>	<i>19.6</i>	<i>25.0</i>	<i>21.4</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.
2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms ‘Managers & Professionals’ and ‘blue collar’.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

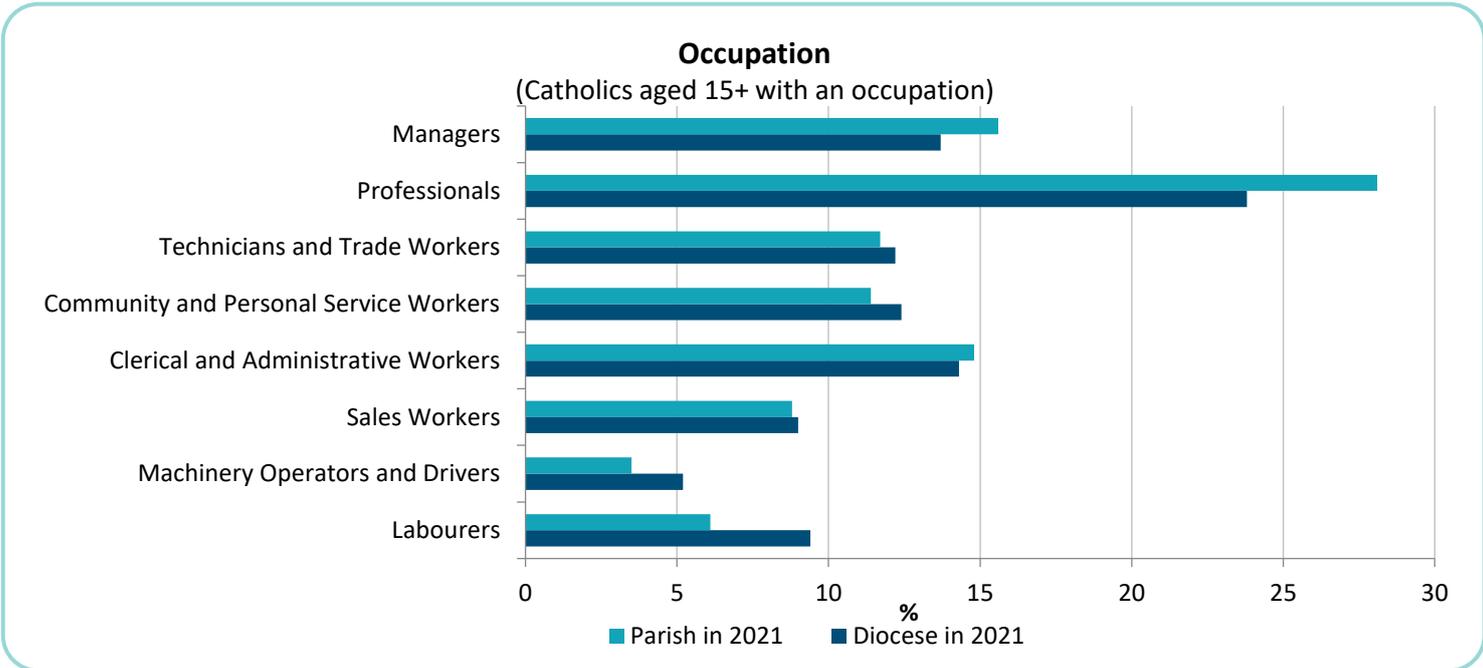
What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

Table 27: Occupation of parents of students attending Catholic schools

	Primary School (%)	Secondary School (%)
Both parents in professional occupation	150	86
One parent or lone parent in professional occupation	404	340
Both parents in 'white collar' occupation ¹	190	172
One parent or lone parent in 'white collar' occupation	178	182
Both parents in 'blue collar' occupation ²	5	13
One parent or lone parent in 'blue collar' occupation	41	37
Not applicable and not stated	117	88
Total	1,085	918
% with professional parent(s)	51.1	46.4
% with blue collar parent(s)	4.2	5.4

- Note:
1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.
 2. See Note 2 on page 5 for the type of occupations covered by the term 'blue collar'.



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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Research reports from the Fifth Plenary Council of Australia
- Results of other research projects conducted by the National Centre for Pastoral Research



This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2021.

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