



PARISH SOCIAL PROFILE

Based on the 2016 Australian Census

Camden Parish

Diocese of Wollongong

Census ID: 101623



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

May 2020

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils in particular will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2016 Census, but some comparisons are provided with 2011 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

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Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for parishes in their pastoral planning.

Overview Tables

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Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

Detailed Topics

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Your parish community in 2016

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2016)

Total Population: 55,829

Catholic Population: 17,908

Catholics make up 32.1 per cent of the total population

Median age of Catholics is 33 years

Total Catholic families: 6,893

754 Catholics live alone

2,481 Catholics were born overseas

171 Catholics do not speak English well

827 Catholics need assistance with core activities

6,762 Catholics have changed address since 2011



What has changed in your parish since 2011?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2011 and 2016, and may alert you to possible trends that are occurring. The 2011 and 2016 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2011	Parish in 2016
Catholic population	21,429	17,908
Catholics aged 0-14 (%)	26.5	25.7
Catholics aged 65+ (%)	8.2	9.7
Catholics born in NESC ¹ (%)	10.9	9.3
Catholics not proficient in English (%)	1.1	1.0
Catholic families	8,023	6,893
Catholics living alone	821	754
Catholic students attending Catholic schools ² (%)	49.6	51.9
Catholics with university degree (%)	12.9	15.9
Catholic males in labour force (%)	77.7	80.7
Catholic females in labour force (%)	66.2	69.7
Catholic households owning or purchasing dwelling (%)	82.1	80.6

Notes:

1. NESC = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

Note on comparability with 2011 figures:

The boundaries of some parishes changed between 2011 and 2016. These boundary changes mean that, in these parishes, figures for 2011 and 2016 may not be comparable.

Where parishes have been amalgamated between 2011 and 2016, the 2016 figures in this profile refer to the overall figures for the parishes involved.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group ²	Australian Group ²
Total population ³	55,829	60,773	724,241	23,401,892	1	1
Catholic population	17,908	21,429	189,834	5,291,834	1	1
Per cent Catholic	32.1	35.3	26.2	22.6	1	1
At same address since previous Census (%)	51.8	55.6	57.8	57.3	5	4
Median age ⁴ (years)	33	32	40	40	5	5
Aged 0-14 (%)	25.7	26.5	20.3	19.8	1	1
Aged 65+ (%)	9.7	8.2	16.9	16.6	5	5
Males per 100 females	91.5	95.2	91.3	90.6	3	3

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the parish support disabled persons and their carers?

Table 2: Disability

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Need assistance with core activities (%)	4.6	3.8	6.5	5.8	5	4
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	12.0	10.8	13.5	12.5	5	4

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	30.2	29.8	28.5	34.1	2	4
Workers in 'blue collar' occupations ² (% of those recording an occupation)	31.5	32.1	33.6	29.6	4	3
Men, employed or seeking work ³ (%)	80.7	77.7	66.9	69.7	1	1
Women, employed or seeking work ³ (%)	69.7	66.2	58.0	60.6	1	1
Unemployed at time of Census ⁴ (%)	3.6	3.8	5.3	5.8	5	5
Youth unemployed at time of Census ⁵ (%)	8.8	9.2	11.7	12.2	5	4

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which in itself may raise issues of communication and inclusiveness.

How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶	4.5	4.2	4.5	5.6	3	3
Born overseas in non-English-speaking country (%)	9.3	10.9	15.5	19.1	4	4
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	66	57	1,594	106,428	2	3
Catholics of Australian Indigenous origin	478	339	5,784	133,528	1	1
Speak language other than English at home (%)	10.3	12.1	15.8	20.4	4	3
Not proficient in English ⁷ (%)	1.0	1.1	1.4	2.6	4	4

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	15.9	12.9	15.1	20.6	3	3
Aged 15-17 attending an educational institution ²	91.2	87.9	90.2	92.2	2	4
Aged 18-19 attending an educational institution ²	61.3	59.5	61.2	62.9	2	3
Aged 20-24 attending an educational institution ²	31.9	30.2	34.7	38.2	3	3
Catholic primary students attending Catholic schools (%)	47.1	46.1	47.1	53.1	3	4
Catholic primary students attending Government schools (%)	47.5	46.4	48.2	41.0	3	2
Catholic secondary students attending Catholic schools (%)	58.7	54.3	55.8	54.5	3	3
Catholic secondary students attending Government schools (%)	34.1	39.0	38.3	35.1	3	3
Primary students attending Catholic schools who are not Catholic ³ (%)	10.4	8.0	18.4	28.1	5	5
Secondary students attending Catholic schools who are not Catholic ³ (%)	21.3	19.7	34.0	35.7	5	5

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. Percentage of all Catholics in each age group.
3. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital status, Families and Households (for more details see pages 13-16).

In 2016, 82 per cent of Australia's Catholics lived in a family setting, with a further nine per cent living alone. The most common type of Catholic family was a couple family with children (45 per cent of all families where at least one person was a Catholic), followed by couple families without children (35%) and one-parent families (parent Catholic, 12%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

Table 6: Marital Status of Catholics aged 15+

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Never married (%)	30.7	30.3	31.6	33.3	4	4
Married (%)	55.1	56.8	50.8	49.7	2	1
Divorced or Separated (%)	10.3	9.2	11.7	11.2	4	4
Widowed (%)	3.9	3.7	5.9	5.8	5	5

Table 7: Families¹
in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Families	6,893	8,023	73,813	1,997,833	1	1
One-parent families	717	788	9,260	231,370	1	1
One-parent families (% of all families)	10.4	9.8	12.5	11.6	4	3
Couples of mixed religions ² (%)	57.6	56.7	57.4	55.9	3	3
De facto couples ³ (%)	14.9	12.8	15.6	17.1	4	4
Median annual family income ⁴ (\$)	118,729	102,148	102,318	100,270	1	2

Table 8: Households⁵
in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Households	7,666	8,896	89,559	2,548,354	1	1
Persons living alone (aged under 35)	100	151	1,228	53,499	1	1
Persons living alone (aged 35+)	654	670	13,170	407,684	1	1
Persons living alone (total)	754	821	14,398	461,183	1	1
Persons living alone (% of all persons)	4.2	3.8	7.6	8.7	5	5
Dwellings owned or being purchased (%)	80.6	82.1	74.5	71.2	2	1
Median monthly housing loan repayment ⁶ (\$)	2,182	2,277	1,969	1,873	1	2

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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Religious affiliation

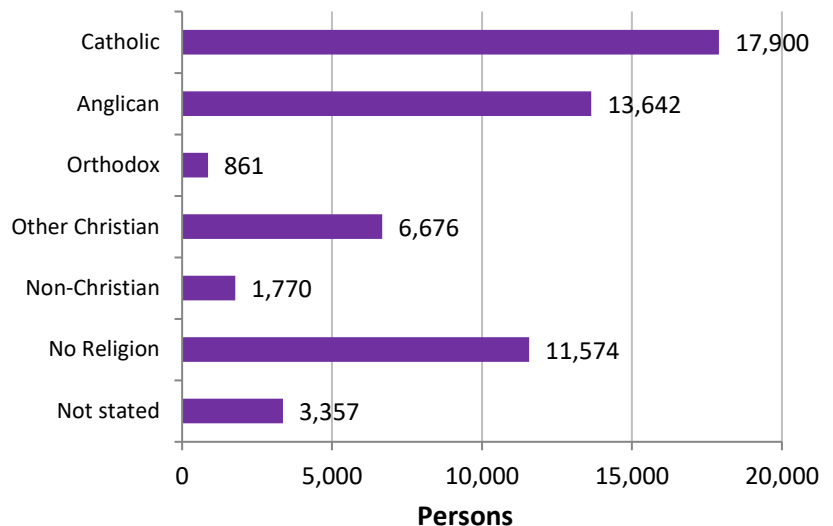
The Census question about religion is optional, and just under ten per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2007-2016?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?

Religious Affiliation
(All persons)



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	3,015	2,906	2,208	2,501	2,623	2,043	1,417	696	409	17,818
Maronite Catholic	21	10	3	11	13	11	-	-	-	69
Melkite Catholic	-	-	-	-	-	-	-	-	-	-
Ukrainian Catholic	-	-	-	-	-	-	-	-	-	-
Chaldean Catholic	-	-	3	-	-	-	-	-	-	3
Syro-Malabar Catholic	4	3	-	3	-	-	-	-	-	10
Total Catholic	3,040	2,919	2,214	2,515	2,636	2,054	1,417	696	409	17,900
Per cent Catholic (of total population in age group)	34.7	36.2	30.9	31.4	32.1	32.0	28.4	27.0	25.9	32.1
Anglican	1,665	1,738	1,401	1,739	2,163	1,796	1,623	930	587	13,642
Orthodox	133	137	117	138	156	78	62	31	9	861
Other Christian	793	870	671	822	1,009	930	834	449	298	6,676
Non-Christian	319	249	227	373	309	149	101	40	3	1,770
No Religion	2,294	1,738	2,084	1,927	1,501	1,017	639	250	124	11,574
Not Stated	508	402	458	508	441	389	313	186	152	3,357
Total Population	8,752	8,053	7,172	8,022	8,215	6,413	4,989	2,582	1,582	55,780

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and sex

**Table 10:
Age by sex**

	Males 2016	Females 2016	Total 2016	Total 2011
Age (years)				
0	130	118	248	298
1	147	142	289	352
2	150	118	268	393
3	164	173	337	347
4	147	149	296	416
5	150	136	286	377
6	155	160	315	385
7	182	162	344	405
8	156	141	297	425
9	173	182	355	398
10	169	149	318	406
11	150	163	313	362
12	149	152	301	358
13	179	156	335	389
14	165	146	311	370
15	141	161	302	335
16	125	134	259	347
17	135	127	262	376
18	139	152	291	330
19	113	130	243	290
20-24	540	569	1,109	1,303
25-29	529	582	1,111	1,305
30-34	556	675	1,231	1,466
35-39	599	681	1,280	1,849
40-44	698	722	1,420	1,639
45-49	531	681	1,212	1,536
50-54	515	608	1,123	1,294
55-59	442	488	930	1,025
60-64	352	436	788	895
65-69	293	339	632	578
70-74	199	238	437	455
75-79	128	138	266	323
80+	159	255	414	400
Total	8,560	9,363	17,923	21,427

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomization procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

The table on this page shows the number of Catholics in this parish in 2016, by age and sex, and compares the total number of Catholics in each age group with the figure in 2011.

In 1996, the median age of Catholics in Australia was 33 years; by 2016, this had risen to 40 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

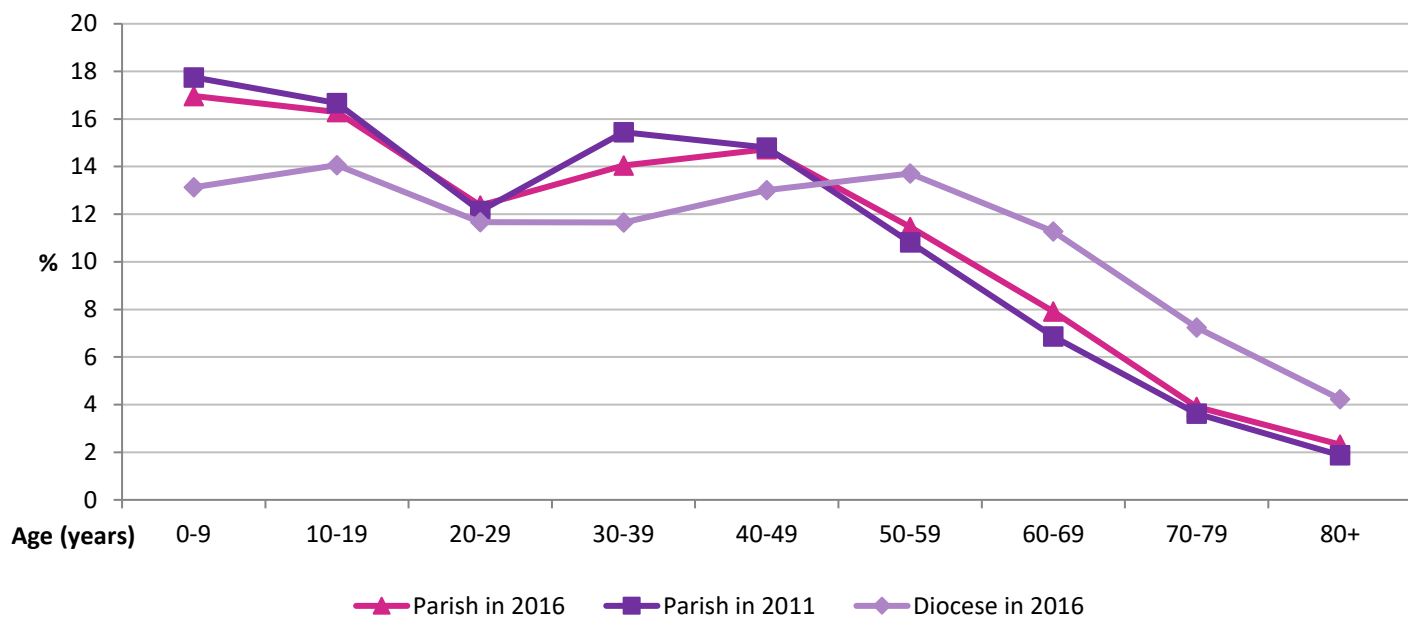
In 2016, among Australian Catholics as a whole, 52 per cent were female and 48 per cent were male. But it is not always like this. Among Catholics aged under 20, males outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2011? Can you get a sense from the table of what the parish age profile might look like in 2021, the year of the next Census?

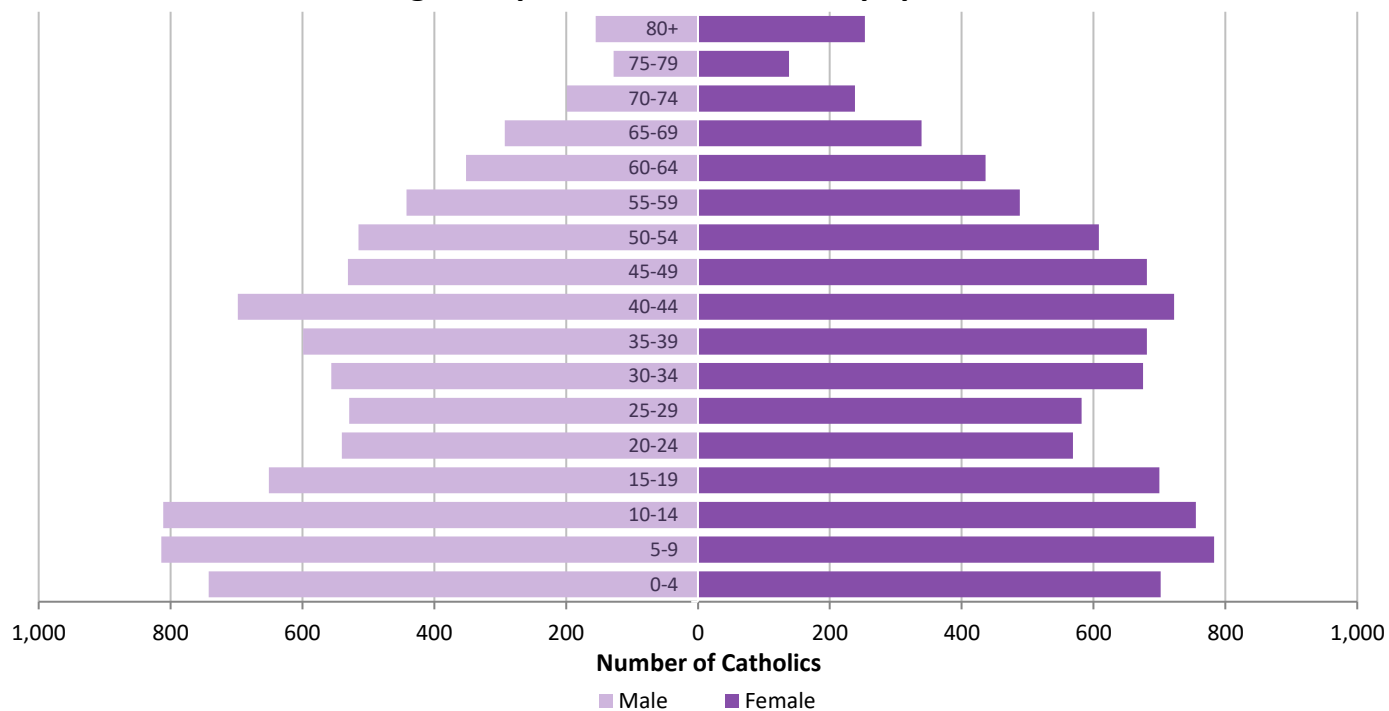


Age and sex

Age profile of the Catholic population, 2011 & 2016



Age-sex profile of the Catholic population, 2016



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

0-14	15-44	45-64	65-74	75-84	85 and over	Total
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Catholics who have need for assistance with core activities

Family members:

Males	136	65	55	40	31	12	339
Females	45	78	85	41	33	28	310

Lone Persons:

Males	-	-	-	-	3	-	3
Females	-	-	7	4	12	13	36

Other non-family members or persons not present in a household on Census night ³

Males	-	9	12	12	4	19	56
Females	-	-	8	13	25	40	86

Total

Males	136	74	67	52	38	31	398
Females	45	78	100	58	70	81	432

Table 11b: Provision of unpaid assistance by age

15-24	25-34	35-44	45-54	55-64	65 and over	Total
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Catholics who provide unpaid assistance to a person with a disability ⁴

Males	48	52	111	128	101	96	536
Females	71	122	234	293	197	126	1,043

Notes:

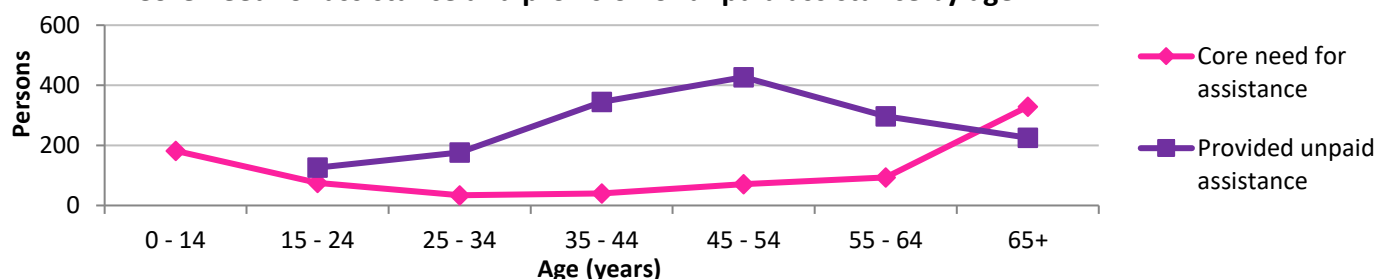
1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016*. Catalogue No. 2901.0.

2. Australian Bureau of Statistics 2004. *Australian Social Trends 2004*. Catalogue No. 4102.0.

3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.

4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.

Core need for assistance and provision of unpaid assistance by age



Marital Status

The marital status patterns of Australian Catholics have changed quite dramatically over the last two decades. At the time of the 1991 Census, 31.4 per cent of Australian Catholics aged 15 and over had never been married, 55.4 per cent were married, 7.4 per cent were separated or divorced and 5.8 per cent were widowed. By the 2016 Census, these figures were respectively 33.3 per cent, 49.7 per cent, 11.2 per cent and 5.8 per cent. Since 1991, there has been a substantial fall in the percentage of married Catholics and a rise in the percentage of the never married and separated and divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph shows the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2016 Census and who had changed address in the previous five years. Across Australia in 2016, 36.6 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	1,169	504	224	105	37	15	8	2,062
Married	21	545	971	791	616	397	209	3,550
Separated/Divorced	-	31	106	142	126	59	22	486
Widowed	-	-	-	9	21	17	48	95
Total	1,190	1,080	1,301	1,047	800	488	287	6,193
Females								
Never married	1,229	456	186	95	39	15	5	2,025
Married	37	747	1,011	894	605	355	134	3,783
Separated/Divorced	4	50	193	276	217	111	20	871
Widowed	-	-	12	19	62	96	226	415
Total	1,270	1,253	1,402	1,284	923	577	385	7,094

Change of address since 2011 by marital status (Catholics aged 15+)

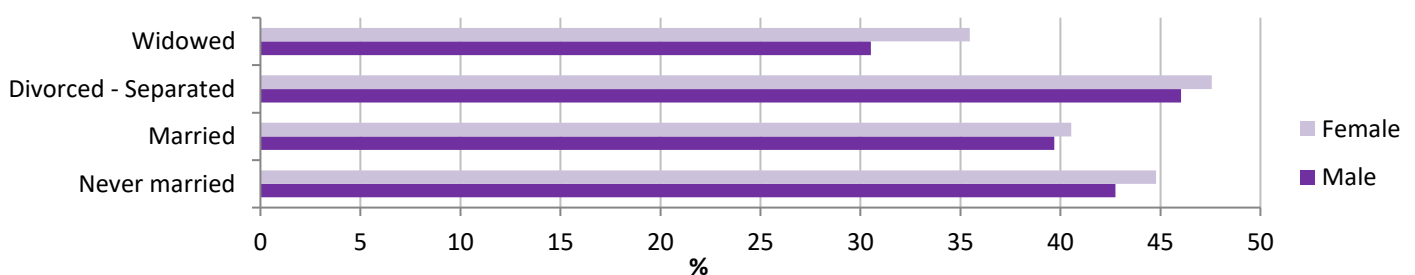


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	2,077	245	2,322	10.6
One person Catholic, the other non-Catholic Christian	2,053	356	2,409	14.8
One Catholic, the other not Christian or Not stated	737	250	987	25.3
Total	4,867	851	5,718	14.9



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition¹ by weekly family income

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	13	19	77	298	503	301	213	138	1,562	2,606
One parent Catholic, the other Christian, but not Catholic	8	17	59	295	511	349	226	142	1,607	2,691
One parent Catholic, the other Non-Christian, No Religion or Not stated	11	5	37	135	238	102	84	37	649	2,495
Couple with no children living at home:										
Both persons Catholic	62	109	127	128	215	69	29	31	770	1,668
One person Catholic, the other Christian, but not Catholic	37	90	111	174	234	88	40	27	801	1,892
One person Catholic, the other Non-Christian, No Religion or Not stated	5	14	31	63	125	50	20	14	322	2,328
One-parent families:	62	105	150	165	99	28	15	93	717	1,235
Parent is Catholic										
Other families where at least one person is Catholic	21	24	35	75	68	34	27	28	312	1,870
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	153	153	-
Total	219	383	627	1,333	1,993	1,021	654	663	6,893	2,277

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	120	51	31	7	3	212
\$500-\$799	233	66	49	25	6	379
\$800-\$1,249	353	110	104	45	11	623
\$1,250-\$1,999	544	272	345	140	59	1,360
\$2,000-\$2,999	828	372	550	192	35	1,977
\$3,000-\$3,999	383	217	266	124	20	1,010
\$4,000 or more	238	123	182	81	24	648
Income not fully stated	337	148	112	36	27	660
Total Families	3,036	1,359	1,639	650	185	6,869
Median Weekly Family Income (\$)	2,120	2,286	2,426	2,468	2,000	2,268

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

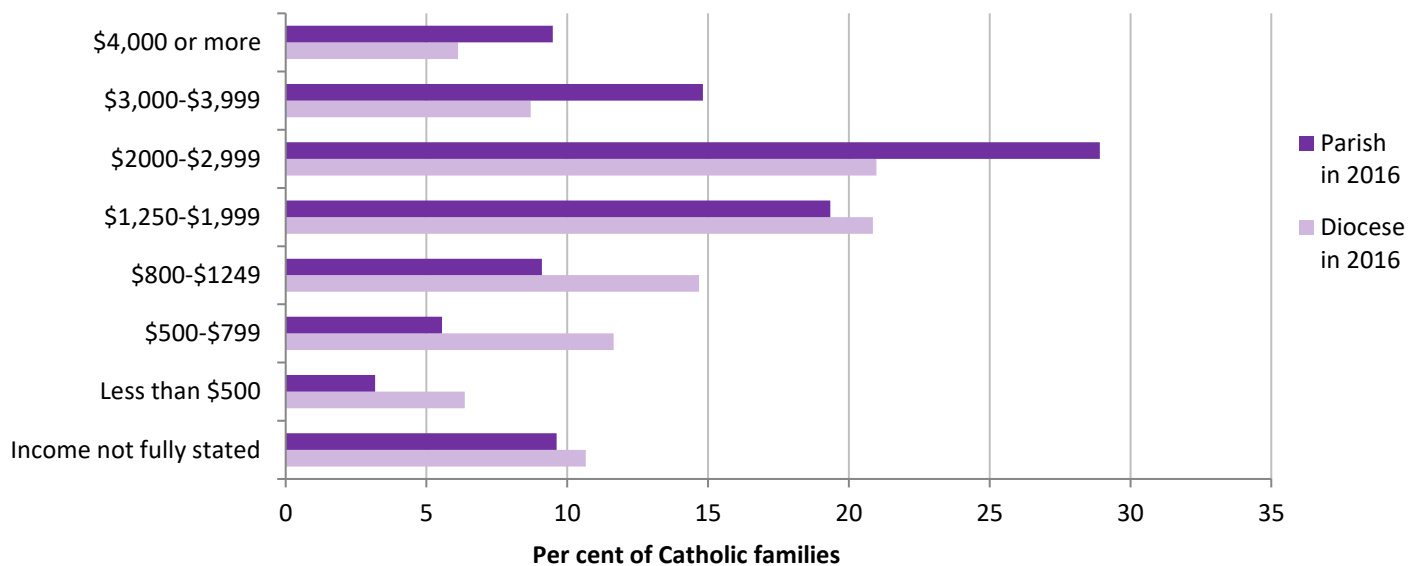


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	2,159	889	1,273	521	147	4,989
De facto couple family (at least one partner Catholic)	508	173	129	50	29	889
One parent family, parent Catholic	256	223	176	56	20	731
Other families where at least one person is Catholic	104	87	63	38	6	298
Total families	3,027	1,372	1,641	665	202	6,907



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 8,861,600 households in Australia in 2016. At least one Catholic person lived in 2,548,400 households, or 29 per cent of all households. Seventy-eight per cent of these Catholic households were family households and, of the Catholic family households, 75 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

Table 17: Household composition by tenure type

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	5,632	65	994	116	6,807	82.7
Lone person aged under 35 years	57	-	35	3	95	60.0
Lone person aged 35 years or over	443	39	124	48	654	67.7
Group households	50	-	51	9	110	45.5
Total households	6,182	104	1,204	176	7,666	80.6

Table 18: Household composition by monthly housing loan repayment

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	110	170	527	1,125	900	1,054	2,207
Lone person aged under 35 years	4	-	10	22	10	4	1,900
Lone person aged 35 years or over	12	7	32	50	19	15	1,798
Group households	-	5	3	5	3	6	1,960
Total households	126	182	572	1,202	932	1,079	2,182

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

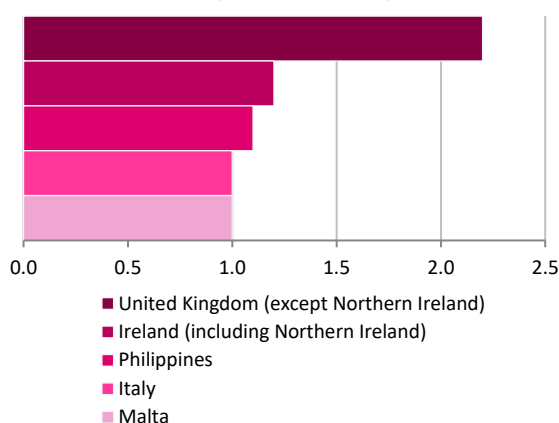
Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)

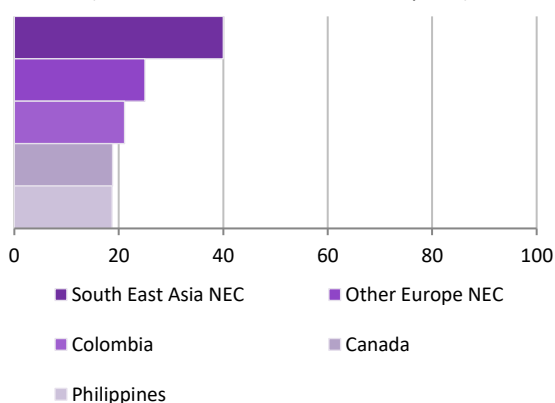


Table 19: Birthplace

	All Catholics	% of Catholics	% recent arrivals ¹
Australia	15,189	84.8	-
New Zealand	111	0.6	8.7
Other Oceania	46	0.3	-
United Kingdom (except Northern Ireland)	400	2.2	2.5
Ireland (including Northern Ireland)	208	1.2	9.5
Italy	178	1.0	2.9
Malta	178	1.0	-
Spain and Portugal	44	0.2	-
France	15	0.1	-
Netherlands	35	0.2	-
Germany	62	0.3	-
Austria	27	0.2	-
Croatia and other Former Yugoslavia	103	0.6	-
Poland	81	0.5	3.9
Hungary	11	0.1	-
Other Eastern Europe, Russian Federation and Baltic States	42	0.2	-
Other Europe NEC	16	0.1	25.0
Vietnam	14	0.1	-
Philippines	205	1.1	18.7
Indonesia	16	0.1	-
Malaysia	23	0.1	-
Singapore	9	0.1	-
South East Asia NEC	12	0.1	40.0
India	54	0.3	-
Sri Lanka	24	0.1	-
China (except Hong Kong and Taiwan)	9	0.1	-
Hong Kong (SAR of China)	9	0.1	-
Korea, Republic of (South)	10	0.1	-
Egypt	25	0.1	-
Lebanon	48	0.3	-
Iraq	23	0.1	-
Sudan (including South Sudan)	4	0.0	-
Middle East and North Africa NEC	9	0.1	-
South Africa	45	0.3	-
Mauritius	50	0.3	-
United States of America	32	0.2	12.1
Canada	15	0.1	18.8
Argentina	42	0.2	-
Brazil	15	0.1	-
Colombia	16	0.1	21.1
Chile	83	0.5	-
Central America and South America NEC	102	0.6	3.1
Other countries	59	0.3	11.3
Inadequately described/Not stated	219	1.2	-
Total	17,918	100.0	0.6

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2013 and 2016 inclusive.

NEC = Not Elsewhere Classified



Language

In 2016, 20 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	15,905	32,458	48,363	32.9
Italian	354	42	396	89.4
Maltese	154	11	165	93.3
Spanish	354	248	602	58.8
Croatian	154	17	171	90.1
Polish	101	20	121	83.5
Dutch	12	25	37	32.4
French	43	55	98	43.9
German	39	96	135	28.9
Portuguese	65	13	78	83.3
Hungarian	25	8	33	75.8
Ukrainian	8	3	11	72.7
Vietnamese	17	98	115	14.8
Filipino languages	140	52	192	72.9
Chinese languages	36	379	415	8.7
Malayalam	26	29	55	47.3
Sinhalese	3	43	46	6.5
Korean	12	18	30	40.0
Indonesian and Malay	22	52	74	29.7
Arabic	114	313	427	26.7
Assyrian and Chaldean	20	38	58	34.5
Oceanic and Papuan languages	37	157	194	19.1
Australian Indigenous languages	3	-	3	100.0
Other European languages NEC	54	599	653	8.3
Other Asian languages NEC	26	772	798	3.3
Other languages NEC	36	271	307	11.7
Inadequately described/Non-Verbal/Not stated	157	2,107	2,264	6.9
Total	17,917	37,924	55,841	32.1

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. The percentage of Catholics among the speakers of these languages in Australia.

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	1,333	2,118	2,178	2,050	4,454	2,398	1,375	15,906	-
Italian	11	10	7	22	123	81	96	350	8.8
Maltese	6	3	4	5	35	47	57	157	7.7
Spanish	24	25	27	34	144	62	40	356	10.1
Croatian	3	3	12	15	57	37	20	147	7.1
Polish	6	11	5	5	31	23	24	105	10.4
Dutch	-	-	-	-	3	-	4	7	-
French	-	-	6	4	13	13	10	46	11.1
German	6	4	-	5	11	16	7	49	-
Portuguese	-	4	-	7	26	14	13	64	11.3
Hungarian	-	-	-	4	6	6	6	22	-
Ukrainian	-	-	-	-	-	3	-	3	-
Vietnamese	-	-	4	-	8	4	-	16	14.3
Filipino languages	-	4	7	11	64	40	13	139	-
Chinese languages	3	6	4	6	16	3	4	42	15.0
Malayalam	5	6	5	-	12	-	-	28	-
Sinhalese	-	-	-	-	3	3	-	6	-
Korean	-	-	-	-	7	-	-	7	27.3
Indonesian and Malay	-	3	-	-	8	5	5	21	-
Arabic	6	6	-	20	53	27	12	124	5.3
Assyrian and Chaldean	-	-	-	6	4	6	-	16	-
Oceanic and Papuan languages	-	4	-	6	10	12	-	32	-
Australian Indigenous Languages	-	-	-	-	-	-	-	-	-
Other European languages NEC	5	3	3	4	15	15	9	54	-
Other Asian languages NEC	8	-	3	5	10	-	-	26	-
Other languages NEC	3	-	-	11	9	10	4	37	-
Inadequately described/Non-Verbal/Not stated	31	12	16	10	33	29	39	170	19.0
Total	1,450	2,222	2,281	2,230	5,155	2,854	1,738	17,930	1.0

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999*. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2016 Census, more than 719,000 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia.

In 2016, there were 915,100 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. They constitute a very large sub-group of Australian Catholics, considerably larger than the 623,400 or so who attend Mass every Sunday. A further 317,600 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

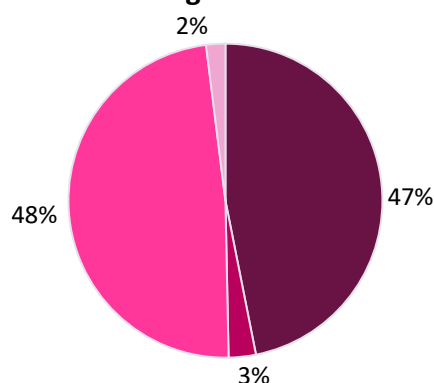
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	1,047	3,017	4,064	25.8
Infants/Primary – Catholic	1,037	121	1,158	89.6
Infants/Primary – Other Non-Government	119	518	637	18.7
Secondary – Government	537	1,904	2,441	22.0
Secondary – Catholic	925	251	1,176	78.7
Secondary – Other Non-Government	115	481	596	19.3
Technical or Further Educational Institution (including TAFE Colleges)	351	693	1,044	33.6
University or other Tertiary Institutions	674	1,428	2,102	32.1
Other (including pre-school)	576	1,038	1,614	35.7
Not stated/Not applicable ¹	12,525	28,466	40,991	30.6
Total	17,906	37,917	55,823	32.1

Note:

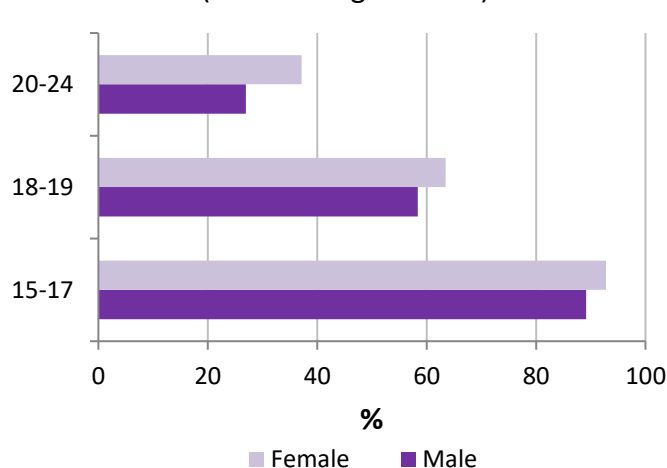
1. This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



- Primary school students who speak English only at home
- Primary school students who speak a language other than English at home
- Secondary school students who speak English only at home
- Secondary school students who speak a language other than English at home

Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

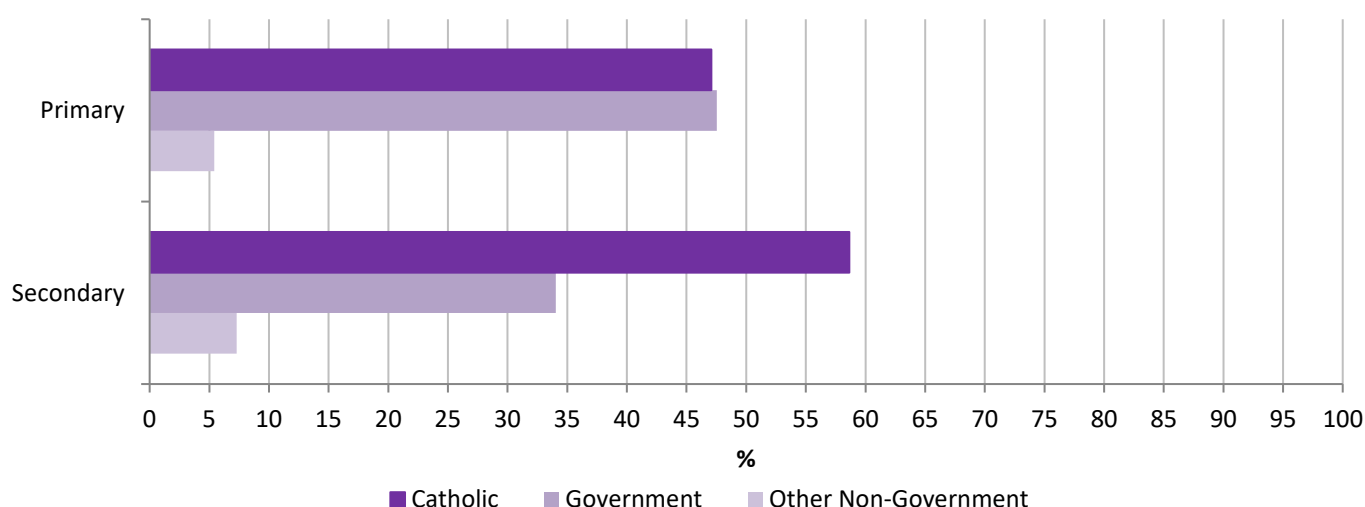
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500-\$799	\$800-\$1,249	\$1,250-\$1,999	\$2,000-\$2,999	\$3,000-\$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	22	50	100	286	305	127	53	1,028	106,568
Infants/Primary – Catholic	17	37	56	182	326	199	142	1,031	134,250
Infants/Primary – Other Non-Government	-	5	10	14	20	22	34	114	164,698
Secondary – Government	15	20	62	113	127	73	43	511	111,034
Secondary – Catholic	13	41	51	133	254	179	136	903	138,235
Secondary – Other Non-Government	-	6	4	17	31	16	23	112	140,423
TAFE, University or other tertiary institution	-	9	19	44	74	71	87	332	160,809
Other (including pre-school)	3	3	8	23	38	19	6	103	122,098
Not stated/Not applicable	3	10	12	12	17	5	12	95	99,371
Total	73	181	322	824	1,192	711	536	4,229	126,985

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2016, that figure had reached 21 per cent. Among Catholics aged 15 to 34 years in 2016, 25.8 per cent of women had a degree compared to 15.6 per cent of men. In contrast, among Catholics aged 55 and over, 13.8 per cent of men and 13.6 per cent of women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Note: 1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	-	38	46	36	21	14	155
Graduate diploma / bachelor degree	41	131	177	106	87	36	578
Advanced diploma or diploma level	22	110	158	117	65	40	512
Certificate level	203	494	540	437	317	257	2,248
Inadequately described/Not stated/Not applicable	926	319	392	354	305	436	2,732
Total	1,192	1,092	1,313	1,050	795	783	6,225
<i>Per cent with degree or higher</i>	<i>3.4</i>	<i>15.5</i>	<i>17.0</i>	<i>13.5</i>	<i>13.6</i>	<i>6.4</i>	<i>11.8</i>
Females							
Postgraduate degree	9	78	58	49	12	11	217
Graduate diploma / bachelor degree	90	354	363	185	107	70	1,169
Advanced diploma or diploma level	90	216	241	209	121	54	931
Certificate level	205	262	293	265	172	75	1,272
Inadequately described/Not stated/Not applicable	887	343	457	579	509	761	3,536
Total	1,281	1,253	1,412	1,287	921	971	7,125
<i>Per cent with degree or higher</i>	<i>7.7</i>	<i>34.5</i>	<i>29.8</i>	<i>18.2</i>	<i>12.9</i>	<i>8.3</i>	<i>19.5</i>
All Catholics							
Postgraduate degree	9	116	104	85	33	25	372
Graduate diploma / bachelor degree	131	485	540	291	194	106	1,747
Advanced diploma or diploma level	112	326	399	326	186	94	1,443
Certificate level	408	756	833	702	489	332	3,520
Inadequately described/Not stated/Not applicable	1,813	662	849	933	814	1,197	6,268
Total	2,473	2,345	2,725	2,337	1,716	1,754	13,350
<i>Per cent with degree or higher</i>	<i>5.7</i>	<i>25.6</i>	<i>23.6</i>	<i>16.1</i>	<i>13.2</i>	<i>7.5</i>	<i>15.9</i>



Employment

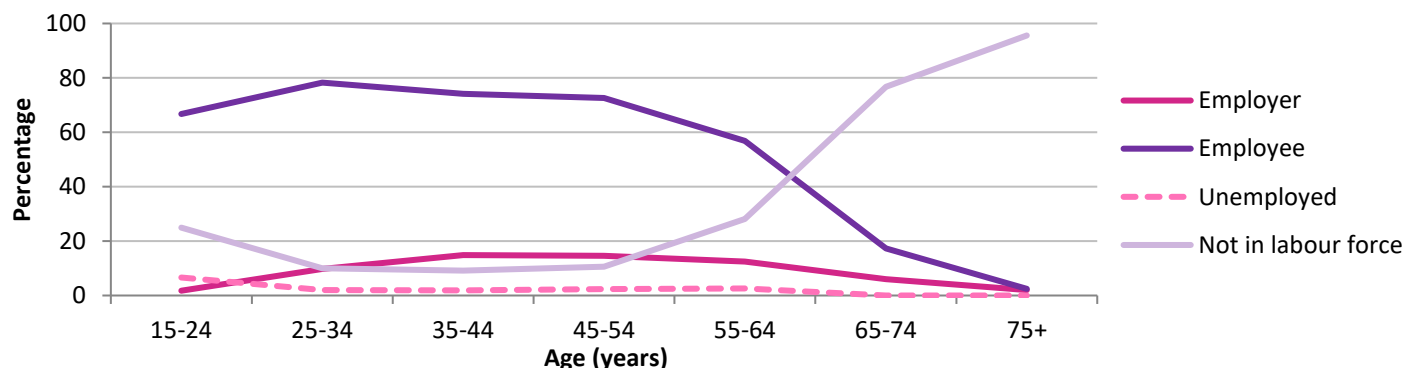
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	23	430	378	52	883
Employee	779	1,803	1,219	104	3,905
Unemployed	74	47	34	-	155
Not in the labour force	291	84	202	581	1,158
Other/Not stated/Not applicable	14	23	15	37	89
Total	1,181	2,387	1,848	774	6,190
<i>Per cent in labour force²</i>	<i>74.2</i>	<i>95.5</i>	<i>88.3</i>	<i>20.2</i>	<i>79.9</i>
<i>Per cent unemployed³</i>	<i>8.4</i>	<i>2.1</i>	<i>2.1</i>	<i>-</i>	<i>3.1</i>
Females					
Employer	12	194	173	21	400
Employee	846	1,999	1,436	88	4,369
Unemployed	83	49	61	-	193
Not in the labour force	317	401	521	797	2,036
Other/Not stated/Not applicable	6	27	24	63	120
Total	1,264	2,670	2,215	969	7,119
<i>Per cent in labour force²</i>	<i>74.4</i>	<i>84.0</i>	<i>75.4</i>	<i>11.2</i>	<i>69.7</i>
<i>Per cent unemployed³</i>	<i>8.8</i>	<i>2.2</i>	<i>3.7</i>	<i>-</i>	<i>3.9</i>

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115.
2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



Occupation

Catholic women are more likely to be employed as managers or professionals; 35 per cent of Catholic women and 33 per cent of Catholic men who reported their occupation in the 2016 Census worked as managers or professionals. But men were much more likely than women—47 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	22	130	245	212	127	39	775
Professionals	39	123	155	123	85	17	542
Technicians & Trade Workers	316	346	328	208	125	23	1,346
Community & Personal Service Workers	55	61	78	49	30	3	276
Clerical & Administrative Workers	25	55	77	83	52	13	305
Sales Workers	113	42	55	63	38	14	325
Machinery operators & Drivers	74	151	174	145	107	36	687
Labourers	165	88	96	72	58	10	489
ID / NS / NA ¹	391	82	91	87	169	619	1,439
Total	1,200	1,078	1,299	1,042	791	774	6,184
<i>Per cent Managers & Professionals²</i>	<i>7.5</i>	<i>25.4</i>	<i>33.1</i>	<i>35.1</i>	<i>34.1</i>	<i>36.1</i>	<i>27.8</i>
<i>Per cent 'blue collar workers'²</i>	<i>68.6</i>	<i>58.7</i>	<i>49.5</i>	<i>44.5</i>	<i>46.6</i>	<i>44.5</i>	<i>53.2</i>
Females							
Managers	32	108	132	97	44	10	423
Professionals	91	332	335	215	117	25	1,115
Technicians & Trade Workers	41	53	43	36	18	4	195
Community & Personal Service Workers	227	137	151	155	62	13	745
Clerical & Administrative Workers	133	273	354	328	208	44	1,340
Sales Workers	274	88	99	122	52	8	643
Machinery operators & Drivers	4	7	10	13	10	4	48
Labourers	47	23	38	65	41	7	221
ID / NS / NA ¹	417	239	261	254	366	857	2,394
Total	1,266	1,260	1,423	1,285	918	972	7,124
<i>Per cent Managers & Professionals²</i>	<i>14.5</i>	<i>43.1</i>	<i>40.2</i>	<i>30.3</i>	<i>29.2</i>	<i>30.4</i>	<i>32.5</i>
<i>Per cent 'blue collar workers'²</i>	<i>10.8</i>	<i>8.1</i>	<i>7.8</i>	<i>11.1</i>	<i>12.5</i>	<i>13.0</i>	<i>9.8</i>
All Catholics							
Managers	54	238	377	309	171	49	1,198
Professionals	130	455	490	338	202	42	1,657
Technicians & Trade Workers	357	399	371	244	143	27	1,541
Community & Personal Service Workers	282	198	229	204	92	16	1,021
Clerical & Administrative Workers	158	328	431	411	260	57	1,645
Sales Workers	387	130	154	185	90	22	968
Machinery operators & Drivers	78	158	184	158	117	40	735
Labourers	212	111	134	137	99	17	710
ID / NS / NA ¹	808	321	352	341	535	1,476	3,833
Total	2,466	2,338	2,722	2,327	1,709	1,746	13,308
<i>Per cent Managers & Professionals²</i>	<i>11.1</i>	<i>34.4</i>	<i>36.6</i>	<i>32.6</i>	<i>31.8</i>	<i>33.7</i>	<i>30.1</i>
<i>Per cent 'blue collar workers'²</i>	<i>39.0</i>	<i>33.1</i>	<i>29.1</i>	<i>27.1</i>	<i>30.6</i>	<i>31.1</i>	<i>31.5</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'Managers & Professionals' and 'blue collar'.

Camden Parish, Diocese of Wollongong, Census ID: 101623

National Catholic Census Project 1991-2016 – a project of the Australian Catholic Bishops Conference

Principal source of data: Australian Bureau of Statistics – 2016 Census of Population and Housing



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

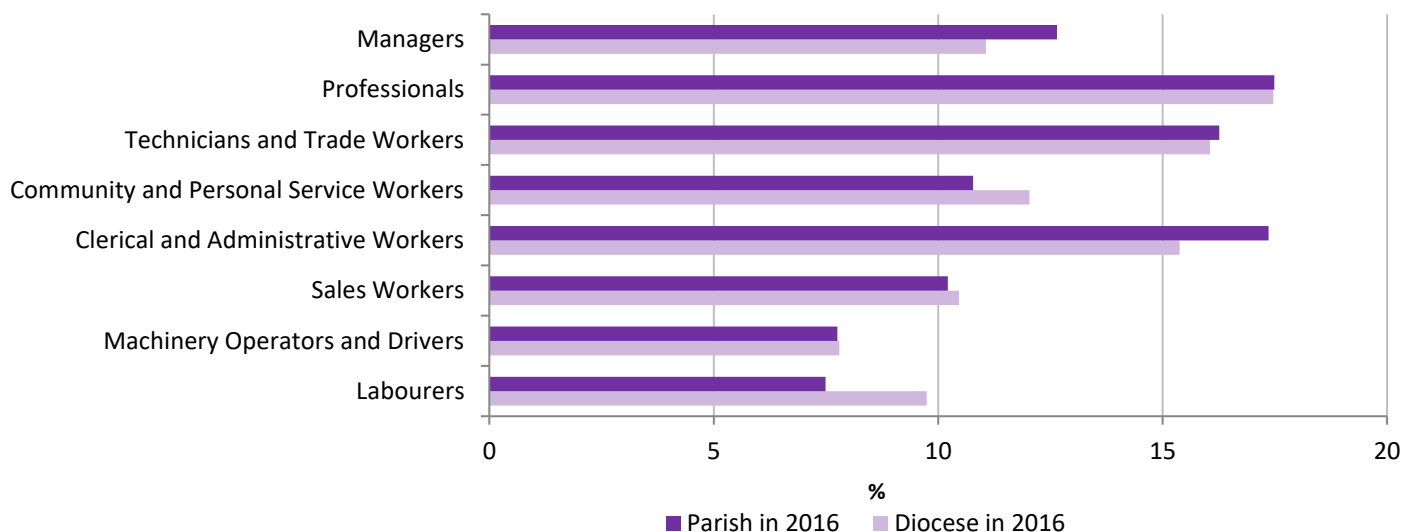
Table 27: Occupation of parents of students attending Catholic schools

	Primary School	Secondary School
Both parents in professional occupation	90	49
One parent or lone parent in professional occupation	333	301
Both parents in 'white collar' occupation ¹	208	234
One parent or lone parent in 'white collar' occupation	347	388
Both parents in 'blue collar' occupation	17	21
One parent or lone parent in 'blue collar' occupation	52	60
Not applicable and not stated	111	121
Total	1,158	1,174
% with professional parent(s)	36.5	29.8
% with blue collar parent(s)	6.0	6.9

Note:

1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.

Occupation
(Catholics aged 15+ with an occupation)



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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Results from the 2016 National Church Life Survey
- Results of other research projects conducted by the National Centre for Pastoral Research



This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2016.

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