



PARISH SOCIAL PROFILE

Based on the 2016 Australian Census

Beenleigh Parish

Archdiocese of Brisbane

Census ID: 163011



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

May 2020

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils in particular will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2016 Census, but some comparisons are provided with 2011 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for parishes in their pastoral planning.

Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

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Your parish community in 2016

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2016)

Total Population: 86,736

Catholic Population: 15,504

Catholics make up 17.9 per cent of the total population

Median age of Catholics is 36 years

Total Catholic families: 6,533

1,071 Catholics live alone

3,542 Catholics were born overseas

184 Catholics do not speak English well

981 Catholics need assistance with core activities

6,711 Catholics have changed address since 2011



What has changed in your parish since 2011?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2011 and 2016, and may alert you to possible trends that are occurring. The 2011 and 2016 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2011	Parish in 2016
Catholic population	13,889	15,504
Catholics aged 0-14 (%)	21.0	21.6
Catholics aged 65+ (%)	11.9	14.6
Catholics born in NESC ¹ (%)	12.1	12.0
Catholics not proficient in English (%)	1.4	1.2
Catholic families	5,864	6,533
Catholics living alone	965	1,071
Catholic students attending Catholic schools ² (%)	30.3	29.5
Catholics with university degree (%)	9.0	10.4
Catholic males in labour force (%)	71.0	71.3
Catholic females in labour force (%)	58.9	59.6
Catholic households owning or purchasing dwelling (%)	63.4	60.7

Notes:

1. NESC = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

Note on comparability with 2011 figures:

The boundaries of some parishes changed between 2011 and 2016. These boundary changes mean that, in these parishes, figures for 2011 and 2016 may not be comparable.

Where parishes have been amalgamated between 2011 and 2016, the 2016 figures in this profile refer to the overall figures for the parishes involved.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group ²	Australian Group ²
Total population ³	86,736	70,059	3,418,901	23,401,892	1	1
Catholic population	15,504	13,889	708,701	5,291,834	1	1
Per cent Catholic	17.9	19.8	20.7	22.6	4	5
At same address since previous Census (%)	45.1	44.0	51.4	57.3	5	5
Median age ⁴ (years)	36	35	39	40	4	5
Aged 0-14 (%)	21.6	21.0	20.2	19.8	2	2
Aged 65+ (%)	14.6	11.9	15.8	16.6	3	4
Males per 100 females	91.0	93.3	88.5	90.6	2	3

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the parish support disabled persons and their carers?

Table 2: Disability

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Need assistance with core activities (%)	6.3	5.0	5.5	5.8	2	2
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	11.8	11.1	12.0	12.5	3	4

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	23.0	22.0	34.1	34.1	5	5
Workers in 'blue collar' occupations ² (% of those recording an occupation)	39.5	40.6	28.4	29.6	1	1
Men, employed or seeking work ³ (%)	71.3	71.0	70.0	69.7	4	3
Women, employed or seeking work ³ (%)	59.6	58.9	62.0	60.6	4	3
Unemployed at time of Census ⁴ (%)	7.8	6.7	6.5	5.8	1	1
Youth unemployed at time of Census ⁵ (%)	16.4	12.6	13.7	12.2	1	1

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which in itself may raise issues of communication and inclusiveness.

How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶	11.0	10.9	8.3	5.6	1	1
Born overseas in non-English-speaking country (%)	12.0	12.1	13.9	19.1	3	3
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	161	156	12,772	106,428	2	1
Catholics of Australian Indigenous origin	470	291	15,397	133,528	1	1
Speak language other than English at home (%)	10.7	10.1	12.7	20.4	3	3
Not proficient in English ⁷ (%)	1.2	1.4	1.4	2.6	3	3

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	10.4	9.0	21.5	20.6	5	4
Aged 15-17 attending an educational institution ²	86.2	80.2	91.9	92.2	5	5
Aged 18-19 attending an educational institution ²	41.0	35.5	58.2	62.9	5	5
Aged 20-24 attending an educational institution ²	21.6	20.9	37.3	38.2	5	4
Catholic primary students attending Catholic schools (%)	28.4	28.0	48.6	53.1	5	5
Catholic primary students attending Government schools (%)	59.7	61.1	43.3	41.0	1	1
Catholic secondary students attending Catholic schools (%)	31.3	33.9	47.6	54.5	5	5
Catholic secondary students attending Government schools (%)	53.0	51.4	38.3	35.1	1	2
Primary students attending Catholic schools who are not Catholic ³ (%)	32.3	34.4	28.7	28.1	2	3
Secondary students attending Catholic schools who are not Catholic ³ (%)	56.7	54.7	38.4	35.7	1	1

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. Percentage of all Catholics in each age group.
3. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital status, Families and Households (for more details see pages 13-16).

In 2016, 82 per cent of Australia's Catholics lived in a family setting, with a further nine per cent living alone. The most common type of Catholic family was a couple family with children (45 per cent of all families where at least one person was a Catholic), followed by couple families without children (35%) and one-parent families (parent Catholic, 12%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

Table 6: Marital Status of Catholics aged 15+

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Never married (%)	34.7	34.0	33.4	33.3	3	2
Married (%)	46.1	47.8	48.7	49.7	4	4
Divorced or Separated (%)	14.2	13.6	12.7	11.2	2	1
Widowed (%)	5.1	4.6	5.2	5.8	3	4

Table 7: Families¹

in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Families	6,533	5,864	281,392	1,997,833	1	1
One-parent families	910	757	32,197	231,370	1	1
One-parent families (% of all families)	13.9	12.9	11.4	11.6	1	1
Couples of mixed religions ² (%)	64.8	66.7	62.0	55.9	2	2
De facto couples ³ (%)	24.9	22.6	19.0	17.1	1	1
Median annual family income ⁴ (\$)	89,216	76,754	99,484	100,270	4	3

Table 8: Households⁵

in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Households	7,873	7,126	357,345	2,548,354	1	1
Persons living alone (aged under 35)	120	153	6,526	53,499	1	1
Persons living alone (aged 35+)	951	812	51,876	407,684	1	1
Persons living alone (total)	1,071	965	58,402	461,183	1	1
Persons living alone (% of all persons)	6.9	6.9	8.2	8.7	4	4
Dwellings owned or being purchased (%)	60.7	63.4	67.9	71.2	4	5
Median monthly housing loan repayment ⁶ (\$)	1,839	1,967	1,912	1,873	4	3

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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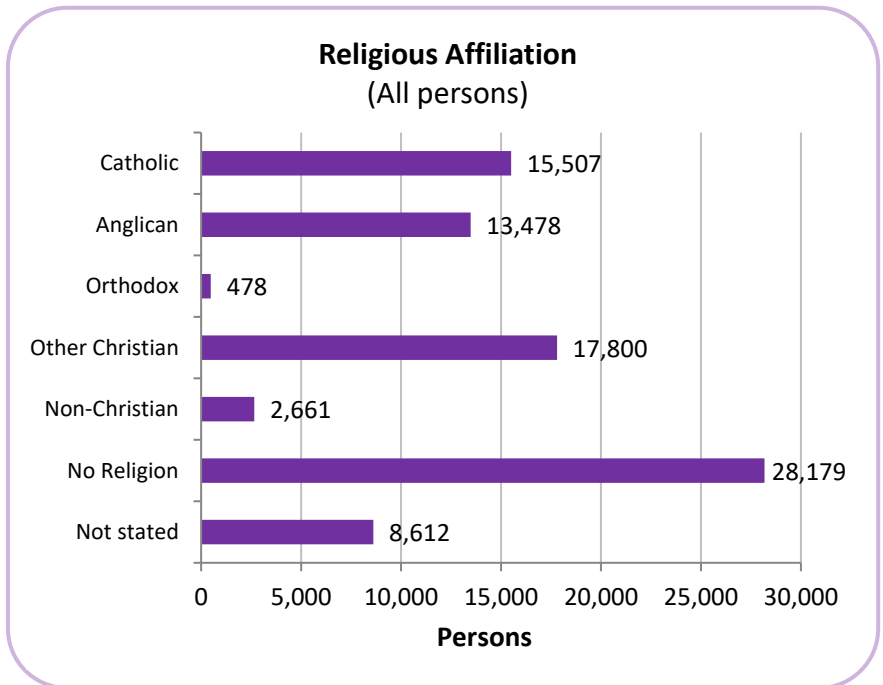
Religious affiliation

The Census question about religion is optional, and just under ten per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2007-2016?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	2,283	2,028	2,017	2,219	2,143	1,798	1,529	1,032	458	15,507
Maronite Catholic	-	-	-	-	-	-	-	-	-	-
Melkite Catholic	-	-	-	-	-	-	-	-	-	-
Ukrainian Catholic	-	-	-	-	-	-	-	-	-	-
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	-	-	-	-	-	-	-	-	-	-
Total Catholic	2,283	2,028	2,017	2,219	2,143	1,798	1,529	1,032	458	15,507
Per cent Catholic (of total population in age group)	16.1	17.7	16.2	17.9	19.2	19.2	19.2	20.1	17.6	17.9
Anglican	1,320	1,541	1,181	1,510	1,958	1,852	1,921	1,420	775	13,478
Orthodox	43	51	46	92	74	61	58	38	15	478
Other Christian	2,547	2,210	1,975	2,273	2,194	2,267	2,125	1,450	759	17,800
Non-Christian	439	321	442	579	365	260	163	63	29	2,661
No Religion	6,114	4,194	5,425	4,443	3,334	2,232	1,400	682	355	28,179
Not Stated	1,460	1,091	1,366	1,259	1,089	917	762	455	213	8,612
Total Population	14,206	11,436	12,452	12,375	11,157	9,387	7,958	5,140	2,604	86,715

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and sex

**Table 10:
Age by sex**

Age (years)	Males 2016	Females 2016	Total 2016	Total 2011
0	84	107	191	177
1	101	112	213	221
2	100	92	192	174
3	108	116	224	218
4	115	115	230	212
5	131	131	262	203
6	123	123	246	196
7	116	121	237	183
8	135	108	243	175
9	135	119	254	172
10	117	115	232	203
11	102	119	221	197
12	105	103	208	215
13	114	101	215	188
14	88	94	182	188
15	103	96	199	205
16	96	94	190	200
17	106	90	196	182
18	92	87	179	192
19	99	91	190	171
20-24	454	530	984	910
25-29	456	571	1,027	1,016
30-34	499	622	1,121	1,034
35-39	514	582	1,096	1,025
40-44	553	549	1,102	1,027
45-49	516	528	1,044	934
50-54	473	500	973	852
55-59	387	442	829	788
60-64	319	437	756	775
65-69	347	420	767	567
70-74	271	299	570	488
75-79	219	239	458	275
80+	189	263	452	320
Total	7,367	8,116	15,483	13,883

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomization procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

The table on this page shows the number of Catholics in this parish in 2016, by age and sex, and compares the total number of Catholics in each age group with the figure in 2011.

In 1996, the median age of Catholics in Australia was 33 years; by 2016, this had risen to 40 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

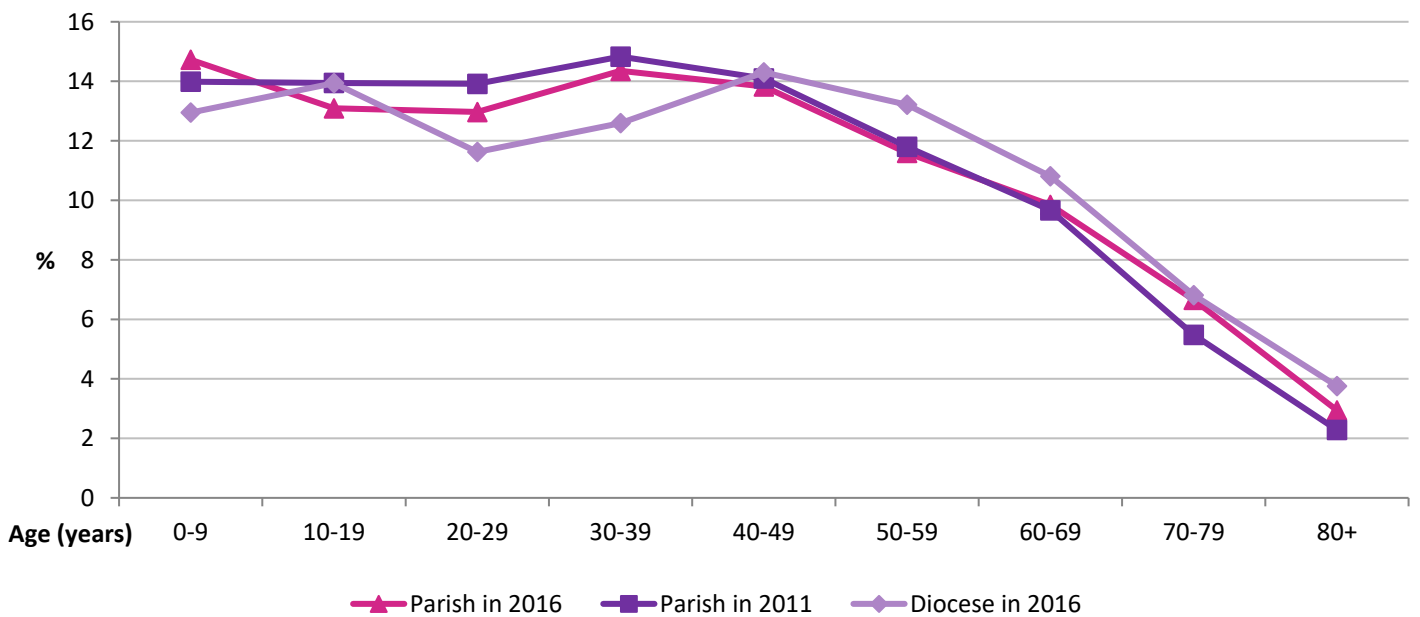
In 2016, among Australian Catholics as a whole, 52 per cent were female and 48 per cent were male. But it is not always like this. Among Catholics aged under 20, males outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2011? Can you get a sense from the table of what the parish age profile might look like in 2021, the year of the next Census?

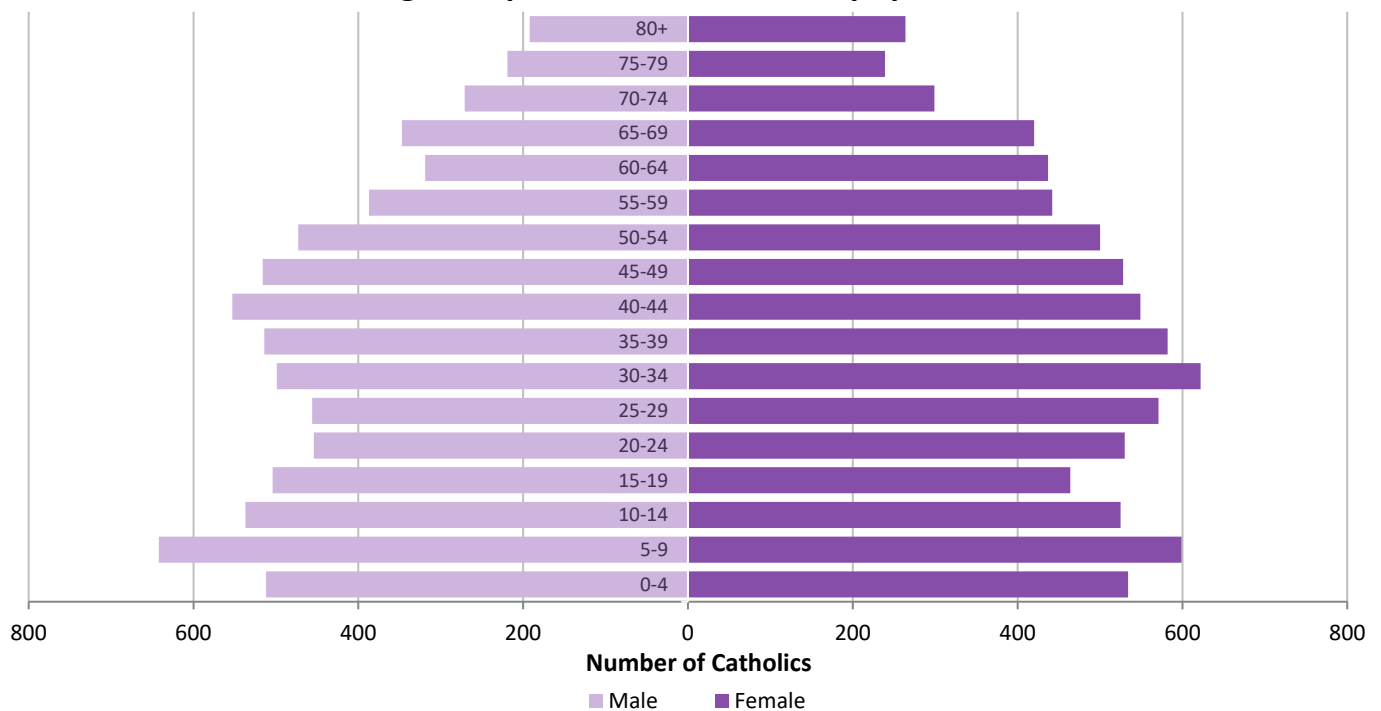


Age and sex

Age profile of the Catholic population, 2011 & 2016



Age-sex profile of the Catholic population, 2016



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

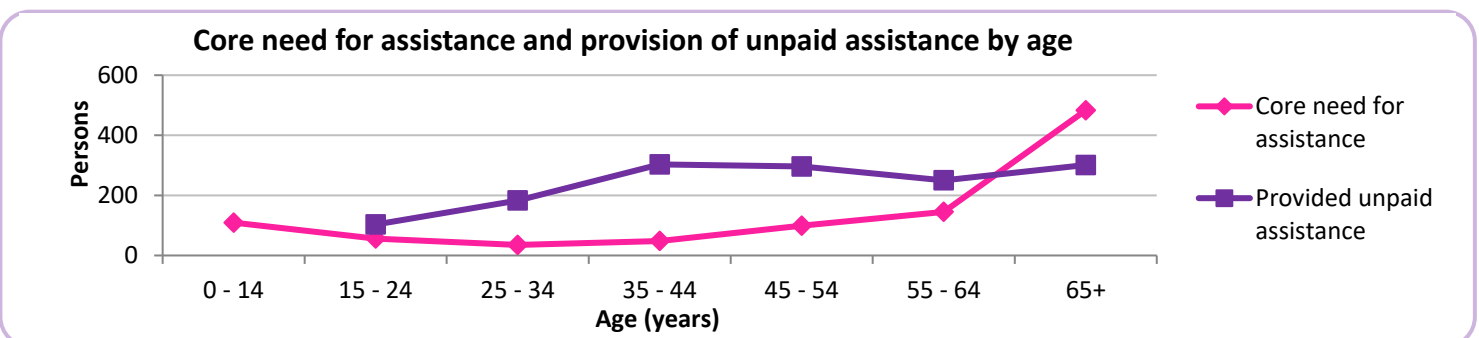
	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	72	61	75	69	47	23	347
Females	30	60	98	63	52	27	330
Lone Persons:							
Males	-	3	13	10	12	8	46
Females	-	6	20	8	18	16	68
Other non-family members or persons not present in a household on Census night³							
Males	4	7	13	16	11	22	73
Females	-	13	24	12	26	44	119
Total							
Males	76	71	101	95	70	53	466
Females	30	79	142	83	96	87	517

Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	43	57	111	113	84	137	545
Females	57	126	196	182	164	167	892

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0.*
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Marital Status

The marital status patterns of Australian Catholics have changed quite dramatically over the last two decades. At the time of the 1991 Census, 31.4 per cent of Australian Catholics aged 15 and over had never been married, 55.4 per cent were married, 7.4 per cent were separated or divorced and 5.8 per cent were widowed. By the 2016 Census, these figures were respectively 33.3 per cent, 49.7 per cent, 11.2 per cent and 5.8 per cent. Since 1991, there has been a substantial fall in the percentage of married Catholics and a rise in the percentage of the never married and separated and divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph shows the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2016 Census and who had changed address in the previous five years. Across Australia in 2016, 36.6 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	933	565	326	186	72	23	13	2,118
Married	18	339	612	575	464	439	276	2,723
Separated/Divorced	-	53	129	211	155	117	60	725
Widowed	-	-	-	14	15	45	71	145
Total	951	957	1,067	986	706	624	420	5,711
Females								
Never married	950	609	278	164	61	19	15	2,096
Married	41	500	663	572	528	415	177	2,896
Separated/Divorced	8	87	190	279	229	152	56	1,001
Widowed	-	3	3	13	57	136	261	473
Total	999	1,199	1,134	1,028	875	722	509	6,466

Change of address since 2011 by marital status (Catholics aged 15+)

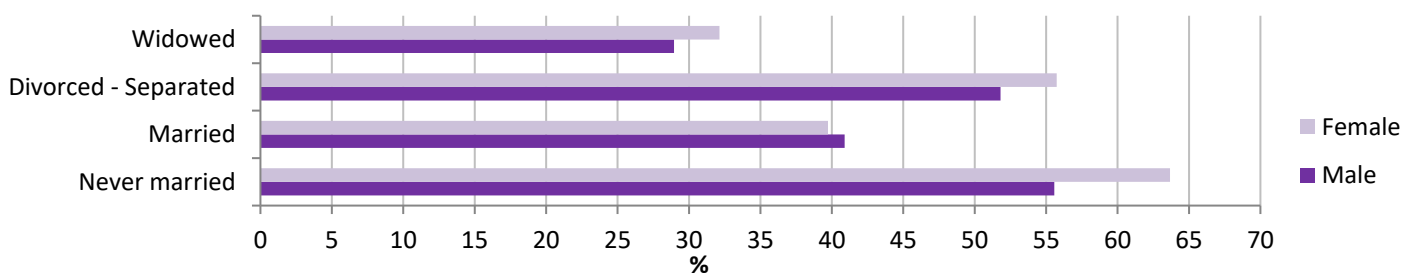


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	1,333	397	1,730	22.9
One person Catholic, the other non-Catholic Christian	1,725	485	2,210	21.9
One Catholic, the other not Christian or Not stated	786	395	1,181	33.4
Total	3,844	1,277	5,121	24.9



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition¹ by weekly family income

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	14	46	102	306	312	94	63	66	1,003	2,001
One parent Catholic, the other Christian, but not Catholic	14	31	119	289	405	161	83	77	1,179	2,241
One parent Catholic, the other Non-Christian, No Religion or Not stated	9	18	79	213	233	91	45	48	736	2,107
Couple with no children living at home:										
Both persons Catholic	55	162	126	144	149	44	15	18	713	1,273
One person Catholic, the other Christian, but not Catholic	75	191	188	232	246	56	35	32	1,055	1,435
One person Catholic, the other Non-Christian, No Religion or Not stated	14	52	75	106	139	31	18	19	454	1,791
One-parent families:	135	226	231	141	82	17	7	71	910	913
Parent is Catholic										
Other families where at least one person is Catholic	19	37	62	93	72	22	13	19	337	1,580
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	146	146	-
Total	335	763	982	1,524	1,638	516	279	496	6,533	1,711

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	172	82	61	10	8	333
\$500-\$799	453	130	110	51	24	768
\$800-\$1,249	542	177	150	79	36	984
\$1,250-\$1,999	682	292	342	153	71	1,540
\$2,000-\$2,999	770	290	386	136	42	1,624
\$3,000-\$3,999	223	116	119	42	10	510
\$4,000 or more	128	52	62	17	4	263
Income not fully stated	259	89	95	30	16	489
Total Families	3,229	1,228	1,325	518	211	6,511
Median Weekly Family Income (\$)	1,599	1,713	1,894	1,759	1,561	1,700

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

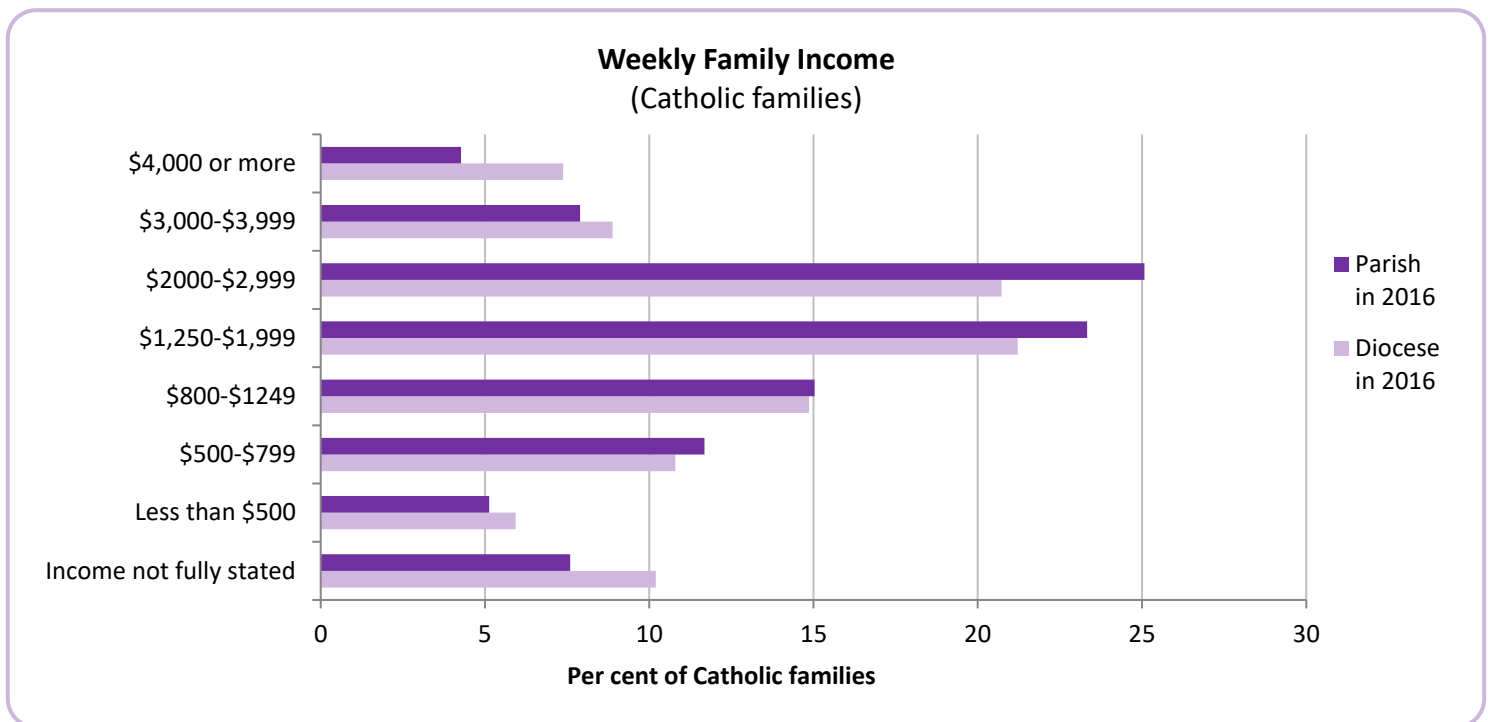


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	2,113	599	823	314	103	3,952
De facto couple family (at least one partner Catholic)	694	266	221	99	46	1,326
One parent family, parent Catholic	271	295	216	96	36	914
Other families where at least one person is Catholic	157	65	62	40	18	342
Total families	3,235	1,225	1,322	549	203	6,534



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 8,861,600 households in Australia in 2016. At least one Catholic person lived in 2,548,400 households, or 29 per cent of all households. Seventy-eight per cent of these Catholic households were family households and, of the Catholic family households, 75 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	4,080	151	2,153	141	6,525	62.5
Lone person aged under 35 years	48	3	61	9	121	39.7
Lone person aged 35 years or over	540	71	262	79	952	56.7
Group households	110	6	143	16	275	40.0
Total households	4,778	231	2,619	245	7,873	60.7

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	99	190	597	931	423	367	1,869
Lone person aged under 35 years	-	-	11	13	5	6	1,900
Lone person aged 35 years or over	21	29	50	33	13	8	1,324
Group households	6	5	24	24	4	4	1,562
Total households	126	224	682	1,001	445	385	1,839

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

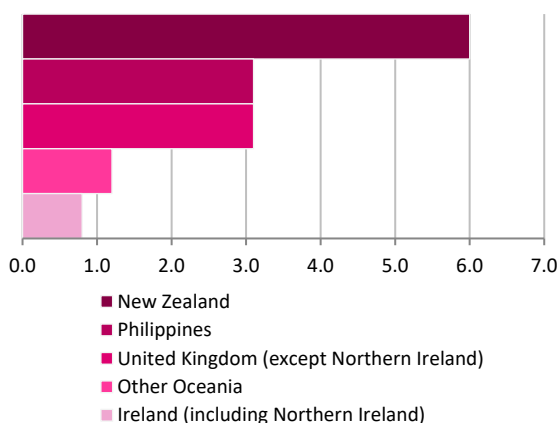
Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)

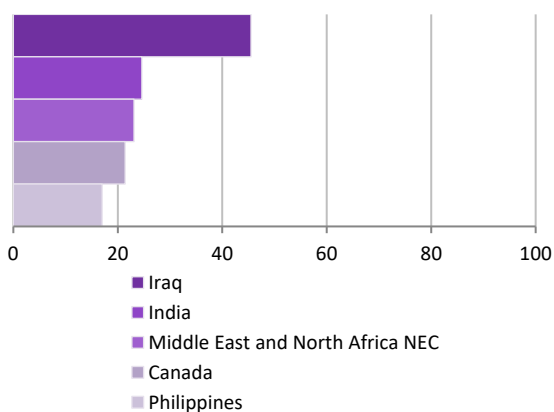


Table 19: Birthplace

	All Catholics	% of Catholics	% recent arrivals ¹
Australia	11,682	75.3	-
New Zealand	932	6.0	9.7
Other Oceania	191	1.2	11.0
United Kingdom (except Northern Ireland)	483	3.1	4.6
Ireland (including Northern Ireland)	128	0.8	-
Italy	69	0.4	-
Malta	41	0.3	-
Spain and Portugal	51	0.3	6.1
France	27	0.2	-
Netherlands	81	0.5	-
Germany	85	0.5	-
Austria	27	0.2	-
Croatia and other Former Yugoslavia	58	0.4	6.5
Poland	89	0.6	3.2
Hungary	42	0.3	-
Other Eastern Europe, Russian Federation and Baltic States	80	0.5	7.3
Other Europe NEC	30	0.2	11.5
Vietnam	45	0.3	-
Philippines	483	3.1	17.0
Indonesia	17	0.1	-
Malaysia	18	0.1	-
Singapore	11	0.1	-
South East Asia NEC	17	0.1	-
India	55	0.4	24.6
Sri Lanka	18	0.1	-
China (except Hong Kong and Taiwan)	7	0.0	-
Hong Kong (SAR of China)	6	0.0	-
Korea, Republic of (South)	19	0.1	-
Egypt	4	0.0	-
Lebanon	10	0.1	-
Iraq	5	0.0	45.5
Sudan (including South Sudan)	4	0.0	-
Middle East and North Africa NEC	9	0.1	23.1
South Africa	105	0.7	3.8
Mauritius	19	0.1	-
United States of America	28	0.2	-
Canada	30	0.2	21.4
Argentina	23	0.1	-
Brazil	52	0.3	-
Colombia	14	0.1	-
Chile	14	0.1	-
Central America and South America NEC	75	0.5	4.0
Other countries	108	0.7	11.1
Inadequately described/Not stated	219	1.4	-
Total	15,511	100.0	1.9

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2013 and 2016 inclusive.

NEC = Not Elsewhere Classified



Language

In 2016, 20 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	13,716	59,689	73,405	18.7
Italian	92	43	135	68.1
Maltese	23	5	28	82.1
Spanish	175	132	307	57.0
Croatian	66	22	88	75.0
Polish	111	39	150	74.0
Dutch	34	111	145	23.4
French	51	96	147	34.7
German	69	210	279	24.7
Portuguese	92	118	210	43.8
Hungarian	51	39	90	56.7
Ukrainian	6	29	35	17.1
Vietnamese	47	96	143	32.9
Filipino languages	383	141	524	73.1
Chinese languages	45	615	660	6.8
Malayalam	28	22	50	56.0
Sinhalese	4	41	45	8.9
Korean	24	96	120	20.0
Indonesian and Malay	14	75	89	15.7
Arabic	20	111	131	15.3
Assyrian and Chaldean	-	3	3	-
Oceanic and Papuan languages	142	789	931	15.3
Australian Indigenous languages	11	10	21	52.4
Other European languages NEC	71	1,078	1,149	6.2
Other Asian languages NEC	28	1,049	1,077	2.6
Other languages NEC	73	652	725	10.1
Inadequately described/Non-Verbal/Not stated	129	5,925	6,054	2.1
Total	15,505	71,236	86,741	17.9

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	962	1,587	1,418	1,846	3,788	2,168	1,951	13,720	-
Italian	4	-	8	12	18	33	27	102	12.1
Maltese	-	-	-	-	-	10	13	23	-
Spanish	7	8	19	13	57	41	33	178	15.4
Croatian	-	4	5	11	19	8	20	67	12.1
Polish	8	12	5	4	31	29	23	112	4.8
Dutch	-	-	-	-	5	7	18	30	-
French	-	3	3	3	13	18	11	51	5.6
German	-	-	-	4	12	18	32	66	6.9
Portuguese	5	6	16	3	37	16	7	90	19.3
Hungarian	-	-	-	3	13	17	17	50	12.0
Ukrainian	-	-	-	-	-	4	-	4	-
Vietnamese	6	6	8	4	23	-	-	47	44.2
Filipino languages	4	26	39	41	155	88	33	386	3.9
Chinese languages	6	-	5	5	9	3	19	47	19.6
Malayalam	-	5	4	-	12	9	-	30	33.3
Sinhalese	-	-	-	-	5	-	-	5	-
Korean	-	4	5	-	13	4	-	26	22.7
Indonesian and Malay	-	7	-	4	4	-	3	18	-
Arabic	3	-	-	4	3	8	-	18	22.7
Assyrian and Chaldean	-	-	-	-	-	-	-	-	-
Oceanic and Papuan languages	7	15	8	12	67	23	9	141	2.9
Australian Indigenous Languages	-	-	-	6	6	-	-	12	-
Other European languages NEC	-	6	9	8	21	23	5	72	8.7
Other Asian languages NEC	-	-	6	3	7	4	3	23	11.8
Other languages NEC	5	6	10	17	24	10	-	72	9.0
Inadequately described/Non-Verbal/Not stated	12	9	12	11	28	21	35	128	11.6
Total	1,029	1,704	1,580	2,014	4,370	2,562	2,259	15,518	1.2

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2016 Census, more than 719,000 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia.

In 2016, there were 915,100 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. They constitute a very large sub-group of Australian Catholics, considerably larger than the 623,400 or so who attend Mass every Sunday. A further 317,600 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

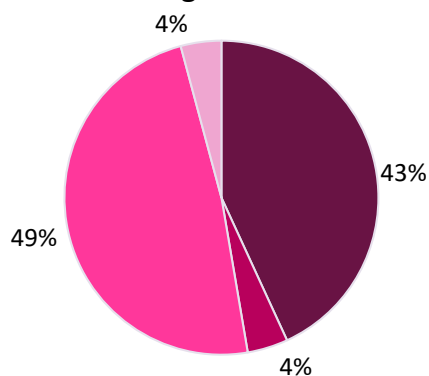
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	976	5,303	6,279	15.5
Infants/Primary – Catholic	465	222	687	67.7
Infants/Primary – Other Non-Government	194	1,275	1,469	13.2
Secondary – Government	560	3,109	3,669	15.3
Secondary – Catholic	330	432	762	43.3
Secondary – Other Non-Government	166	1,031	1,197	13.9
Technical or Further Educational Institution (including TAFE Colleges)	312	1,311	1,623	19.2
University or other Tertiary Institutions	422	1,778	2,200	19.2
Other (including pre-school)	337	1,750	2,087	16.1
Not stated/Not applicable ¹	11,744	55,021	66,765	17.6
Total	15,506	71,232	86,738	17.9

Note:

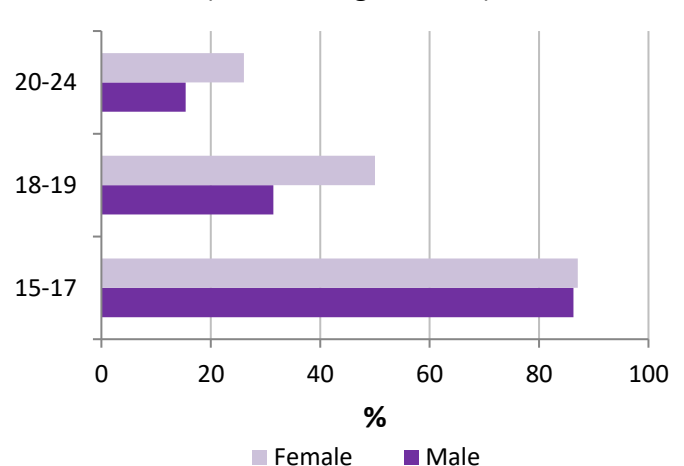
- This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



- Primary school students who speak English only at home
- Primary school students who speak a language other than English at home
- Secondary school students who speak English only at home
- Secondary school students who speak a language other than English at home

Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

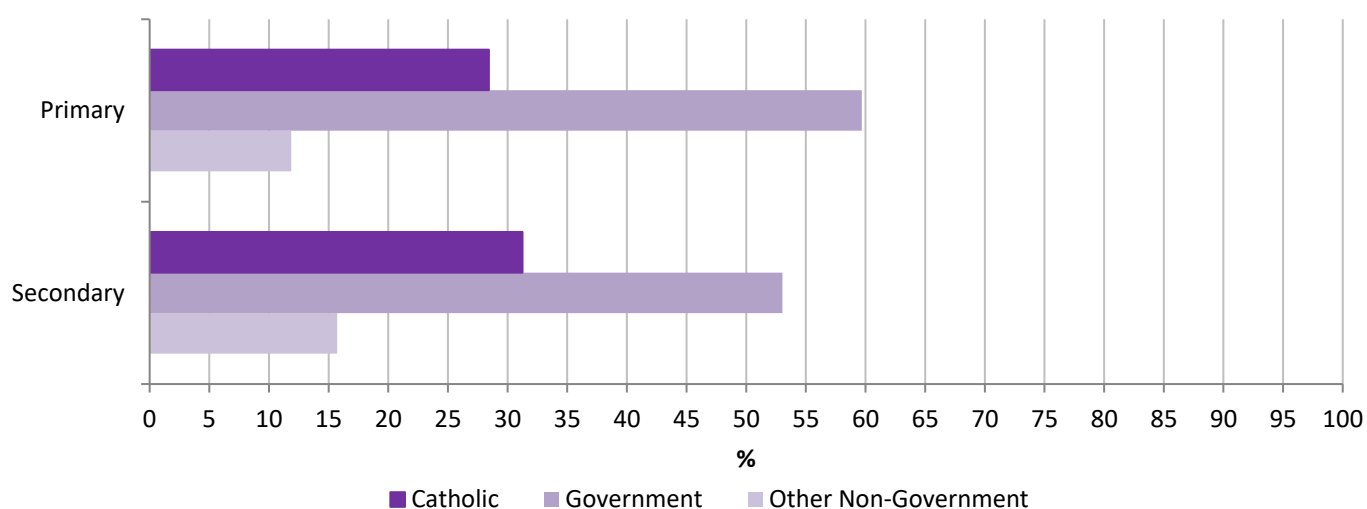
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500-\$799	\$800-\$1,249	\$1,250-\$1,999	\$2,000-\$2,999	\$3,000-\$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	63	121	144	282	205	37	26	935	80,546
Infants/Primary – Catholic	11	27	62	127	127	42	20	451	98,409
Infants/Primary – Other Non-Government	-	11	17	25	61	26	18	172	126,484
Secondary – Government	17	50	95	123	107	31	23	523	84,547
Secondary – Catholic	6	20	33	65	92	37	16	304	110,211
Secondary – Other Non-Government	3	6	10	32	55	9	16	151	118,006
TAFE, University or other tertiary institution	-	11	10	31	40	23	16	150	121,858
Other (including pre-school)	4	6	4	11	13	4	3	45	95,372
Not stated/Not applicable	11	14	18	25	20	12	3	126	78,449
Total	115	266	393	721	720	221	141	2,857	93,059

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2016, that figure had reached 21 per cent. Among Catholics aged 15 to 34 years in 2016, 25.8 per cent of women had a degree compared to 15.6 per cent of men. In contrast, among Catholics aged 55 and over, 13.8 per cent of men and 13.6 per cent of women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Note: 1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	-	3	30	19	11	16	79
Graduate diploma / bachelor degree	19	79	94	69	44	36	341
Advanced diploma or diploma level	28	76	102	85	48	49	388
Certificate level	204	415	418	378	231	320	1,966
Inadequately described/Not stated/Not applicable	709	371	427	428	369	612	2,916
Total	960	944	1,071	979	703	1,033	5,690
<i>Per cent with degree or higher</i>	<i>2.0</i>	<i>8.7</i>	<i>11.6</i>	<i>9.0</i>	<i>7.8</i>	<i>5.0</i>	<i>7.4</i>
Females							
Postgraduate degree	-	26	19	14	16	9	84
Graduate diploma / bachelor degree	51	215	215	119	91	65	756
Advanced diploma or diploma level	74	186	164	141	89	74	728
Certificate level	189	339	273	215	148	107	1,271
Inadequately described/Not stated/Not applicable	681	418	469	543	533	987	3,631
Total	995	1,184	1,140	1,032	877	1,242	6,470
<i>Per cent with degree or higher</i>	<i>5.1</i>	<i>20.4</i>	<i>20.5</i>	<i>12.9</i>	<i>12.2</i>	<i>6.0</i>	<i>13.0</i>
All Catholics							
Postgraduate degree	-	29	49	33	27	25	163
Graduate diploma / bachelor degree	70	294	309	188	135	101	1,097
Advanced diploma or diploma level	102	262	266	226	137	123	1,116
Certificate level	393	754	691	593	379	427	3,237
Inadequately described/Not stated/Not applicable	1,390	789	896	971	902	1,599	6,547
Total	1,955	2,128	2,211	2,011	1,580	2,275	12,160
<i>Per cent with degree or higher</i>	<i>3.6</i>	<i>15.2</i>	<i>16.2</i>	<i>11.0</i>	<i>10.3</i>	<i>5.5</i>	<i>10.4</i>



Employment

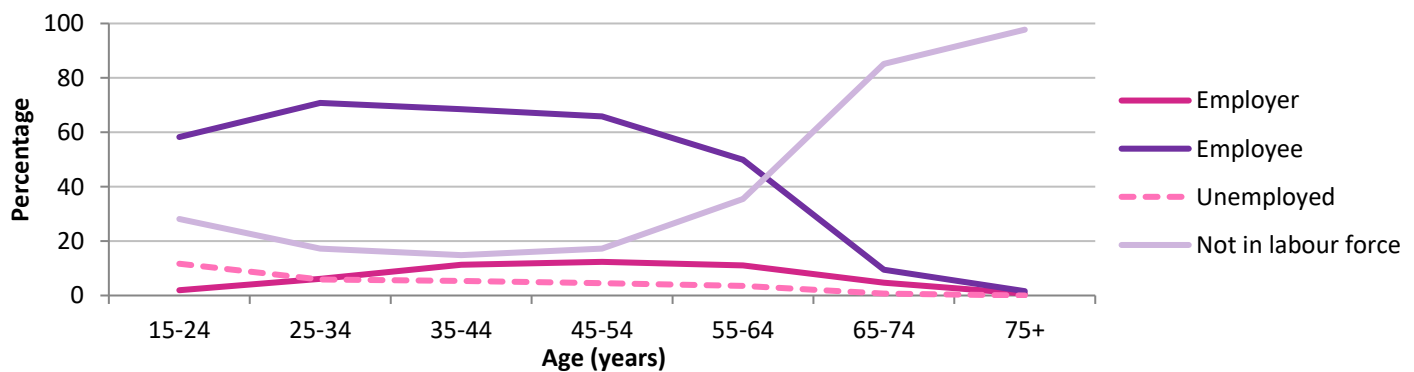
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	21	254	281	51	607
Employee	541	1,502	996	76	3,115
Unemployed	116	108	69	8	301
Not in the labour force	268	139	318	870	1,595
Other/Not stated/Not applicable	11	25	26	29	91
Total	957	2,028	1,690	1,034	5,709
<i>Per cent in labour force²</i>	<i>70.8</i>	<i>91.9</i>	<i>79.6</i>	<i>13.1</i>	<i>70.5</i>
<i>Per cent unemployed³</i>	<i>17.1</i>	<i>5.8</i>	<i>5.1</i>	<i>5.9</i>	<i>7.5</i>
Females					
Employer	18	131	133	23	305
Employee	579	1,498	1,086	61	3,224
Unemployed	114	129	79	-	322
Not in the labour force	278	553	580	1,116	2,527
Other/Not stated/Not applicable	10	14	23	34	81
Total	999	2,325	1,901	1,234	6,464
<i>Per cent in labour force²</i>	<i>71.2</i>	<i>75.6</i>	<i>68.3</i>	<i>6.8</i>	<i>59.6</i>
<i>Per cent unemployed³</i>	<i>16.0</i>	<i>7.3</i>	<i>6.1</i>	<i>-</i>	<i>8.4</i>

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0, p.115.*
2. *The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).*
3. *The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.*



Occupation

Catholic women are more likely to be employed as managers or professionals; 35 per cent of Catholic women and 33 per cent of Catholic men who reported their occupation in the 2016 Census worked as managers or professionals. But men were much more likely than women—47 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	15	84	151	129	61	19	459
Professionals	27	69	93	63	40	13	305
Technicians & Trade Workers	189	293	278	200	124	27	1,111
Community & Personal Service Workers	42	47	44	36	23	3	195
Clerical & Administrative Workers	21	41	51	63	42	12	230
Sales Workers	65	35	46	43	29	10	228
Machinery operators & Drivers	58	115	123	150	79	22	547
Labourers	155	129	132	110	76	17	619
ID / NS / NA ¹	390	138	140	187	231	908	1,994
Total	962	951	1,058	981	705	1,031	5,688
<i>Per cent Managers & Professionals²</i>	<i>7.3</i>	<i>18.8</i>	<i>26.6</i>	<i>24.2</i>	<i>21.3</i>	<i>26.0</i>	<i>20.7</i>
<i>Per cent 'blue collar workers'²</i>	<i>70.3</i>	<i>66.1</i>	<i>58.1</i>	<i>57.9</i>	<i>58.9</i>	<i>53.7</i>	<i>61.6</i>
Females							
Managers	26	81	78	75	36	11	307
Professionals	44	163	163	113	88	11	582
Technicians & Trade Workers	33	48	45	34	13	4	177
Community & Personal Service Workers	117	139	144	135	80	16	631
Clerical & Administrative Workers	107	224	209	219	120	29	908
Sales Workers	217	84	80	78	57	8	524
Machinery operators & Drivers	12	11	19	19	12	-	73
Labourers	51	60	59	71	65	5	311
ID / NS / NA ¹	408	377	338	277	410	1,151	2,961
Total	1,015	1,187	1,135	1,021	881	1,235	6,474
<i>Per cent Managers & Professionals²</i>	<i>11.5</i>	<i>30.1</i>	<i>30.2</i>	<i>25.3</i>	<i>26.3</i>	<i>26.2</i>	<i>25.3</i>
<i>Per cent 'blue collar workers'²</i>	<i>15.8</i>	<i>14.7</i>	<i>15.4</i>	<i>16.7</i>	<i>19.1</i>	<i>10.7</i>	<i>16.0</i>
All Catholics							
Managers	41	165	229	204	97	30	766
Professionals	71	232	256	176	128	24	887
Technicians & Trade Workers	222	341	323	234	137	31	1,288
Community & Personal Service Workers	159	186	188	171	103	19	826
Clerical & Administrative Workers	128	265	260	282	162	41	1,138
Sales Workers	282	119	126	121	86	18	752
Machinery operators & Drivers	70	126	142	169	91	22	620
Labourers	206	189	191	181	141	22	930
ID / NS / NA ¹	798	515	478	464	641	2,059	4,955
Total	1,977	2,138	2,193	2,002	1,586	2,266	12,162
<i>Per cent Managers & Professionals²</i>	<i>9.5</i>	<i>24.5</i>	<i>28.3</i>	<i>24.7</i>	<i>23.8</i>	<i>26.1</i>	<i>22.9</i>
<i>Per cent 'blue collar workers'²</i>	<i>42.2</i>	<i>40.4</i>	<i>38.3</i>	<i>38.0</i>	<i>39.0</i>	<i>36.2</i>	<i>39.4</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'Managers & Professionals' and 'blue collar'.

Beenleigh Parish, Archdiocese of Brisbane, Census ID: 163011

National Catholic Census Project 1991-2016 – a project of the Australian Catholic Bishops Conference

Principal source of data: Australian Bureau of Statistics – 2016 Census of Population and Housing



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

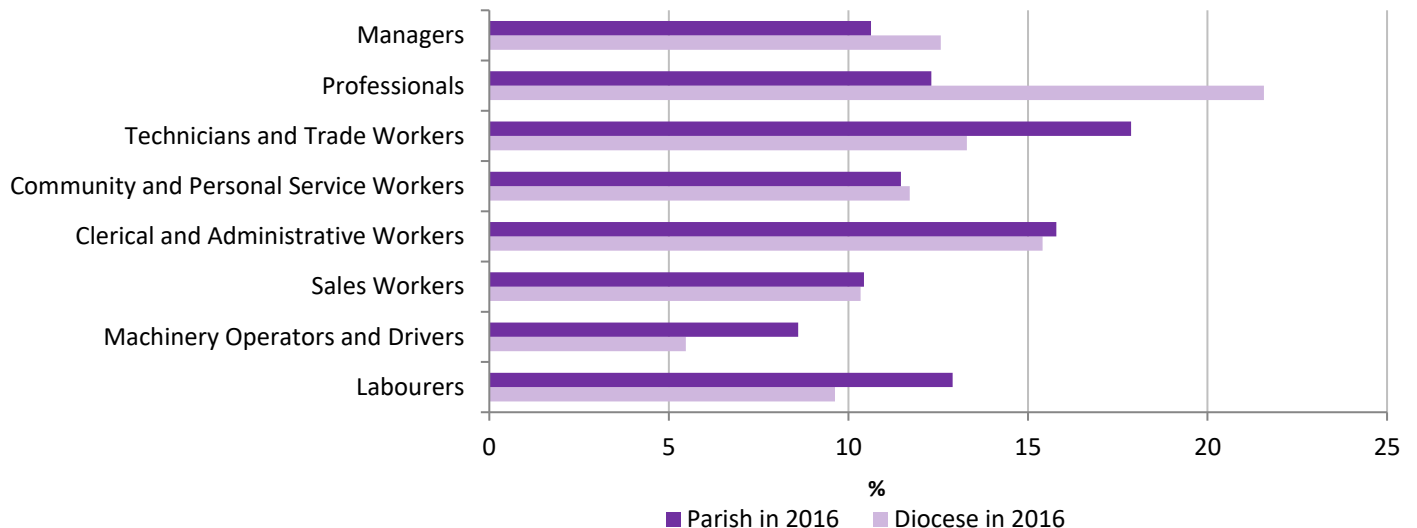
Table 27: Occupation of parents of students attending Catholic schools

	Primary School	Secondary School
Both parents in professional occupation	19	24
One parent or lone parent in professional occupation	149	136
Both parents in 'white collar' occupation ¹	97	123
One parent or lone parent in 'white collar' occupation	221	277
Both parents in 'blue collar' occupation	32	36
One parent or lone parent in 'blue collar' occupation	75	61
Not applicable and not stated	106	108
Total	699	765
% with professional parent(s)	24.0	20.9
% with blue collar parent(s)	15.3	12.7

Note:

1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.

Occupation
(Catholics aged 15+ with an occupation)



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www.ncpr.catholic.org.au

The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Results from the 2016 National Church Life Survey
- Results of other research projects conducted by the National Centre for Pastoral Research



This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2016.

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