



PARISH SOCIAL PROFILE

Based on the 2016 Australian Census

Morley Parish

Archdiocese of Perth

Census ID: 235074



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

May 2020

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils in particular will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2016 Census, but some comparisons are provided with 2011 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

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Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for parishes in their pastoral planning.

Overview Tables

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Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

Detailed Topics

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Your parish community in 2016

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2016)

Total Population: 26,822

Catholic Population: 8,472

Catholics make up 31.6 per cent of the total population

Median age of Catholics is 41 years

Total Catholic families: 3,016

783 Catholics live alone

3,437 Catholics were born overseas

342 Catholics do not speak English well

449 Catholics need assistance with core activities

2,132 Catholics have changed address since 2011



What has changed in your parish since 2011?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2011 and 2016, and may alert you to possible trends that are occurring. The 2011 and 2016 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2011	Parish in 2016
Catholic population	8,646	8,472
Catholics aged 0-14 (%)	18.7	18.4
Catholics aged 65+ (%)	17.6	20.2
Catholics born in NESCS ¹ (%)	32.1	33.6
Catholics not proficient in English (%)	4.1	4.0
Catholic families	3,078	3,016
Catholics living alone	792	783
Catholic students attending Catholic schools ² (%)	68.5	67.3
Catholics with university degree (%)	15.8	20.2
Catholic males in labour force (%)	69.0	69.1
Catholic females in labour force (%)	58.0	57.8
Catholic households owning or purchasing dwelling (%)	78.2	77.4

Notes:

1. NESCS = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

Note on comparability with 2011 figures:

The boundaries of some parishes changed between 2011 and 2016. These boundary changes mean that, in these parishes, figures for 2011 and 2016 may not be comparable.

Where parishes have been amalgamated between 2011 and 2016, the 2016 figures in this profile refer to the overall figures for the parishes involved.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group ²	Australian Group ²
Total population ³	26,822	25,171	1,948,734	23,401,892	2	2
Catholic population	8,472	8,646	429,715	5,291,834	1	1
Per cent Catholic	31.6	34.3	22.1	22.6	1	1
At same address since previous Census (%)	61.0	64.0	54.2	57.3	2	3
Median age ⁴ (years)	41	39	38	40	3	3
Aged 0-14 (%)	18.4	18.7	19.9	19.8	3	4
Aged 65+ (%)	20.2	17.6	14.9	16.6	1	2
Males per 100 females	92.3	94.0	91.2	90.6	3	3

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the parish support disabled persons and their carers?

Table 2: Disability

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Need assistance with core activities (%)	5.3	4.2	4.4	5.8	2	3
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	12.2	11.7	11.1	12.5	2	4

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	29.5	27.6	33.7	34.1	4	4
Workers in 'blue collar' occupations ² (% of those recording an occupation)	32.4	32.9	30.9	29.6	3	3
Men, employed or seeking work ³ (%)	69.1	69.0	73.0	69.7	4	3
Women, employed or seeking work ³ (%)	57.8	58.0	62.7	60.6	4	4
Unemployed at time of Census ⁴ (%)	6.6	3.7	7.0	5.8	3	2
Youth unemployed at time of Census ⁵ (%)	14.1	7.2	14.0	12.2	3	2

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which in itself may raise issues of communication and inclusiveness.

How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶	7.0	6.4	12.2	5.6	5	2
Born overseas in non-English-speaking country (%)	33.6	32.1	23.8	19.1	1	1
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	280	281	12,868	106,428	1	1
Catholics of Australian Indigenous origin	60	83	6,836	133,528	2	3
Speak language other than English at home (%)	34.1	32.9	22.1	20.4	1	1
Not proficient in English ⁷ (%)	4.0	4.1	2.3	2.6	1	1

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	20.2	15.8	23.1	20.6	3	2
Aged 15-17 attending an educational institution ²	94.1	83.9	93.6	92.2	3	3
Aged 18-19 attending an educational institution ²	65.8	60.0	64.9	62.9	3	3
Aged 20-24 attending an educational institution ²	35.8	31.4	38.8	38.2	4	3
Catholic primary students attending Catholic schools (%)	67.9	65.5	53.0	53.1	1	1
Catholic primary students attending Government schools (%)	29.7	31.5	41.6	41.0	5	4
Catholic secondary students attending Catholic schools (%)	66.6	72.5	57.1	54.5	2	1
Catholic secondary students attending Government schools (%)	29.8	22.9	32.3	35.1	3	4
Primary students attending Catholic schools who are not Catholic ³ (%)	12.1	7.3	22.2	28.1	5	5
Secondary students attending Catholic schools who are not Catholic ³ (%)	23.9	19.2	33.3	35.7	5	5

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. Percentage of all Catholics in each age group.
3. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital status, Families and Households (for more details see pages 13-16).

In 2016, 82 per cent of Australia's Catholics lived in a family setting, with a further nine per cent living alone. The most common type of Catholic family was a couple family with children (45 per cent of all families where at least one person was a Catholic), followed by couple families without children (35%) and one-parent families (parent Catholic, 12%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

Table 6: Marital Status of Catholics aged 15+

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Never married (%)	30.6	30.9	33.5	33.3	4	4
Married (%)	52.4	53.0	51.0	49.7	3	2
Divorced or Separated (%)	10.4	9.9	10.6	11.2	4	4
Widowed (%)	6.6	6.2	4.9	5.8	2	2

Table 7: Families¹

in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Families	3,016	3,078	164,533	1,997,833	1	1
One-parent families	357	360	17,044	231,370	1	1
One-parent families (% of all families)	11.8	11.7	10.4	11.6	2	2
Couples of mixed religions ² (%)	40.7	43.4	54.5	55.9	5	5
De facto couples ³ (%)	14.1	12.9	17.5	17.1	4	4
Median annual family income ⁴ (\$)	97,820	84,993	112,562	100,270	4	3

Table 8: Households⁵

in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Households	3,934	3,983	208,411	2,548,354	1	1
Persons living alone (aged under 35)	111	118	4,998	53,499	1	1
Persons living alone (aged 35+)	672	674	31,083	407,684	1	1
Persons living alone (total)	783	792	36,081	461,183	1	1
Persons living alone (% of all persons)	9.2	9.2	8.4	8.7	3	3
Dwellings owned or being purchased (%)	77.4	78.2	75.0	71.2	2	2
Median monthly housing loan repayment ⁶ (\$)	2,000	1,910	2,052	1,873	4	2

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Morley Parish, Archdiocese of Perth, Census ID: 235074

National Catholic Census Project 1991-2016 – a project of the Australian Catholic Bishops Conference

Principal source of data: Australian Bureau of Statistics – 2016 Census of Population and Housing

Parish Details

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Religious affiliation

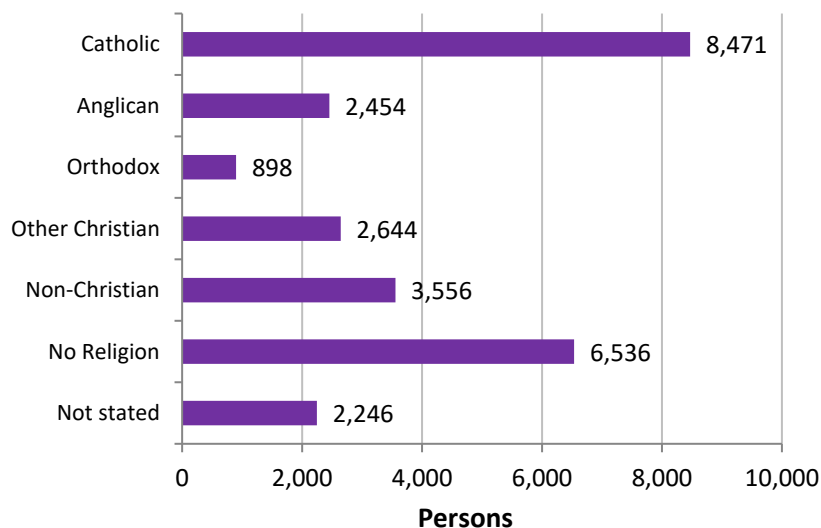
The Census question about religion is optional, and just under ten per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2007-2016?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?

Religious Affiliation
(All persons)



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	1,037	1,016	993	1,045	1,179	977	967	788	430	8,432
Maronite Catholic	-	-	-	-	-	-	-	-	-	-
Melkite Catholic	-	-	-	-	-	-	-	-	-	-
Ukrainian Catholic	-	-	3	6	-	6	15	3	6	39
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	-	-	-	-	-	-	-	-	-	-
Total Catholic	1,037	1,016	996	1,051	1,179	983	982	791	436	8,471
Per cent Catholic (of total population in age group)	34.3	35.2	25.8	26.9	33.6	31.0	32.3	36.1	35.5	31.6
Anglican	108	166	146	189	281	358	480	445	281	2,454
Orthodox	109	104	67	129	123	100	116	94	56	898
Other Christian	225	257	260	330	302	341	440	306	183	2,644
Non-Christian	455	368	611	658	450	436	345	159	74	3,556
No Religion	851	757	1,427	1,173	872	684	444	231	97	6,536
Not Stated	238	220	350	374	299	264	234	167	100	2,246
Total Population	3,023	2,888	3,857	3,904	3,506	3,166	3,041	2,193	1,227	26,805

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and sex

**Table 10:
Age by sex**

	Males 2016	Females 2016	Total 2016	Total 2011
Age (years)				
0	45	35	80	92
1	42	56	98	114
2	50	51	101	109
3	55	46	101	113
4	49	58	107	132
5	60	46	106	120
6	49	54	103	91
7	48	53	101	98
8	53	60	113	113
9	63	58	121	90
10	58	53	111	109
11	64	53	117	110
12	52	53	105	108
13	64	51	115	93
14	47	36	83	126
15	58	46	104	112
16	50	55	105	102
17	50	45	95	108
18	44	31	75	96
19	65	51	116	104
20-24	233	230	463	544
25-29	278	263	541	559
30-34	264	290	554	505
35-39	230	271	501	634
40-44	305	302	607	592
45-49	270	305	575	532
50-54	213	256	469	507
55-59	234	277	511	555
60-64	230	265	495	557
65-69	212	275	487	426
70-74	184	210	394	426
75-79	172	221	393	319
80+	182	254	436	348
Total	4,073	4,410	8,483	8,644

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomization procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

The table on this page shows the number of Catholics in this parish in 2016, by age and sex, and compares the total number of Catholics in each age group with the figure in 2011.

In 1996, the median age of Catholics in Australia was 33 years; by 2016, this had risen to 40 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

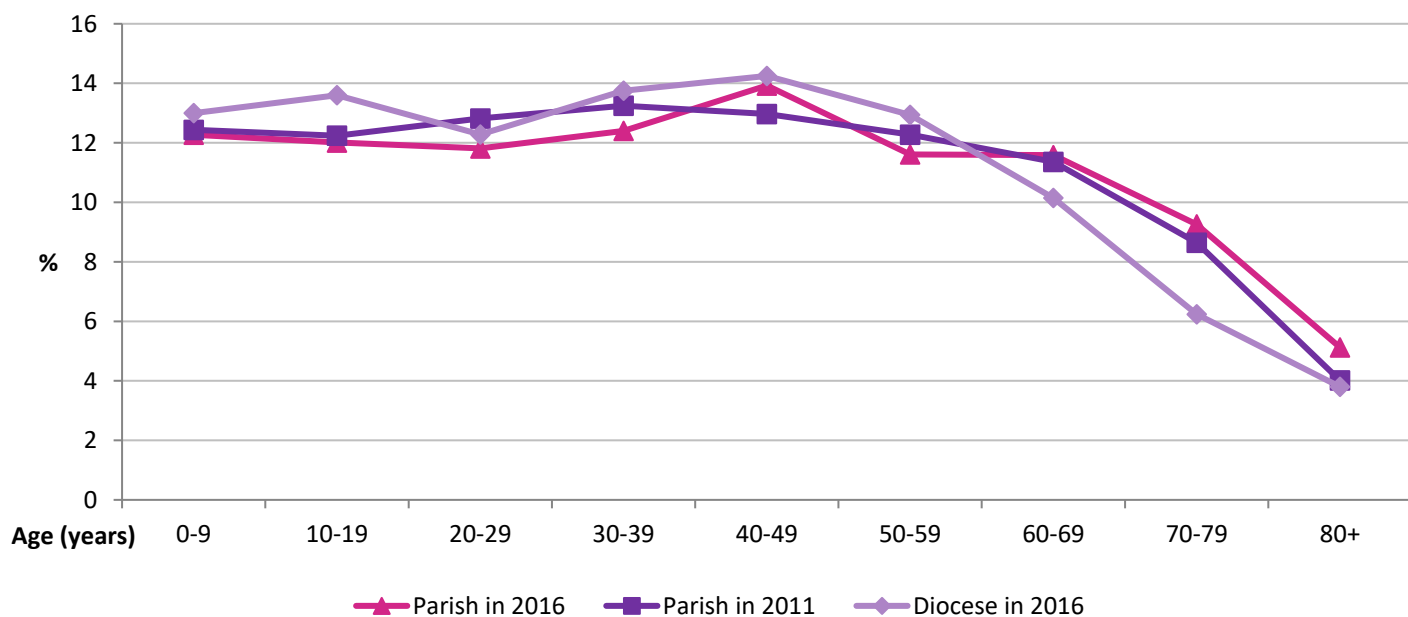
In 2016, among Australian Catholics as a whole, 52 per cent were female and 48 per cent were male. But it is not always like this. Among Catholics aged under 20, males outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2011? Can you get a sense from the table of what the parish age profile might look like in 2021, the year of the next Census?

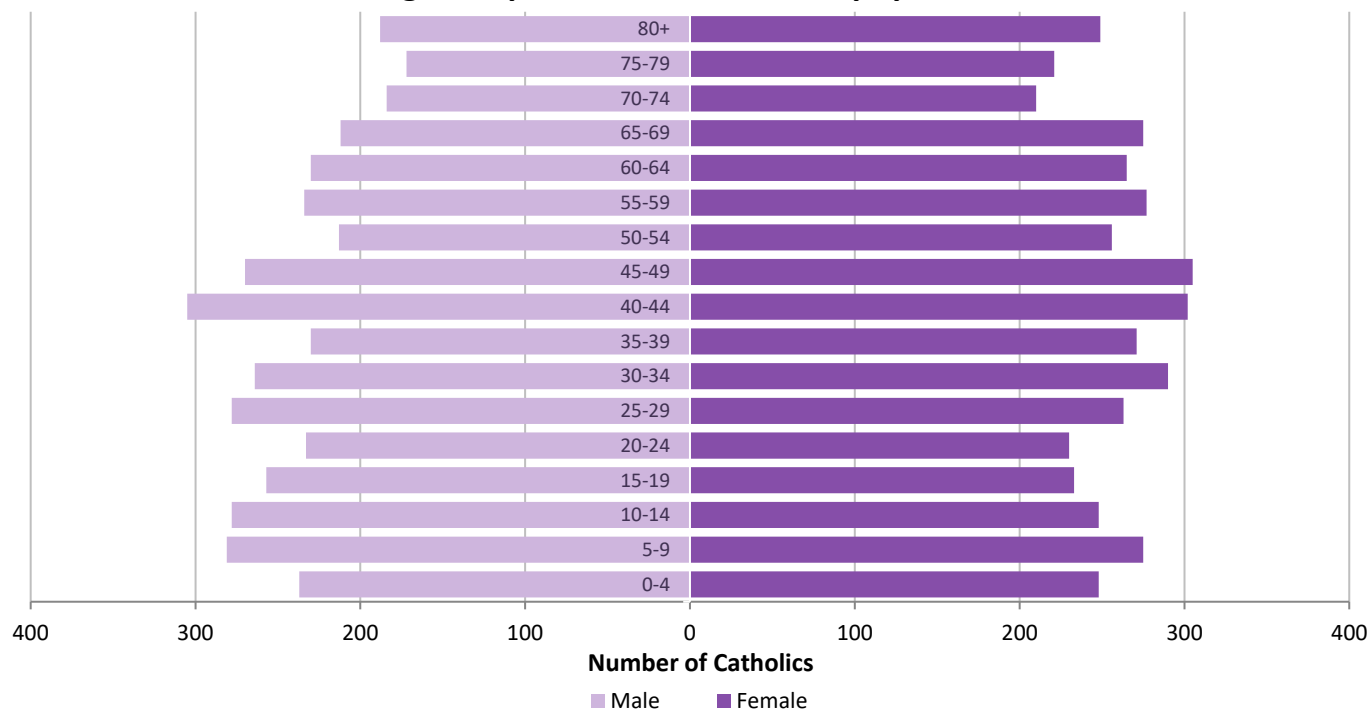


Age and sex

Age profile of the Catholic population, 2011 & 2016



Age-sex profile of the Catholic population, 2016



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

0-14	15-44	45-64	65-74	75-84	85 and over	Total
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Catholics who have need for assistance with core activities

Family members:

Males	22	14	19	26	49	20	150
Females	15	17	26	24	48	32	162

Lone Persons:

Males	-	-	-	-	11	4	15
Females	-	-	5	8	24	30	67

Other non-family members or persons not present in a household on Census night³

Males	-	-	-	-	-	6	6
Females	-	3	-	5	7	14	29

Total

Males	22	14	19	26	60	30	171
Females	15	20	31	37	79	76	258

Table 11b: Provision of unpaid assistance by age

15-24	25-34	35-44	45-54	55-64	65 and over	Total
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Catholics who provide unpaid assistance to a person with a disability⁴

Males	14	24	48	65	69	98	318
Females	19	37	77	119	136	127	515

Notes:

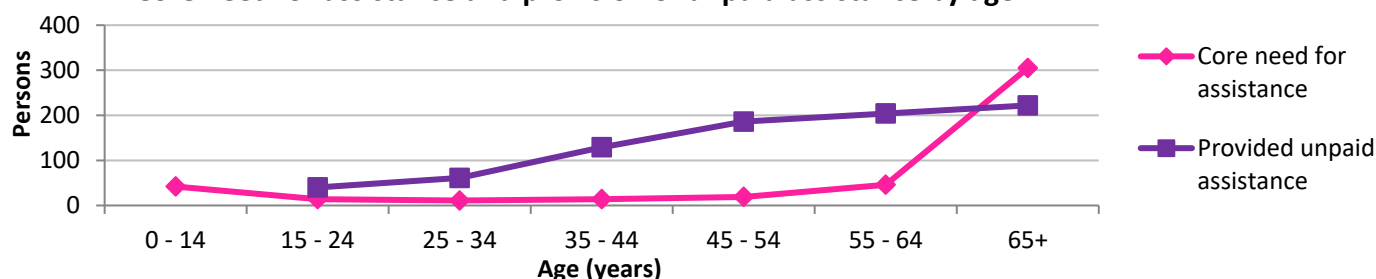
1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016*. Catalogue No. 2901.0.

2. Australian Bureau of Statistics 2004. *Australian Social Trends 2004*. Catalogue No. 4102.0.

3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.

4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.

Core need for assistance and provision of unpaid assistance by age



Marital Status

The marital status patterns of Australian Catholics have changed quite dramatically over the last two decades. At the time of the 1991 Census, 31.4 per cent of Australian Catholics aged 15 and over had never been married, 55.4 per cent were married, 7.4 per cent were separated or divorced and 5.8 per cent were widowed. By the 2016 Census, these figures were respectively 33.3 per cent, 49.7 per cent, 11.2 per cent and 5.8 per cent. Since 1991, there has been a substantial fall in the percentage of married Catholics and a rise in the percentage of the never married and separated and divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph shows the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2016 Census and who had changed address in the previous five years. Across Australia in 2016, 36.6 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	487	374	105	89	54	24	12	1,145
Married	6	149	383	318	330	307	287	1,780
Separated/Divorced	-	17	44	82	73	50	28	294
Widowed	-	-	-	-	6	13	36	55
Total	493	540	532	489	463	394	363	3,274
Females								
Never married	453	272	107	85	34	21	5	977
Married	13	245	407	347	355	301	188	1,856
Separated/Divorced	5	25	56	118	117	67	37	425
Widowed	-	-	7	10	24	99	247	387
Total	471	542	577	560	530	488	477	3,645

Change of address since 2011 by marital status
(Catholics aged 15+)

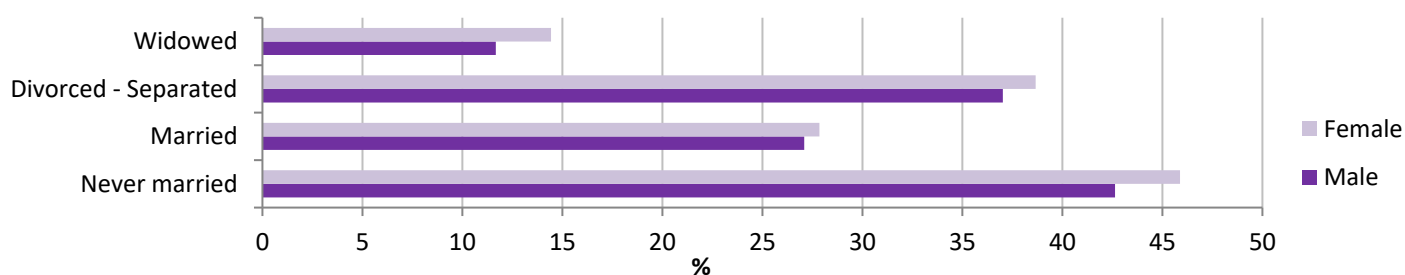


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	1,252	129	1,381	9.3
One person Catholic, the other non-Catholic Christian	475	67	542	12.4
One Catholic, the other not Christian or Not stated	362	146	508	28.7
Total	2,089	342	2,431	14.1



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition¹ by weekly family income

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	19	15	74	169	230	127	81	47	762	2,350
One parent Catholic, the other Christian, but not Catholic	-	3	16	47	87	44	53	15	265	2,678
One parent Catholic, the other Non-Christian, No Religion or Not stated	-	6	24	75	87	42	34	12	280	2,333
Couple with no children living at home:										
Both persons Catholic	71	139	99	112	100	51	33	33	638	1,220
One person Catholic, the other Christian, but not Catholic	20	47	52	45	47	25	18	7	261	1,383
One person Catholic, the other Non-Christian, No Religion or Not stated	12	14	23	47	77	28	13	10	224	2,142
One-parent families:										
Parent is Catholic	56	50	87	73	40	12	8	31	357	1,094
Other families where at least one person is Catholic										
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	99	99	-
Total	196	287	397	594	697	336	246	263	3,016	1,876

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	134	17	22	11	-	184
\$500-\$799	221	28	31	3	3	286
\$800-\$1,249	241	66	74	15	11	407
\$1,250-\$1,999	316	102	136	32	5	591
\$2,000-\$2,999	328	140	159	63	7	697
\$3,000-\$3,999	158	71	79	14	4	326
\$4,000 or more	126	54	45	12	9	246
Income not fully stated	163	34	44	16	-	257
Total Families	1,687	512	590	166	39	2,994
Median Weekly Family Income (\$)	1,643	2,185	2,062	2,222	2,071	1,873

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

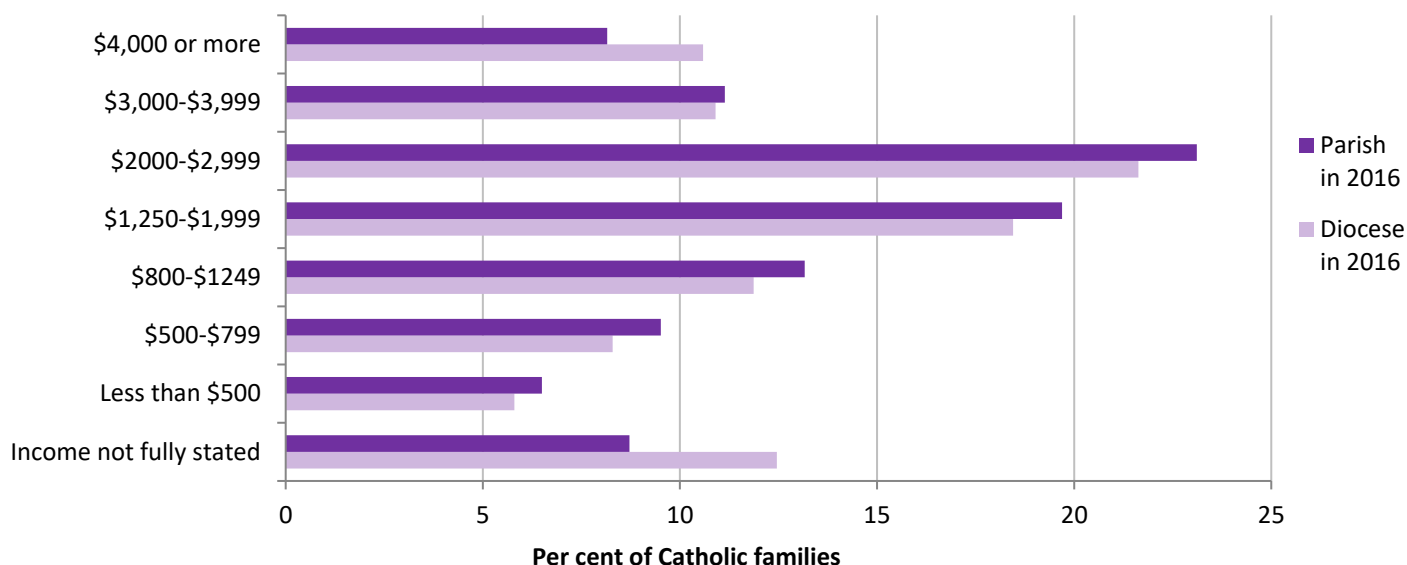


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	1,240	318	440	133	36	2,167
De facto couple family (at least one partner Catholic)	239	63	50	8	3	363
One parent family, parent Catholic	168	100	72	14	3	357
Other families where at least one person is Catholic	81	29	22	11	4	147
Total families	1,728	510	584	166	46	3,034



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 8,861,600 households in Australia in 2016. At least one Catholic person lived in 2,548,400 households, or 29 per cent of all households. Seventy-eight per cent of these Catholic households were family households and, of the Catholic family households, 75 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

Table 17: Household composition by tenure type	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	2,411	5	540	79	3,035	79.4
Lone person aged under 35 years	70	-	27	13	110	63.6
Lone person aged 35 years or over	519	3	105	40	667	77.8
Group households	43	-	71	8	122	35.2
Total households	3,043	8	743	140	3,934	77.4

Table 18: Household composition by monthly housing loan repayment	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	68	87	210	300	229	262	2,026
Lone person aged under 35 years	-	3	8	18	16	8	2,116
Lone person aged 35 years or over	12	12	19	36	12	12	1,741
Group households	-	3	3	7	3	4	1,942
Total households	80	105	240	361	260	286	2,000

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

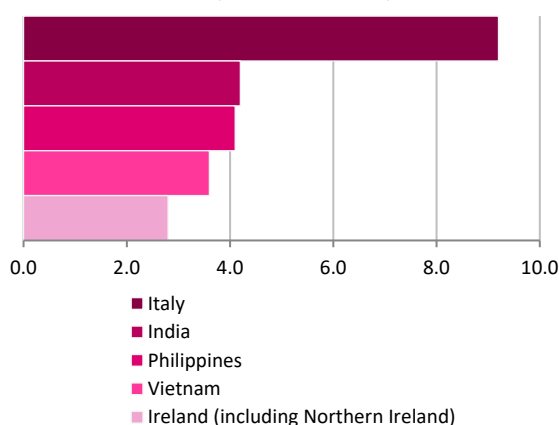
Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)

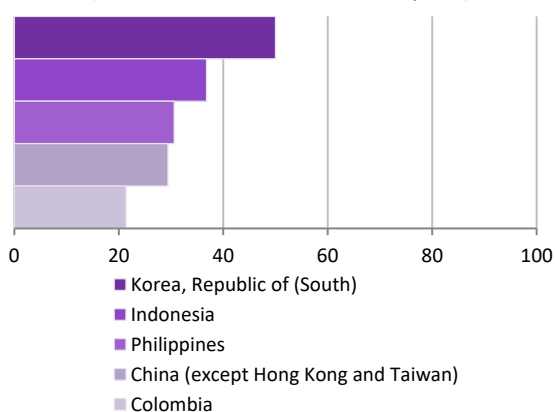


Table 19: Birthplace

	All Catholics	% of Catholics	% recent arrivals ¹
Australia	4,908	57.9	-
New Zealand	97	1.1	19.4
Other Oceania	3	0.0	-
United Kingdom (except Northern Ireland)	203	2.4	5.3
Ireland (including Northern Ireland)	238	2.8	20.5
Italy	782	9.2	4.5
Malta	17	0.2	-
Spain and Portugal	27	0.3	12.0
France	16	0.2	-
Netherlands	35	0.4	-
Germany	48	0.6	8.9
Austria	15	0.2	-
Croatia and other Former Yugoslavia	69	0.8	4.6
Poland	109	1.3	6.4
Hungary	6	0.1	-
Other Eastern Europe, Russian Federation and Baltic States	35	0.4	20.6
Other Europe NEC	11	0.1	-
Vietnam	307	3.6	14.6
Philippines	351	4.1	30.6
Indonesia	23	0.3	36.8
Malaysia	99	1.2	3.1
Singapore	65	0.8	4.7
South East Asia NEC	131	1.5	3.0
India	359	4.2	4.9
Sri Lanka	50	0.6	7.3
China (except Hong Kong and Taiwan)	15	0.2	29.4
Hong Kong (SAR of China)	7	0.1	-
Korea, Republic of (South)	15	0.2	50.0
Egypt	8	0.1	-
Lebanon	4	0.0	-
Iraq	-	-	-
Sudan (including South Sudan)	7	0.1	-
Middle East and North Africa NEC	19	0.2	-
South Africa	26	0.3	-
Mauritius	80	0.9	-
United States of America	21	0.2	-
Canada	12	0.1	-
Argentina	10	0.1	-
Brazil	10	0.1	-
Colombia	23	0.3	21.4
Chile	3	0.0	-
Central America and South America NEC	30	0.4	13.3
Other countries	73	0.9	13.3
Inadequately described/Not stated	115	1.4	-
Total	8,482	100.0	4.2

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2013 and 2016 inclusive.

NEC = Not Elsewhere Classified



Language

In 2016, 20 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	5,504	10,792	16,296	33.8
Italian	1,191	102	1,293	92.1
Maltese	8	-	8	100.0
Spanish	79	40	119	66.4
Croatian	72	15	87	82.8
Polish	128	24	152	84.2
Dutch	11	20	31	35.5
French	96	52	148	64.9
German	25	51	76	32.9
Portuguese	31	16	47	66.0
Hungarian	7	5	12	58.3
Ukrainian	30	14	44	68.2
Vietnamese	468	869	1,337	35.0
Filipino languages	315	74	389	81.0
Chinese languages	118	1,622	1,740	6.8
Malayalam	28	30	58	48.3
Sinhalese	12	35	47	25.5
Korean	14	95	109	12.8
Indonesian and Malay	27	131	158	17.1
Arabic	24	270	294	8.2
Assyrian and Chaldean	-	-	-	-
Oceanic and Papuan languages	10	41	51	19.6
Australian Indigenous languages	-	-	-	-
Other European languages NEC	36	1,033	1,069	3.4
Other Asian languages NEC	113	1,099	1,212	9.3
Other languages NEC	54	533	587	9.2
Inadequately described/Non-Verbal/Not stated	74	1,380	1,454	5.1
Total	8,475	18,343	26,818	31.6

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	368	595	594	729	1,436	897	891	5,510	-
Italian	11	34	30	63	238	273	544	1,193	12.1
Maltese	-	-	-	-	-	-	3	3	-
Spanish	-	11	3	6	32	3	13	68	13.9
Croatian	7	3	-	3	18	14	24	69	7.0
Polish	7	5	5	8	22	28	44	119	9.4
Dutch	-	-	-	-	-	-	11	11	-
French	3	7	5	9	22	24	26	96	-
German	-	-	-	4	7	-	16	27	-
Portuguese	-	-	-	-	11	4	8	23	13.3
Hungarian	-	-	-	-	-	-	4	4	-
Ukrainian	5	-	-	3	4	10	11	33	25.0
Vietnamese	28	49	69	58	141	87	25	457	23.2
Filipino languages	12	31	38	45	125	50	7	308	3.2
Chinese languages	13	8	12	13	32	15	17	110	15.5
Malayalam	4	3	-	3	17	-	-	27	12.1
Sinhalese	-	-	-	-	4	-	3	7	-
Korean	3	-	-	5	6	-	-	14	-
Indonesian and Malay	-	-	7	3	6	6	10	32	-
Arabic	-	-	5	5	3	-	-	13	-
Assyrian and Chaldean	-	-	-	-	-	-	-	-	-
Oceanic and Papuan languages	-	-	-	-	4	4	-	8	-
Australian Indigenous Languages	-	-	-	-	-	-	-	-	-
Other European languages NEC	3	4	-	3	13	3	10	36	7.7
Other Asian languages NEC	5	10	9	3	33	32	19	111	4.3
Other languages NEC	3	9	5	7	16	4	4	48	-
Inadequately described/Non-Verbal/Not stated	6	3	3	4	12	10	23	61	14.9
Total	478	772	785	974	2,202	1,464	1,713	8,388	4.0

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999*. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2016 Census, more than 719,000 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia.

In 2016, there were 915,100 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. They constitute a very large sub-group of Australian Catholics, considerably larger than the 623,400 or so who attend Mass every Sunday. A further 317,600 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

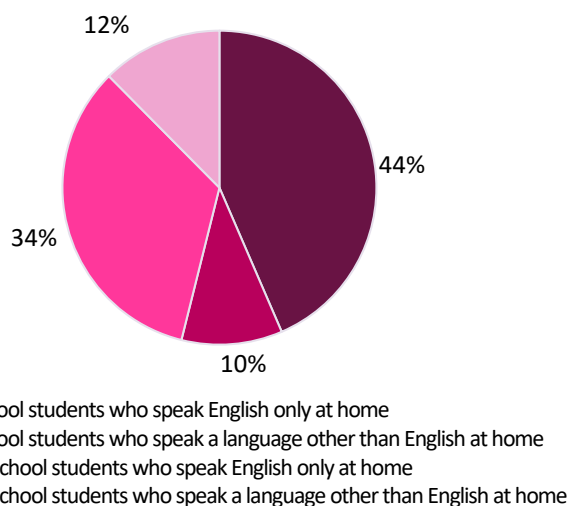
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	222	850	1,072	20.7
Infants/Primary – Catholic	508	70	578	87.9
Infants/Primary – Other Non-Government	18	241	259	6.9
Secondary – Government	174	610	784	22.2
Secondary – Catholic	388	122	510	76.1
Secondary – Other Non-Government	21	259	280	7.5
Technical or Further Educational Institution (including TAFE Colleges)	140	412	552	25.4
University or other Tertiary Institutions	330	979	1,309	25.2
Other (including pre-school)	167	401	568	29.4
Not stated/Not applicable ¹	6,501	14,399	20,900	31.1
Total	8,469	18,343	26,812	31.6

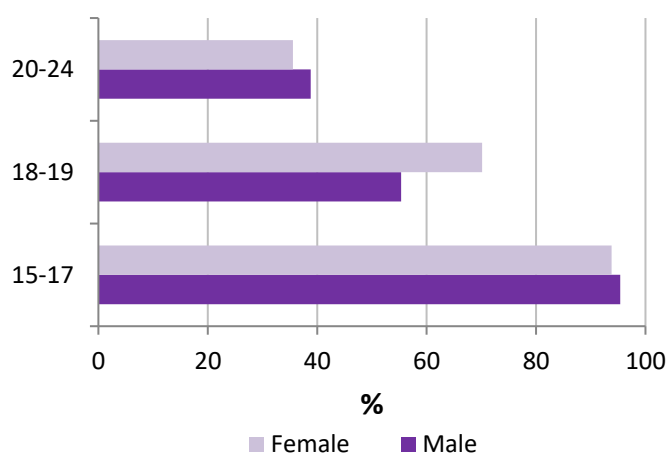
Note:

1. This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

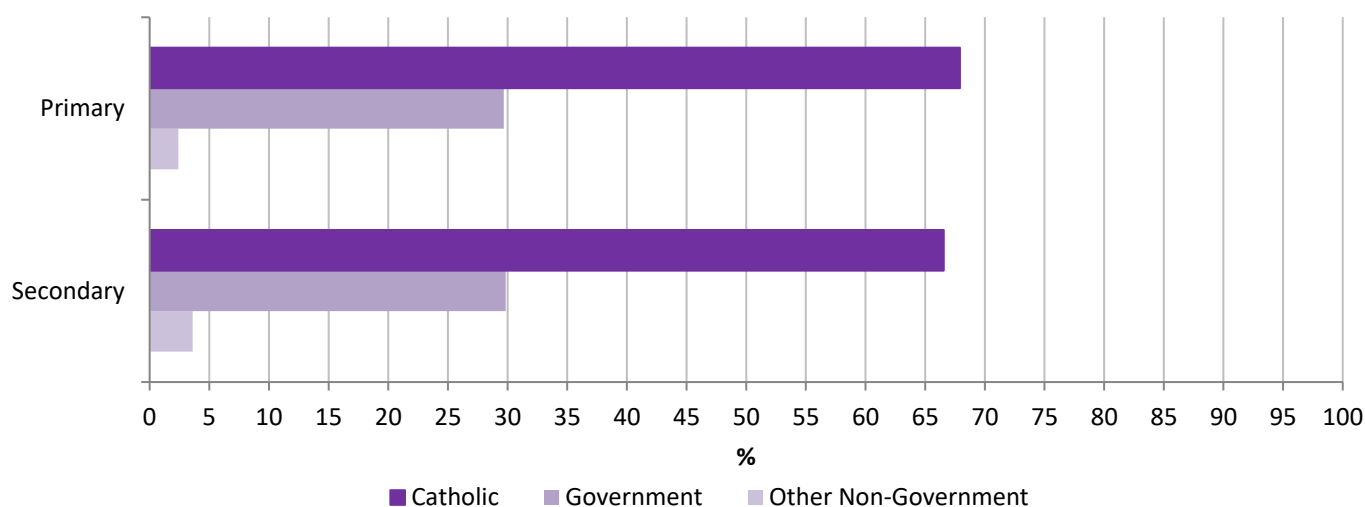
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500-\$799	\$800-\$1,249	\$1,250-\$1,999	\$2,000-\$2,999	\$3,000-\$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	14	19	25	63	49	15	12	212	90,293
Infants/Primary – Catholic	13	10	55	97	135	84	37	461	119,903
Infants/Primary – Other Non-Government	-	-	-	3	5	-	9	17	211,442
Secondary – Government	19	15	32	36	35	14	8	169	79,818
Secondary – Catholic	9	16	30	77	109	50	43	364	121,003
Secondary – Other Non-Government	-	5	5	5	4	3	-	22	72,974
TAFE, University or other tertiary institution	3	-	8	37	45	21	27	158	130,331
Other (including pre-school)	4	6	4	11	7	3	3	38	82,928
Not stated/Not applicable	3	6	15	7	19	3	-	59	79,119
Total	65	77	174	336	408	193	139	1,500	109,883

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2016, that figure had reached 21 per cent. Among Catholics aged 15 to 34 years in 2016, 25.8 per cent of women had a degree compared to 15.6 per cent of men. In contrast, among Catholics aged 55 and over, 13.8 per cent of men and 13.6 per cent of women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Note: 1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	-	25	24	17	11	10	87
Graduate diploma / bachelor degree	49	135	127	69	57	43	480
Advanced diploma or diploma level	9	54	67	49	48	59	286
Certificate level	78	184	180	155	167	208	972
Inadequately described/Not stated/Not applicable	354	141	128	181	186	431	1,421
Total	490	539	526	471	469	751	3,246
<i>Per cent with degree or higher</i>	<i>10.0</i>	<i>29.7</i>	<i>28.7</i>	<i>18.3</i>	<i>14.5</i>	<i>7.1</i>	<i>17.5</i>
Females							
Postgraduate degree	4	32	35	19	5	6	101
Graduate diploma / bachelor degree	59	235	184	96	73	63	710
Advanced diploma or diploma level	24	70	89	73	57	59	372
Certificate level	56	84	91	108	70	69	478
Inadequately described/Not stated/Not applicable	322	129	176	267	330	763	1,987
Total	465	550	575	563	535	960	3,648
<i>Per cent with degree or higher</i>	<i>13.5</i>	<i>48.5</i>	<i>38.1</i>	<i>20.4</i>	<i>14.6</i>	<i>7.2</i>	<i>22.2</i>
All Catholics							
Postgraduate degree	4	57	59	36	16	16	188
Graduate diploma / bachelor degree	108	370	311	165	130	106	1,190
Advanced diploma or diploma level	33	124	156	122	105	118	658
Certificate level	134	268	271	263	237	277	1,450
Inadequately described/Not stated/Not applicable	676	270	304	448	516	1,194	3,408
Total	955	1,089	1,101	1,034	1,004	1,711	6,894
<i>Per cent with degree or higher</i>	<i>11.7</i>	<i>39.2</i>	<i>33.6</i>	<i>19.4</i>	<i>14.5</i>	<i>7.1</i>	<i>20.0</i>

Morley Parish, Archdiocese of Perth, Census ID: 235074

National Catholic Census Project 1991-2016 – a project of the Australian Catholic Bishops Conference
Principal source of data: Australian Bureau of Statistics – 2016 Census of Population and Housing



Employment

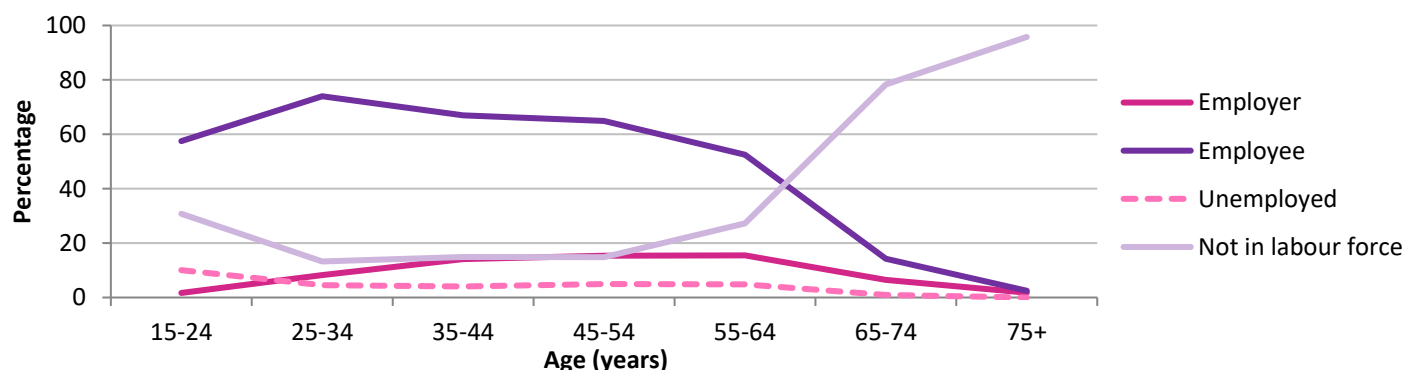
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	15	179	212	45	451
Employee	258	767	518	76	1,619
Unemployed	54	47	53	6	160
Not in the labour force	163	65	146	605	979
Other/Not stated/Not applicable	3	13	21	22	59
Total	493	1,071	950	754	3,268
<i>Per cent in labour force²</i>	<i>66.3</i>	<i>92.7</i>	<i>82.4</i>	<i>16.8</i>	<i>68.2</i>
<i>Per cent unemployed³</i>	<i>16.5</i>	<i>4.7</i>	<i>6.8</i>	<i>4.7</i>	<i>7.2</i>
Females					
Employer	-	67	102	17	186
Employee	293	761	667	66	1,787
Unemployed	40	40	40	4	124
Not in the labour force	129	245	275	841	1,490
Other/Not stated/Not applicable	4	6	9	22	41
Total	466	1,119	1,093	950	3,628
<i>Per cent in labour force²</i>	<i>71.5</i>	<i>77.6</i>	<i>74.0</i>	<i>9.2</i>	<i>57.8</i>
<i>Per cent unemployed³</i>	<i>12.0</i>	<i>4.6</i>	<i>4.9</i>	<i>4.6</i>	<i>5.9</i>

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115.
2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



Occupation

Catholic women are more likely to be employed as managers or professionals; 35 per cent of Catholic women and 33 per cent of Catholic men who reported their occupation in the 2016 Census worked as managers or professionals. But men were much more likely than women—47 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	5	61	74	59	59	13	271
Professionals	29	82	89	55	36	23	314
Technicians & Trade Workers	78	159	155	128	84	28	632
Community & Personal Service Workers	29	26	23	18	17	8	121
Clerical & Administrative Workers	19	36	33	43	42	8	181
Sales Workers	45	26	25	29	30	11	166
Machinery operators & Drivers	11	27	28	43	42	8	159
Labourers	54	48	42	25	22	24	215
ID / NS / NA ¹	225	72	58	86	129	632	1,202
Total	495	537	527	486	461	755	3,261
<i>Per cent Managers & Professionals²</i>	<i>12.6</i>	<i>30.8</i>	<i>34.8</i>	<i>28.5</i>	<i>28.6</i>	<i>29.3</i>	<i>28.4</i>
<i>Per cent 'blue collar workers'²</i>	<i>53.0</i>	<i>50.3</i>	<i>48.0</i>	<i>49.0</i>	<i>44.6</i>	<i>48.8</i>	<i>48.9</i>
Females							
Managers	11	49	39	49	28	8	184
Professionals	35	148	104	74	57	8	426
Technicians & Trade Workers	13	25	18	26	15	8	105
Community & Personal Service Workers	53	71	50	63	55	12	304
Clerical & Administrative Workers	42	84	112	129	96	36	499
Sales Workers	108	31	42	43	48	10	282
Machinery operators & Drivers	-	-	3	15	6	-	24
Labourers	36	14	36	34	30	11	161
ID / NS / NA ¹	174	133	167	130	205	868	1,677
Total	472	555	571	563	540	961	3,662
<i>Per cent Managers & Professionals²</i>	<i>15.4</i>	<i>46.7</i>	<i>35.4</i>	<i>28.4</i>	<i>25.4</i>	<i>17.2</i>	<i>30.7</i>
<i>Per cent 'blue collar workers'²</i>	<i>16.4</i>	<i>9.2</i>	<i>14.1</i>	<i>17.3</i>	<i>15.2</i>	<i>20.4</i>	<i>14.6</i>
All Catholics							
Managers	16	110	113	108	87	21	455
Professionals	64	230	193	129	93	31	740
Technicians & Trade Workers	91	184	173	154	99	36	737
Community & Personal Service Workers	82	97	73	81	72	20	425
Clerical & Administrative Workers	61	120	145	172	138	44	680
Sales Workers	153	57	67	72	78	21	448
Machinery operators & Drivers	11	27	31	58	48	8	183
Labourers	90	62	78	59	52	35	376
ID / NS / NA ¹	399	205	225	216	334	1,500	2,879
Total	967	1,092	1,098	1,049	1,001	1,716	6,923
<i>Per cent Managers & Professionals²</i>	<i>14.1</i>	<i>38.3</i>	<i>35.1</i>	<i>28.5</i>	<i>27.0</i>	<i>24.1</i>	<i>29.5</i>
<i>Per cent 'blue collar workers'²</i>	<i>33.8</i>	<i>30.8</i>	<i>32.3</i>	<i>32.5</i>	<i>29.8</i>	<i>36.6</i>	<i>32.0</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'Managers & Professionals' and 'blue collar'.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

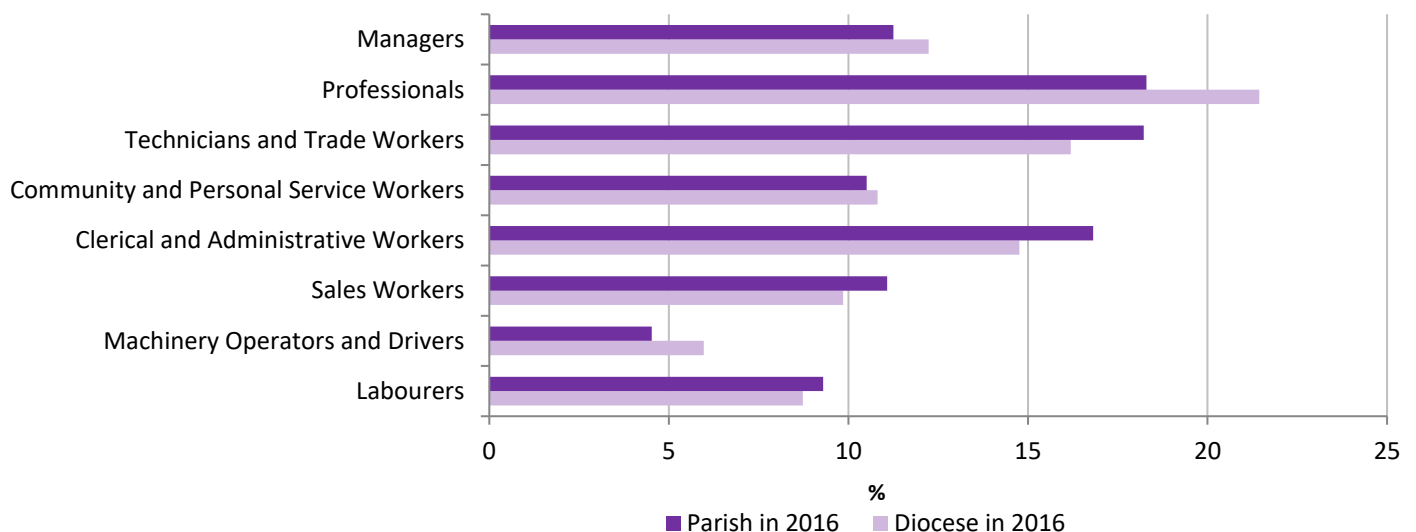
Table 27: Occupation of parents of students attending Catholic schools

	Primary School	Secondary School
Both parents in professional occupation	32	13
One parent or lone parent in professional occupation	138	94
Both parents in 'white collar' occupation ¹	97	103
One parent or lone parent in 'white collar' occupation	182	158
Both parents in 'blue collar' occupation	17	19
One parent or lone parent in 'blue collar' occupation	42	40
Not applicable and not stated	82	73
Total	590	500
% with professional parent(s)	28.8	21.4
% with blue collar parent(s)	10.0	11.8

Note:

1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.

Occupation
(Catholics aged 15+ with an occupation)



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www.ncpr.catholic.org.au

The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Results from the 2016 National Church Life Survey
- Results of other research projects conducted by the National Centre for Pastoral Research



This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2016.

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