



PARISH SOCIAL PROFILE

Based on the 2016 Australian Census

Laverton Parish
Archdiocese of Melbourne

Census ID: 122134



Date of report:	May 2020
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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

May 2020

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils in particular will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2016 Census, but some comparisons are provided with 2011 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

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Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for parishes in their pastoral planning.

Overview Tables

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Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

Detailed Topics

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Your parish community in 2016

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2016)

Total Population: 84,839

Catholic Population: 20,912

Catholics make up 24.6 per cent of the total population

Median age of Catholics is 35 years

Total Catholic families: 7,634

1,098 Catholics live alone

7,441 Catholics were born overseas

662 Catholics do not speak English well

942 Catholics need assistance with core activities

6,122 Catholics have changed address since 2011



What has changed in your parish since 2011?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2011 and 2016, and may alert you to possible trends that are occurring. The 2011 and 2016 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2011	Parish in 2016
Catholic population	18,906	20,912
Catholics aged 0-14 (%)	24.3	24.4
Catholics aged 65+ (%)	7.3	9.5
Catholics born in NESC ¹ (%)	26.9	29.4
Catholics not proficient in English (%)	3.2	3.2
Catholic families	6,812	7,634
Catholics living alone	1,089	1,098
Catholic students attending Catholic schools ² (%)	64.1	66.4
Catholics with university degree (%)	19.8	24.0
Catholic males in labour force (%)	77.7	76.9
Catholic females in labour force (%)	62.9	65.3
Catholic households owning or purchasing dwelling (%)	76.8	73.7

Notes:

1. NESC = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

Note on comparability with 2011 figures:

The boundaries of some parishes changed between 2011 and 2016. These boundary changes mean that, in these parishes, figures for 2011 and 2016 may not be comparable.

Where parishes have been amalgamated between 2011 and 2016, the 2016 figures in this profile refer to the overall figures for the parishes involved.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group ²	Australian Group ²
Total population ³	84,839	62,279	4,554,459	23,401,892	1	1
Catholic population	20,912	18,906	1,067,030	5,291,834	1	1
Per cent Catholic	24.6	30.4	23.4	22.6	2	2
At same address since previous Census (%)	55.2	52.0	61.1	57.3	4	4
Median age ⁴ (years)	35	33	40	40	5	5
Aged 0-14 (%)	24.4	24.3	18.6	19.8	1	1
Aged 65+ (%)	9.5	7.3	17.3	16.6	5	5
Males per 100 females	93.2	93.0	89.3	90.6	1	2

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the parish support disabled persons and their carers?

Table 2: Disability

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Need assistance with core activities (%)	4.5	3.6	6.3	5.8	4	4
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	11.7	10.1	12.9	12.5	5	4

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	32.6	30.4	36.0	34.1	4	3
Workers in 'blue collar' occupations ² (% of those recording an occupation)	29.7	32.1	27.2	29.6	2	3
Men, employed or seeking work ³ (%)	76.9	77.7	68.5	69.7	1	1
Women, employed or seeking work ³ (%)	65.3	62.9	59.0	60.6	1	2
Unemployed at time of Census ⁴ (%)	6.7	4.7	5.6	5.8	2	2
Youth unemployed at time of Census ⁵ (%)	15.5	11.3	12.8	12.2	2	1

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which in itself may raise issues of communication and inclusiveness.

How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶	6.2	5.6	4.4	5.6	2	2
Born overseas in non-English-speaking country (%)	29.4	26.9	25.6	19.1	2	1
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	644	509	25,297	106,428	1	1
Catholics of Australian Indigenous origin	131	75	4,990	133,528	1	2
Speak language other than English at home (%)	32.4	30.3	28.1	20.4	2	1
Not proficient in English ⁷ (%)	3.2	3.2	4.0	2.6	3	2

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	24.0	19.8	23.5	20.6	3	2
Aged 15-17 attending an educational institution ²	94.2	90.5	94.5	92.2	4	3
Aged 18-19 attending an educational institution ²	70.2	70.6	74.7	62.9	4	2
Aged 20-24 attending an educational institution ²	39.7	35.1	46.2	38.2	4	3
Catholic primary students attending Catholic schools (%)	66.9	65.4	60.3	53.1	2	1
Catholic primary students attending Government schools (%)	29.0	30.4	34.3	41.0	4	5
Catholic secondary students attending Catholic schools (%)	65.6	62.1	58.7	54.5	2	2
Catholic secondary students attending Government schools (%)	28.8	32.4	30.4	35.1	3	4
Primary students attending Catholic schools who are not Catholic ³ (%)	26.1	23.1	22.9	28.1	2	3
Secondary students attending Catholic schools who are not Catholic ³ (%)	39.4	35.6	30.5	35.7	2	3

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. Percentage of all Catholics in each age group.
3. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital status, Families and Households (for more details see pages 13-16).

In 2016, 82 per cent of Australia's Catholics lived in a family setting, with a further nine per cent living alone. The most common type of Catholic family was a couple family with children (45 per cent of all families where at least one person was a Catholic), followed by couple families without children (35%) and one-parent families (parent Catholic, 12%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

Table 6: Marital Status of Catholics aged 15+

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Never married (%)	31.5	32.2	33.4	33.3	3	3
Married (%)	54.5	54.9	50.1	49.7	2	2
Divorced or Separated (%)	10.1	9.6	10.3	11.2	3	4
Widowed (%)	3.8	3.4	6.1	5.8	5	5

Table 7: Families¹

in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Families	7,634	6,812	388,817	1,997,833	1	1
One-parent families	876	730	45,853	231,370	1	1
One-parent families (% of all families)	11.5	10.7	11.8	11.6	3	3
Couples of mixed religions ² (%)	47.0	47.4	50.0	55.9	4	5
De facto couples ³ (%)	16.3	14.8	15.6	17.1	3	3
Median annual family income ⁴ (\$)	106,632	95,213	102,912	100,270	3	2

Table 8: Households⁵

in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Households	8,900	8,135	500,423	2,548,354	1	1
Persons living alone (aged under 35)	162	237	11,479	53,499	1	1
Persons living alone (aged 35+)	936	852	82,673	407,684	1	1
Persons living alone (total)	1,098	1,089	94,152	461,183	1	1
Persons living alone (% of all persons)	5.3	5.8	8.8	8.7	5	5
Dwellings owned or being purchased (%)	73.7	76.8	74.0	71.2	4	3
Median monthly housing loan repayment ⁶ (\$)	1,870	1,943	1,860	1,873	3	3

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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Religious affiliation

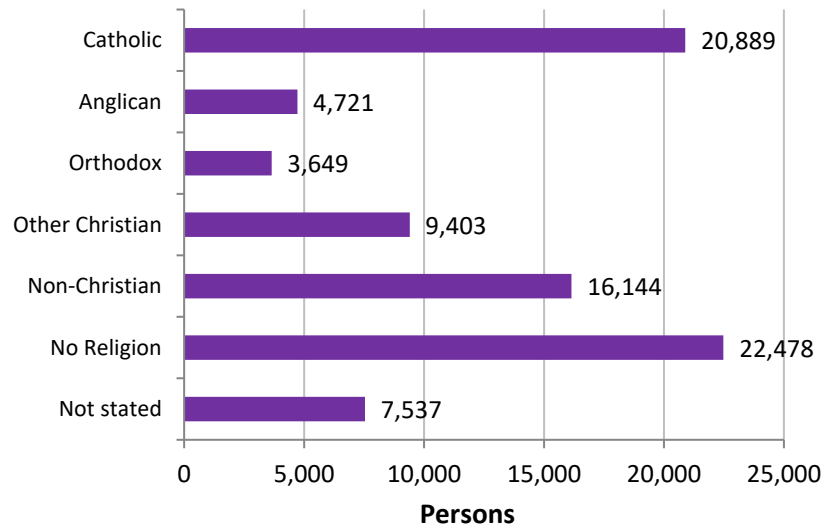
The Census question about religion is optional, and just under ten per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2007-2016?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?

**Religious Affiliation
(All persons)**



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	3,546	2,860	2,349	3,282	3,425	2,532	1,588	807	432	20,821
Maronite Catholic	7	4	3	7	10	4	5	-	-	40
Melkite Catholic	-	-	-	-	-	-	-	-	-	-
Ukrainian Catholic	3	4	-	-	-	-	-	-	-	7
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	9	4	-	5	3	-	-	-	-	21
Total Catholic	3,565	2,872	2,352	3,294	3,438	2,536	1,593	807	432	20,889
Per cent Catholic (of total population in age group)	23.6	29.3	20.4	18.7	26.2	29.8	29.0	32.5	37.0	24.6
Anglican	473	460	367	615	943	781	570	334	178	4,721
Orthodox	488	536	396	521	720	442	289	182	75	3,649
Other Christian	1,504	1,167	1,083	1,611	1,504	1,072	864	430	168	9,403
Non-Christian	3,423	1,506	2,434	5,092	1,943	949	584	162	51	16,144
No Religion	4,480	2,581	3,553	4,847	3,445	1,982	1,078	371	141	22,478
Not Stated	1,172	694	1,322	1,634	1,148	734	516	196	121	7,537
Total Population	15,105	9,816	11,507	17,614	13,141	8,496	5,494	2,482	1,166	84,821

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and sex

Table 10:
Age by sex

	Males 2016	Females 2016	Total 2016	Total 2011
Age (years)				
0	143	129	272	320
1	167	166	333	357
2	168	163	331	372
3	185	171	356	357
4	208	171	379	362
5	218	176	394	308
6	193	186	379	351
7	190	198	388	294
8	176	194	370	285
9	202	161	363	276
10	155	161	316	291
11	181	152	333	268
12	142	166	308	260
13	146	141	287	260
14	150	133	283	238
15	136	172	308	267
16	117	141	258	235
17	144	147	291	249
18	146	124	270	248
19	120	104	224	235
20-24	592	561	1,153	1,152
25-29	534	672	1,206	1,198
30-34	708	820	1,528	1,649
35-39	824	952	1,776	1,920
40-44	867	954	1,821	1,608
45-49	763	847	1,610	1,448
50-54	670	742	1,412	1,128
55-59	570	563	1,133	835
60-64	400	450	850	751
65-69	338	401	739	466
70-74	208	249	457	397
75-79	166	182	348	275
80+	154	281	435	242
Total	10,081	10,830	20,911	18,902

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomization procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

The table on this page shows the number of Catholics in this parish in 2016, by age and sex, and compares the total number of Catholics in each age group with the figure in 2011.

In 1996, the median age of Catholics in Australia was 33 years; by 2016, this had risen to 40 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

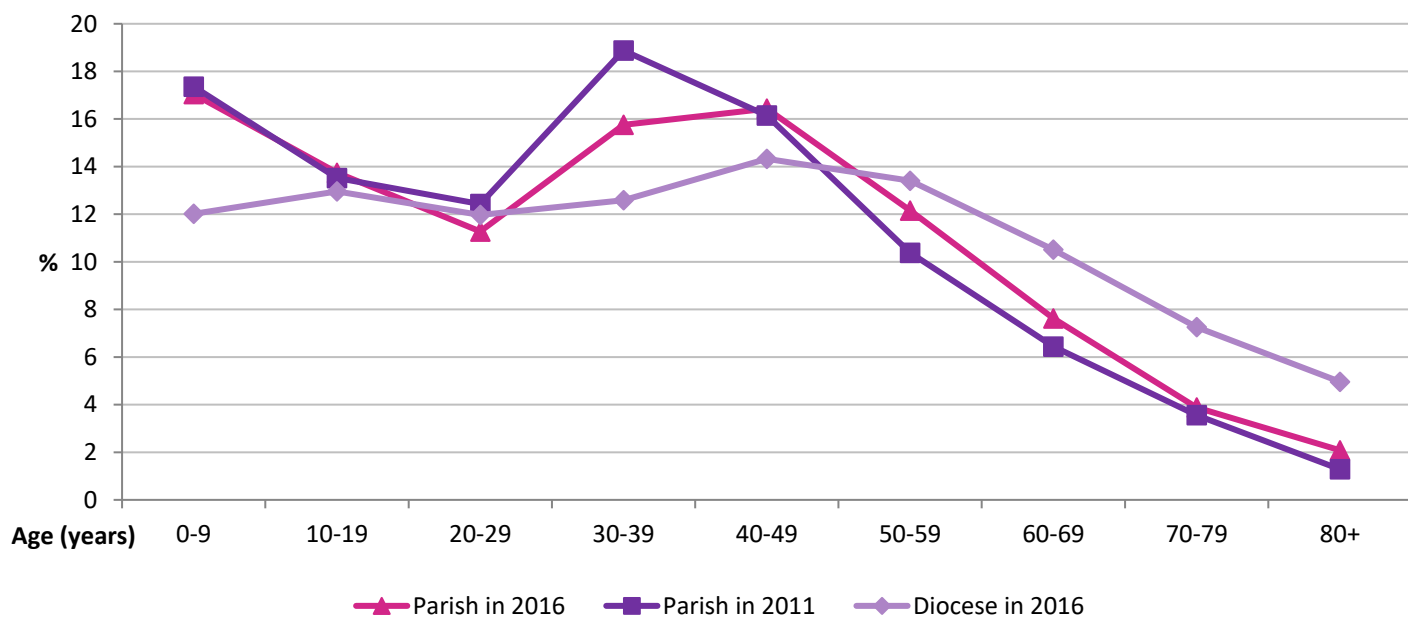
In 2016, among Australian Catholics as a whole, 52 per cent were female and 48 per cent were male. But it is not always like this. Among Catholics aged under 20, males outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2011? Can you get a sense from the table of what the parish age profile might look like in 2021, the year of the next Census?

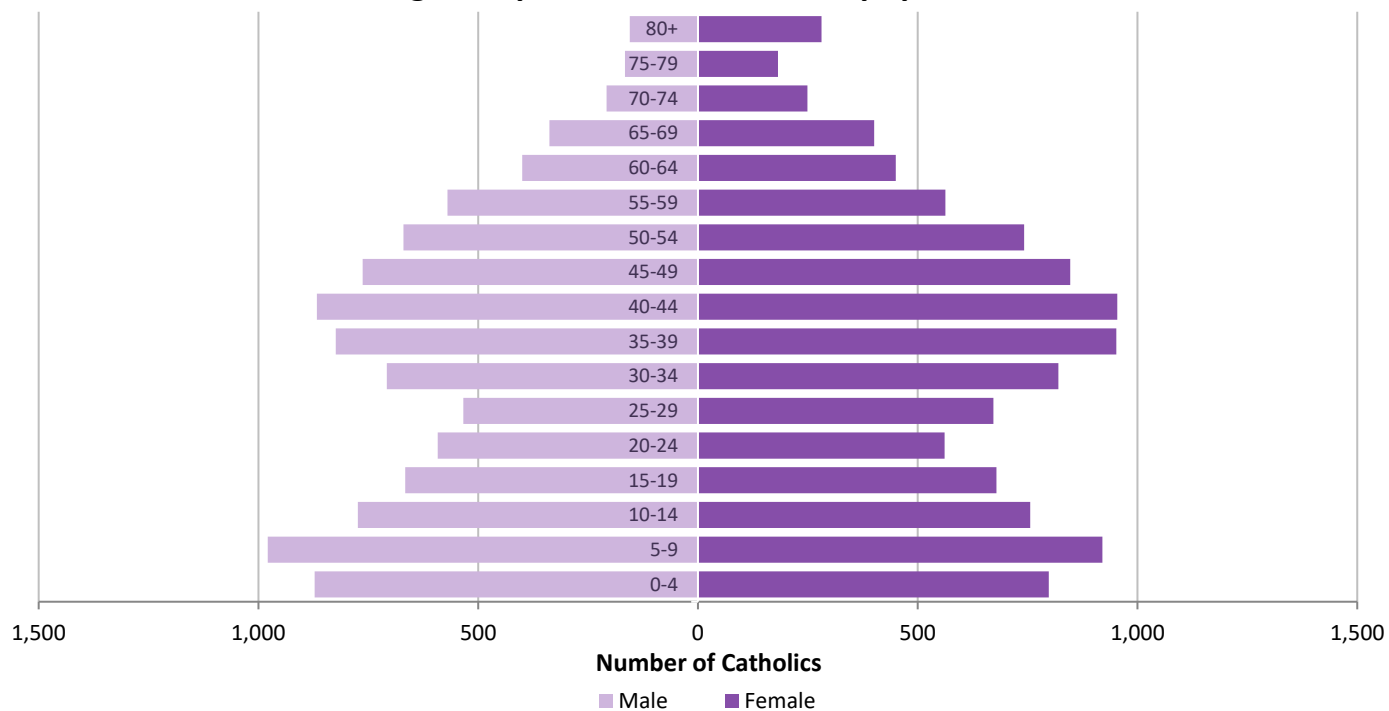


Age and sex

Age profile of the Catholic population, 2011 & 2016



Age-sex profile of the Catholic population, 2016



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

0-14	15-44	45-64	65-74	75-84	85 and over	Total
------	-------	-------	-------	-------	-------------	-------

Catholics who have need for assistance with core activities

Family members:

Males	93	54	68	55	41	19	330
Females	44	64	85	59	60	33	345

Lone Persons:

Males	-	3	23	4	6	6	42
Females	-	-	7	11	29	12	59

Other non-family members or persons not present in a household on Census night³

Males	-	6	8	7	14	20	55
Females	-	3	12	9	44	51	119

Total

Males	93	63	99	66	61	45	427
Females	44	67	104	79	133	96	523

Table 11b: Provision of unpaid assistance by age

15-24	25-34	35-44	45-54	55-64	65 and over	Total
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Catholics who provide unpaid assistance to a person with a disability⁴

Males	48	78	149	171	117	98	661
Females	61	151	287	332	212	146	1,189

Notes:

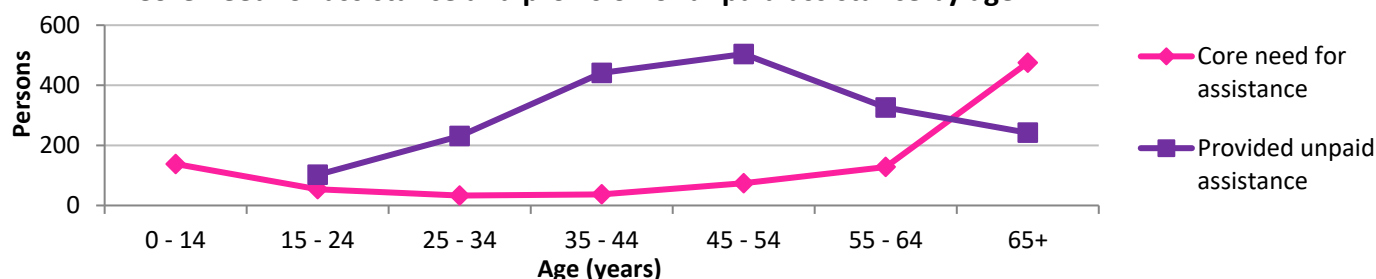
1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016*. Catalogue No. 2901.0.

2. Australian Bureau of Statistics 2004. *Australian Social Trends 2004*. Catalogue No. 4102.0.

3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.

4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.

Core need for assistance and provision of unpaid assistance by age



Marital Status

The marital status patterns of Australian Catholics have changed quite dramatically over the last two decades. At the time of the 1991 Census, 31.4 per cent of Australian Catholics aged 15 and over had never been married, 55.4 per cent were married, 7.4 per cent were separated or divorced and 5.8 per cent were widowed. By the 2016 Census, these figures were respectively 33.3 per cent, 49.7 per cent, 11.2 per cent and 5.8 per cent. Since 1991, there has been a substantial fall in the percentage of married Catholics and a rise in the percentage of the never married and separated and divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph shows the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2016 Census and who had changed address in the previous five years. Across Australia in 2016, 36.6 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	1,254	663	304	204	89	17	11	2,542
Married	6	539	1,254	987	710	425	226	4,147
Separated/Divorced	-	30	131	228	164	82	37	672
Widowed	-	-	-	16	14	18	51	99
Total	1,260	1,232	1,689	1,435	977	542	325	7,460
Females								
Never married	1,214	681	296	168	54	20	8	2,441
Married	15	757	1,414	1,091	669	374	158	4,478
Separated/Divorced	-	52	192	312	218	120	28	922
Widowed	-	-	10	23	69	139	271	512
Total	1,229	1,490	1,912	1,594	1,010	653	465	8,353

Change of address since 2011 by marital status
(Catholics aged 15+)

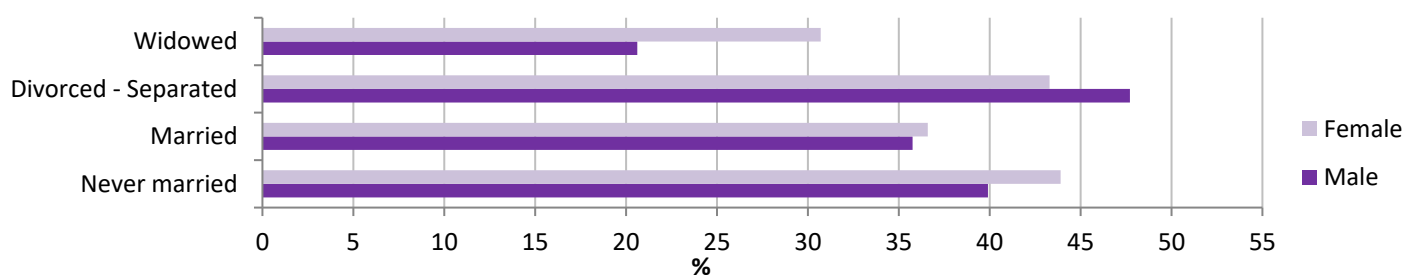


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	2,863	321	3,184	10.1
One person Catholic, the other non-Catholic Christian	1,188	264	1,452	18.2
One Catholic, the other not Christian or Not stated	1,127	423	1,550	27.3
Total	5,178	1,008	6,186	16.3



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition¹ by weekly family income

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	39	50	169	505	700	345	222	150	2,180	2,360
One parent Catholic, the other Christian, but not Catholic	14	24	67	219	311	171	111	70	987	2,432
One parent Catholic, the other Non-Christian, No Religion or Not stated	17	16	90	246	306	178	117	51	1,021	2,379
Couple with no children living at home:										
Both persons Catholic	114	175	154	182	214	85	38	40	1,002	1,406
One person Catholic, the other Christian, but not Catholic	21	58	71	100	123	48	32	13	466	1,823
One person Catholic, the other Non-Christian, No Religion or Not stated	23	23	62	102	187	76	35	18	526	2,235
One-parent families:	102	144	197	181	118	26	10	98	876	1,126
Parent is Catholic										
Other families where at least one person is Catholic	25	43	67	97	76	23	31	19	381	1,605
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	195	195	-
Total	355	533	877	1,632	2,035	952	596	654	7,634	2,045

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	191	75	66	19	13	364
\$500-\$799	310	100	93	23	8	534
\$800-\$1,249	436	177	197	49	16	875
\$1,250-\$1,999	636	352	457	142	40	1,627
\$2,000-\$2,999	783	445	591	179	42	2,040
\$3,000-\$3,999	345	229	285	90	10	959
\$4,000 or more	196	122	207	51	6	582
Income not fully stated	292	155	153	50	15	665
Total Families	3,189	1,655	2,049	603	150	7,646
Median Weekly Family Income (\$)	1,853	2,103	2,228	2,243	1,821	2,044

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

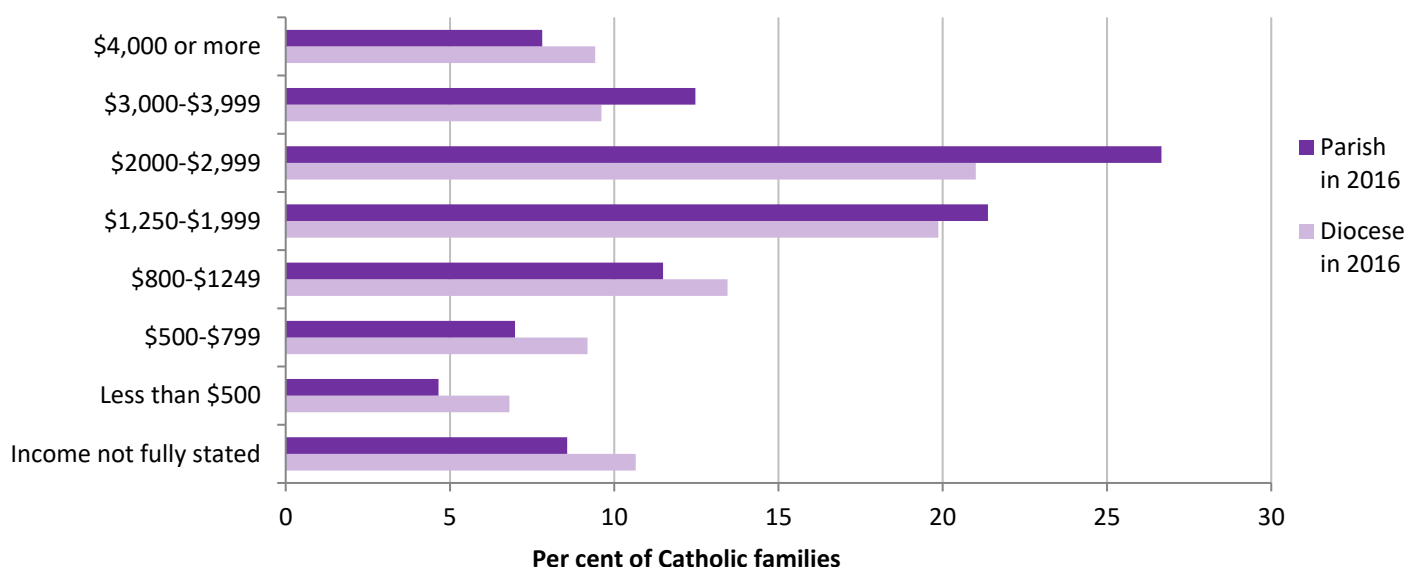


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	2,127	1,103	1,549	471	95	5,345
De facto couple family (at least one partner Catholic)	588	223	160	56	19	1,046
One parent family, parent Catholic	330	252	211	57	26	876
Other families where at least one person is Catholic	160	82	110	27	10	389
Total families	3,205	1,660	2,030	611	150	7,656



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 8,861,600 households in Australia in 2016. At least one Catholic person lived in 2,548,400 households, or 29 per cent of all households. Seventy-eight per cent of these Catholic households were family households and, of the Catholic family households, 75 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

Table 17: Household composition by tenure type

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	5,711	41	1,728	135	7,615	75.0
Lone person aged under 35 years	97	-	50	17	164	59.1
Lone person aged 35 years or over	671	20	186	59	936	71.7
Group households	79	-	97	9	185	42.7
Total households	6,558	61	2,061	220	8,900	73.7

Table 18: Household composition by monthly housing loan repayment

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	183	245	794	1,175	617	580	1,893
Lone person aged under 35 years	-	-	18	31	9	7	1,880
Lone person aged 35 years or over	23	25	76	74	16	14	1,521
Group households	3	4	6	13	6	3	1,807
Total households	209	274	894	1,293	648	604	1,870

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

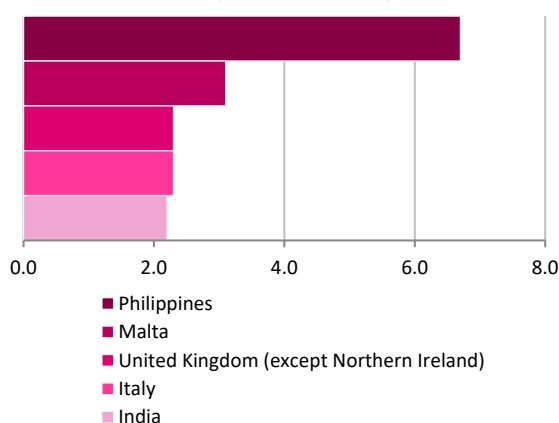
Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)

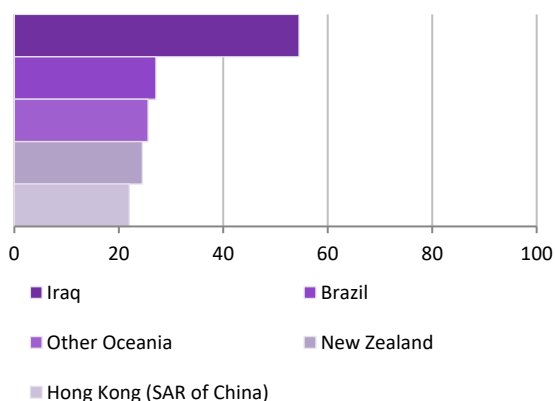


Table 19: Birthplace

	All Catholics	% of Catholics	% recent arrivals ¹
Australia	13,193	63.1	-
New Zealand	391	1.9	24.5
Other Oceania	71	0.3	25.6
United Kingdom (except Northern Ireland)	489	2.3	9.6
Ireland (including Northern Ireland)	235	1.1	12.8
Italy	476	2.3	2.5
Malta	657	3.1	1.2
Spain and Portugal	102	0.5	4.9
France	37	0.2	-
Netherlands	41	0.2	-
Germany	71	0.3	7.9
Austria	21	0.1	-
Croatia and other Former Yugoslavia	312	1.5	2.9
Poland	206	1.0	4.3
Hungary	26	0.1	20.8
Other Eastern Europe, Russian Federation and Baltic States	89	0.4	10.9
Other Europe NEC	15	0.1	-
Vietnam	195	0.9	8.3
Philippines	1,410	6.7	17.6
Indonesia	290	1.4	4.8
Malaysia	120	0.6	9.6
Singapore	112	0.5	16.0
South East Asia NEC	68	0.3	14.5
India	451	2.2	16.3
Sri Lanka	126	0.6	8.9
China (except Hong Kong and Taiwan)	72	0.3	4.2
Hong Kong (SAR of China)	44	0.2	22.0
Korea, Republic of (South)	91	0.4	6.7
Egypt	33	0.2	-
Lebanon	44	0.2	14.0
Iraq	19	0.1	54.5
Sudan (including South Sudan)	77	0.4	7.0
Middle East and North Africa NEC	94	0.4	13.3
South Africa	111	0.5	9.6
Mauritius	152	0.7	7.9
United States of America	49	0.2	6.4
Canada	19	0.1	-
Argentina	44	0.2	15.0
Brazil	67	0.3	27.1
Colombia	116	0.6	19.1
Chile	89	0.4	-
Central America and South America NEC	155	0.7	15.9
Other countries	167	0.8	14.0
Inadequately described/Not stated	249	1.2	-
Total	20,896	100.0	4.0

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2013 and 2016 inclusive.

NEC = Not Elsewhere Classified



Language

In 2016, 20 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	13,938	29,799	43,737	31.9
Italian	889	143	1,032	86.1
Maltese	758	50	808	93.8
Spanish	512	251	763	67.1
Croatian	395	58	453	87.2
Polish	245	41	286	85.7
Dutch	28	68	96	29.2
French	143	163	306	46.7
German	44	119	163	27.0
Portuguese	149	84	233	63.9
Hungarian	49	45	94	52.1
Ukrainian	7	18	25	28.0
Vietnamese	349	1,165	1,514	23.1
Filipino languages	1,287	399	1,686	76.3
Chinese languages	290	7,140	7,430	3.9
Malayalam	140	267	407	34.4
Sinhalese	91	343	434	21.0
Korean	112	532	644	17.4
Indonesian and Malay	365	864	1,229	29.7
Arabic	142	1,393	1,535	9.3
Assyrian and Chaldean	15	3	18	83.3
Oceanic and Papuan languages	132	553	685	19.3
Australian Indigenous languages	-	-	-	-
Other European languages NEC	183	3,749	3,932	4.7
Other Asian languages NEC	229	10,031	10,260	2.2
Other languages NEC	222	1,277	1,499	14.8
Inadequately described/Non-Verbal/Not stated	194	5,367	5,561	3.5
Total	20,908	63,922	84,830	24.6

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	1,273	2,085	1,726	1,702	4,165	2,126	866	13,943	-
Italian	16	25	39	51	286	221	251	889	10.3
Maltese	8	5	16	23	164	212	321	749	6.6
Spanish	41	49	30	60	221	56	52	509	11.4
Croatian	22	21	33	23	121	85	99	404	12.8
Polish	7	20	13	19	70	55	54	238	11.4
Dutch	-	-	-	-	8	3	4	15	-
French	9	13	16	20	58	17	13	146	7.0
German	3	4	-	6	14	-	22	49	-
Portuguese	14	7	6	15	66	23	22	153	11.5
Hungarian	-	4	-	3	14	10	13	44	12.8
Ukrainian	-	-	-	-	-	-	4	4	-
Vietnamese	20	27	64	50	108	63	15	347	21.3
Filipino languages	32	64	110	156	549	273	102	1,286	2.3
Chinese languages	28	27	17	44	116	36	22	290	13.2
Malayalam	17	25	10	8	64	6	4	134	5.1
Sinhalese	6	5	6	9	45	8	7	86	-
Korean	18	16	11	8	55	4	3	115	31.0
Indonesian and Malay	49	43	17	39	204	12	7	371	6.6
Arabic	4	9	16	22	52	27	14	144	9.4
Assyrian and Chaldean	-	-	-	-	3	3	-	6	47.6
Oceanic and Papuan languages	10	15	15	30	47	19	5	141	3.0
Australian Indigenous Languages	-	-	-	-	-	-	-	-	-
Other European languages NEC	10	19	9	11	62	37	39	187	11.2
Other Asian languages NEC	10	30	16	16	117	24	8	221	8.7
Other languages NEC	14	23	38	24	81	25	17	222	10.3
Inadequately described/Non-Verbal/Not stated	55	14	18	21	26	25	27	186	19.5
Total	1,666	2,550	2,226	2,360	6,716	3,370	1,991	20,879	3.1

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999*. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2016 Census, more than 719,000 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia.

In 2016, there were 915,100 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. They constitute a very large sub-group of Australian Catholics, considerably larger than the 623,400 or so who attend Mass every Sunday. A further 317,600 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

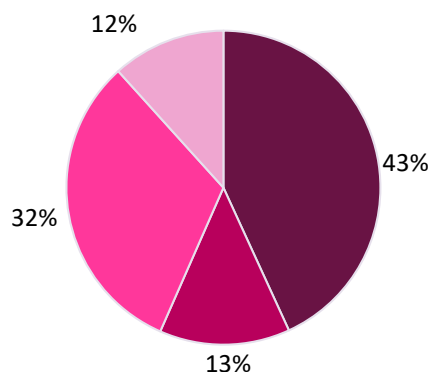
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	717	4,699	5,416	13.2
Infants/Primary – Catholic	1,652	584	2,236	73.9
Infants/Primary – Other Non-Government	100	669	769	13.0
Secondary – Government	456	2,264	2,720	16.8
Secondary – Catholic	1,039	676	1,715	60.6
Secondary – Other Non-Government	90	567	657	13.7
Technical or Further Educational Institution (including TAFE Colleges)	319	1,002	1,321	24.1
University or other Tertiary Institutions	894	3,063	3,957	22.6
Other (including pre-school)	722	2,279	3,001	24.1
Not stated/Not applicable ¹	14,921	48,115	63,036	23.7
Total	20,910	63,918	84,828	24.6

Note:

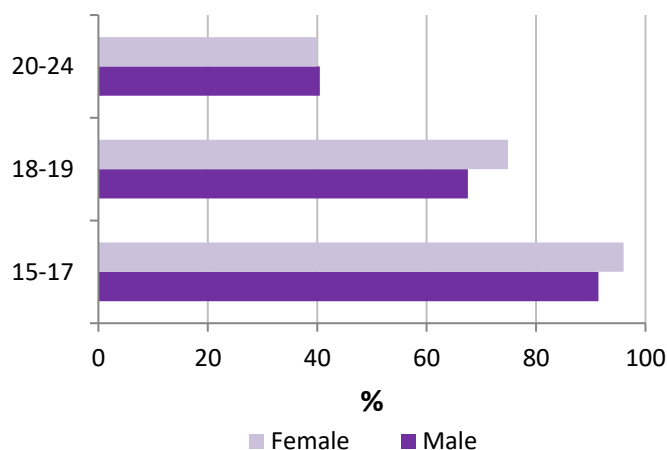
1. This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



- Primary school students who speak English only at home
- Primary school students who speak a language other than English at home
- Secondary school students who speak English only at home
- Secondary school students who speak a language other than English at home

Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

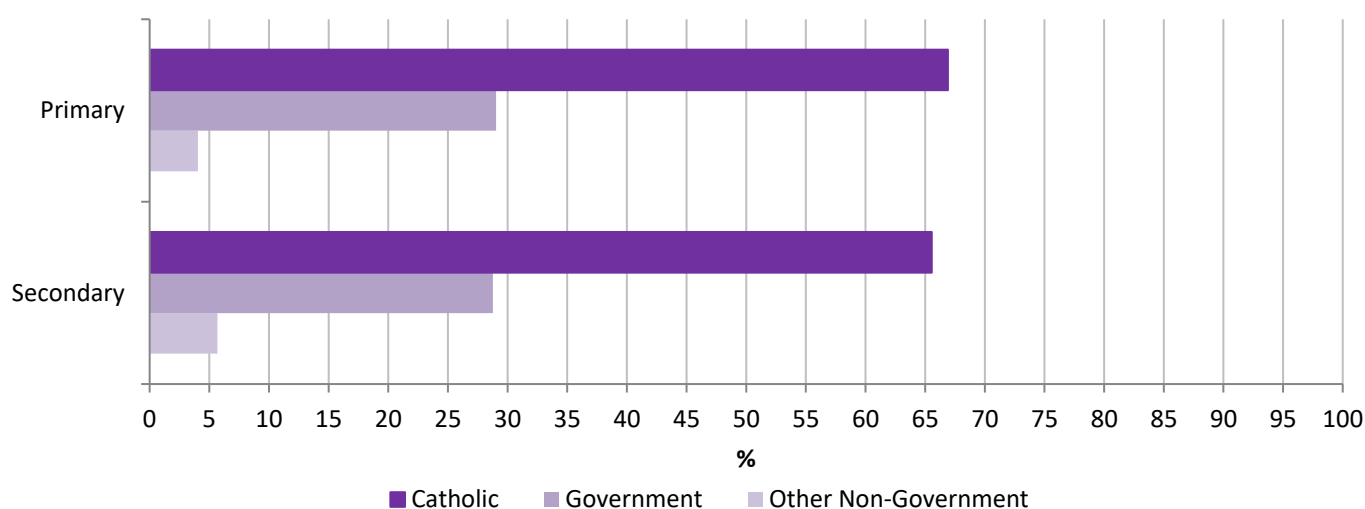
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500-\$799	\$800-\$1,249	\$1,250-\$1,999	\$2,000-\$2,999	\$3,000-\$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	23	50	95	178	187	94	31	693	100,525
Infants/Primary – Catholic	55	64	183	363	518	186	168	1,652	114,678
Infants/Primary – Other Non-Government	3	3	5	11	25	19	29	103	157,775
Secondary – Government	26	29	66	101	117	39	15	436	94,386
Secondary – Catholic	32	46	116	191	287	143	93	997	116,796
Secondary – Other Non-Government	-	5	3	10	13	9	31	83	182,474
TAFE, University or other tertiary institution	9	9	34	99	112	82	63	471	128,934
Other (including pre-school)	9	8	22	42	45	20	13	171	102,863
Not stated/Not applicable	21	10	17	28	30	12	9	151	86,801
Total	178	224	541	1,023	1,334	604	452	4,757	112,546

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2016, that figure had reached 21 per cent. Among Catholics aged 15 to 34 years in 2016, 25.8 per cent of women had a degree compared to 15.6 per cent of men. In contrast, among Catholics aged 55 and over, 13.8 per cent of men and 13.6 per cent of women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Note: 1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	5	62	140	62	25	14	308
Graduate diploma / bachelor degree	61	326	473	230	114	51	1,255
Advanced diploma or diploma level	42	133	210	165	106	42	698
Certificate level	167	366	426	449	282	205	1,895
Inadequately described/Not stated/Not applicable	975	348	460	528	430	557	3,298
Total	1,250	1,235	1,709	1,434	957	869	7,454
<i>Per cent with degree or higher</i>	<i>5.3</i>	<i>31.4</i>	<i>35.9</i>	<i>20.4</i>	<i>14.5</i>	<i>7.5</i>	<i>21.0</i>
Females							
Postgraduate degree	9	98	151	48	25	6	337
Graduate diploma / bachelor degree	121	574	649	323	148	66	1,881
Advanced diploma or diploma level	60	237	314	222	96	41	970
Certificate level	108	245	314	246	133	60	1,106
Inadequately described/Not stated/Not applicable	943	340	467	755	611	939	4,055
Total	1,241	1,494	1,895	1,594	1,013	1,112	8,349
<i>Per cent with degree or higher</i>	<i>10.5</i>	<i>45.0</i>	<i>42.2</i>	<i>23.3</i>	<i>17.1</i>	<i>6.5</i>	<i>26.6</i>
All Catholics							
Postgraduate degree	14	160	291	110	50	20	645
Graduate diploma / bachelor degree	182	900	1,122	553	262	117	3,136
Advanced diploma or diploma level	102	370	524	387	202	83	1,668
Certificate level	275	611	740	695	415	265	3,001
Inadequately described/Not stated/Not applicable	1,918	688	927	1,283	1,041	1,496	7,353
Total	2,491	2,729	3,604	3,028	1,970	1,981	15,803
<i>Per cent with degree or higher</i>	<i>7.9</i>	<i>38.8</i>	<i>39.2</i>	<i>21.9</i>	<i>15.8</i>	<i>6.9</i>	<i>23.9</i>

Laverton Parish, Archdiocese of Melbourne, Census ID: 122134

National Catholic Census Project 1991-2016 – a project of the Australian Catholic Bishops Conference

Principal source of data: Australian Bureau of Statistics – 2016 Census of Population and Housing



Employment

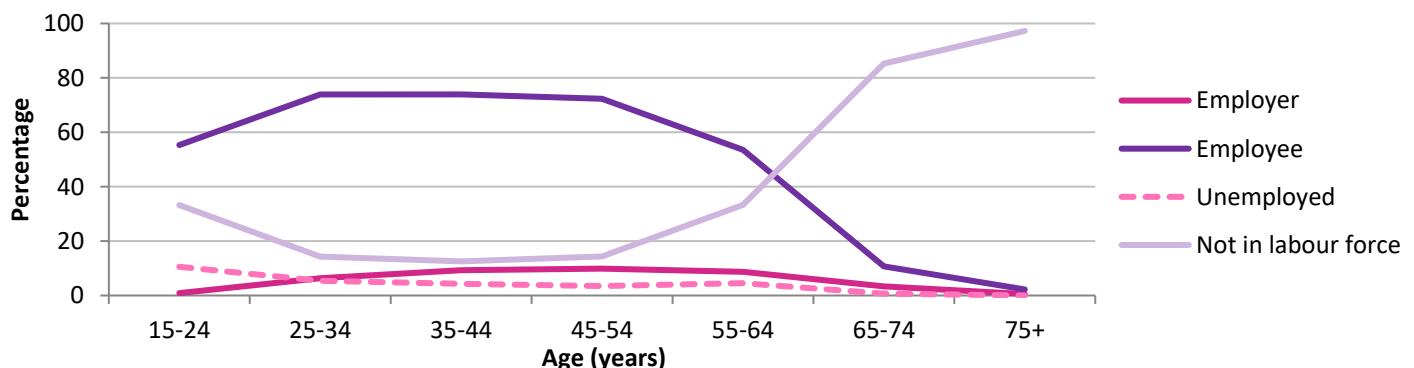
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	18	313	310	31	672
Employee	651	2,308	1,601	82	4,642
Unemployed	146	121	95	8	370
Not in the labour force	426	167	345	726	1,664
Other/Not stated/Not applicable	23	27	42	20	112
Total	1,264	2,936	2,393	867	7,460
<i>Per cent in labour force²</i>	<i>64.5</i>	<i>93.4</i>	<i>83.8</i>	<i>14.0</i>	<i>76.2</i>
<i>Per cent unemployed³</i>	<i>17.9</i>	<i>4.4</i>	<i>4.7</i>	<i>6.6</i>	<i>6.5</i>
Females					
Employer	9	187	156	8	360
Employee	709	2,340	1,601	61	4,711
Unemployed	115	179	93	-	387
Not in the labour force	395	671	725	1,006	2,797
Other/Not stated/Not applicable	17	25	24	35	101
Total	1,245	3,402	2,599	1,110	8,354
<i>Per cent in labour force²</i>	<i>66.9</i>	<i>79.5</i>	<i>71.2</i>	<i>6.2</i>	<i>65.3</i>
<i>Per cent unemployed³</i>	<i>13.8</i>	<i>6.6</i>	<i>5.0</i>	<i>-</i>	<i>7.1</i>

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115.
2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



Occupation

Catholic women are more likely to be employed as managers or professionals; 35 per cent of Catholic women and 33 per cent of Catholic men who reported their occupation in the 2016 Census worked as managers or professionals. But men were much more likely than women—47 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	14	128	311	236	102	18	809
Professionals	44	208	366	180	88	8	894
Technicians & Trade Workers	169	282	312	252	150	21	1,186
Community & Personal Service Workers	71	54	69	62	30	-	286
Clerical & Administrative Workers	44	119	144	117	60	11	495
Sales Workers	137	63	79	68	27	7	381
Machinery operators & Drivers	49	112	142	195	145	31	674
Labourers	139	99	111	116	76	15	556
ID / NS / NA ¹	594	179	155	196	290	752	2,166
Total	1,261	1,244	1,689	1,422	968	863	7,447
<i>Per cent Managers & Professionals²</i>	<i>8.7</i>	<i>31.5</i>	<i>44.1</i>	<i>33.9</i>	<i>28.0</i>	<i>23.4</i>	<i>32.2</i>
<i>Per cent 'blue collar workers'²</i>	<i>53.5</i>	<i>46.3</i>	<i>36.8</i>	<i>45.9</i>	<i>54.7</i>	<i>60.4</i>	<i>45.7</i>
Females							
Managers	22	109	172	126	52	3	484
Professionals	79	374	387	248	91	12	1,191
Technicians & Trade Workers	26	55	64	52	16	3	216
Community & Personal Service Workers	129	141	184	193	78	13	738
Clerical & Administrative Workers	106	242	389	384	146	13	1,280
Sales Workers	279	108	130	114	60	9	700
Machinery operators & Drivers	16	16	22	26	27	-	107
Labourers	57	51	68	76	59	21	332
ID / NS / NA ¹	535	396	490	379	478	1,048	3,326
Total	1,249	1,492	1,906	1,598	1,007	1,122	8,374
<i>Per cent Managers & Professionals²</i>	<i>14.1</i>	<i>44.1</i>	<i>39.5</i>	<i>30.7</i>	<i>27.0</i>	<i>20.3</i>	<i>33.2</i>
<i>Per cent 'blue collar workers'²</i>	<i>13.9</i>	<i>11.1</i>	<i>10.9</i>	<i>12.6</i>	<i>19.3</i>	<i>32.4</i>	<i>13.0</i>
All Catholics							
Managers	36	237	483	362	154	21	1,293
Professionals	123	582	753	428	179	20	2,085
Technicians & Trade Workers	195	337	376	304	166	24	1,402
Community & Personal Service Workers	200	195	253	255	108	13	1,024
Clerical & Administrative Workers	150	361	533	501	206	24	1,775
Sales Workers	416	171	209	182	87	16	1,081
Machinery operators & Drivers	65	128	164	221	172	31	781
Labourers	196	150	179	192	135	36	888
ID / NS / NA ¹	1,129	575	645	575	768	1,800	5,492
Total	2,510	2,736	3,595	3,020	1,975	1,985	15,821
<i>Per cent Managers & Professionals²</i>	<i>11.5</i>	<i>37.9</i>	<i>41.9</i>	<i>32.3</i>	<i>27.6</i>	<i>22.2</i>	<i>32.7</i>
<i>Per cent 'blue collar workers'²</i>	<i>33.0</i>	<i>28.5</i>	<i>24.4</i>	<i>29.3</i>	<i>39.2</i>	<i>49.2</i>	<i>29.7</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'Managers & Professionals' and 'blue collar'.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

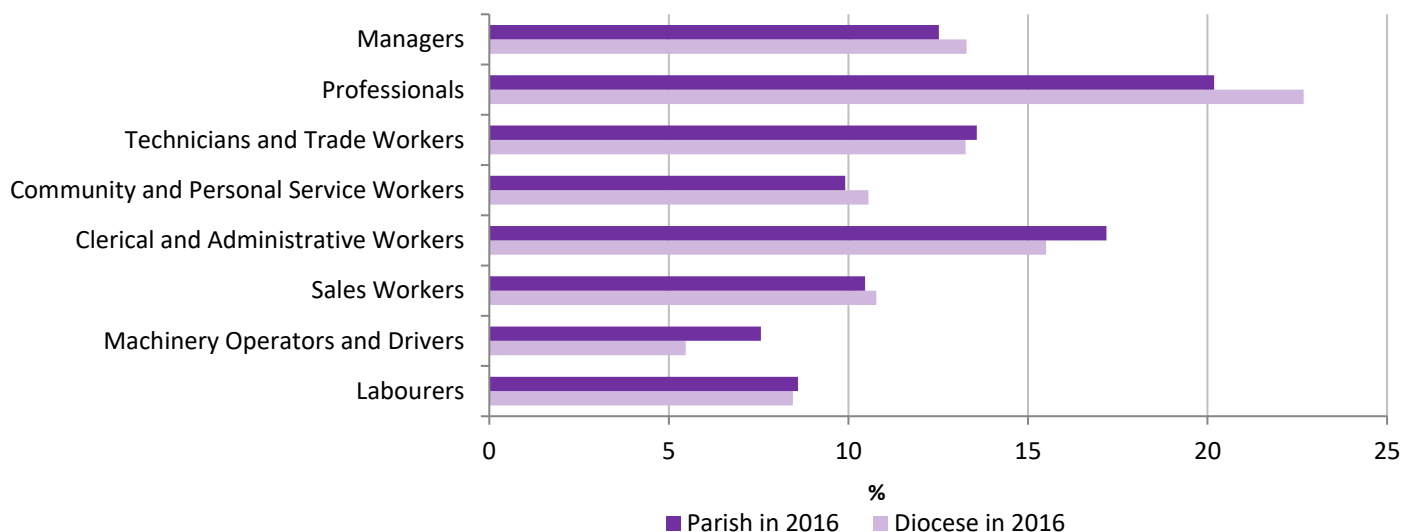
Table 27: Occupation of parents of students attending Catholic schools

	Primary School	Secondary School
Both parents in professional occupation	130	64
One parent or lone parent in professional occupation	596	376
Both parents in 'white collar' occupation ¹	357	283
One parent or lone parent in 'white collar' occupation	639	532
Both parents in 'blue collar' occupation	49	63
One parent or lone parent in 'blue collar' occupation	169	130
Not applicable and not stated	292	255
Total	2,232	1,703
% with professional parent(s)	32.5	25.8
% with blue collar parent(s)	9.8	11.3

Note:

1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.

Occupation
(Catholics aged 15+ with an occupation)



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www.ncpr.catholic.org.au

The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Results from the 2016 National Church Life Survey
- Results of other research projects conducted by the National Centre for Pastoral Research



This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2016.

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Thank you to Mr Paul Murrin from the ABS Information Consultancy Office for his expertise.

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